

AFFIDAVIT OF PUBLICATION

MAR 14 1975

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William R. &/or Betty Cranston, Route 1, Box 399, Post Falls, Idaho have on Feb. 24, 1975 submitted Application No. 95-7517 for a permit to appropriate 0.04 cubic feet per second of water from Unnamed Springs by means of collection boxes, holding tank, and pipeline within Gov't Lot 5, Sec. 13, T 51N, R. 6W, B.M., Kootenai County (3 points) to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 51N, R. 6W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho 83814 on or before March 24, 1975.

R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho on March 6 and March 13, 1975.

3-6 2tc

County of Kootenai }
STATE OF IDAHO } ss.

JEANNETTE S. ROSIN, being first duly sworn, deposes and says that she is the publisher of THE POST FALLS TRIBUNE, a newspaper published weekly at Post Falls, Kootenai County, Idaho, and of general circulation therein.

That the NOTICE OF APPLICATION FOR WATER PERMIT
No. 95-7517 William R & Betty Cranston a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two consecutive issues, commenc-

ing with the issue dated March 6, 1975

and ending with the issue dated March 13, 1975

Subscribed and sworn to before me, this 13th

day of March, 1975

Douglas R. Rosin
Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 12.21
(33)

My commission expires
April 23, 1978

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7517 Priority Feb. 24, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that William R. &/or Betty Cranston
of Post Falls, Idaho, has complied with the terms and conditions of Permit
No. 95-7517 issued pursuant to Application for Permit dated February 24, 1975,
and has submitted proof to the Department of Water Resources on March 16, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from an unnamed spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within ~~tax~~ Gov't. Lot 5 of Sec. 13,
Twp. 51 N, Rge. 6 W, B. M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
51 N	6 W	13									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
July, 19 76.

Director

Identification No. 95-7517

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant William R. &/or Betty Cranston Phone: _____
post office address Route 1, Box 399, Post Falls, Idaho

2. Source of water supply Unnamed Spring which is a tributary of _____
(3 points)

3. a. Location of point of diversion is Gov't. Lot 5 ¼ of Section 13 Township 51N
Range 6W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Three collection boxes to a holding tank, and pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE ¼ of SW ¼ of Section 13 Township 51N
Range 6W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

