

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7453 Priority June 24, 1974 Amount .02 cfs

THIS IS TO CERTIFY, that BURLINGTON NORTHERN INC.
of Seattle, Washington, has complied with the terms and conditions of Permit
No. 95-7453 issued pursuant to Application for Permit dated May 31, 1974,
and has submitted proof to the Department of Water Resources on July 25, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.02</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 51N,
Rge. 5W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	5W	10	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of

March, 19 81

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-7453

IN THE NAME OF BURLINGTON NORTHERN INC.

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, on May 31, 1974, Burlington Northern Inc. filed with the Department of Water Resources an application for permit to appropriate 0.02 cubic feet per second of water from a groundwater source to be diverted within the NW¹/₄NW¹/₄, Sec. 11, Twp. 51N, Rge. 5W, B.M., Kootenai County, to be used for domestic purposes; and,

WHEREAS, on July 15, 1974 the Department approved said application and issued Permit No. 95-7453 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before July 1, 1979; and,

WHEREAS, on May 1, 1979, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on July 11, 1979, the Department notified the permit holder that Permit No. 95-7453 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-219a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 15, 1979,

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-7453 be REINSTATED and the priority advanced to June 24, 1974.

Dated this 28th day of August, 1979.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. 95-7453

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Burlington Northern Inc. (206) 624-1900
post office address 303 So. Jackson St., Seattle, Wash. 98104
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 51N
Range 5W B.M. Kootenai County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5,955.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 51N
Range 5W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Drinking water and restroom facility
at locker room and yard office.

95 7453

TWP.	RANGE	SEC.	NE¼			NW¼			SW¼			SE¼		
			NET%	NW¼	SW¼	SE¼	NET%	NW¼	SW¼	SE¼	NET%	NW¼	SW¼	SE¼
TOTALS			NET%	NW¼	SW¼	SE¼	NET%	NW¼	SW¼	SE¼	NET%	NW¼	SW¼	SE¼

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion. Burlington Northern Inc.

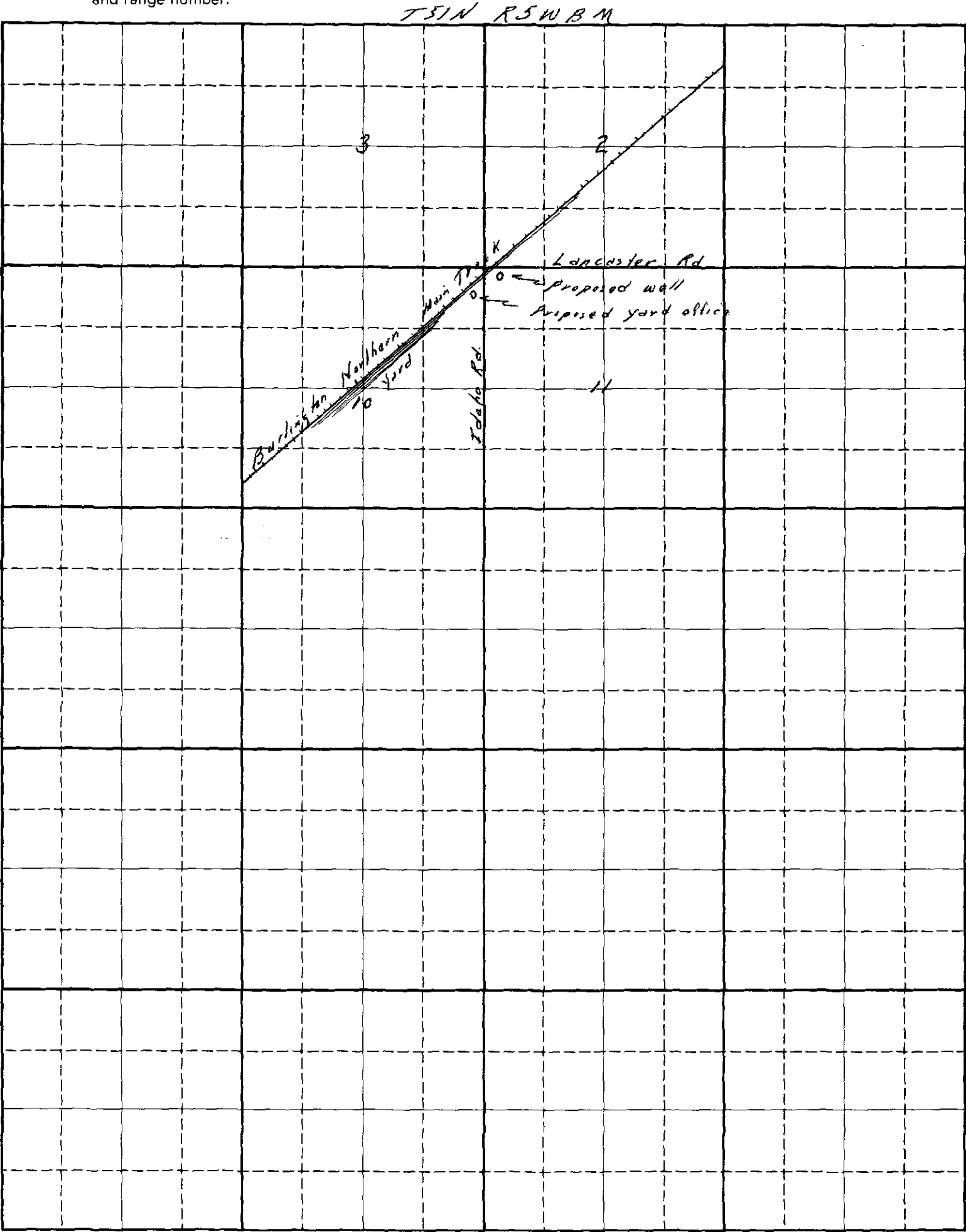
b. Who owns the land to be irrigated or place of use.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing-

