

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

Donald H. Belton D. Crane

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

27234

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Mrs. Alta C. Crane
Donald H. Belton D. Crane

4.

DATE OF DELIVERY

POSTMARK

SEP 3 1975

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Donald J. &/or Alta D. Crane, Route 2, Box 336, Post Falls, Idaho have on September 5, 1974 submitted Application No. 95-7488 for a permit to appropriate 0.04 cubic feet per second of water from an Unnamed Spring, tributary to an Unnamed Stream by means of collection box, and pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 50N, R. 5W, B.M., Kootenai County to be used from Jan. 1 to Dec 31 for domestic purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 50N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Sept. 30, 1974.

R. KEITH HIGGINSON

Director

Published in the Post Falls Tribune, Post Falls, Idaho, on Sept. 12 and Sept. 19, 1974.

9-12 2tc

O.K.
CP

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7488 Priority Sept. 5, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that DONALD J. &/or ALTA D. CRANE
of Post Falls, Idaho, has complied with the terms and conditions of Permit
No. 95-7488 issued pursuant to Application for Permit dated September 5, 1974,
and has submitted proof to the Department of Water Resources on October 22, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from an unnamed spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 17,
Twp. 50 N, Rge. 5 W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
50 N	5 W	17						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
March, 19 76.

Director

Identification No. 95-7488

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

LICENSE ISSUED FOR 0.04 SEC. 17.
LICENSE PAGE NO. _____

1. Name of applicant Donald J. &/or Alta D. Crane
post office address Route #2, Box 336, Post Falls, Idaho
2. Source of water supply Unnamed Spring which is a tributary of Unnamed Stream
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 50N
Range 5W B.M. Kootenai County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Cement collection box with pipeline
to place of use.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 50N
Range 5W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

① R.D. 4
 PLACE OF USE 50N
 17

5W

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Olta D. Crane
(Applicant)

Processed Priority 9-05-1974

Received by KLC Date 9/5/74 Time 1:00 P.
Preliminary check by KLC Fee \$ 10.00
Received by KLC Date 9/5/74 # 15066
Publication prepared by CP Date 9-6-74
Published in Post Falls Tribune
Publication dates 9-12 & 9-19-74
Publication approved CP Date 9-23-74
Priority reduced to Reason
Protests filed by:
Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by JHJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7488, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 75.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 9 day of October 19 74.

J. Kent H. J.
Director

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald J. &/or Alta D. Crane, Route 2, Box 336, Post Falls, Idaho have on September 5, 1974 submitted Application No. 95-7488 for a permit to appropriate 0.04 cubic feet per second of water from an Unnamed Spring, tributary to an Unnamed Stream by means of collection box, and pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 50N, R. 5W, B.M., Kootenai County to be used from Jan. 1 to Dec 31 for domestic purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 50N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Sept. 30, 1974.

R. KEITH HIGGINSON

Director

Published in the Post Falls Tribune, Post Falls, Idaho, on Sept. 12 and Sept. 19, 1974.

9-12 2tc

County of Kootenai }
STATE OF IDAHO } ss.

JEANNETTE S. ROSIN, being first duly sworn, deposes and says that she is the publisher of THE POST FALLS TRIBUNE, a newspaper published weekly at Post Falls, Kootenai County, Idaho, and of general circulation therein.

That the NOTICE OF APPLICATION FOR WATER PERMIT

No. 95-7488 Donald J. &/or Alta D. Crane a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two consecutive issues, commenc-

ing with the issue dated September 12, 1974
and ending with the issue dated September 19, 1974

Subscribed and sworn to before me, this 19th

day of ~~XXXX~~ September, 19 74

Douglas R. Rosin
Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 12.58

(34)

