

AFFIDAVIT OF PUBLICATION

RECEIVED

AUG 20 1974

Department of Water Resources
Northern District

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Kenneth J. &/or Connie L. King, Route 1, Box 80-B4, Rathdrum, Idaho have on July 31, 1974 submitted Application No. 95-7469 for a permit to appropriate 0.20 cubic feet per second of water from a ground water source by means of well, pump, and motor within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 52N, R. 3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs); and from March 15 to Nov. 15 for the irrigation of ten acres (0.20 cfs) within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 52N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before August 26, 1974.

R. KEITH HIGGINSON
Director

Legal No. 242
Aug. 8, 15, 1974

STATE OF IDAHO,
County of Kootenai,

} ss.

Cecil Hedge

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Notice of Application*

of which the annexed is a printed copy, was published in the regular *Thurs* issue of said newspaper for *8 2* consecutive *weeks*, commencing on the *8* day of *August*, 19*74*, and ending on the *15* day of *August*, 19*74*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Cecil Hedge

Subscribed and sworn to before me this *19th* day of *August*, 19*74*.

Roberta Mankle

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

MICROFILMED

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Kenneth J. &/or Connie L. King, Route 1, Box 80-B4, Rathdrum, Idaho have on July 31, 1974 submitted Application No. 95-7469 for a permit to appropriate 0.20 cubic feet per second of water from a ground water source by means of well, pump, and motor within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 52N, R. 3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs); and from March 15 to Nov. 15 for the irrigation of ten acres (0.20 cfs) within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 52N, R. 3W, B.M.

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R. KEITH HIGGINSON
Director

Legal No. 242
Aug. 8, 15, 1974

OK.
8-13-74
CP

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7469 Priority July 31, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that KENNETH J. &/or CONNIE L. KING
of Rathdrum, Idaho, has complied with the terms and conditions of Permit
No. 95-7469 issued pursuant to Application for Permit dated July 31, 1974,
and has submitted proof to the Department of Water Resources on July 17, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at 0.04 cfs	and 1.2 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____

(month dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 52N,
Rge. 3W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
52N	3W	29													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 80.

Director

Identification No. 95-7469

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Kenneth J. &/or Connie L. King
post office address Route 1, Box 80-B4, Rathdrum, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is S $\frac{1}{2}$ SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 52N
Range 3W B.M. Kootenai County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and motor.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: S $\frac{1}{2}$ SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 52N
Range 3W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
52N	3W	29												10				
																		10
																		TOTALS

