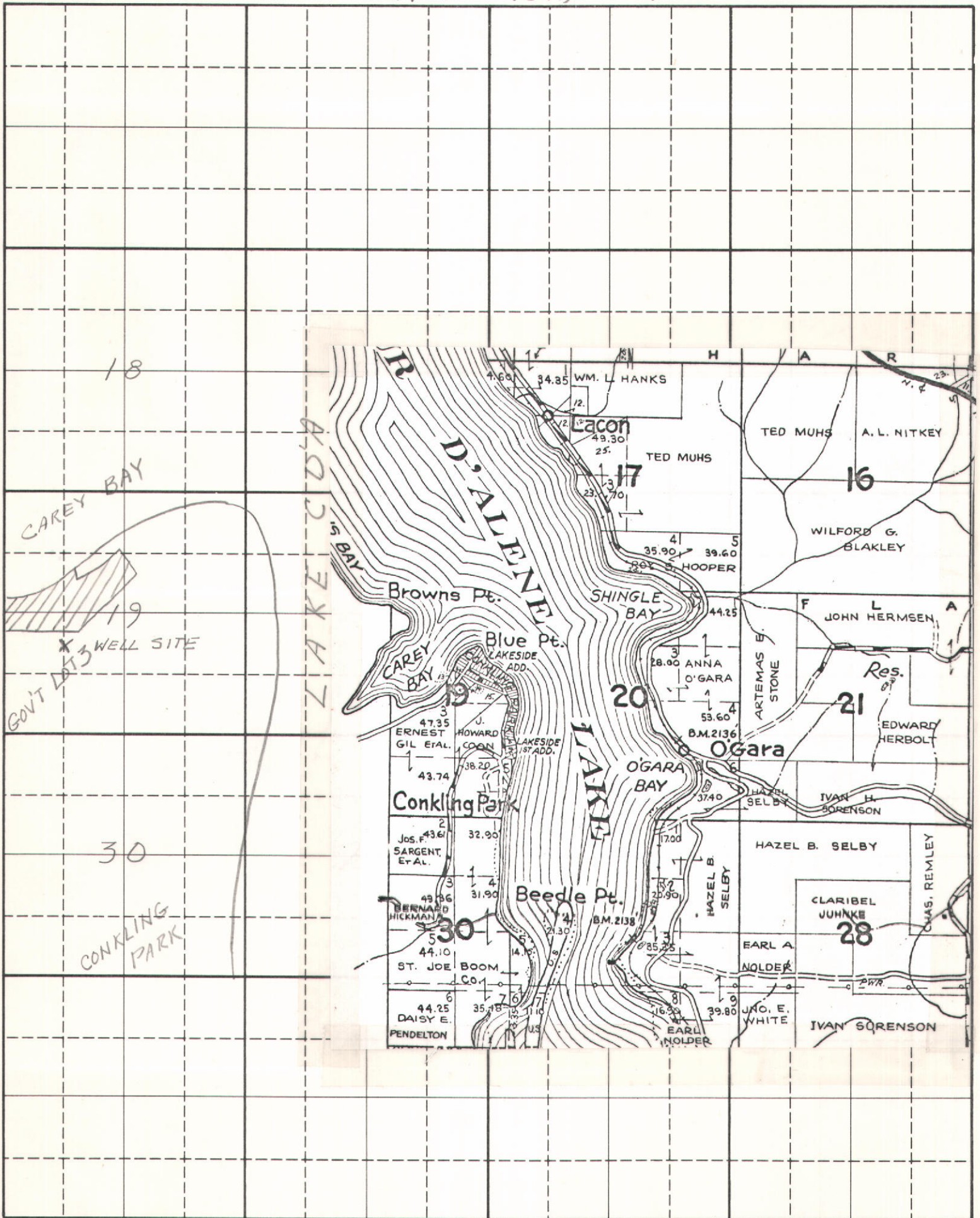


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T47 N R3W, B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. Sil Samson
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED

APR 15 1975

Department of Water Resources
being first duly sworn
Northern District Office

STATE OF IDAHO,
County of Kootenai, } ss.

