

# AFFIDAVIT OF PUBLICATION

RECEIVED

AUG 13 1974

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Transportation Department, Division of Highways, P.O. Box 7129, Boise, Idaho has on July 16, 1974 submitted Application No. 95-7466 for a permit to appropriate 0.34 cubic feet per second of water from a ground water source within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  (2 points), Sec. 5, T. 50N, R. 4W, B.M., Kootenai County to be used from May 1 to Oct. 1 for the irrigation of 14 acres within

the N $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 5, T. 50N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before August 12, 1974.

R. KEITH HIGGINSON  
Director

Legal No. 199  
July 25, Aug. 1, 1974

STATE OF IDAHO,  
County of Kootenai,

} ss.

*Carol Hedger* Department of Water Resources  
being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

*Notice of Application*

of which the annexed is a printed copy, was published in the regular *three* issue of said newspaper for *2* consecutive *weeks* commencing on the *25* day of *July*, 19 *74*, and ending on the *1* day of *August*, 19 *74*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

*Carol Hedger*

Subscribed and sworn to before me this *12<sup>th</sup>* day of *August*, 19 *74*.

*Roberta Zander*

Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

LEADER

MICROFILMED

FORM DA-8, (7-1-73)  
WHITE - State Auditor  
BLUE - Purchasing Copy  
YELLOW - Remittance Advice  
PINK - State Auditor then Agency  
GOLDENROD - Agency Copy  
AGENCY USE

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO  
Office of State Auditor

|              |             |
|--------------|-------------|
| Document No. |             |
| 501032       |             |
| Pre-Audit    | Date        |
|              | JUL 29 1974 |
| Warrant No.  |             |
| 1027957      |             |

|         |
|---------|
| 56883   |
| Date    |
| 7-19-74 |
| Code    |
| 20.6501 |

AGENCY NAME:

I.T.D. - Division of Highways  
Right of Way Section

44-1003

PAY Department of Water Administration  
Statehouse - Annex #2  
TO Boise, Idaho 83707

CHECK ONE:

- ☒ MISCELLANEOUS EXPENDITURE  
☐ STATE CONTRACT

- ☐ PURCHASE ORDER  
☐ MISCELLANEOUS  
ENCUMBRANCE REQUISITION

PAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

| LINE No.                           | PROGRAM |     |     | FUND | CLASS |     | DESCRIPTION<br>(Include Quantity)                                                                                                                                                                                                                                                                                          | COMPLETE ONE |             | AGENCY USE |
|------------------------------------|---------|-----|-----|------|-------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|------------|
|                                    | MAJ     | MIN | ELE |      | MAJ   | MIN |                                                                                                                                                                                                                                                                                                                            | %            | LINE AMOUNT |            |
| 1                                  | 04      |     |     | 005  | 81    | 90  | Project No. I-90-1(61)5<br>Huetter Rest Area<br>Project I-90-1(94)8<br>Payment for filing fee in connection with application for permit to appropriate public waters of the State of Idaho by the State of Idaho, Division of Highways, in the NW 1/4 SW 1/4 of Sec. 5, T. 50 N., R. 4 W, B.M., in Kootenai County, Idaho. |              | \$25 00     |            |
| SIGNATURE OF CLAIMANT:             |         |     |     |      |       |     |                                                                                                                                                                                                                                                                                                                            |              |             |            |
| DEPARTMENT OF WATER ADMINISTRATION |         |     |     |      |       |     |                                                                                                                                                                                                                                                                                                                            |              |             |            |
| BY: /s/ Eleanor J. Woods           |         |     |     |      |       |     |                                                                                                                                                                                                                                                                                                                            |              |             |            |
|                                    |         |     |     |      |       |     |                                                                                                                                                                                                                                                                                                                            | TOTAL        | 100%=       | \$25 00    |

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

100%=

\$25 00

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

JUL 24 1974

MICROFILMED

Date

Head of Agency or Institution

State Auditor

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 95-7466 Priority July 16, 1974 Amount 0.34 cfs