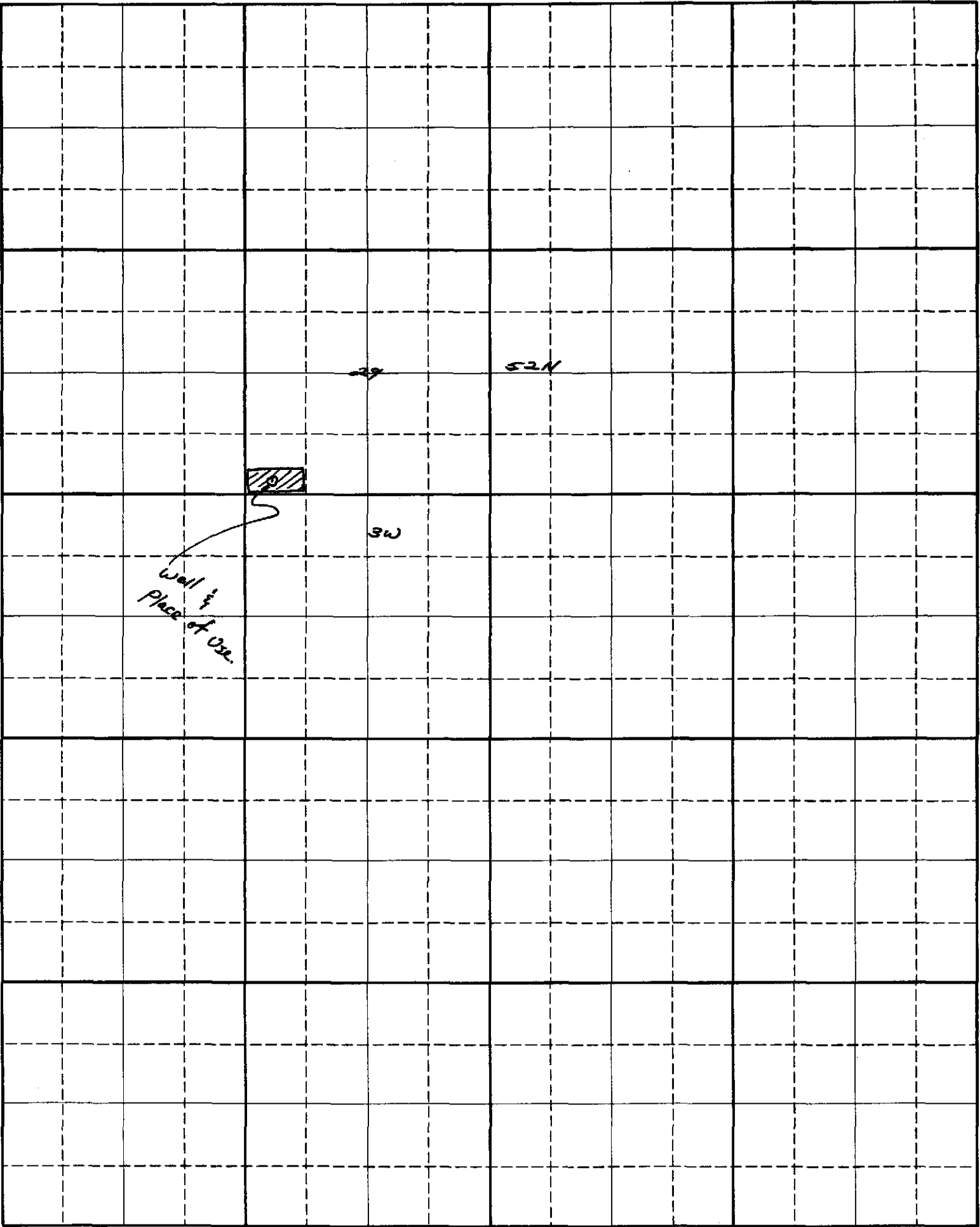
Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion _____ Applicant
- b. Who owns the land to be irrigated or place of use _____ Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Connie King
(Applicant)

UNRECORDED

Received by Date 7/2/74 Time 3:30 p
Preliminary check by Fee \$ 10.00
Received by Date 7/2/74 # 1509
Publication prepared by CP Date 8-2-74
Published in Coeur d'Alene Press
Publication dates 8-8 & 8-15-74
Publication approved CP Date 8-20-74
Priority reduced to Reason
Protests filed by:
Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7469, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 79.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 6th day of September 19 74.

For the Director

BY: A. KENNETH DUNN, Administrator

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EP</u>	<u>7/24/74</u>	Application No. <u>95-7469</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EP</u>	<u>7/31</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>EP</u>	<u>7/31</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>EP</u>	<u>8/28/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>EP</u>	<u>8/28/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____ _____
(10)	<u>CP</u>	<u>8/20</u>	Affidavit of Publication received (date) <u>August 20, 1974</u>
(11)	<u>CP</u>	<u>8/2</u>	Final date for protests <u>August 20, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____ _____
(13)	<u>EP</u>	<u>8/28/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>EP</u>	<u>8/28/74</u>	Action recommended: ☒ Approve Priority <u>7/31/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>[Signature]</u>	Date _____

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R. KEITH HIGGINSON
Director

Legal No. 242
Aug. 8, 15, 1974

STATE OF IDAHO,
County of Kootenai,

} ss.

Carol Hedge being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice of Application

of which the annexed is a printed copy, was published in the regular Thurs issue of said newspaper for 8 2 consecutive weeks, commencing on the 8 day of August, 1974, and ending on the 15 day of August, 1974, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carol Hedge

Subscribed and sworn to before me this 19th day of August, 1974.

Reinhold Z. Smith
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 9, 1980

Kenneth & Connie King
Route # 3 Box 166
Hayden Lake, Idaho 83835

Dear Mr. & Mrs. King,

RE: License No. 95-7469

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 20, 1980

Re: Permit No. 95-7469

Kenneth J. or Connie L. King
Route #3, Box 166
Hayden Lake, ID 83835

Dear Mr. & Mrs. King:

A representative of this Department made an examination of the works covered by your Permit No. 95-7469 on October 16, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 52N, Rge. 3W, B.M.

