

EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the Grantors

ROBERT G. COOPER & MARILYN COOPER  
hereby grants and convey to the Grantee CLARENCE G. WRIGHT & CAROL A. WRIGHT  
and JAMES W. GEDDES & SYLVIA M. GEDDES  
their successors and assigns, the right, privilege and authority to construct, improve  
repair and maintain a water line easement  
across, over and upon the following land, located in KOOTENAI County,  
State of Idaho, to wit:

N $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 19, T 52 N,  
Range 3 W.B.M.

The Grantors s & make no claim to be occupied by said easement  
except for repair of line in case of breakage or other damage.

In exercising the right of easement the Grantee and their successors and assigns, may  
pass and repass over said water line easement  
may cut and remove trees, brush and other obstructions which in the opinion of the Grantee  
interfere with said water line easement.

The covenants herein contained shall run with the land and are binding upon all  
subsequent owners thereof.

The center line of said water line easement shall be parallel with, and not more  
than 5 feet distant from the center line across said  
land.

*Robert G. Cooper*  
*Marilyn Cooper*

In witness whereof, the Grantors have hereunto set their hands and seals, at the County of Kootenai, State of Idaho, this 24th day of July, 1973.

Witness my hand and seal this 24th day of July, 1973.

On this 24th day of July, 1973, I, \_\_\_\_\_, a Notary Public, in and for said  
State, personally appeared ROBERT G. COOPER & MARILYN COOPER  
whose names are subscribed to the foregoing instrument, and acknowledged to me that  
he executed the same.

Notary Public  
Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_

# AFFIDAVIT OF PUBLICATION

RECEIVED

JUN 28 1974

Department of Water Administration  
Northern District Office

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clarence G. &/or Carol A. Wright, Route 3, Box 74, Garwood Road, Hayden Lake, Idaho have on May 29, 1974 submitted Application No. 95-7452 for a permit to appropriate 0.04 cubic feet per second of water from an Unnamed Spring by means of pump and pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, T. 52N, R. 3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, T. 52N, R. 3W, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 24, 1974.

R. KEITH HIGGINSON  
Director

Legal No. 60  
June 6, 13, 1974

STATE OF IDAHO,  
County of Kootenai, } ss.

*Carol Hodge*

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

*Notice of Application*  
*# 95-7452*

of which the annexed is a printed copy, was published in the regular *Thursday* issue of said newspaper for *2* consecutive *weeks*, commencing on the *6* day of *June*, 19*74*, and ending on the *13* day of *June*, 19*74*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

*Carol Hodge*

Subscribed and sworn to before me this *24th* day of *June*, 19*74*.

*Helen E. Bradburn*

Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7452 Priority May 29, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that Clarence G. &/or Carol A. Wright  
of Hayden Lake, Idaho, has complied with the terms and conditions of Permit  
No. 95-7452 issued pursuant to Application for Permit dated May 29, 1974,  
and has submitted proof to the Department of Water Resources on June 20, 1975,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from an unnamed spring,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                        | Rate of Diversion      | Annual Volume        |
|------------------------|--------------------------------------|------------------------|----------------------|
| <u>Domestic</u>        | from <u>Jan. 1</u> to <u>Dec. 31</u> | at <u>0.04</u> cfs and | <u>1.2</u> acre feet |
|                        | from _____ to _____                  | at _____ cfs and       | _____                |
|                        | from _____ to _____                  | at _____ cfs and       | _____                |
| (both dates inclusive) |                                      |                        |                      |

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of Sec. 19,  
Twp. 52 N, Rge. 3 W, B. M. in the County of Kootenai

Description and location of place of use:

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 52 N | 3 W   | 19   |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | X                              |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of  
July, 19 75.

Director

Identification No. 95-7452

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPROVED**

LICENSE ISSUED FOR .04 SEC. FL.  
LICENSE PAGE NO. \_\_\_\_\_

**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Clarence G. &/or Carol A. Wright  
post office address Route 3, Box 74, Garwood Road, Hayden Lake, Idaho
2. Source of water supply Unnamed Spring which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 19 Township 52N  
Range 3W B.M. Kootenai County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.04 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Pump with 1,100-foot pipeline to  
place of use.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 19 Township 52N  
Range 3W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water One.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

95 7452

[illegible]

EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the Grantors

ROBERT C. COOPER & MARILYN COOPER

hereby grants and convey to the Grantee CLARENCE G. WRIGHT & CAROL A. WRIGHT  
and JAMES W. GEDDES & SYLVIA M. GEDDES  
their successors and assigns, the right, privilege and authority to construct, improve  
repair and maintain a water line easement

across, over and upon the following land, located in KOOTENAI County,

State of Idaho, to-wit:

N<sup>1</sup>/<sub>2</sub> of the SE<sup>1</sup>/<sub>4</sub> of the SE<sup>1</sup>/<sub>4</sub>, Section 19, T 52 N,

Range 3 W.B.P.