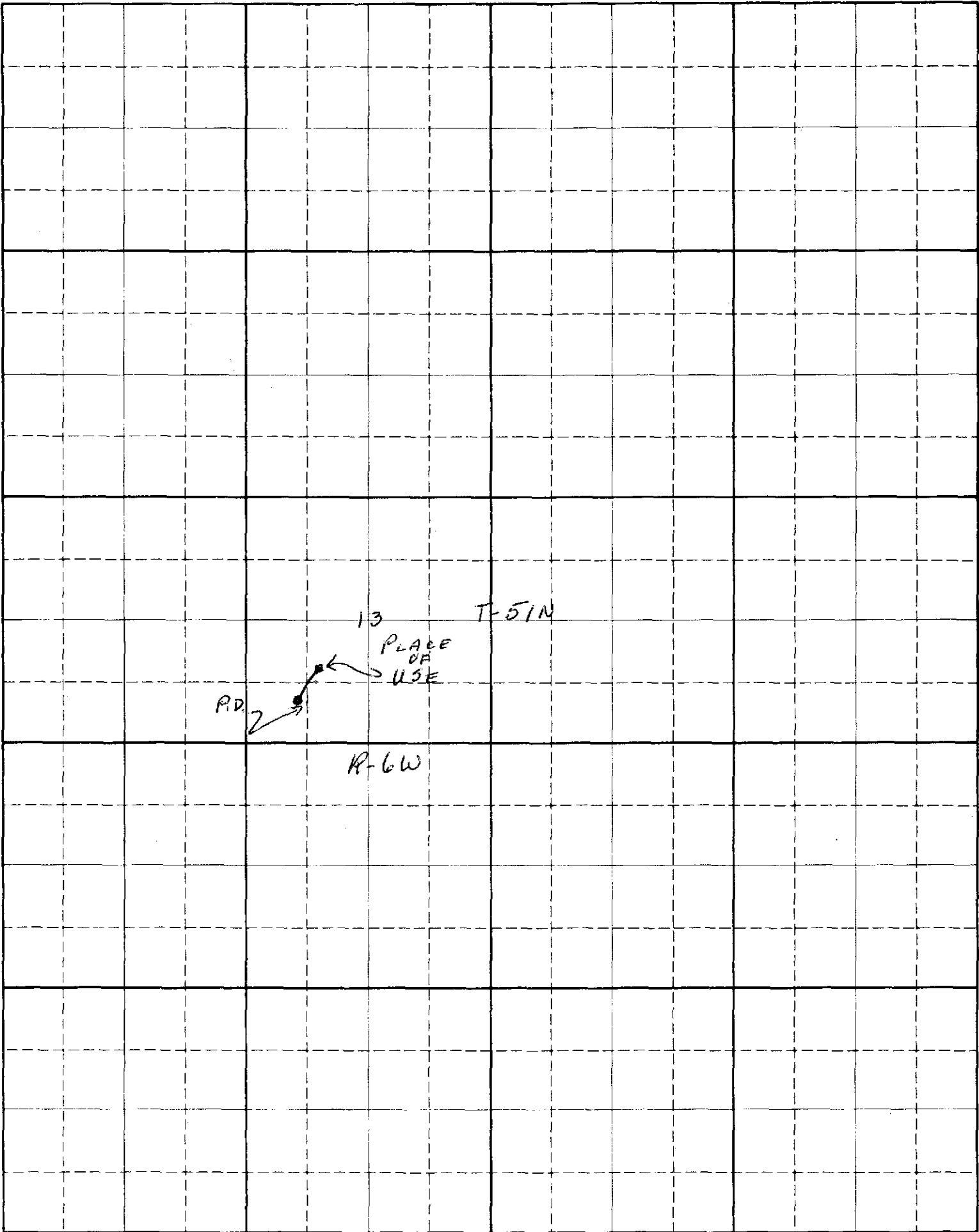
LICENSE ISSUED FOR 0.04 SEC. FI.

[illegible]

9. a. Who owns the property at the point of diversion
Applicant
b. Who owns the land to be irrigated or place of use
Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William R. Cranston
(Applicant)

Proposed Priority 2-24-1975

Received by KK Date 2/24/75 Time 2:00 P.
Preliminary check by KK Fee \$ 10.00
Received by KK Date 2/24/75 # 807
Publication prepared by cp Date 2-28-75
Published in Post Falls Tribune
Publication dates 3-6 & 3-13-75
Publication approved cp Date 3-7-75
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7517, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 76.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 1st day of April, 19 75.

Administrator - Operations Division

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 95-7517

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) SP 3/24/75 In form to receipt
- (2) _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) SP 3/24/75 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) _____ Critical groundwater area: yes _____ no _____
- (8) _____ Groundwater levels:
_____ Declining, _____ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use
- (10) _____ Comments: _____
- (11) CP 3/17 Affidavit of Publication received(date) MARCH 14, 1975
- (12) CP 2/22 Final date for protests MARCH 24, 1975
Protests received: yes _____ no ☒
- (13) SP 3/24/75 All requested information received from agencies or
applicant: yes ☒ no _____
- (14) SP 3/24/75 Action recommended:
☒ Approve _____ Deny _____
3/24/75 Proposed Priority
_____ Reason for Reduction _____
_____ Measuring device required
_____ See attached sheet for other conditions of
approval
☒ No special conditions for approval
- (15) District North By [Signature] Date 3/24/75

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R. KEITH HIGGINSON
Director

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Subscribed and sworn to before me, this 13th day of March, 19 75

Douglas R. Rosin
Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 12.21
(33)

My commission expires
April 23, 1978

July 8, 1976

Re: Permit No. 95-7517

William &/or Betty Cranston
Route 1, Box 399
Post Falls, ID 83854

Dear Mr. and Mrs. Cranston:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enclosure

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

MAR 26 1976

1. Name of permit holder William &/or Betty Cranston
Post office address Route 1, Box 399, Post Falls, ID 83854 Phone Department of Water Resources
Person to contact _____ Phone _____ Northern District Office