Coeur d'Alene

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that E. Gil Harmon, East 414 — 26th Avenue, Spokane, Washington has on March 27, 1975 submitted Application No. 95-7523 for a permit to appropriate 0.06 cubic feet per second of water from a ground water source by means of well, pump, and motor within Gov't. Lot 3, Sec. 19, T. 47N, R. 3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes for 40 families within Gov't. Lot 3, Sec. 19, T. 47N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 21, 1975.

R. KEITH HIGGINSON
Director

Legal No. 860
April 3, 10, 1975

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular *Times* issue of said newspaper for *2* consecutive *weeks* commencing on the *2* day of *April*, 19*75*, and ending on the *10* day of *April*, 19*75*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Coeur d'Alene

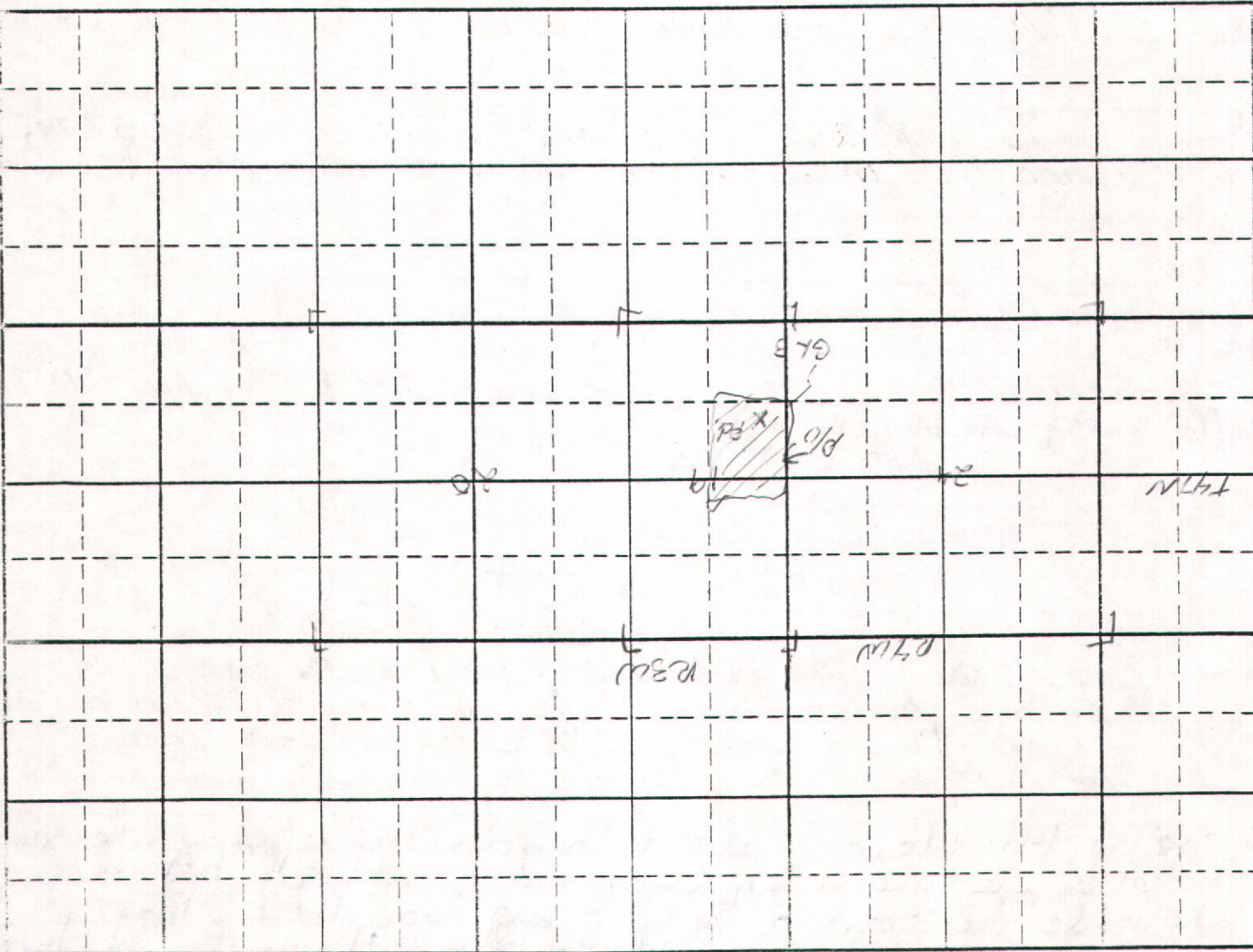
Subscribed and sworn to before me this *14th* day of *April*, 19*75*.