10. Remarks The Burlington Northern now has a small yard at this location and expect approx. 40 people each day to use a small building 24'x44' which will provide locker and restroom facilities as well as a small yard office. A sanitary drain field and septic tank will be installed approx. 1100' from the well.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

85 7453

C. F. Intlekofer
(Applicant)

C. F. Intlekofer
Director, Engineering

Burlington Northern Inc.
Seattle, Washington 98104

95 7453

Received by CP Date 5-31-74 Time 11:30 A.M.
Preliminary check by CP Fee \$ 10.00
Received by CP Date 5-31-74 + 14107
Publication prepared by CP Date 5-31-74
Published in Post Falls Tribune
Publication dates 6-6 & 6-13-74
Publication approved CP Date 6-24-74
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7453, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of July, 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RE</u>	<u>5/31/74</u>	Application No. <u>95-7453</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>RE</u>	<u>5/31/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U. S. F. S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>RE</u>	<u>5/31/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>RE</u>	<u>6/24/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>RE</u>	<u>6/24/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>6/24</u>	Affidavit of Publication received (date) <u>JUNE 17, 1974</u>
(11)	<u>CP</u>	<u>6/3</u>	Final date for protests <u>JUNE 24, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>RE</u>	<u>6/24/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>RE</u>	<u>6/24/74</u>	Action recommended: ☒ Approve Priority <u>5-31-74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Butte</u>	By <u>[Signature]</u>	Date <u>6/24/74</u>

95 7453

RECEIVED
JUN 23 1974
Department of Water Administration

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Burlington Northern, Inc., 303 South Jackson Street, Seattle, Washington, has on May 31, 1974, submitted Application No. 95-7453 for a permit to appropriate 0.02 cubic feet per second of water from a ground water source within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 51N, R. 5W, B. M., Kootenai County, to be used from Jan. 1 to Dec. 31, for domestic purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 51N, R. 5W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 24, 1974.

R. KEITH HIGGINSON

Director

Published in the Post Falls Tribune, Post Falls, Idaho, on June 6 and June 13, 1974.

6-6 2tc

AFFIDAVIT OF PUBLICATION

County of Kootenai }
STATE OF IDAHO } ss.

JEANNETTE S. ROSIN, being first duly sworn, deposes and says that she is the publisher of THE POST FALLS TRIBUNE, a newspaper published weekly at Post Falls, Kootenai County, Idaho, and of general circulation therein.

