

No Color  
Documents  
In File

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7433 Priority April 2, 1974 Amount 0.08 cfs

THIS IS TO CERTIFY, that DONALD R. ALSAKER  
of Veradale, Washington, has complied with the terms and conditions of Permit  
No. 95-7433 issued pursuant to Application for Permit dated April 2, 1974,  
and has submitted proof to the Department of Water Resources on May 11, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.08 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                      | Period of Use                               | Rate of Diversion      | Annual Volume        |
|-------------------------------------|---------------------------------------------|------------------------|----------------------|
| <u>Domestic</u><br><u>(2 homes)</u> | from <u>January 1</u> to <u>December 31</u> | at <u>0.08</u> cfs and | <u>2.4</u> acre feet |
|                                     | from _____ to _____                         | _____ cfs and          | _____                |
|                                     | from _____ to _____                         | _____ cfs and          | _____                |
|                                     | (both dates inclusive)                      |                        |                      |

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 8, Twp. 50N,  
Rge. 4W, B.M. in the County of Kootenai

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 50N  | 4W    | 8    |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

Remarks:

Also known as Lot 27, Harbor Island.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of  
March, 19 80.

Director

MICROFILMED

Identification No. 95-7433

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Donald R. Alsaker  
post office address S. 515 Sullivan Road, Veradale, Washington 99206
2. Source of water supply Ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 8 Township 50N  
Range 4W B.M. Kootenai County; additional points of diversion if any: \_\_\_\_\_  
Also known as Lot 27, Harbor Island.
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.12 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.12 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump with pipeline to  
place of use.
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 190 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 3 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 8 Township 50N  
Range 4W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water Three.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_

95 7433

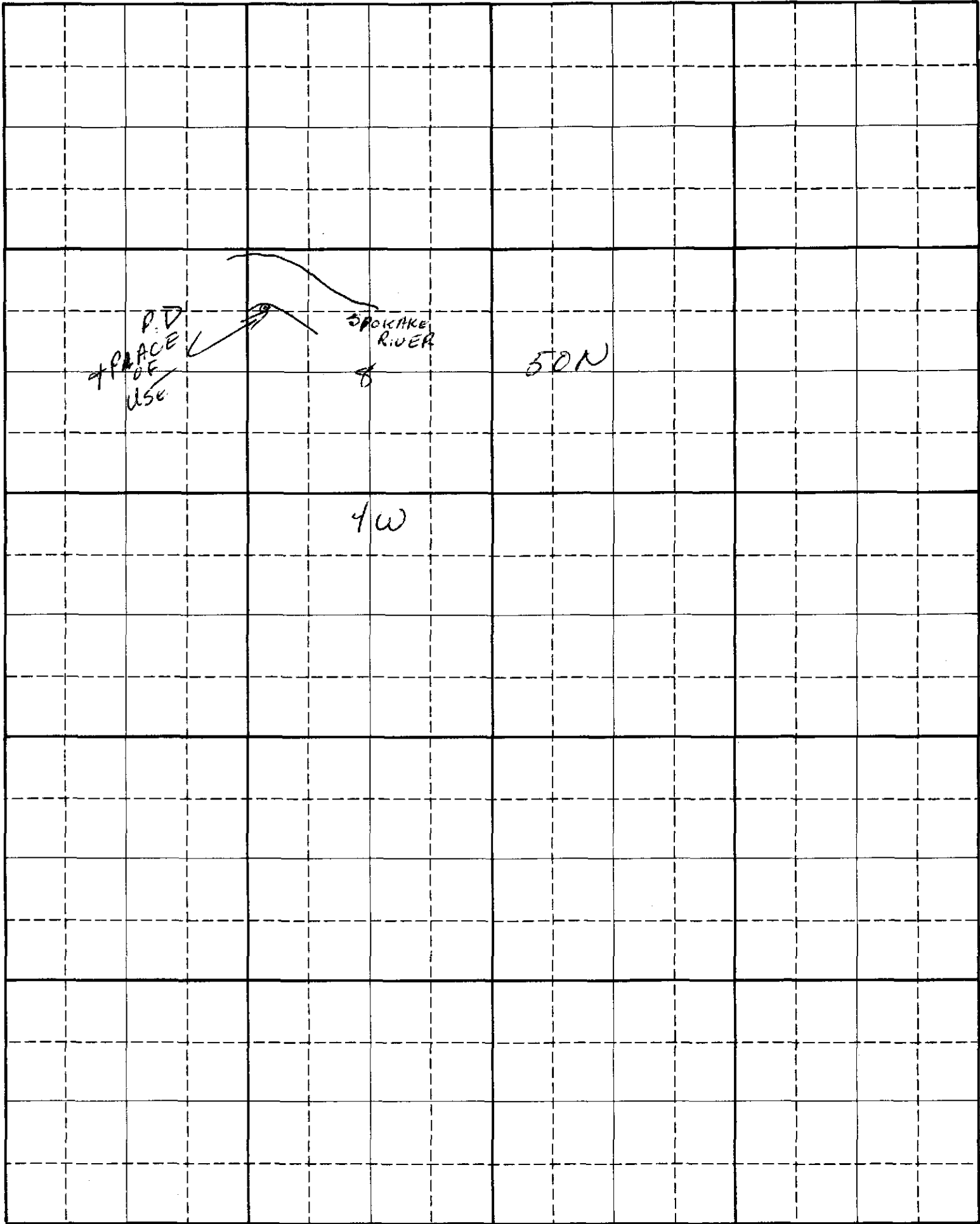
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated \_\_\_\_\_