2. Source of water supply: Groundwater ☐ Surface water ☒ unnamed spring
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 95-7517
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 51N N/S, Range 6W E/W, B.M., Section 13, Subdivision Lot 5 $\frac{1}{4}$ $\frac{1}{4}$, Kootenai County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: three collection boxes to a holding tank, and pipeline (approx. 1800' of $1\frac{1}{4}$ " and 1" pipeline) to place of use.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	6W	13									X								

TOTAL ACREAGE _____

[illegible]

DATE OF EXAM 6-17-76

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 Method of measurement _____

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

One household at 0.04 CFS & 1.2 AF/Ann

SYSTEM DESCRIPTION:

2 collection boxes to a holding tank with
pipe line to place of use

REMARKS:

Examiner's Signature John D. King Date 6-17-76

Checked by Bob Haynes Date 6-18-76

Approved by _____ Date _____

March 23, 1976

Re: Permit No. 95-7517

William &/or Betty Cranston
Route 1, Box 399
Post Falls, Idaho 83854

Dear Mr. & Mrs. Cranston:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

Identification No. _____

Permit No. 95-7517

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 16 1976

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Northern District Office

1. a) Name of Permit Holder William R. &/or Betty Cranston
b) Post Office Address Route 1, Box 399, Post Falls, Idaho 83854
2. Permit Number 95-7517
3. Date of Priority that you are prepared to establish February 24, 1975
4. a) Source from which water was appropriated Unnamed Spring
b) Location of the point of diversion: Gov't. Lot ~~xx~~ 5 $\frac{1}{4}$, Section 13
Township 51N, Range 6W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated by Applicant.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Three collection boxes to a holding tank, and pipeline (approx. 1800 feet of $1\frac{1}{4}$ " and 1" pipeline) to place of use.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Water is used for domestic purposes for one family within the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13, T. 51N, R. 6W, B.M.

3-22-75

myB

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/16/76
(Date)

William Cranton
(Signature)

State of IDAHO)

County of KOOTENAI) ss.

On this 16TH day of MARCH, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Corda M. Roberts
Notary Public residing at
COEUR D'ALENE, IDAHO

My commission expires SEPT. 11, 1976

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery. 35¢
☐ **RESTRICTED DELIVERY.**
 Show to whom and date delivered..... 65¢
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

DECLINED

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO. *138413*

INSURED NO.

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee

☐ Authorized agent

4.

DATE OF DELIVERY

3-3-76

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

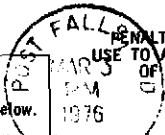
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



March 1, 1976

CERTIFIED MAIL

138413

Re: Permit No. 95-7517

William R. &/or Betty Cranston
Route 1, Box 399
Post Falls, Idaho 83854

Dear Mr. & Mrs. Cranston:

One of the conditions of approval of your water Permit No. 95-7517 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

April 2, 1975

Re: Permit No. 95-7517

William R. &/or Betty Cranston
Route 1, Box 299
Post Falls, Idaho 83854

Dear Mr. & Mrs. Cranston:

Enclosed is a copy of your approved Application for Permit No. 95-7517 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 28, 1975

Re: Application No. 95-7517 - William R. &/or Betty Cranston

Post Falls Tribune
Box 68
Post Falls, ID 83854

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)

Bill: 3-17-75.4

Post Falls TRIBUNE

The Growing Gem of the Emerald Empire

AN AWARD WINNING NEWSPAPER

EUGENE G. ROSIN, Publisher

TELEPHONE 208-773-5211

P. O. BOX 68

POST FALLS, IDAHO

83854

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R. KEITH HIGGINSON
Director

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3-6 2tc

O.K.
3-10-75
CP

UNRECORDED

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of water from Unnamed Springs
by means of collection boxes, holding tank, and pipeline
within ~~the~~ Gov't. Lot 5, Sec. 13, T. 51N, R. 6W, B.M., Kootenai County (3 points)

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the NE 1/4 SW 1/4, Sec. 13, T. 51N, R. 6W, B.M.

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R. KEITH HIGGINSON

Director

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