That the NOTICE OF APPLICATION FOR WATER PERMIT
No. 95-7453 Burlington Northern, Inc. a true
printed copy of which is attached to the margin hereof, has been and
was correctly printed and published in the regular and entire issue of
every number of said newspaper and not in any supplement thereof
or thereto for two consecutive issues, commencing

with the issue dated June 6, 19 74

and ending with the issue dated June 13, 19 74

Subscribed and sworn to before me, this 13th

day of June, 19 74

Douglas R. Rosin
Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 12.21

(33)

95 7453



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 7, 1981

Burlington Northern Inc.
Director Engineering 810 3rd Ave.
Seattle, Washington 98104

Dear Sir,

RE: License No. 95-7453

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED

FIELD REPORT

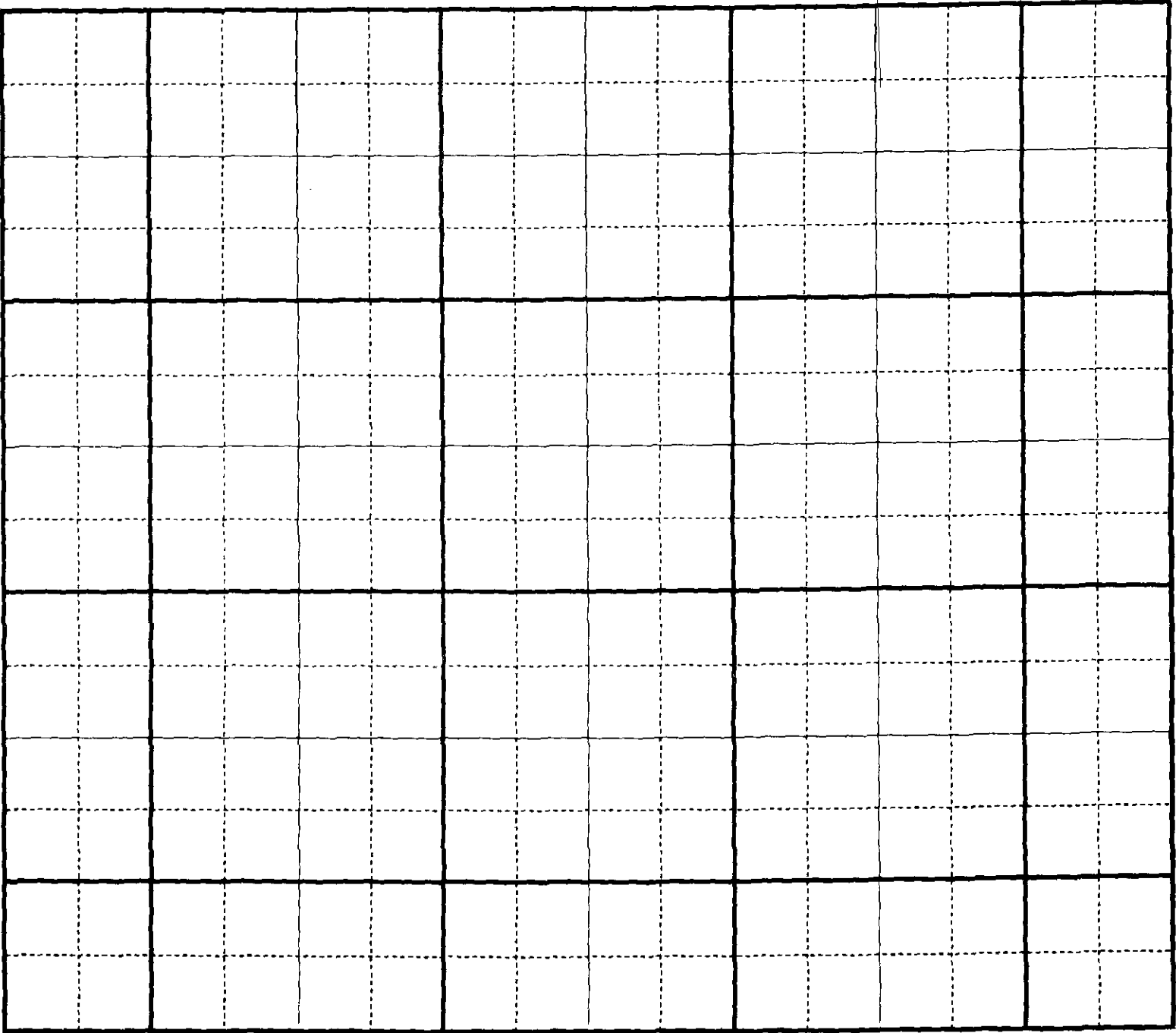
3. Water will be used for the following purposes:

Permit No. 95-7453

Examination for _____

[illegible]**TOTAL ACREAGE**

Diagram of System



DATE OF EXAM 10-10-79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 1.2 AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured none Method of measurement _____

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
Drinking water & 2 rest rooms Allow .02 AS per permit
1 unit x 1.2 = 1.2 AF

SYSTEM DESCRIPTION:
8" well 200 ft deep with submersible pump & pipe line

REMARKS:
Contacted yard man he showed rest room facility
& pointed out well. I went to the well site alone

Examiner's Signature John King Date 10-10-79
Checked by Bob Haynes Date 10-11-79
Approved by John King Date 3/6/81

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 7, 1979

Burlington Northern Inc.
Director Engineering 810 3rd Ave.
Seattle, WA 98104

RE: 95-7453

Dear Gentleman:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

95-7453

ACT

ION

N OWNER LAST NAME - BURLINGTON NORTHERN INC.

N ADDRESS LINE 1 - 303 S. JACKSON ST.

N SOURCE - GROUNDWATER

N STAGE - PERMIT

N DIVERSION POINT - NWNW 11 51W 05W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - DOMESTIC

PLACE OF USE - TWN 51N RNG 05W SEC 10 TRACT NENE

N REMARKS - REINSTATED 8-28-1979.

N NON IRRIG USE - D/LOCKER ROOM & YARD OFFICE.

N PROOF DUE - 07-01-1979 PERMIT/DENIED - 07-15-1974

N PROOF MADE - P FLD EXAM - F

** W ** PROOF DUE YEAR SHOULD NOT BE LESS THAN CURRENT YR.

N DIVERSION MEANS - WELL, PUMP & PIPELINE.

CITY - SEATTLE

STATE - WA ZIP CODE - 98104

PRIORITY - 06-24-1974 COUNTY - KOOTENAI TOTAL DIV. RATE -

.0200CFS

USE DIV. RATE - .0200CFS

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

Old No. _____

New No. _____

1 95-7453

Record

1. Original Owner: _____

Burlington Northern Inc

Present Owner: _____

2. Address: _____

303 S. Jackson St.

3. City: _____

Seattle

State: _____

WA

Zip: _____

98104

4. A. Source of Water: _____

gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): _____

P

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: _____

6-24-1974

D. County: _____

55

E. Total Diversion Rate: _____

.02

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

6. A. Point of Diversion

Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
NW1/4	11	S1N	SW		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 1 purposes. Amount .02
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 0

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks:

A. Reinstated 8-28-1979.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

~~Olson~~ locker room + yard office.

12. Other Rights for Same Use:

13. A. Proof Due Date: *B 7-1-1979*

B. Data Permit Approved or Denied: 7-15-1974

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank): *F*

H. Conditions of Approval:

14. Diversion Means (brief narrative): *well, pump + pipeline.*

MD 1-21-80

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 7, 1979

Burlington Northern Inc.
Director Engineering 810 3rd Ave.
Seattle, WA 98104

RE: 95-7453

Dear Gentleman:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

7453

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-74.

Name(s) of Permit Holder: BURLINGTON NORTHERN INC

Post Office Address: DIRECTOR ENGINEERING - 810-3RD AVE
SEATTLE, WA 98104 Tel. No. 206-625 6312

Source of Water: GROUND (WELL)

Extent of Use: ☒ Domestic R.R. FACILITY (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No
Access Port:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No

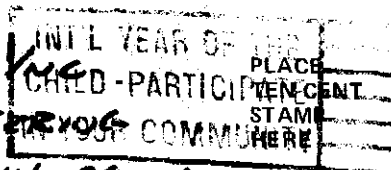
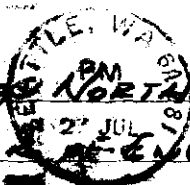
The above information is a true statement of the extent to which the above numbered permit has been developed.