applicant to make this filing Agreement to supply water.

10. Remarks:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Donald B. Glaser*  
(Applicant)

95 7433

Proposed Priority 4-2-1974

Received by KIC Date 4/2/74 Time 2:30P  
Preliminary check by KIC Fee \$ 10.00  
Received by KIC Date 4/2/74 # 14013  
Publication prepared by CP Date 4-5-74  
Published in Coeur d'Alene Press  
Publication dates 4-11 & 4-18-74  
Publication approved CP Date 4-29-74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by KIC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7433, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1977.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 6 day of May, 19 74.

[Signature]  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial               | Date                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|-----------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>EP</u>             | <u>4/2/74</u>         | Application No. <u>95-7433</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  |                       |                       | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>EP</u>             | <u>4/2/74</u>         | In form to receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|      | _____                 | _____                 | Send Copies to:<br>_____ Idaho State Health Department<br>_____ Idaho Fish and Game Department<br>_____ Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (4)  | _____                 | _____                 | _____ Request Special Use Permit from U.S.F.S.<br>_____ Request Easement from B.L.M.<br>_____ Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (5)  | <u>EP</u>             | <u>4/2/74</u>         | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (6)  | _____                 | _____                 | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (7)  | <u>EP</u>             | <u>4/2/74</u>         | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (8)  | <u>EP</u>             | <u>4/2/74</u>         | Groundwater levels:<br>_____ Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br>_____ Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (9)  | _____                 | _____                 | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (10) | <u>CP</u>             | <u>4/29</u>           | Affidavit of Publication received (date) <u>April 26, 1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (11) | <u>CP</u>             | <u>4/5</u>            | Final date for protests <u>April 29, 1974</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (12) | _____                 | _____                 | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (13) | <u>EP</u>             | <u>4/29/74</u>        | All requested information received from agencies or applicant<br>yes <input checked="" type="checkbox"/> no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (14) | <u>EP</u>             | <u>4/29/74</u>        | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority <u>4/2/74</u><br>_____ Deny Reason for Reduction _____<br>_____ Measuring device required<br>_____ See attached sheet for additional conditions of approval<br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                                                                                    |
| (15) | District <u>North</u> | By <u>[Signature]</u> | Date <u>4/29/74</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

95 7433

RECEIVED  
Department of Water Administration

# AFFIDAVIT OF PUBLICATION COEUR D'ALENE PRESS

(WEEKLY)

APR 26 1974

STATE OF IDAHO, }  
County of Kootenai, } ss.