Roberta Mandy

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)
See Blueprint

Point(s) of diversion: GLB, R2U, R3U, T47M, R1U
(NW5W)

Place(s) of Use

TWP.	RGE.	SEC.	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	TOTALS
47N	30W	19																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☒ None
☐ Other

Examiner's Signature: James Board
Checked by: Bob Board
Approved by: Tom Board
Date: 7/7/81
Date: 7/13/81
Date: 4-14-82

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that E. Gil Harmon

Total number of acres irrigated _____

Acting for the Director

55. DRP

Identification No. 95-7523

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Mr. E. Gil Harmon
post office address E. 414-26th Ay, Spokane, Washington
2. Source of water supply ground water which is a tributary of ---
North portion Government Lot 3
3. a. Location of point of diversion is 1/4 of 1/4 of Section 19 Township 47N
Range 3W B.M. Kootenai County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.05 ^(22.4 gpm) for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06-- 0.05 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well with pump and motor

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 4 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: North portion of Government Lot 3
1/4 of 1/4 of Section 19 Township 47N
Range 3W B.M. Harmon's Addition
(2) Amount of power to be generated: - hp under - feet of head.
(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served -, or number of families to be
supplied with domestic water 40.
(5) If water is to be used for other purposes describe: _____

RECORDED

[illegible]

c. Describe any other water rights used for the same purposes as described above.

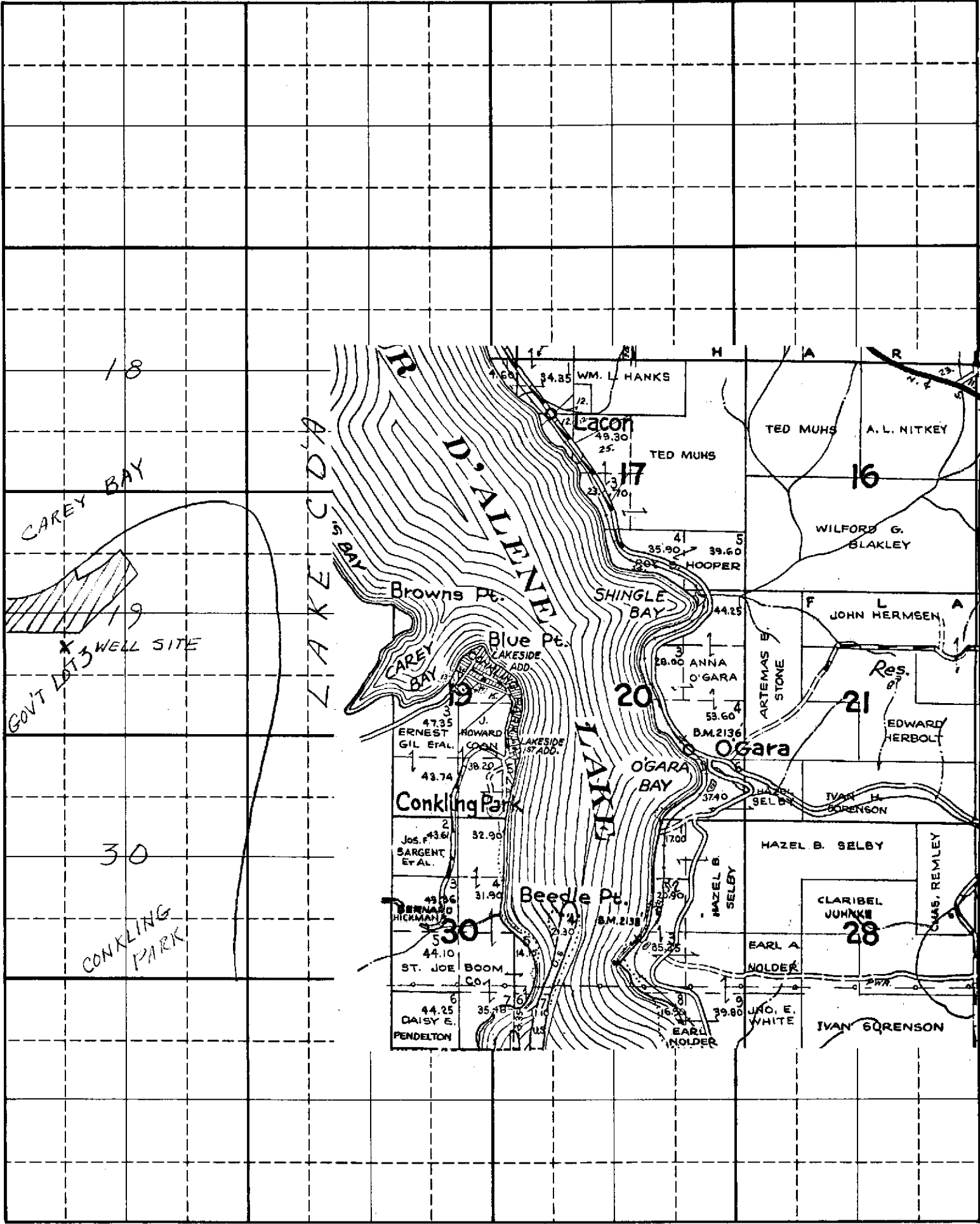
b. Who owns the land to be irrigated or place of use

