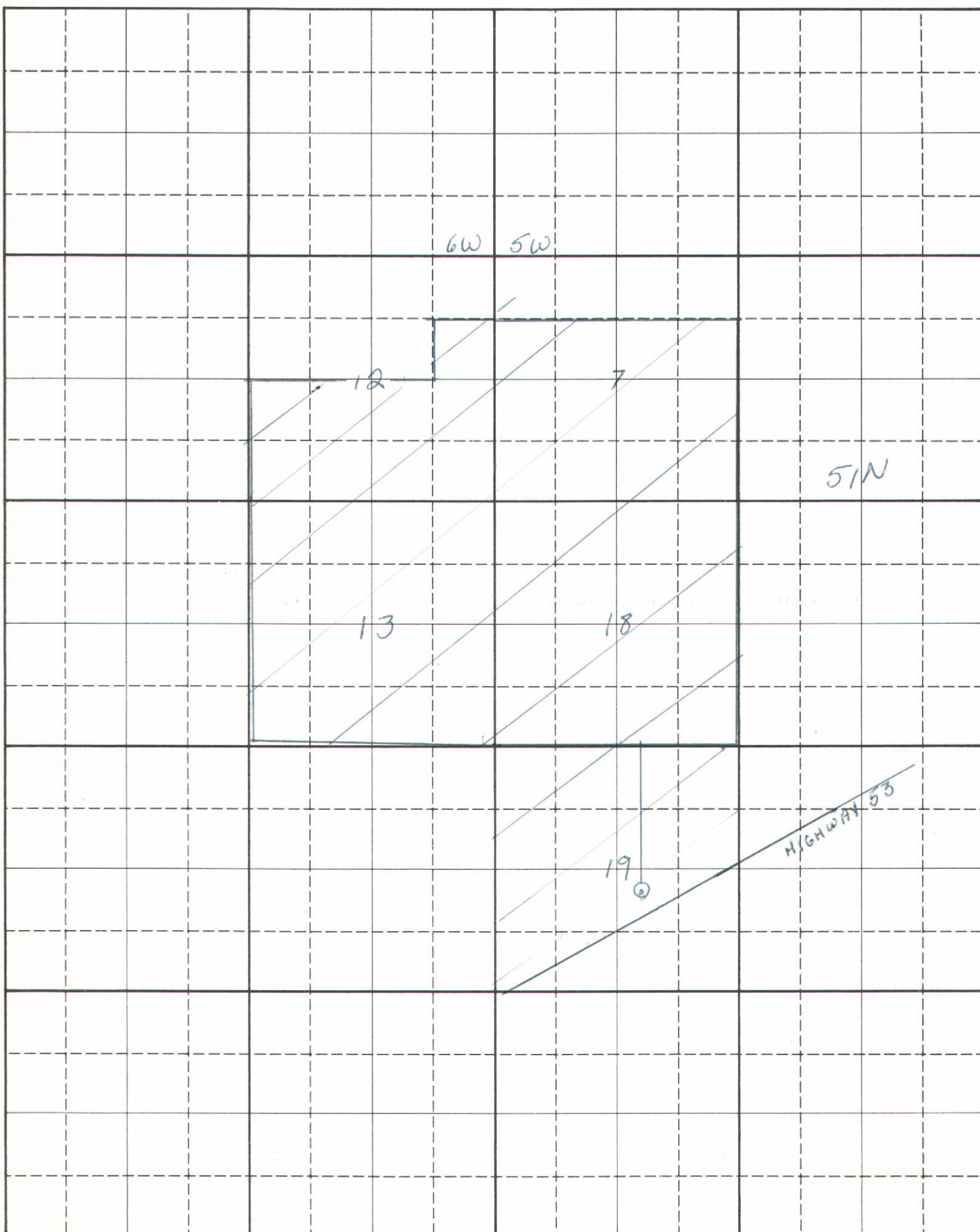


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jacob F. Messner Sec. Treas
(Applicant)

95 7463

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Hauser Lake Water Association, Inc., c/o Jake Messner, Route 1, Box 237, Post Falls, Idaho, has on July 3, 1974, submitted Application No. 95-7463 for a permit to appropriate 2.0 cubic feet per second of water from a ground water source by means of pump and pipelines within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 51N, R. 5W, B. M., Kootenai County, to be used from Jan. 1 to Dec. 31 for domestic purposes for 500 families (Hauser Lake & Vicinity) within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 7; Sec. 18, N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 19, T. 51N, R. 5W, B. M.; SE $\frac{1}{4}$ -NE $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 12; Sec. 13, T. 51N, R. 6W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before July 29, 1974.