THIS IS TO CERTIFY, that Idaho Transportation Department - Division of Highways  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 95-7466 issued pursuant to Application for Permit dated July 16, 1974,  
and has submitted proof to the Department of Water Administration on August 30, 1974,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.34 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use    | Period of Use                      | Rate of Diversion      | Annual Volume          |
|-------------------|------------------------------------|------------------------|------------------------|
| <u>Irrigation</u> | from <u>May 1</u> to <u>Oct. 1</u> | at <u>0.34</u> cfs and | <u>49 acre feet or</u> |
|                   |                                    |                        | <u>3.5 af per acre</u> |
|                   | from _____ to _____                | at _____ cfs and       |                        |
|                   | from _____ to _____                | at _____ cfs and       |                        |

(both dates inclusive)

Subject, however, to the condition that no more than \* 0.34 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
49 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  (2 points) of  
Sec. 5, Twp. 50 N, Rge. 4 W, B.M. in the County of Kootenai

Description and location of place of use: (Huetter Rest Area)

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 50 N | 4 W   | 5    |                  |                  |                  |                  |                  |                  |                  |                  | 4                | 10               |                  |                  |                  |                  |                  |                  | 14     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 14

\* Subject to the condition that the maximum rate of diversion shall not exceed  
0.34 cfs when combined with License No. 95-7020.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6<sup>th</sup> day of  
September, 19 74.

RECORDED

A. Kenneth Dunn  
Director  
By: A. KENNETH DUNN, Administrator

LICENSE ISSUED FOR 0.34 SEC. FT.  
LICENSE PAGE NO. \_\_\_\_\_

Identification No. 95-7466

Application No. \_\_\_\_\_

I-90-1(61)5

Huetter Rest Area

Kootenai County

District No. 5

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**

(TYPE OR PRINT IN INK)

**APPROVED**

1. Name of applicant Idaho Transportation Department, Division of Highways  
post office address P.O. Box 7129, Boise, Idaho 83707

2. Source of water supply Subterranean which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is NW 1/4 of SW 1/4 of Section 5 Township 50N  
Range 4W B.M. Kootenai County; additional points of diversion if any: \_\_\_\_\_  
another point of diversion in the NW 1/4 SW 1/4 of Section 5, Township  
50 N., Range 4 West, Boise Meridian

b. If water is not consumed, it will be discharged into the ground at a point in N 1/2  
of SW 1/4 of Section 5 Township 50N Range 4W B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.34 for irrigation purpose from May 1 to Oct. 1 (both dates inclusive)

Amount XXXXXX for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.34 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is ONE years.

b. Estimated construction cost is \$ Completed.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

**CONFIDENTIAL**

Total number of acres to be irrigated 14 acres

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

9. a. Who owns the property at the point of diversion.

applicant to make this filing-

For the operation of a Highway Rest Area and State Police Port

of Entry.