The Grantors shall take no action to obstruct said easement  
except for repair of line in case of breakage or other damage.

In exercising its right to use said easement the Grantee and its successors and assigns, may  
pass and repair said water line as and

may cut and remove trees and other obstructions which in the opinion of the Grantee  
interfere with said water line easement.

The covenants herein contained shall run with the land and are binding upon all  
subsequent owners thereof.

The center line of said water line easement shall be parallel with, and not more  
than 5 feet distant from, the center line across said  
land.

*Robert C. Cooper*  
*Marilyn Cooper*

In testimony whereof, the Grantors have hereunto set their hands and seals the 24th day of

June 1973

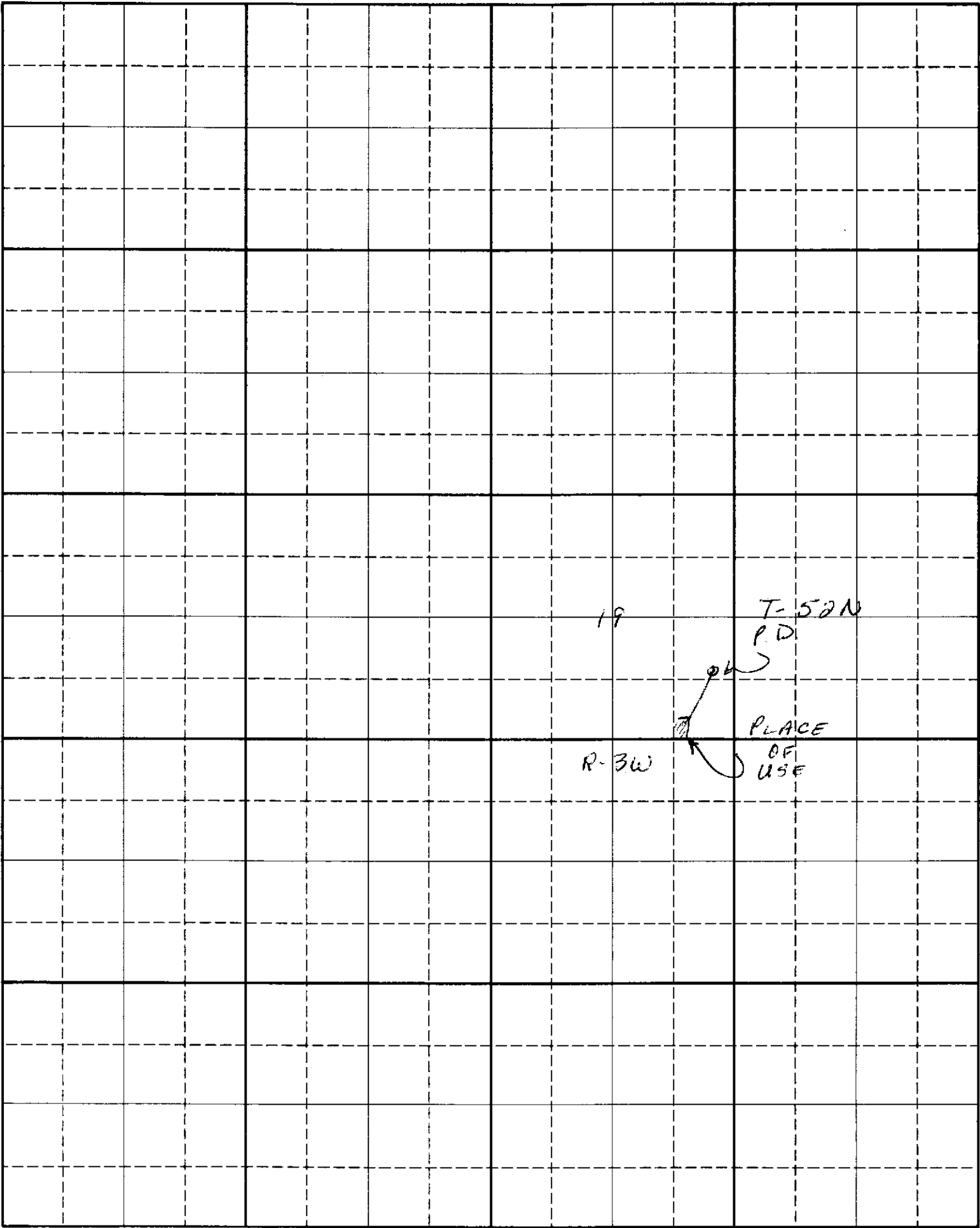
at Coeur d'Alene, Idaho

On this 24th day of June 1973, I, \_\_\_\_\_, a Notary Public, in and for said  
State, personally attended ROBERT C. COOPER & MARILYN COOPER

whose names are subscribed to the above instrument, and acknowledged to me that  
he executed the same.

*Notary Public*  
Residing at \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carol A. Wright  
(Applicant)

95 7452

Received by KK Date 5/29/74 Time 10:00A  
Preliminary check by KK Fee \$ 10.00  
Received by KK Date 5/29/74 # 14101  
Publication prepared by CP Date 5-31-74  
Published in Coeur d'Alene Press  
Publication dates 6-6 & 6-13-74  
Publication approved CP Date 6-26-74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7452, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1975.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 15 day of July 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                  | Date                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>FL</u>                | <u>5/30/74</u>        | Application No. <u>95-7452</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (2)  |                          |                       | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion <u>private water written permission required KIC</u><br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use <u>applicant notified 5/29/74</u><br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>FL</u>                | <u>5/30/74</u>        | In form to receipt<br><br>Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (4)  |                          |                       | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (5)  | <u>FL</u>                | <u>5/29/74</u>        | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (6)  |                          |                       | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (7)  |                          |                       | Critical groundwater area: yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (8)  |                          |                       | Groundwater levels:<br><br>____ Decline (comment) _____<br>____ Stable (comment) _____<br>____ Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (9)  |                          |                       | Comments: _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (10) | <u>CP</u>                | <u>6/26</u>           | Affidavit of Publication received (date) <u>JUNE 26, 1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (11) | <u>CP</u>                | <u>6/3</u>            | Final date for protests <u>JUNE 24, 1974</u><br>Protests received: yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (12) |                          |                       | Date and Place of hearing _____<br><br>Decision reached at hearing _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (13) | <u>FL</u>                | <u>6/29/74</u>        | All requested information received from agencies or applicant<br>yes <input checked="" type="checkbox"/> no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (14) | <u>FL</u>                | <u>6/29/74</u>        | Action recommended:<br><br><input checked="" type="checkbox"/> Approve Priority <u>5/29/74</u><br><br><input type="checkbox"/> Deny Reason for Reduction _____<br><br><input checked="" type="checkbox"/> Measuring device required<br><br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                                                                                  |
| (15) | District <u>Shoshone</u> | By <u>[Signature]</u> | Date <u>6/29/74</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

RECEIVED  
JUL 2 1974  
Department of Water Resources

95 7452

# AFFIDAVIT OF PUBLICATION

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clarence G. &/or Carol A. Wright, Route 3, Box 74, Garwood Road, Hayden Lake, Idaho have on May 29, 1974 submitted Application No. 95-7452 for a permit to appropriate 0.04 cubic feet per second of water from an Unnamed Spring by means of pump and pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, T. 52N, R. 3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, T. 52N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 24, 1974.

R. KEITH HIGGINSON  
Director

Legal No. 69  
June 4, 1974

STATE OF IDAHO,  
County of Kootenai, } ss.

Carol Nedge being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice of Application  
# 95-7452

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks, commencing on the 6 day of June, 1974, and ending on the 13 day of June, 1974, and such publication was made as often during said period as said Daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carol Nedge

Subscribed and sworn to before me this 24th day of June, 1974.

Helen E. Badyni

Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

July 28, 1975

Re: Permit No. 95-7452

Clarence G. &/or Carol A. Wright  
Route 3, Box 74, Garwood Road  
Hayden Lake, ID 83835

Dear Mr. & Mrs. Wright:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:rb

Enc.