applicant to make this filing

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T47 N R3W, B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. L. L. L. L.
(Applicant)

Proposed Priority 3-27-1975

Received by CP Date 3-27-75 Time 10:45 a.m.

Preliminary check by ME Fee \$ 10.00

Received by ME Date 3-27-75 # 841

Publication prepared by CP Date 3-28-75

Published in Coeur d'Alene Press

Publication dates 4-3 & 4-10-75

Publication approved CP Date 4-16-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7523, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of May, 19 75.

Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
E. Gil Harmon, East 414 —
26th Avenue, Spokane,
Washington has on March 27,
1975 submitted Application
No. 95-7523 for a permit to ap-
propriate 0.06 cubic feet per
second of water from a ground
water source by means of
well, pump, and motor within
Gov't. Lot 3, Sec. 19, T. 47N,
R. 3W, B.M., Kootenai County
to be used from Jan. 1 to Dec.
31 for domestic purposes for
40 families within Gov't. Lot
3, Sec. 19, T. 47N, R. 3W, B.M.

If issued, this permit will be
subject to all prior water
rights. ~~Protests~~ against the
granting of the permit must
be filed with the Idaho
Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before April 21, 1975.

R. KEITH HIGGINSON
Director

Legal No. 860
April 3, 10, 1975

Chester Hodge being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Issue
issue of said newspaper for 2 consecutive weeks
commencing on the 2 day of April, 1975, and
ending on the 10 day of April, 1975, and such
publication was made as often during said period as said Daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 14th day of April, 1975.

Roberta Mankley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

May 20, 1982

RE: Permit No. 95-7523

E. Gil Harmon
Route #1, Box 52A
Worley, ID 83876

Dear Mr. Harmon:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 20, 1982

RE: Permit No. 95-7523

E. Gil Harmon
Route #1, Box 51A
Worley, ID 83876

Dear Mr. Harmon:

A representative of this Department has made an examination of the works covered by your Permit No. 95-7523, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3.6 acre feet per year.