*Carol Hedge*

Department of Water Administration  
Northern District Office  
being first duly sworn.

deposes and says:

That affiant is now, and at all times herein mentioned has been, a citizen of the United States and a resident of Kootenai County, State of Idaho, over the age of 21 years and not a party to, nor interested in the event of, the above entitled matter, and the printer (principal clerk) of the "Coeur d'Alene Press", during all of the times herein mentioned being a legal daily newspaper, of Coeur d'Alene, Kootenai County, Idaho, as defined by Idaho Code Sec. 60-106 to Sec. 60-108 both inclusive, and Chapter 121 Idaho Session Laws of 1949, and acts amendatory thereof and correlated thereto, and qualified thereunder to publish to the same effect as a weekly

newspaper on Wednesdays; and that the

*Notice of Application No. 95-1433*

of which a printed copy is annexed hereto, was published in all the regular Wednesday

weekly issues of said newspaper for 2 consecutive weeks, commencing

on the 11 day of April, 19 74, and ending on the

18 day of April, 19 74

*Carol Hedge*

Subscribed and sworn to, before me, this 25<sup>th</sup> day of April

19 74.

*Roberta Stanley*

Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald R. Alsaker, S. 515 Sullivan Road, Veradale, Washington has on April 2, 1974 submitted Application No. 95-1433 for a permit to appropriate 0.12 cubic feet per second of water from a ground water source by means of pump and pipeline within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 8, T. 50N, R. 4W, B.M., Kootenai County (Lot 27, Harbor Island) to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 8, T. 50N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 29, 1974.

R. KEITH HIGGINSON  
Director

April 11, 18, 1974

95 1433



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
~~Assistant Director~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

May 21, 1982

Re: 95-7433

*Please file*

Ms. Janice Howe  
S. 3816 Stone  
Spokane, Wa. 99203

Dear Ms. Howe:

An established water right is appertenant to the property and passes with the property upon sale, unless specifically withheld at the time of sale. The license is prime facie evidence of a water right and is kept on file by this Department for the convenience of the landowner.

If you have any further questions, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office w/enc.

RECEIVED  
MAY 18 1982

Department of Water Resources  
Northern District Office

May 14, 1982

S. 3816 Stone  
Spokane, WA 99203

Department of Water Resources  
Route 5, Box 203, Suite #1  
Coeur d'Alene, Idaho 83814

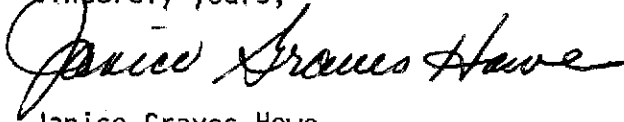
Dear Sirs:

One year ago I purchased the property legally described as Lot 27, Harbor Island, Kootenai County from Donald R. Alsaker. Previous to this time he applied for and received Water Right License #95-7433. I have enclosed a copy.

As the new owner of the property, do I have to apply for a Water Right License in my name or does this Water Right License go with the land?

I would appreciate your reply as soon as possible.

Sincerely yours,



Janice Graves Howe

jg rb

enc

State of Idaho  
Department of Water Resources

RECEIVED  
MAY 18 1982  
Department of Water Resources  
Northern District Office

WATER RIGHT LICENSE

License of Water Right No. 95-7433 Priority April 2, 1974 Amount 0.08 cfs

THIS IS TO CERTIFY, that DONALD R. ALSAKER  
of Veradale, Washington, has complied with the terms and conditions of Permit  
No. 95-7433 issued pursuant to Application for Permit dated April 2, 1974  
and has submitted proof to the Department of Water Resources on May 11, 1977  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.08 cfs of water from a groundwater source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                      | Period of Use         |                       | Rate of Diversion |         | Annual Volume        |
|-------------------------------------|-----------------------|-----------------------|-------------------|---------|----------------------|
| <u>Domestic</u><br><u>(2 homes)</u> | from <u>January 1</u> | to <u>December 31</u> | at <u>0.08</u>    | cfs and | <u>2.4 acre feet</u> |
|                                     | from _____            | to _____              | at _____          | cfs and | _____                |
|                                     | from _____            | to _____              | at _____          | cfs and | _____                |
| (both dates inclusive)              |                       |                       |                   |         |                      |