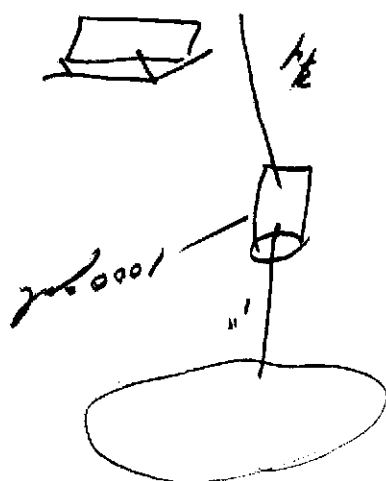
ENCLOSURE

## RECEIVED

~~JUN 30 1975~~

Phone \_\_\_\_\_  
Department of Water Resources  
Northern District Office

**TOTAL ACREAGE**



### Diagram of System

DATE OF EXAM 7/8/75

ACREAGE

Found 1/2 acre of lawn, garden and trees

Recommended 1/2 acres

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= 1.04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no /

Name source: \_\_\_\_\_  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 \_\_\_\_\_ County

Exchange? yes\_\_\_\_\_ no ✓

Name source exchanged with: \_\_\_\_\_  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 County \_\_\_\_\_

**Point of injection:**

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange:

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured .04 Method of measurement estimated

Total Q recommended 04 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 1.2 a.f. / season

**Recommended Amendments:**

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

**MEASUREMENT CALCULATION:**

estimated by pump capacity

**SYSTEM DESCRIPTION:**

SYSTEM DESCRIPTION:  
Pond located north of house approx. 800'  
1" gravity feed to 1000 gal tank then  $\frac{3}{4}$  hp motor  
and pump to household.

REMARKS:

REMARKS:  
Domestic for 1 household  
Irrigation of garden and lawn (1/2 acre)

Examiner's Signature [Signature] Date 7/8/25

Checked by *A. Knobloch* Date *7/8/75*

Approved by \_\_\_\_\_ Date \_\_\_\_\_

June 24, 1975

Re: Permit No. 95-7452

Clarence G. &/or Carol A. Wright  
Route 3, Box 74, Garwood Road  
Hayden Lake, Idaho 83835

Dear Mr. & Mrs. Wright:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

RECEIVED

Identification No. \_\_\_\_\_

Permit No. 95-7452

**RECEIVED**

JUN 20 1975 *nd*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources  
Northern District Office

1. a) Name of Permit Holder Clarence G. and or Carol A Wright  
 b) Post Office Address Rt 3 Box 74, Garwood Rd. , Hayden Lake, Idaho, 83835
2. Permit Number 95-7452
3. Date of Priority that you are prepared to establish 5-29-74
4. a) Source from which water was appropriated Unnamed Spring  
 b) Location of the point of diversion: N E ¼ of S E ¼, Section 19  
Township 52 N, Range 3 W B M Boise Meridian, Other points of diversion:  
W 1/2 of the SW 1/4 of the SE 1/4 of the SE 1/4 of Sec. 19, 52N, Range 3 W B M  
Kootenai County
5. a) The amount of water and use to which the water has been applied:  
 Amount Inches from 1000 gal tank for household purposes from Dec. 1 to Jan 31 incl.  
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
 Amount Gravity feed direct from spring for irrigation purposes from May 1 to Sept. 30 incl.  
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
 b) Total amount appropriated 300 Gal. per day, household cfs and/or acre-feet per annum  
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Owner, formerly W P C P operator
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
Unnamed Spring fed pond,  
 b) Describe the agreement or understanding by which you take water from the works:  
Easement obtained from Robert L. Cooper 5-24-73
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) By gravity feed 1" line to 1000 Gal. Tank & Pump  
house  
 b) Describe the type and size of measuring device which you have installed at your point of diversion:  
Inches per day used from 1000 Gal. tank  
 c) Give well driller's name and address and the date the well was completed:  
None
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
Household use by installing Iron filter, water softener and crystal feeder  
in pump house

Exam typed 6-23-75 by *js*

**MICROFILMED**

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

1/2 acre for lawn and garden

| T   | R | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL    |
|-----|---|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|
|     |   |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |          |
| 52N | 3 | 19   |        |        |        |        |        |        |        |        |        |        | x      |        |        |        |        | x      | 1/2 acre |
|     |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|     |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|     |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|     |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|     |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|     |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|     |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|     |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |
|     |   |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |          |

Total number of acres irrigated 1/2 acre

10. Remarks: Sears, Roebuck & Co, Seattle, Wn. Engineering Dept. 243 gave us  
water analysis report from sample taken from the unnamed spring and recommended  
the equipment installed in pump house for home use. Installation 5/74

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-20-75

(Date)

Shirley Carol Wright  
(Signature)

State of Idaho )

County of Kootenai ) ss.