Point(s) of diversion: Gov. Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$), Sec. 19, Twp. 47N, Rge. 3W,
Kootenai County

Beneficial use: Domestic use for 6 units within the Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$), Sec. 19,
Twp. 47N, Rge. 3W

Priority date established: March 27, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JOHNSON

Water Distribution Supervisor

RECORDED
INDEXED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JUL 16 1981

Department of Water Resources

95-7523
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/7/81 Accompanied by Quinn Total Q measured 0.02
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate calculation Meets Permit requirements? yes

Measurement calculations: Q_{max} assume $psi = 25$, $HC = 12.5'$ (see well log), $HP = 0.75$
Efficiency = 80% $P_{max} = \frac{8.8(0.75)(0.80)}{2.33(12.5) + 25} = 0.02 \text{ cfs}$ capacity
 $V = (0.02 \text{ cfs})(3600 \text{ s/hr})(24 \text{ hr/day})(365 \text{ day/yr})(1.0 \text{ ft}^3/7.48 \text{ gal}) = 12.09 \text{ afa/yr}$
 $3 \text{ units} \times 1.2 = 3.6$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3/4			Berkley	280 1070 101			Submersible

System Description 6" well, 250' deep with water lines to 35/105;
6 of which are in use. (See attached blue print)

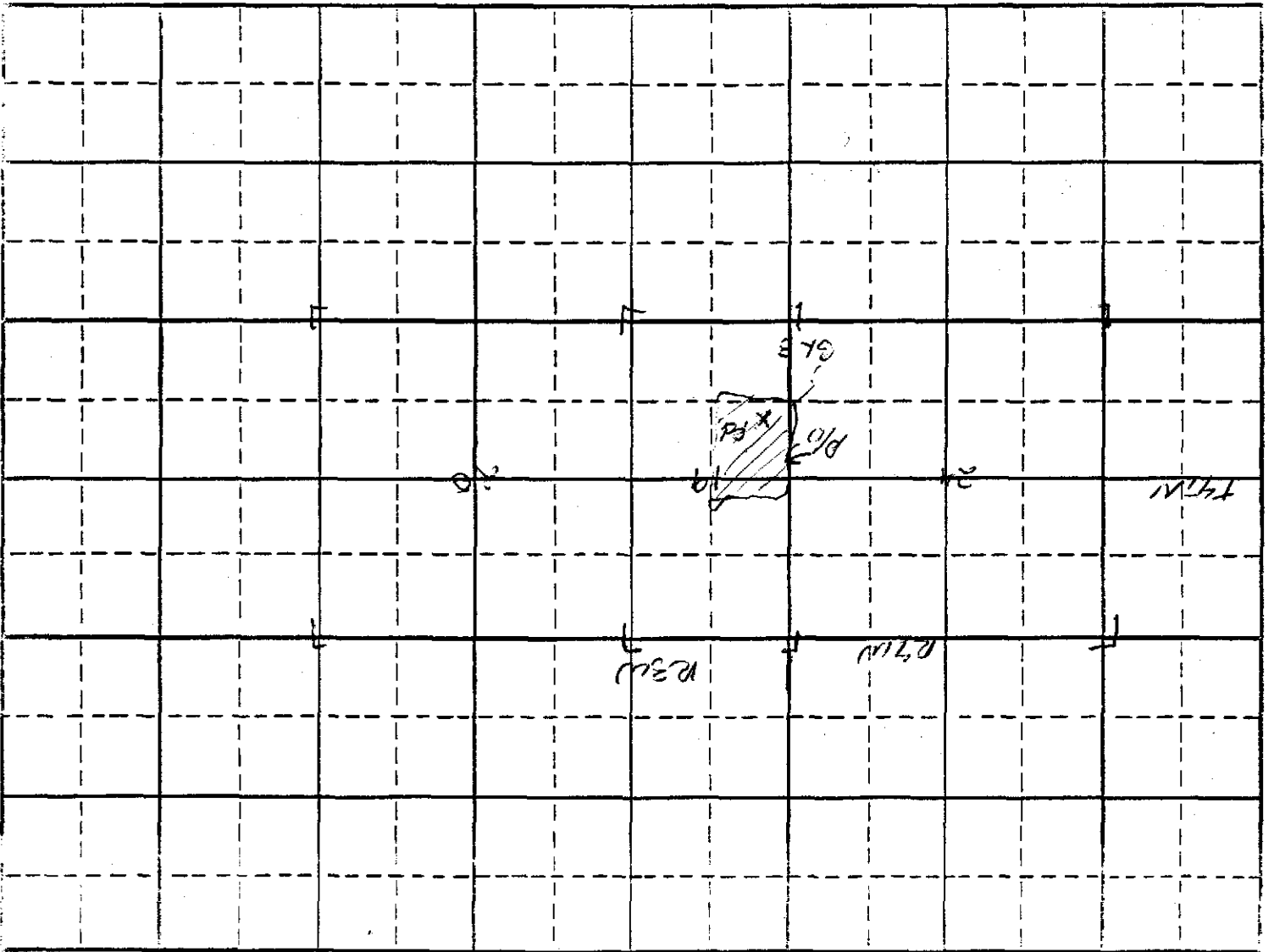
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE		Irrigation requirement =		AFA/Acre	
Q (cfs)	V (afa)	FROM	TO		
0.02 ✓	12.09 ✓	1/1	12/31		
	3.6				
	3.6				
Total	0.02 ✓	12.09 ✓			