7-23-79

Date

C. F. Johnson
 Signature of Permit Holder

BURLINGTON NORTHERN INC
% DIRECTOR OF ENGINEERING
810- 3RD AVE, SEATTLE, WA 98104



RECEIVED



JUL 25 1979

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 11, 1979

Burlington Northern, Inc.
303 S. Jackson Street
Seattle, WA 98104

RE: Permit No. 95-7453

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided a form for that purpose in our notice to you dated May 1, 1979.

Your permit cannot be reinstated unless you submit the proof of beneficial use postcard, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:rf

Enclosure

CERTIFICATION OF MAILING
I hereby certify that on 7/16/79
a ~~copy~~ original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2245

100914

May 1, 1979

Burlington Northern, Inc.
303 S. Jackson St.
Seattle, WA 98104

Gentlemen:

One of the conditions of approval of your water Permit No. 25-7452 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

July 16, 1974

Re: Permit No. 95-7453

Burlington Northern, Inc.
303 South Jackson Street
Seattle, Washington 98104

Gentlemen:

Enclosed is a copy of your approved Application for Permit No 95-7453 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

95 7453

June 3, 1974

Re: Application for Permit No. 95-7453

Burlington Northern, Inc.
303 South Jackson Street
Seattle, WA 98104

Gentlemen:

Attached is your receipt No. 14107 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment

95 7453

June 3, 1974

Re: Application No. 95-7453 - Burlington Northern, Inc.
" " 95-7300 - Pack River Properties, Inc.
Claim No. 95-4261 - Robert K. Tinder

Post Falls Tribune
Box 68
Post Falls, ID 83854

Gentlemen:

Enclosed are legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us galley proofs for review before the second publications.

After sending us galley proofs, proceed with the publications on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the second publications. If you cannot publish the notices on the proposed dates, please contact us immediately.

Affidavits of publication must be submitted to our office along with the publication bills. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notices (3)

Bill submitted 6-24-74 by CP

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Burlington Northern, Inc.,
303 South Jackson Street, Seattle, Washington
has on May 31, 1974 submitted Application No. 95-7453
for a permit to appropriate 0.02 cubic feet per second ~~acre feet per annum~~
of water from a ground water source
by means of
within the NE1/4, Sec. 11, T. 51N, R. 5W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the NE1/4, Sec. 10, T. 51N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before
June 24, 1974.

R. KEITH HIGGINSON

Director

Published in the Post Falls Tribune, Post Falls, Idaho
on June 6 and June 13, 1974

95 7453

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Burlington Northern, Inc., 303 South Jackson Street, Seattle, Washington, has on May 31, 1974, submitted Application No. 95-7453 for a permit to appropriate 0.02 cubic feet per second of water from a ground water source within the NW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 11, T. 51N, R. 5W, B. M., Kootenai County, to be used from Jan. 1 to Dec. 31, for domestic purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 51N, R. 5W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 24, 1974.

R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on June 6 and June 13, 1974.

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BURLINGTON NORTHERN

ENGINEERING DEPARTMENT
Seattle Region

King Street Station
303 South Jackson Street
Seattle, Washington 98104
Telephone (206) MAin 4-1900

Idaho Department of Water Administration
401 Front Avenue Rm. 209
Coeur d'Alene, Idaho 83814

May 29, 1974

Gentlemen:

I am attaching application for permit to drill an 8 inch well in the vicinity of Rathdrum, Idaho.

This well is for the purpose of providing potable water source for a proposed yard office and rest room facility for a man working in Hauser Yard area. Request you handle this permit promptly so that we may proceed with drilling of the well as soon as possible. Any questions on this may be referred to Mr. E. L. Miller, attorney in Coeur d'Alene, phone number 664-8115 or Mr. Nordquist of my office, phone (206) 624-1900.

Thank you for your consideration of this matter.

Yours truly,

C. F. Intlekofer
Director, Engineering

TCN-awk

att:

cc: Mr. E. L. Miller
P. O. Box E
Coeur d'Alene, Idaho 83814

File: 1974 Budget Item 145

95 7453