During construction an underground sprinkling system was

installed for the care and maintenance of the landscaping of

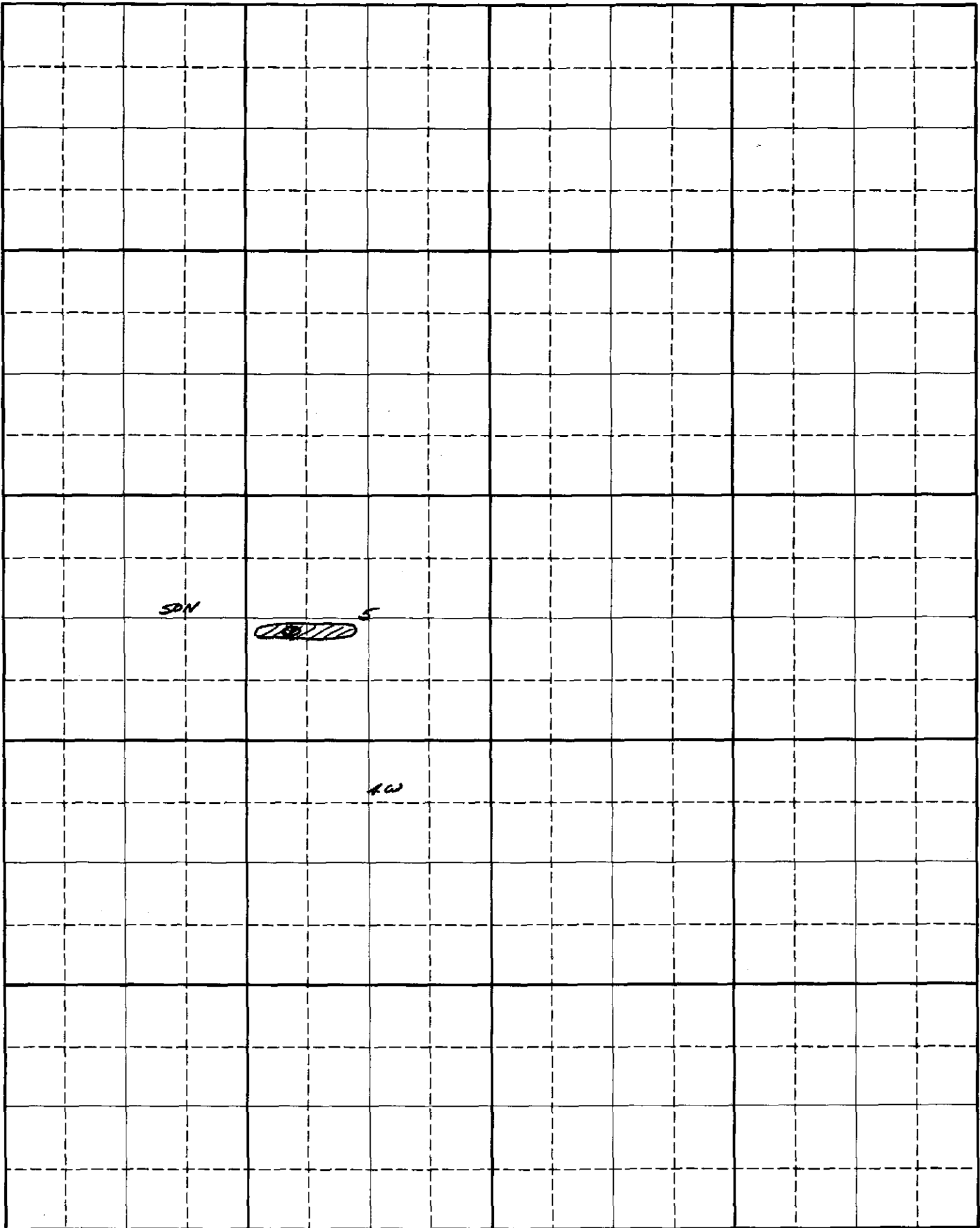
the rest area and port of entry.

This additional permit is for the irrigation of the grounds

although there will not be any additional wells drilled or

facilities installed.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CHIEF RIGHT OF WAY AGENT

BY: OS White  
(Applicant)

MICROFILMED



DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial   | Date           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|-----------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>EP</u> | <u>7/18/74</u> | Application No. <u>95-7466</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  |           |                | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>EP</u> | <u>7/18/74</u> | In form to receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|      |           |                | Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                              |
| (4)  |           |                | <input type="checkbox"/> Request Special Use Permit from U.S. F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                              |
| (5)  | <u>EP</u> | <u>7/18/74</u> | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (6)  |           |                | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (7)  | <u>EP</u> | <u>8/13/74</u> | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (8)  | <u>EP</u> | <u>8/13/74</u> | Groundwater levels:<br><br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                        |
| (9)  |           |                | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (10) | <u>CP</u> | <u>8/13</u>    | Affidavit of Publication received (date) <u>August 13, 1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (11) | <u>CP</u> | <u>7/19</u>    | Final date for protests <u>August 12, 1974</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (12) |           |                | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (13) | <u>EP</u> | <u>8/13</u>    | All requested information received from agencies or applicant<br>yes <input checked="" type="checkbox"/> no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (14) | <u>EP</u> | <u>8/13</u>    | Action recommended:<br><br><input checked="" type="checkbox"/> Approve Priority <u>7/16/74</u><br><input type="checkbox"/> Deny Reason for Reduction _____<br><input checked="" type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                                                                           |
| (15) | District  | <u>Snake</u>   | By <u>[Signature]</u> Date <u>8/13/74</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

MICROFILMED

RECEIVED

AUG 15 1974

Idaho Department of Water Resources

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.  
County of Kootenai,

## FOR WATER PERMIT

Notice is hereby given that Idaho Transportation Department, Division of Highways, P.O. Box 7129, Boise, Idaho has on July 16, 1974 submitted Application No. [95-7466] for a permit to appropriate 0.34 cubic feet per second of water from a ground water source within the NW 1/4 SW 1/4 (2 points, Sec. 6, T. 38N, R. 4W, B.M., Kootenai County to be used from May 1 to Oct. 1 for the irrigation of 14 acres within

the NW 1/4, Sec. 6, T. 38N, R. 4W,

If this permit will be subject to all prior water rights claims against the grant of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before August 12, 1974.