R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on July 11 and July 18, 1974.

7-11 2tc

AFFIDAVIT OF PUBLICATION

RECEIVED

County of Kootenai }
STATE OF IDAHO } ss.

JUL 19 1974

Department of Water Resources
Northern Idaho

JEANNETTE S. ROSIN, being first duly sworn, deposes and says that she is the publisher of THE POST FALLS TRIBUNE, a newspaper published weekly at Post Falls, Kootenai County, Idaho, and of general circulation therein.

That the NOTICE OF APPLICATION FOR WATER PERMIT
#95-7463 Hauser Lake Water Association, Inc. a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two consecutive issues, commencing with the issue dated July 11, 19 74 and ending with the issue dated July 18, 19 74

Subscribed and sworn to before me, this 18th day of July, 19 74

Douglas R. Rosin
Notary Public for the State of Idaho
Residing at Post Falls, Idaho

My commission expires
April 23, 1978

Publication Fee \$ 14.80
(40)

95 7463

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7463.

Name(s) of Permit Holder: Hauser Lake Water Assoc., Inc

Post Office Address: Rt 1 Box 342 1/2 Mary Templeton
Post Falls, Idaho 83854

Source of Water:

Extent of Use:

☒ Domestic

297

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-5-79

Date

JUL 10 1979

Mary J. Templeton
Signature of Permit Holder

Department of Water Resources

Northern District Office

Source: S19 T51N R5W

RECORDED

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name HAUSER LAKE WATER ASSOC.

Address RT 1 BOX 237 POST FALLS ID

Owner's Permit No. 95-7463

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic

☐ Irrigation

☐ Test

☒ Municipal

☐ Industrial

☐ Stock

4. METHOD DRILLED

☒ Cable

☐ Rotary

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches

Total depth 211 feet

Casing schedule: ☒ Steel

☐ Concrete

Thickness	Diameter	From	To
<u>.375</u> inches	<u>16</u> inches	<u>+1</u> feet	<u>191</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☒ Yes

☐ No

Perforated? ☐ Yes

☒ No

How perforated? ☐ Factory

☐ Knife

☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes

☐ No

Manufacturer's name U.O.P JOHNSON

Type STAINLESS

Model No. STANDARD

Diameter 16 Slot size 10

Set from 191 feet to 206 feet

Diameter 16 Slot size 5

Set from 206 feet to 211 feet

Gravel packed? ☐ Yes

☒ No

Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes

☐ No

To what depth 20 feet

Material used in seal ☒ Cement grout

☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

County KOOTENAI

NE 1/4 SW 1/4 Sec. 19, T. 51 N/S, R. 5 E/W

7. WATER LEVEL

Static water level 164 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature 48° F. Quality GOOD

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☒ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump

☐ Bailer

☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>NO TEST MADE</u>		

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>20</u>	<u>0</u>	<u>20</u>	<u>SAND + GRAVEL</u>		
<u>16</u>	<u>20</u>	<u>33</u>	<u>SAND + GRAVEL</u>		
<u>16</u>	<u>33</u>	<u>137</u>	<u>SAND + GRAVEL 2" MINUS</u>		
<u>16</u>	<u>137</u>	<u>140</u>	<u>SAND + GRAVEL 2" MINUS</u>		
<u>16</u>	<u>140</u>	<u>164</u>	<u>GRAVEL 1/2" MINUS + CLAY</u>		
<u>16</u>	<u>164</u>	<u>189</u>	<u>GRAVEL 1/2" MINUS + CLAY</u>		
<u>16</u>	<u>189</u>	<u>211</u>	<u>SAND + GRAVEL 1/2" MINUS</u>		
<u>16</u>	<u>211</u>	<u>212</u>	<u>CLAY</u>		

10.

Work started NOV 26-74

finished DEC 24-74

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

HOLMAN DRILLING CORP

Driller's or Firm's Name _____ Number 108

E 3410 9TH AVE SPOKANE WY.