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 8, Twp. 50N,  
Rge. 4W, B.M. in the County of Kootenai

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 50N  | 4W    | 8    |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

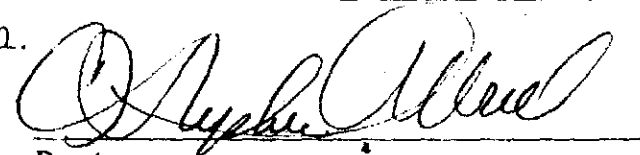
Remarks:

Also known as Lot 27, Harbor Island.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of  
March, 19 80.

  
Director



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

April 9, 1980

Donald R. Alsaker  
S. 515 Sullivan Rd.  
Veradale, Washington 99206

Dear Mr. Alsaker,

RE: License No. 95-7433

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

*Jan Grover*  
JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure

**MICROFILMED**



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

March 20, 1980

Re: Permit No. 95-7433

Donald R. Alsaker  
S. 515 Sullivan Rd.  
Veradale, WA 99206

Dear Mr. Alsaker:

A representative of this Department made an examination of the works covered by your Permit No. 95-7433 on March 7, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet per  
year.

Point of diversion: NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 8, Twp. 50N, Rge. 4W, B.M.

Beneficial use: Domestic use for two homes within the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 8,  
Twp. 50N, Rge. 4W, B.M.

Priority date established: April 2, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a  
water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:RW  
100

RECEIVED  
JUN 7 1977  
Department

JUN 7 1977

1977  
Department of Water Resources  
Northern District Office  
Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

- Other uses: \_\_\_\_\_

- Max Rate of Diversion 0.12 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

- Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_  
County \_\_\_\_\_

Other Points of Diversions: Also known as Lot 7, Harbor Island

Description of diverting works: 200' deep , 6" well, 3/4 hp pump

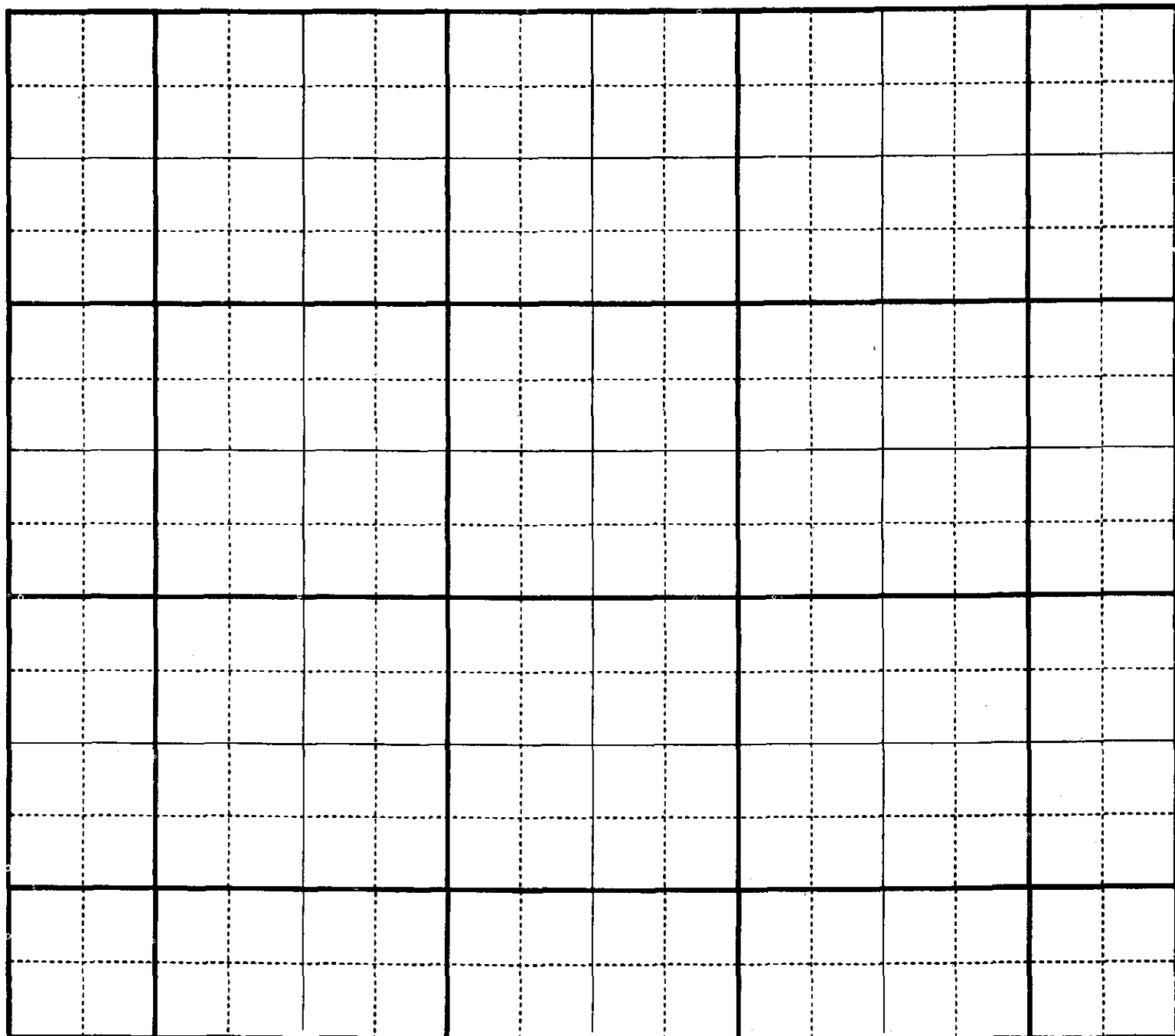
Measuring device required: yes ☐ no ☒

- [illegible]

**TOTAL ACREAGE**

**MICROFILMED**

Diagram of System



DATE OF EXAM 3-7-79

ACREAGE

Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q=\_\_\_\_\_ c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= 0.08 c.f.s. V= 2.4 AF/Ann. from Jan 1 to Dec 31  
Livestock Q=\_\_\_\_\_ c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ✓

Name source: \_\_\_\_\_  
tpw. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ✓

Name source exchanged with: \_\_\_\_\_  
tpw. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
tpw. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
tpw. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured \_\_\_\_\_ Method of measurement \_\_\_\_\_

Total Q recommended 0.08 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 2.4 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

6" x 200' well  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SYSTEM DESCRIPTION:

6" x 200' well, with pump & pipe line.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

Have Arnold stand me shares system with Applicant.  
Well 30' west of angle  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Examiner's Signature W. King Date 3-7-79

Checked by Bob Harper Date 3-8-79

Approved by \_\_\_\_\_ Date \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

March 5, 1979

Mr. Donald R. Alsaker  
S. 515 Sullivan Road  
Veradale, Washington 99206

RE: 95-7433

Dear Mr. Alsaker:

I would like to examine your water system in the near future.

Please notify me of a place and time that I can contact someone to go with me on this examination. It will also be necessary to have a list or a plat showing the location of the houses on the system.

Thank you for your cooperation.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pas

MICROFILMED

June 6, 1977

Re: Permit No. 95-7433

Donald R. Alsaker  
S. 515 Sullivan Rd.  
Veradale, Washington 99206

Dear Mr. Alsaker:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK  
Water Rights

MICROFILMED

Identification No. \_\_\_\_\_

Permit No. 95-7433

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

MAY 11 1977

1. a) Name of Permit Holder Donald R Alsaker Department of Water Resources  
b) Post Office Address S 515, Sullivan Rd, Veradale, Wa Northern District Office

2. Permit Number 95-7433

3. Date of Priority that you are prepared to establish 4-2-74

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: NW 1/4 NW 1/4, Section Sec 8

Township 50 N, Range 4W Boise Meridian, Other points of diversion: \_\_\_\_\_  
Kootenai County, AKA Lot 27, Harbor Island

5. a) The amount of water and use to which the water has been applied:

Amount 0.08 for domestic purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.08 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: NA

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

NA

b) Describe the agreement or understanding by which you take water from the works:

NA

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200 ft deep 6" well, 3/4 hp pump

b) Describe the type and size of measuring device which you have installed at your point of diversion:

NA

c) Give well driller's name and address and the date the well was completed: Aqua Drilling, June 1974

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic purposes for two households

NW 1/4 NW 1/4 Sec 8, T50N, R4W, B.M. AKA Lot 27 & 26, Harbor Island.