R. KEITH HIGGINSON  
Director

Legal No. 180

July 26, Aug. 1, 1974

Coral Hedge being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice of Application

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive issues commencing on the 25 day of July, 1974, and ending on the 1 day of August, 1974, and such publication was made as often during said period as said Daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Coral Hedge

Subscribed and sworn to before me this 15 day of August, 1974.

1974

Robert M. Smith  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

**September 9, 1974**

**Re: Permit No. 95-7466 - Huetter Rest Area  
I-90-1(61)5**

**Division of Highways  
Attn: O. B. White,  
Right-of-Way Supv.  
Statehouse Mail**

**Dear Mr. White:**

**We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.**

**Enclosed herewith is a copy of the Water License issued under this permit.**

**Sincerely,**

**D. Darlene Reich  
Water Rights Supervisor**

**ddr  
Enclosure**

**bc: Northern District Office**

**RECEIVED**

# STATE OF IDAHO

CECIL D. ANDRUS  
GOVERNOR

IDAHO TRANSPORTATION BOARD

CARL C. MOORE - CHAIRMAN  
LLOYD F. BARRON - VICE CHAIRMAN  
ROY I. STROSCHER - MEMBER

DARRELL V. MANNING  
DIRECTOR



DIVISION OF HIGHWAYS  
V. N. RICHARDSON, P. E., ADMINISTRATOR

## TRANSPORTATION DEPARTMENT

P.O. BOX 7129  
BOISE, IDAHO 83707

August 29, 1974

I-90-1(61)5  
Huetter Rest Area  
Kootenai County  
District No. 5

RECEIVED

AUG 29

Mr. R. Keith Higginson, Director  
State of Idaho  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Department of Water Resources

Dear Mr. Higginson:

Pursuant to your letter of August 22, enclosed is the properly executed "Proof of Application of Water To Beneficial Use" for Permit No. 95-7466.

Very truly yours,

*O. B. White*

O. B. WHITE  
Right of Way Supervisor

jk

RESERVED

AUG 23 1974

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Identification No. \_\_\_\_\_

Permit No. 95-7466  
I-90-1(61)5  
Huetter Rest Area  
Kootenai County  
District No. 5

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Idaho Transportation Department, Division of Highways  
b) Post Office Address P.O. Box 7129 Boise, Idaho 83707
2. Permit Number 95-7466
3. Date of Priority that you are prepared to establish July 16, 1974
4. a) Source from which water was appropriated Subterranean  
b) Location of the point of diversion: NW ¼ SW ¼, Section 5  
Township 50 North, Range 4 West Boise Meridian, Other points of diversion:  
Another point of diversion in the NW¼SW¼ of Section 5, Township  
50 North, Range 4 West, Boise Meridian.
5. a) The amount of water and use to which the water has been applied:  
Amount 0.34 for Irrigation purposes from May 1 to October 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.34 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
N/A  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_  
N/A  
\_\_\_\_\_  
\_\_\_\_\_  
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Deep well 350 feet 8 inch casing  
20 H.P. motor 150 g.p.m. @ 290foot head  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
2 inch water meter  
\_\_\_\_\_  
\_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_  
Carl Zincgraf  
E. 1606 Sharp  
Spokane, Washington 99207 June 1, 1973  
\_\_\_\_\_  
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

Irrigation of landscaping at a Division of Highways

Rest Area and Port of Entry.

| T  | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 50 | 4 | 5    |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     | 5.5   |
| "  | " | "    |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |     | 8.5   |
|    |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 14 ac.

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

RIGHT OF WAY SUPERVISOR

8-29-74

(Date)

BY

*C. Burhett*

(Signature)

State of IDAHO )

) ss.

County of Ada )

On this 29<sup>th</sup> day of August, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

*Carl E. Turner*

Notary Public residing at Boise, Idaho

My commission expires 9-14-74

**MICROFILMED**



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

August 22, 1974

Re: Permit No. 95-7466

Dept. of Transportation  
Division of Highways  
Right-of-Way

Attn: O. B. White,  
Chief Right-of-Way Agent

Dear Mr. White:

Enclosed is a copy of the approved Application for Permit No. 95-7466 covering the irrigation use at Huetter Rest Area.