Remarks Owner said well will only produce 5 gpm on a continuous basis. Owner is planning on drilling an other well to be used in this subdivision and a proposed subdivision.

4/19/82 I talked to Larry about horsepower discrepancy. He said that at one time a 2hp pump was installed but when he made the exam a 3/4 hp pump was there. Map supplied with this exam is to show the water system only & how the lot are stubbed in. RC



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)
See Blueprint

Point(s) of diversion: (NW5W)
GLS, sec 19, T47N, R3W

Place(s) of Use

TWP.	RGE.	SEC.	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	TOTALS
47N	3W	19																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☒ None
- ☐ Other

Examined by Signature: *James Bond*
Checked by: *Bob Bond*
Date: 7/2/21
Date: 11/3/21
Date: 4-14-82

Memo to File 95-7523

4-19-1982

From: Robyn Carlson

RE: Licensing Justification for
6 units only

I talked to LARRY today about the number of lots. He stated that there is inhouse use only for 6 units & that 29 other lots ARE stubbed in.

Question - Well capacity is only .02 cfs on a continuous basis. Should we license the number of lots based upon the well's capacity to supply or upon the lots stubbed in even if the well would never be able to supply the total lots without an expansion to the system?

Conclusion w/discussion w/Jim Johnson

Based upon well capacity & AVERAGE water use per person per household

$$.02 \times 448.8 = 8.9 \text{ gpm} \quad 9 \text{ gpm} \times 60 \times 24 = 12,960 \text{ gpday}$$

MICROFILMED

12,960 g p day (well capacity)

$12,960 \div 125$ water used per person per day
 $= 103.68$ persons $\div 4$ persons
per household $= 25.92$ households

This calculation is the very very
minimum amount of water use.

Together Jim & I Recommend
licensing for the 6 homes on the
system at the time of the exam.

This would give each home 2150 g p day
if the well & pump ran on a 24 hr
basis.

RC $\frac{4-19}{82}$

Jim 4-19-82
DET 4/29/82

MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 12, 1979

E. Gil Harmon
Rt 1 Box 51A
Worley, ID 83876

Dear Mr. Harmon:

RE: 95-7523

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Coeur D'Alene.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 1 1979

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of permit holder E. GIL HARMON
b) Post office address RT 1 BOX 51A WORLEY IDAHO 83876
2. Permit number 95-7523
3. Date of priority that you are prepared to establish 8-27-75 10:45 AM
4. a) Source from which water was appropriated 250' WELL
b) Location of the point of diversion: NORTH PORTION GOV. LOT 3 $\frac{1}{4}$ 19 $\frac{1}{4}$, Section
Township 47 N, Range 3W Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .02 cfs for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated .02 cfs cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
2 - 5000 GAL CONCRETE STORAGE TANKS FILL IN 17 HOURS WHEN
EMPTY AT START - GIL HARMON B. OF ARCHITECTURE WSU 1973
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement of understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
250' DEEP WELL / 6" CASING - 4" BERKLEY SUBMERSIBLE $\frac{3}{4}$ HP PUMP
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
NO DEVICE INSTALLED