Address _____

Clayton E Holman Pres

Signed By _____ Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7463 Priority July 3, 1974 Amount 2.0 cfs

THIS IS TO CERTIFY, that Hauser Lake Water Association, Inc.
of Post Falls, Idaho, has complied with the terms and conditions of Permit
No. 95-7463 issued pursuant to Application for Permit dated July 3, 1974,
and has submitted proof to the Department of Water Resources on June 25, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.65 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (125 units)	from <u>January 1</u> to <u>December 31</u>	at <u>2.0</u> cfs and	<u>150.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
150.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19, Twp.
51N, Rge. 5W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	5W	7			X	X			X	X	X	X	X	X	X	X	X	X	
		18	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
51N	6W	12				X				X	X	X	X	X	X	X	X	X	
		13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
51N	5W	19	X	X	X	X	X	X	X	X	X	X	X	X	X	X			

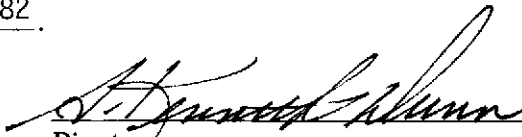
Total number of acres irrigated _____

This right when combined with Right No. 95-2189 shall not exceed a maximum
rate of diversion of 2.56 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
September, 19 82.


Director

Identification No. 95-7463

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Hauser Lake Water Association, Inc. PH: 773-5296
post office address c/o Jake Messner, Route 1, Box 237, Post Falls, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 51N
Range 5W B.M. Kootenai County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipelines to places of use.

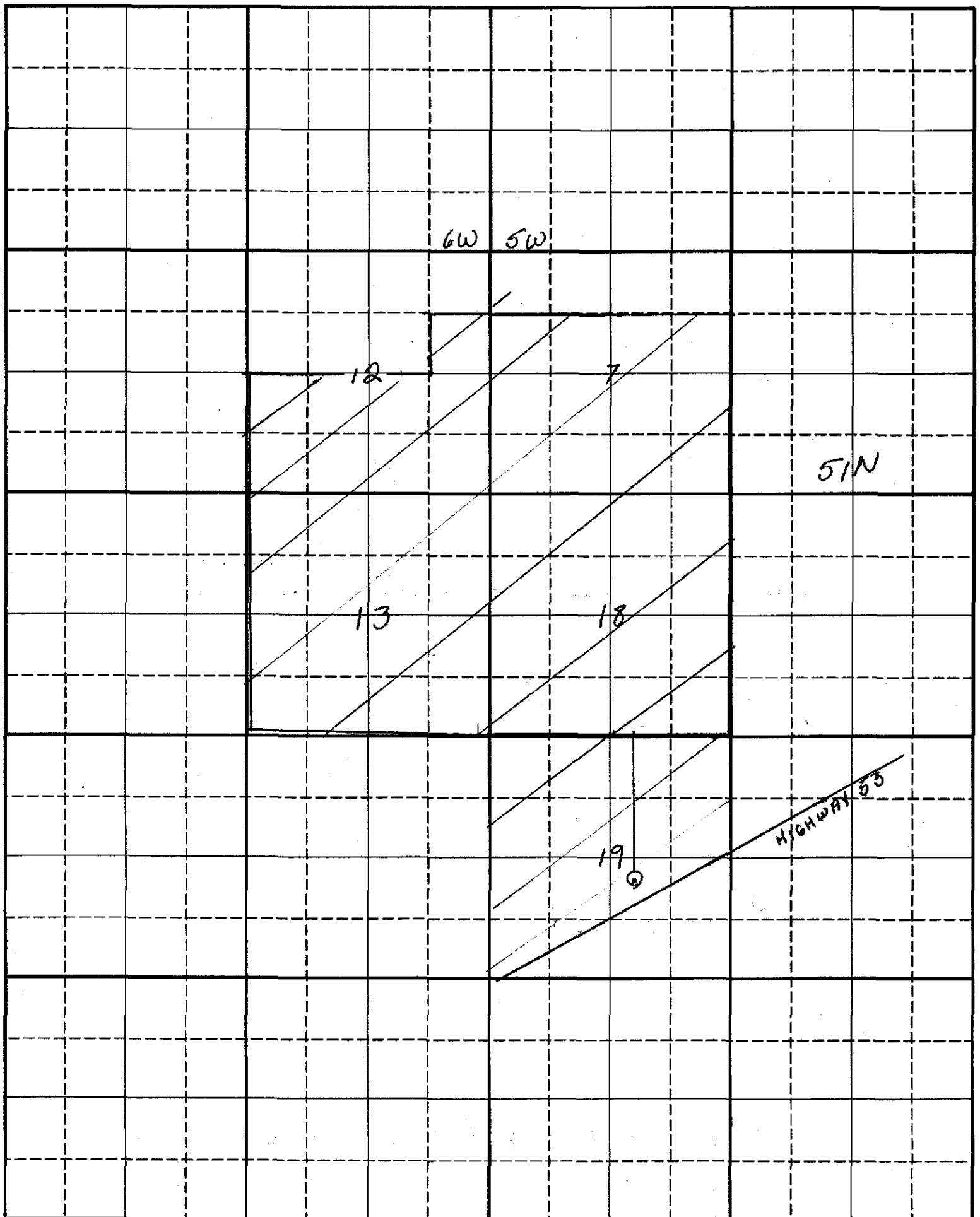
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: **SEE ITEM 8b.**
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Hauser Lake & Vicinity, or number of families to be
supplied with domestic water 500.
(5) If water is to be used for other purposes describe: _____