Beneficial use: Domestic use within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 52N, Rge. 3W.

Priority date established: July 31, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

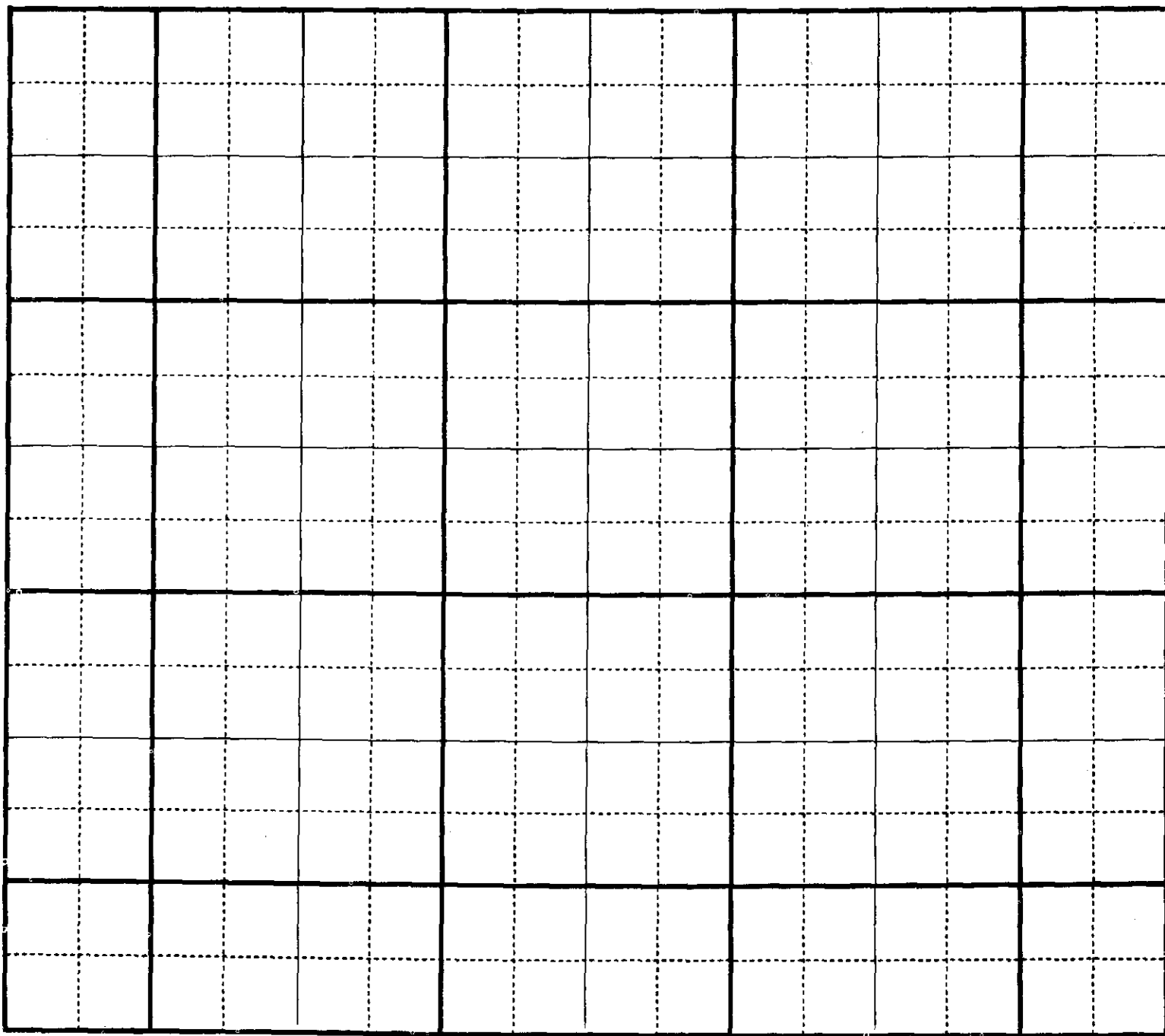
JAN GROVER
Water Rights Supervisor

JG/kw

N

TOTAL ACREAGE 10

Diagram of System



DATE OF EXAM 10.16.79

ACREAGE

Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Method of measurement _____

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

One lane & house hold stock

SYSTEM DESCRIPTION:

Well pump & pipeline to place of use

REMARKS:

No contact - land not cleared - one trailer house - train & one horse

Examiner's Signature Jal King Date 10-16-79

Checked by Bob Haynes Date 10-19-79

Approved by _____ Date _____

IDENT. NO. 95-7469

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

Old No.