On this 20th day of June, 19 75, personally appeared before me  
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Caroline W. Banks  
Notary Public residing at \_\_\_\_\_

My commission expires 6-1-77

NOTARY PUBLIC for the State of Idaho  
Residing at Coeur d'Alene, Idaho  
My commission expires June 1, 1977

OK 36 6/22/75

● SENDER: Complete items 1 and 2.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢  
☐ Show to whom, date, & address of delivery.. 35¢  
☐ DELIVER ONLY TO ADDRESSEE and  
 show to whom and date delivered..... 65¢  
☐ DELIVER ONLY TO ADDRESSEE and  
 show to whom, date, and address of  
 delivery ..... 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

86874

(Always obtain signature of addressee or agent)

I have received the article described above.  
SIGNATURE

*Marcel W. Pugh*

4. DATE OF DELIVERY

6-3-78

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S  
INITIALS

**UNITED STATES POSTAL SERVICE**  
**OFFICIAL BUSINESS**

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN  
TO**



**DEPARTMENT OF WATER RESOURCES**  
**STATEHOUSE**  
**BOISE, IDAHO 83720**

**PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300**



June 2, 1975

CERTIFIED MAIL

26974

Re: Permit No. 95-7452

Clarence &/or Carol A. Wright  
Route 3, Box 74, Garwood Road  
Hayden Lake, Idaho 83835

Dear Mr. & Mrs. Wright:

One of the conditions of approval of your water Permit No. 95-7452 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

RECORDED

*Keith Higginson*

KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

July 16, 1974

Re: Permit No. 95-7452

Clarence &/or Carol Wright  
Route 3, Box 74  
Garwood Road  
Hayden Lake, Idaho 83835

Dear Mr. & Mrs. Wright:

Enclosed is a copy of your approved Application for Permit No. 95-7452 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosure

95 7452

June 25, 1974

Re: Application No. 94-7054  
" " 95-7441  
" " 95-7450

95-7451

95-7452

Coeur d'Alene Press  
Second & Lakeside  
Coeur d'Alene, ID 83814

Gentlemen:

Could you please submit the affidavits of publication and bills in connection with the above referenced items. The legal notices were to have been published in your newspaper on June 6 and June 13, 1974

Your assistance in this matter would be appreciated.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:CP

95 7452

June 3, 1974

Re: Application No. 94-7054  
" " 95-7450

Application No. 95-7451  
" " 95-7452

Coeur d'Alene Press  
Second & Lakeside  
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed are legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us galley proofs for review before the second publications.

After sending us galley proofs, proceed with the publications on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the second publications. If you cannot publish the notices on the proposed dates, please contact us immediately.

Affidavits of publication must be submitted to our office along with the publication bills. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:cp

Enc: Legal Notices (4)

Bill submitted 6-26-74 by cp

95 7452

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Clarence G. &/or Carol A. Wright,  
Route 3, Box 74, Garwood Road, Hayden Lake, Idaho  
have ~~xxx~~ on May 29, 1974 submitted Application No. 95-7452  
for a permit to appropriate 0.04 cubic feet per second ~~acres feet per annum~~  
of water from an Unnamed Spring  
by means of pump and pipeline  
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, T. 52N, R. 3W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31  
for domestic purposes

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, T. 52N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 24, 1974.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho  
on June 6 and June 13, 1974

95 7452

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that

Clarence G. &/or Carol A.

Wright, Route 3, Box 74,

Garwood Road, Hayden Lake,

Idaho have on May 29, 1974 sub-

mitted Application No. 95-7452

for a permit to appropriate 0.04

cubic feet per second of water

from an Unnamed Spring by

means of pump and pipeline

within the NE 1/4 Sec. 19,

T. 52N, R. 3W, B.M., Kootenai

County to be used from Jan. 1

to Dec. 31 for domestic pur-

poses within the SE 1/4 Sec. 19,

Sec. 19, T. 52N, R. 3W, B.M.

If issued, this permit will be

subject to all prior water

rights. Protests against the

granting of the permit must be

filed with the Idaho Depart-

ment of Water Administration,

401 Front Ave., Coeur d'Alene,

Idaho, 83814 on or before June

24, 1974.

R. KEITH HIGGINSON

Director

Legal No. 60

June 6, 13, 1974

95 7452

G.K. 6-10-74