95 7463

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
S1N	5M	19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
S1N	6M	12				X					X	X	X	X	X	X	X	X	
		18	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
S1N	5M	7			X	X			X	X	X	X	X	X	X	X	X	X	
			NE1/4				NW1/4				SW1/4				SE1/4				TOTALS

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jacob E. Messner Sec. Treas
(Applicant)

95 7463

Prepared Priority 7-22-1974

95 7463

Received by CP Date 7-3-74 Time 1:00 p.m.
Preliminary check by CP Fee \$ 35.00
Received by CP Date 7-3-74 (Let. #14152)
Publication prepared by CP Date 7-5-74
Published in Post Falls Tribune
Publication dates 7-11 & 7-18-74
Publication approved CP Date 7-22-74
Priority reduced to Reason
Protests filed by:
Copies of protests forwarded by:
Hearing held by Date
Recommended for approval denial by Mr. BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7463, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1979.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 2 day of August 19 74.

Director

[Signature]

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RE</u>	<u>7/3/74</u>	Application No. <u>95-7463</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>RE</u>	<u>7/3/74</u>	In form to receipt
	<u>RE</u>	<u>7/3/74</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	---	---	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>RE</u>	<u>7/3/74</u>	In form for advertising
(6)	---	---	Located within Water District No. _____
(7)	<u>RE</u>	<u>7/29/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>RE</u>	<u>7/29/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	---	---	Comments: _____
(10)	<u>CP</u>	<u>7/22</u>	Affidavit of Publication received (date) <u>July 19, 1974</u>
(11)	<u>CP</u>	<u>7/10</u>	Final date for protests <u>July 29, 1974</u> Protests received: yes _____ no ☒
(12)	---	---	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>RE</u>	<u>7/29</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>RE</u>	<u>7/29</u>	Action recommended: ☒ Approve Priority <u>7/3/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>[Signature]</u>	Date <u>7/3/74</u>

AUG 1 1974

95 7463

Department of Water Resources

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Hauser Lake Water Association, Inc., c/o Jake Messner, Route 1, Box 237, Post Falls, Idaho, has on July 3, 1974, submitted Application No. 95-7463 for a permit to appropriate 2.0 cubic feet per second of water from a ground water source by means of pump and pipelines within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 51N, R. 5W, B. M., Kootenai County, to be used from Jan. 1 to Dec. 31 for domestic purposes for 600 families (Hauser Lake & Vicinity) within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 7; Sec. 18, N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 19, T. 51N, R. 5W, B. M.; SE $\frac{1}{4}$ -NE $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 12; Sec. 13, T. 51N, R. 6W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before July 29, 1974.

R. KETH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on July 10, 1974

AFFIDAVIT OF PUBLICATION

RECEIVED

County of Kootenai }
STATE OF IDAHO } ss.