We are also enclosing a proof of beneficial use affidavit since this system is completed and in operation. Upon receipt of the completed proof form, a water license can be issued under this permit based on our field examiner's report made on June 10, of this year for License No. 95-7020.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

bc: Northern District Office

RECORDED

---

**WATER RESOURCE BOARD:**

John F. Streiff  
Chairman  
Franklin Jones  
Member

George L. Yost  
Vice-Chairman  
M. Reed Hansen  
Member

Donald R. Kramer  
Secretary  
Scott W. Reed  
Member

Edwin C. Schlender  
Member  
Joseph H. Nettleton  
Member

August 13, 1974

Re: Application for Permit No. 95-7466  
(I-90-1(61)5 - Huetter Rest Area)

Mr. O. B. White  
Chief Right of Way Agent  
Idaho Transportation Department  
Division of Highways  
P.O. Box 7129  
Boise, ID 83707

Dear Mr. White:

Attached is your receipt No. 15931 in the amount of \$25 for the filing fee on the  
above referenced application.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:CP

Attachment

**MICROFILMED**

RECEIVED

STATE OF IDAHO

CECIL D. ANDRUS  
GOVERNOR

IDAHO TRANSPORTATION BOARD

CARL C. MOORE - CHAIRMAN  
LLOYD F. BARRON - VICE CHAIRMAN  
ROY I. STROSCHEN - MEMBER

DARRELL L. MANNING  
DIRECTOR



DIVISION OF HIGHWAYS 5 1974  
V. N. RICHARDSON, P. E., ADMINISTRATOR

Department of Water Resources

TRANSPORTATION DEPARTMENT

P.O. BOX 7129  
BOISE, IDAHO 83707

AUG 12 1974

August 1, 1974

Department of Water Resources  
Northern District Office

I-90-1(61)5  
Huetter Rest Area  
Kootenai County

Department of Water Administration  
STATEHOUSE - Annex #2

Gentlemen:

We enclose State Warrant No. 1027957 in the amount of \$25.00 covering payment for filing fee on the above Rest Area. Also enclosed is a copy of the voucher.

Will you please send the Water Permit to O. B. White, Chief Right of Way Agent.

Very truly yours,

G. J. NEUMAYER  
Chief of Administration

*Ralph C. Roberts*  
Ralph C. Roberts  
Department Controller

Encls.

*Let #15931*

MICROFILMED

SAFE TRANSPORTATION MEANS PROGRESS

FORM DA-8, (7-1-73)  
WHITE - State Auditor  
BLUE - Purchasing Copy  
YELLOW - Remittance Advice  
PINK - State Auditor then Agency  
GOLDENROD - Agency Copy  
AGENCY USE

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO  
Office of State Auditor

|              |             |
|--------------|-------------|
| Document No. |             |
| 501032       |             |
| Pre-Audit    | Date        |
|              | JUL 29 1974 |
| Warrant No.  |             |
| 1027307      |             |

|         |
|---------|
| 56883   |
| Date    |
| 7-19-74 |
| Code    |
| 20.6501 |

AGENCY NAME:

I.T.D. - Division of Highways  
Right of Way Section

44-1003

PAY Department of Water Administration  
Statehouse - Annex 42  
TO Boise, Idaho 83707

CHECK ONE:

(X) MISCELLANEOUS EXPENDITURE  
( ) STATE CONTRACT

( ) PURCHASE ORDER  
( ) MISCELLANEOUS  
ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: ( ) PARTIAL ( ) FINAL

| LINE No. | PROGRAM |     |     | FUND | CLASS |     | DESCRIPTION<br>(Include Quantity)                                                                                                                                                                                                                                                                                                               | COMPLETE ONE |             | AGENCY USE |
|----------|---------|-----|-----|------|-------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|------------|
|          | MAJ     | MIN | ELE |      | MAJ   | MIN |                                                                                                                                                                                                                                                                                                                                                 | %            | LINE AMOUNT |            |
| 1        | 04      |     |     | 005  | 01    | 90  | Project No. 1-90-1(51)5<br>Ruetter Rest Area<br>Project 1-90-1(46)3<br>Payment for filing fee in<br>connection with application<br>for permit to appropriate<br>public waters of the<br>State of Idaho by the<br>State of Idaho, Division<br>of Highways, in the NW 1/4<br>of Sec. 3, T. 50 N., R. 4<br>E., B.M., in Kootenai<br>County, Idaho. |              | \$25.00     |            |