My commission expires
April 23, 1978

March 4, 1976

Re: Permit No. 95-7488

Donald J. &/or Alta D. Crane
Route 2, Box 336
Post Falls, Idaho 83854

Dear Mr. & Mrs. Crane:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

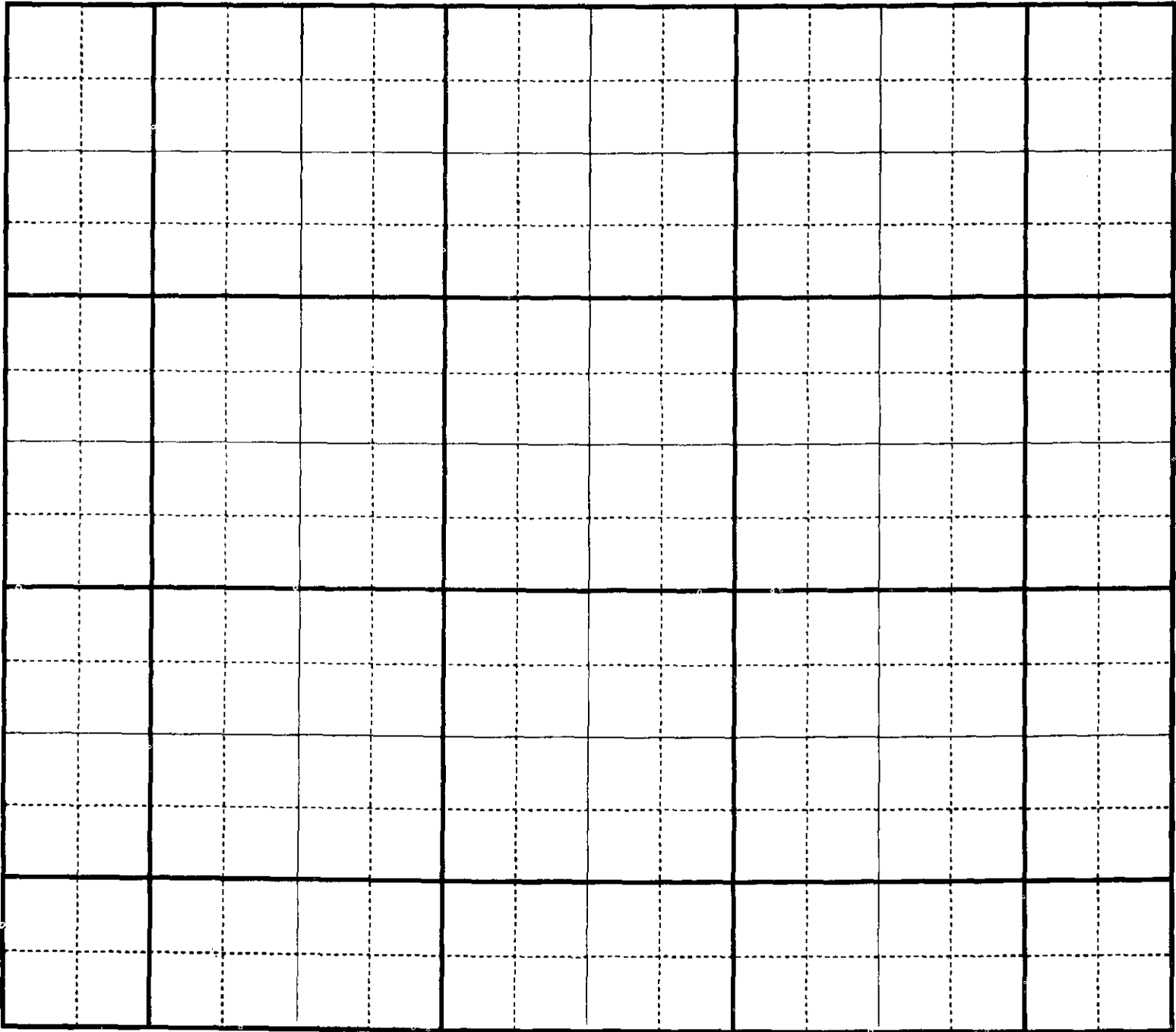
ddr
Enc: Copy of license

RECEIVED

Department of Water Resources
Phone ~~Northern District Office~~

TOTAL ACREAGE

Diagram of System



DATE OF EXAM 2/24/76

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from JAN 1 to DEC 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 Method of measurement ESTIMATED

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

ESTIMATED - ONE HOUSEHOLD

SYSTEM DESCRIPTION:

SPRING COLLECTION BOX TO PLACE OF USE WHICH IS A TRAILER HOUSE.