JUL 10 1974

JEANNETTE S. ROSIN, being first duly sworn, deposes and says that she is the publisher of THE POST FALLS TRIBUNE, a newspaper published weekly at Post Falls, Kootenai County, Idaho, and of general circulation therein.

That the NOTICE OF APPLICATION FOR WATER PERMIT

#95-7463 Hauser Lake Water Association, Inc., a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two consecutive issues, commencing

with the issue dated July 11, 1974

and ending with the issue dated July 18, 1974

Subscribed and sworn to before me, this 18th

day of July, 1974

Douglas R. Rosin
Notary Public for the State of Idaho
Residing at Post Falls, Idaho

NOTARY PUBLIC
April 22, 1972

Publication Fee \$ 14.80
(40)

95 7463

September 22, 1982

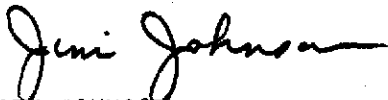
RE: Permit No. 95-7463

Hauser Lake Water Association, INC.
Route #1, Box 237
Post Falls, ID 83854

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

11-22-82



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 30, 1980

Hauser Lake Water Association, Inc.
Route 1, Box 237
Post Falls, Idaho 83854

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 95-7463, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 150 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, Twp. 51N, Rge. 5W, B.M.

Beneficial use: Domestic use for 125 units within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 7;
NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 18, Twp. 51N, Rge. 5W; SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 12;
NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 13, Twp. 51N, Rge. 6W; NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 19, Twp. 51N,
Priority date established: July 3, 1974. Rge. 5W.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

DAVE GRIFFIN
Water Rights Supervisor

RECEIVED

Signature: *[Handwritten Signature]*

7/28/80

7/15/80

7-10-2

Recommended Amendments:

- ☐ Change D, as reflected above
- ☐ Change U, as reflected above

☐ Add P.D., as reflected above

☐ Add P.U., as reflected above

☒ None

TWP.	RGE.	SEC:	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
51N	500	7		X	X						X	X			X	X			X
	18		X	X	X		X	X		X	X	X			X	X			X
81N	600	12																	X
	13			X	X		X	X		X	X				X	X			X
51N	500	19	X	X	X		X	X		X	X				X	X			

Place(s) of Use

Point(s) of diversion: $51N, 50, 119, 110SE$

A diagram showing a wedge with two angles labeled 100 and 150. To the left of the wedge is a vertical line with two horizontal tick marks. The top tick mark is labeled '3 cm' and the bottom tick mark is labeled '1 cm'.

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7463

Name(s) of Permit Holder: Hauser Lake Water Assoc., Inc

Post Office Address: Rt 1 Box 342 1/2 Mary Templeton
Post Falls, Idaho 83854

Source of Water:

Extent of Use: ☒ Domestic 297 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-5-79
Date

Mary J. Templeton
Signature of Permit Holder

Department of Water Resources

Source: S19 T51N R5W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 13, 1979

Hauser Lake Water Assn., Inc.
c/o Nancy Templeton
Rt. 1 Box 342
Post Falls, Idaho 83854

RE: 95-7463

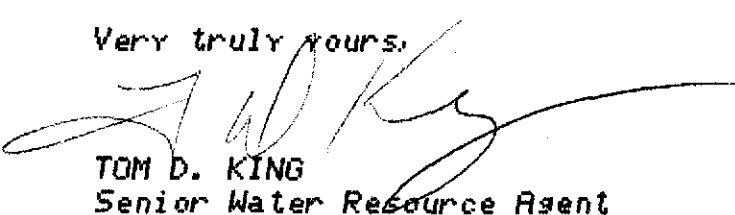
Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,



TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

RECORDED
INDEXED
JUL 16 1979
IDWR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 13, 1979

Hauser Lake Water Assn., Inc.
c/o Nancy Templeton
Rt. 1 Box 342
Post Falls, Idaho 83854

RE: 95-7463

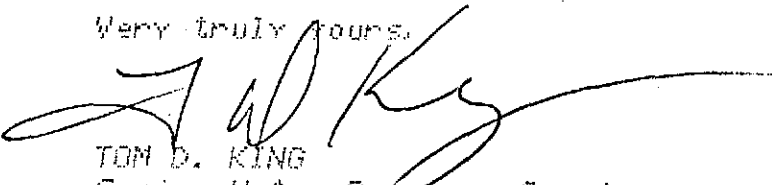
Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,



TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 91-7463.