MICROFILMED

5/24/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

None

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-11-77

(Date)

Donald B. Alaker  
(Signature)

State of Idaho )

County of Butte ) ss.

On this 11 day of May, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Robert G. Haynes  
Notary Public residing at Col'A

My commission expires Lifetime

April 1, 1977

CERTIFIED MAIL

1385 24

Re: Permit No. 95-7433

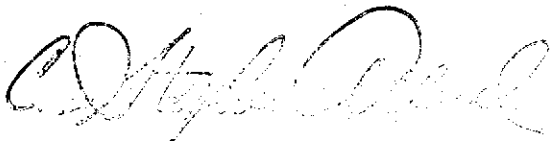
Donald R. Alsaker  
S. 515 Sullivan Rd.  
Veradale, WA 99206

Dear Mr. Alsaker:

One of the conditions of approval of your water Permit No. 95-7433 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED  
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

May 3, 1974

Re: Permit No. 95-7433

Donald A. Alsaker  
8. 515 Sullivan Road  
Veradale, Washington 99206

Dear Mr. Alsaker:

Enclosed is a copy of your approved Application for Permit No. 95-7433 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosure

95 7433

April 5, 1974

|                             |                   |                   |
|-----------------------------|-------------------|-------------------|
| Re: Application No. 95-7432 | Claim No. 95-4240 | Claim No. 95-4243 |
| " " 95-7433                 | " " 95-4241       | " " 95-4244       |
| " " 95-7434                 | " " 95-4242       | " " 95-4245       |

Coeur d'Alene Press  
Second & Lakeside  
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

~~"I hereby certify that the foregoing account is just  
and correct, that the amount claimed is legally due,  
after allowing all just credits, and that no part of  
the same has been paid."~~

-----  
~~-(signature of claimant)~~

Very truly yours,

FRED EISENBARTH  
Northern District Manager

Bill submitted 4-29-74 by L

FE:CP

Enc: Legal Notices (9)

95 7433

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald R. Alsaker,  
S. 515 Sullivan Road, Veradale, Washington  
has on April 2, 1974 submitted Application No. 95-7433  
for a permit to appropriate 0.12 cubic feet per second ~~acre feet per annum~~  
of water from a ground water source  
by means of pump and pipeline  
within the NW 1/4, Sec. 8, T. 50N, R. 4W, B.M., Kootenai County (Lot 27, Harbor  
Island)  
to be used from Jan. 1 to Dec. 31  
for domestic purposes  
within the NW 1/4, Sec. 8, T. 50N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 29, 1974.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho  
on April 11 and April 18, 1974

95 7433

95 7433

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that

Donald R. Alsaker, S. 515

Sullivan Road, Verrdale,

Washington has on April 2, 1974

submitted Application No. 7433/

for a permit to appropriate

0.12 cubic feet per second of

water from a ground water

source by means of pump and

pipeline within the NW 1/4 NW 1/4,

Sec. 8, T. 50N, R. 4W, B.M.,

Kootenai County (Lot 27, Har-

bor Island) to be used from

Jan. 1 to Dec. 31 for domestic

purposes within the

NW 1/4 NW 1/4, Sec. 8, T. 50N, R.

4W, B.M.

If issued, this permit will be

subject to all prior water

rights. Protests against the

granting of the permit must be

filed with the Idaho Depart-

ment of Water Administration,

401 Front Ave., Coeur d'Alene,

Idaho, 83814 on or before April

29, 1974.

R. KEITH HIGGINSON

Director

April 11, 18, 1974

O.K.  
4-15-74