REMARKS:

Examiner's Signature Robert G. Haynes Date 2/24/76
Checked by Robert G. Haynes Date 2/25/76
Approved by _____ Date _____

October 24, 1975

Re: Permit No. 95-7488

Donald &/or Alta Crane
Route 2, Box 336
Post Falls, Idaho 83854

Dear Mr. & Mrs. Crane:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 95-7488

RECEIVED

OCT 22 1975 *OK jr*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Northern District Office

1. a) Name of Permit Holder DONALD J. &/OR ALTA D. GRANE
b) Post Office Address RT 2 BOX 336, POST FALLS, ID
2. Permit Number 95-7488
3. Date of Priority that you are prepared to establish 9/5/74
4. a) Source from which water was appropriated UNNAMED SPRING
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 17
Township 50N, Range 5W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ESTIMATED
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) CEMENT COLLECTION BOX WITH PIPELINE TO PLACE OF USE.
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE -
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: DOMESTIC USE - ONE FAMILY
SW 1/4, NW 1/4 SEC 17 T-50N R-5W

10-23-75 *jr*

snab

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/22/75
(Date)

Mrs. Alta Crane
(Signature)

State of IDAHO)
County of KOOTENAI) ss.

On this 22ND day of OCTOBER, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Corda M. Roberts
Notary Public residing at
COEUR D'ALENE, IDAHO

My commission expires SEPT. 11, 1976

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and
show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

27234

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4.

DATE OF DELIVERY

SEP 3 1975

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

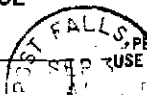
Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



September 2, 1975

CERTIFIED MAIL

27234

Re: Permit No. 95-7888

Donald J. &/or Alta D. Crane
Route 2, Box 336
Post Falls, Idaho 83854

Dear Mr. & Mrs. Crane:

One of the conditions of approval of your water Permit No. 95-7488 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

October 16, 1974

Re: Permit No. 95-7488

Mr. Donald Crane
Route 2, Box 336
Post Falls, Idaho 83854

Dear Mr. Crane:

Enclosed is a copy of your approved Application for Permit No. 95-7488. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 95-7488

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) AP 9/5/74 In form to receipt
- (2) _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) AP 9/5/74 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) _____ Critical groundwater area: yes _____ no _____
- (8) _____ Groundwater levels:
_____ Declining, _____ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use
- (10) _____ Comments: _____
- (11) CP 9/23 Affidavit of Publication received(date) SEPT. 23, 1974
- (12) CP 9/6 Final date for protests SEPT. 30, 1974
Protests received: yes _____ no ☒
- (13) AP 9/30 All requested information received from agencies or
applicant: yes ☒ no _____
- (14) AP 9/30 Action recommended:
☒ Approve _____ Deny
9/5/74 Proposed Priority
_____ Reason for Reduction _____
No Measuring device required
_____ See attached sheet for other conditions of
approval
☒ No special conditions for approval
- (15) District Notman By Paul E. Smith Date 9/30/74

MICROFILMED

September 6, 1974

Re: Application No. 95-7488
Claim No. 95-4305

Claim No. 95-4306
" " 95-4308

Post Falls Tribune
Box 68
Post Falls, ID 83854

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill Submitted 9-23-74 by CP

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald J. &/or Alta D. Crane,

Route 2, Box 336, Post Falls, Idaho

~~have~~ ~~has~~ on Sept. 5, 1974 submitted Application No. 95-7488

for a permit to appropriate 0.04 cubic feet per second ~~XXXXXXX~~

of water from an Unnamed Spring, tributary to an Unnamed Stream

by means of collection box, and pipeline

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 50N, R. 5W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 50N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Sept. 30, 1974.

R. KEITH HIGGINSON

Director

Published in the Post Falls Tribune, Post Falls, Idaho

on Sept. 12 and Sept. 19, 1974

RECEIVED

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Sept. 30, 1974.

R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on Sept. 12 and Sept. 19, 1974.

9-12 2tc