New No.

195-7469

Record

1. Original Owner: Kenneth J. & Connie L. King

Present Owner: _____

2. Address: St. 1 Box 80-B43. City: Rathbun State: Ia Zip: _____4. A. Source of Water: Gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): D

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 7-31-1974D. County: 55E. Total Diversion Rate: .2

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSW</u>	<u>29</u>	<u>52N</u>	<u>3W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount .2
(cfs or AC FT/yr)from 1-1 to 12-31 for D purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use code: *H*

9. A. Decree Name:	B. Decree Date:	10. Remarks:	A. B. C. D. E.
--------------------	-----------------	--------------	----------------------------

12. Other Rights for Same Use:

B. Date Permit Approved or Denied: 9-6-1974

D. Hearing Date:

F. Proof Made (P or blank): G

H. Conditions of Approval:

14. Diversion Means (brief narrative): *well, jump of the balance,*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 10, 1979

Mr. Kenneth King
Rt. 3 Box 166
Hayden Lake, Idaho 83835

RE: 95-7469

Dear Mr. King:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Asent

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7469.

Name(s) of Permit Holder: KENNETH J. AND/OR CONNIE L. KING

Post Office Address: RT. 3 BOX 166

HAYDEN LAKE, IDAHO 83835 Tel. No. 772-1184

Source of Water: DRILLED WELL - ELECTRIC PUMP

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>2 HORSES</u>	(number and type of stock)
☐ Irrigation		(acres)
☒ Other	<u>GARDEN</u>	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 16, 1979
Date

Connie L. King
Signature of Permit Holder

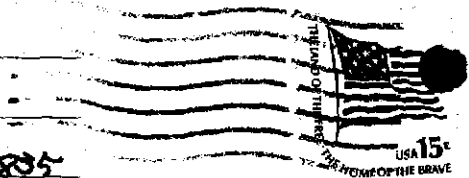
K. Krug



P43 Box 1616 JUL

1979

Hayden Lake, Ida. 83835



RECEIVED

JUL 17 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED
TO
FROM
ADDRESS
CITY
STATE
ZIP
No such street in this city
No such office in this city
Insufficient address
Undefined address

104157

JUL 17 1979

Kenneth J. and/or Connie L. King
Route 1 Box 80-B4
Rathdrum, ID 83858

*Et. 3 Box 166 Rathdrum
Hyden Lake, ID Expired*

Department of Water Resources

JUL 5 1979

RECEIVED

RATHDRUM
JUN 24
AM 1979

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

101115

Kenneth J. and/or Connie L. King
Route 1, Box 80-B4
Rathdrum, ID 83853

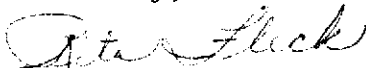
Dear Mr. and Mrs. King:

One of the conditions of approval of your water Permit No. 95-7469 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

101115

September 9, 1974

Re: Permit No. 95-7469

Kenneth &/or Connie King
Route 1, Box 80-B4
Rathdrum, Idaho 83858

Dear Mr. & Mrs. King:

Enclosed is a copy of your approved Application for Permit No. 95-7469. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

August 2, 1974

Re: Application No. 95-7469 - Kenneth J. &/or Connie L. King
Claim No. 95-4295 - Eric Courtney, Jr.

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill Submitted 8-20-74 by P

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Kenneth J. &/or Connie L. King,

Route 1, Box 80-B4, Rathdrum, Idaho

have ~~xxx~~ on July 31, 1974 submitted Application No. 95-7469

for a permit to appropriate 0.20 cubic feet per second ~~acres~~

of water from a ground water source

by means of well, pump, and motor

within the SW₁SW₄, Sec. 29, T. 52N, R. 3W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs); and from

~~xxx~~ March 15 to Nov. 15 for the irrigation of ten acres (0.20 cfs)

within the SW₁SW₄, Sec. 29, T. 52N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before

August 26, 1974

R. KEITH HIGGINSON

Director

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