SIGNATURE OF CLAIMANT:

DEPARTMENT OF WATER ADMINISTRATION

BY: /s/ Eleanor J. Woods

NOTE: Final payment must be accompanied by a receiving copy

TOTAL 100%=\$25.00

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

Date

Head of Agency or Institution

State Auditor

JUL 24 1974

July 19, 1974

|                     |           |           |           |
|---------------------|-----------|-----------|-----------|
| Re: Application No. | 95-7465   | Claim No. | 95-4285   |
| "                   | " 95-7466 | "         | " 95-4286 |
| "                   | " 95-7467 | "         | " 95-4287 |
| Claim No.           | 94-4022   | "         | " 95-4288 |

Coeur d'Alene Press  
Second & Lakeside  
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill Submitted 8-13-74 by df

RECORDED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Transportation Department, Division of  
Highways, P.O. Box 7129, Boise, Idaho  
has on July 16, 1974 submitted Application No. 95-7466  
for a permit to appropriate 0.34 cubic feet per second ~~acres of water~~  
of water from a ground water source  
by ~~means of~~  
within the N<sub>1</sub>S<sub>1</sub>W<sub>1</sub> (2 points), Sec. 5, T. 50N, R. 4W, B.M., Kootenai County  
  
to be used from May 1 to Oct. 1  
for the irrigation of 14 acres  
  
within the N<sub>1</sub>S<sub>1</sub>W<sub>1</sub>, Sec. 5, T. 50N, R. 4W, B.M.

If issued, this permit will be subject to all-prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of  
Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before August 12, 1974.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho  
on July 25 and August 1, 1974

MICROFILMED

MICROFILMED

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that

Idaho Transportation Depart-

ment, Division of Highways,

P.O. Box 7129, Boise, Idaho has

on July 16, 1974 submitted

Application No. 195-7466 for a

permit to appropriate 0.34

cubic feet per second of water

from a ground water source

within the NW 1/4 SW 1/4 (2

points), Sec. 5, T. 50N, R. 4W,

B.M., Kootenai County to be

used from May 1 to Oct. 1 for

the irrigation of 14 acres within

the NW 1/4 SW 1/4, Sec. 5, T. 50N, R.

4W, B.M.

If issued, this permit will be

subject to all prior water

rights. Protests against the

granting of the permit must be

filed with the Idaho Depart-

ment of Water Resources, 401

Front Ave., Coeur d'Alene,

Idaho, 83814 on or before

August 12, 1974.

R. KEITH HIGGINSON

Director

Legal No. 199  
July 25, Aug. 1, 1974

OK  
7-24-74

# STATE OF IDAHO

CECIL D. ANDRUS  
GOVERNOR

IDAHO TRANSPORTATION BOARD

CARL C. MOORE - CHAIRMAN  
LLOYD F. BARRON - VICE CHAIRMAN  
ROY I. STROSCHER - MEMBER

DARRELL V. MANNING  
DIRECTOR



DIVISION OF HIGHWAYS  
V. N. RICHARDSON, P. E., ADMINISTRATOR

## TRANSPORTATION DEPARTMENT

RECEIVED

JUL 17 1974

Department of Water Resources  
Northern District Office

July 15, 1974

RECEIVED

JUL 16 1974

Department of Water Resources

I-90-1(61)5  
Huetter Rest Area  
Program Key No. N/A  
Kootenai County

Mr. R. Keith Higginson, Director  
State of Idaho, Dept. of Water Administration  
614 State Street  
STATEHOUSE - Annex #2  
Boise, Idaho 83720

Dear Mr. Higginson:

Pursuant to your letter of June 19, enclosed is an Application for Permit To Appropriate the Public Waters of the State of Idaho to be used for the irrigation being done from the two wells covered by existing Permit No. 95-7020.

If this meets with your approval please sign and return the enclosed voucher. We will request a warrant and transmit it to you in exchange for the approved permit.

Very truly yours,

A handwritten signature in cursive script, appearing to read "O. B. White".

O. B. WHITE  
Chief Right of Way Agent

jk  
Encl.

*Cordal: Will let you know when  
the \$ comes in - Go ahead  
& process*

SAFE TRANSPORTATION MEANS PROGRESS

MICROFILMED