Name(s) of Permit Holder: Hauser Lake Water Assoc., Inc.

Post Office Address: Rt 1 Box 342 % Nancy Templeton
Post Falls, Idaho 83854

Source of Water:

Extent of Use: ☒ Domestic 297 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-5-79
 Date

MICROFILMED
Nancy J. Templeton
 Signature of Permit Holder

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



JUN 22 1979

RECEIVED

House Lake Water Res.
Rt 1 Box 343
Post Falls, Idaho 83854



10c ANDREW JACKSON

UNITED STATES



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1979

101015

Hauser Lake Water Association, Inc.
c/o Jake Messner
Route 1, Box 237
Post Falls, ID 83854

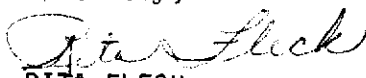
Gentlemen:

One of the conditions of approval of your water Permit No. 95-7463 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

NOV 28 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

NOV 28 1979

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 95-7463

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>HAUSER LAKE WATER ASSOC.</u> Address <u>RT 1 BOX 237 POST FALLS ID</u> Owner's Permit No. <u>95-7463</u> 2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned 3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal ☐ Industrial ☐ Stock 4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other 5. WELL CONSTRUCTION Diameter of hole <u>16</u> inches Total depth <u>211</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.375</u> inches</td> <td><u>16</u> inches</td> <td><u>+1</u> feet</td> <td><u>191</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>V.O.P JOHNSON</u> Type <u>STAINLESS</u> Model No. <u>STANDARD</u> Diameter <u>16</u> Slot size <u>100</u> Set from <u>191</u> feet to <u>206</u> feet Diameter <u>16</u> Slot size <u>50</u> Set from <u>206</u> feet to <u>211</u> feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>20</u> feet Material used in seal ☒ Cement grout ☐ Puddling clay 6. LOCATION OF WELL Sketch map location must agree with written location. County _____ T. <u>5</u> N/S, R. <u>E/W</u>	Thickness	Diameter	From	To	<u>.375</u> inches	<u>16</u> inches	<u>+1</u> feet	<u>191</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	7. WATER LEVEL Static water level <u>164</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>48°</u> F. Quality <u>Good</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☒ Cap ☐ Plug 8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td colspan="3" style="text-align: center;"><u>No TEST MADE</u></td> </tr> </tbody> </table> 9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>20</u></td> <td><u>0</u></td> <td><u>20</u></td> <td>SAND + GRAVEL</td> <td></td> <td></td> </tr> <tr> <td><u>16</u></td> <td><u>20</u></td> <td><u>33</u></td> <td>SAND + GRAVEL</td> <td></td> <td></td> </tr> <tr> <td><u>16</u></td> <td><u>33</u></td> <td><u>137</u></td> <td>SAND + GRAVEL 2" MINUS</td> <td></td> <td></td> </tr> <tr> <td><u>16</u></td> <td><u>137</u></td> <td><u>140</u></td> <td>SAND + GRAVEL 2" MINUS</td> <td></td> <td></td> </tr> <tr> <td><u>16</u></td> <td><u>140</u></td> <td><u>164</u></td> <td>GRAVEL 1/2" MINUS + CLAY</td> <td></td> <td></td> </tr> <tr> <td><u>16</u></td> <td><u>164</u></td> <td><u>189</u></td> <td>GRAVEL 1/2" MINUS + CLAY</td> <td></td> <td></td> </tr> <tr> <td><u>16</u></td> <td><u>189</u></td> <td><u>211</u></td> <td>SAND + GRAVEL 1/2" MINUS</td> <td></td> <td></td> </tr> <tr> <td><u>16</u></td> <td><u>211</u></td> <td><u>212</u></td> <td>CLAY</td> <td></td> <td></td> </tr> </tbody> </table> 10. Work started <u>Nov 26-74</u> finished <u>DEC 24-74</u> 11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>HOLMAN DRILLING CORP</u> <u>100</u> Driller's or Firm's Name _____ Number _____ <u>E 3410 7TH AVE SPOKANE</u> Address _____ Signed By _____ Date _____	Discharge G.P.M.	Draw Down	Hours Pumped	<u>No TEST MADE</u>			Hole Diam.	Depth		Material	Water		From	To	Yes	No	<u>20</u>	<u>0</u>	<u>20</u>	SAND + GRAVEL			<u>16</u>	<u>20</u>	<u>33</u>	SAND + GRAVEL			<u>16</u>	<u>33</u>	<u>137</u>	SAND + GRAVEL 2" MINUS			<u>16</u>	<u>137</u>	<u>140</u>	SAND + GRAVEL 2" MINUS			<u>16</u>	<u>140</u>	<u>164</u>	GRAVEL 1/2" MINUS + CLAY			<u>16</u>	<u>164</u>	<u>189</u>	GRAVEL 1/2" MINUS + CLAY			<u>16</u>	<u>189</u>	<u>211</u>	SAND + GRAVEL 1/2" MINUS			<u>16</u>	<u>211</u>	<u>212</u>	CLAY		
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August 5, 1974

Re: Permit No. 95-7463

Hauser Lake Water Association, Inc.
c/o Jake Massner
Route 1, Box 237
Post Falls, Idaho 83854

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 95-7463. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

95 7463



PANHANDLE HEALTH DISTRICT I phone: 667-9461

2195 Ironwood Court, ~~XXXXXXXXXXXXXXXXXXXX~~ Coeur d'Alene, Idaho 83814

July 17, 1974

RECEIVED

JUL 13 1974

Department of Water Resources
Northern District Office

Fred Eisenbarth
Department of Water Administration
401 Front Avenue, Room 209
Coeur d'Alene, Idaho

Re: Application No. 95-7463

Dear Mr. Eisenbarth:

The Panhandle Health District has no objection to the above application for Hauser Lake Water Association, Inc., source of water supply a well, located NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19, Township 51 N, Range 5 W B.M., Kootenai County.

The actual well site should be approved by the Health District prior to drilling to insure compliance with all State Codes.

Sincerely,

Anthony P. Davis

Anthony P. Davis
Environmentalist

95 7463

July 10, 1974

Re: Application No. 95-7463 - Hauser Lake Water Association, Inc.

Mr. Ronald L. Donaly
Panhandle Health District
P.O. Box 608
Coeur d'Alene, ID 83814

Dear Ron:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

If we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

95 7463

July 10, 1974

Re: Application for Permit No. 95-7463

Hauser Lake Water Association, Inc.
c/o Jake Messner
Route 1, Box 237
Post Falls, ID 83854

Gentlemen:

Attached is your receipt No. 14152 in the amount of \$35 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment

95 7463

July 5, 1974

Re: Application No. 95-7462 - Gerald H. Fowler
" " 95-7463 - Hauser Lake Water Assn., Inc.

Post Falls Tribune
Box 68
Post Falls, ID 83854

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill Submitted 7-22-74 by CP

5 7463

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Hauser Lake Water Association, Inc.,
c/o Jake Messner, Route 1, Box 237, Post Falls, Idaho
has on July 3, 1974 submitted Application No. 95-7463
for a permit to appropriate 2.0 cubic feet per second ~~some feet per second~~
of water from a ground water source
by means of pump and pipelines
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 51N, R. 5W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31
for domestic purposes for 500 families (Hauser Lake & Vicinity)
within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 7; Sec. 18; N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 19, T. 51N,
R. 5W, B.M.; SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 12; Sec. 13, T. 51N, R. 6W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water ^{RESOURCES} Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before
July 29, 1974.

R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho
on July 11 and July 18, 1974

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Hauser Lake Water Association, Inc., c/o Jake Messner, Route 1, Box 237, Post Falls, Idaho, has on July 3, 1974, submitted Application No. 95-7463 for a permit to appropriate 2.0 cubic feet per second of water from a ground water source by means of pump and pipelines within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 51N, R. 5W, B. M., Kootenai County, to be used from Jan. 1 to Dec. 31 for domestic purposes for 500 families (Hauser Lake & Vicinity) within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 7; Sec. 18, N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 19, T. 51N, R. 5W, B. M.; SE $\frac{1}{4}$ -NE $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 12; Sec. 13, T. 51N, R. 6W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before July 29, 1974.

R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on July 11 and July 18, 1974.

7-11 2tc

8382 96

O.K.
7-15-74
P