Exam typed 6/12/79 by AF

~~AGUA DRILLING, CORRAL PARK, DAKOTA 7-20-76~~

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

DOMESTIC USE FOR 3.5 LOTS IN SUBDIVISION
HAWKINS ADDITION, AS RECORDED ON PAGE 247 BOOK E OF PLATS
KOOTENAI COUNTY SEC 19, 47N, 8W BOISIE MER.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

[illegible]

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

MAY 3, 1979
(Date)

(Signature) E. J. J. J.

State of Illinois County of Madison On this 6th day of May 1911

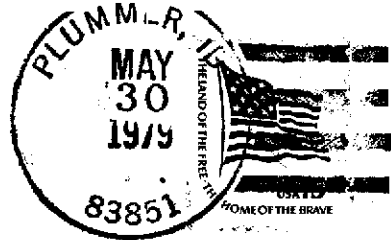
On this 8 day of May, 1979, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public
Residing at
Mendocino, Calif.

My commission expires

Thurs

G. HARMON
RTI BOX 51A
WORLEY IDAHO
83876



DEPT. OF WATER RESOURCES
STATE HOUSE
BOISE IDAHO
83720

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED
AUG 18 1976

1. WELL OWNER

Name E. GIL HARMON
Address Rt. #1 Box 40 WORLEY, IDAHO
Owner's Permit No. 95-2523

7. WATER LEVEL

Static water level 135 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other
Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 5 inches Total depth 251 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6</u> inches	<u>+1</u> feet	<u>20</u> feet
<u>.280</u> inches	<u>5</u> inches	<u>+1</u> feet	<u>250</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 10 inches by 7/16 inches

Number	From	To
_____ perforations	<u>235</u> feet	<u>251</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

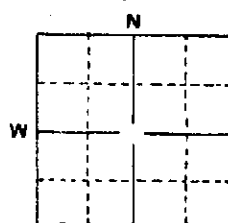
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☐ Cement grout
☒ Pudding clay ☒ Well cuttings
Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____

County KOOTENAI
NW 1/4 SW 1/4 Sec. 19, T. 47 N., R. 3 E.

10. Work started 2/8/76 finished 7/15/76

11. DRILLERS CERTIFICATION

Firm Name ARIA DRILLING INC Firm No. 163
Address Box 1441 COLEMAN Date 7/16/76
Signed by (Firm Official) Richard Brown
and David
(Operator)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

Department of Water Resources

APR 9 1979

RECEIVED

E 12124, 21st Av
Spokane
092064/20/79
H

Mr. E. Gil Harmon
E. 414 26th Avenue
Spokane, WA 99203



051184





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

March 30, 1979

Re: Permit No.

95-7523

100804

Mr. E. Gil Harmon
E. 414 26th Avenue
Spokane, WA 99203

Dear Mr. Harmon:

One of the conditions of approval of your water Permit No. 95-7523 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 30, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

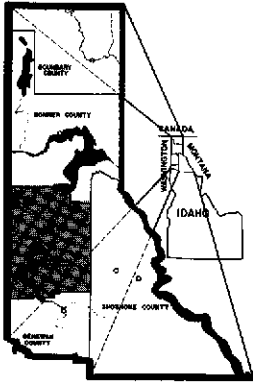
If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



PANHANDLE HEALTH DISTRICT I

1309 Best Avenue
Coeur d'Alene, Idaho 83814

April 23, 1975

Environmental Health
Vital Statistics
Home Health
Health Education
Family Planning
Well Child Conference
VD Clinics
Early and Periodic Screening
Immunizations

RECEIVED

APR 26 1975

Department of Water Resources
Northern District Office

Fred Eisenbarth
Department of Water Resources
401 Front Avenue, Room 209
Coeur d'Alene, Idaho 83814

Re: Application No. 95-7523

Dear Mr. Eisenbarth:

The Panhandle Health District has reviewed the application and has no objection to the well for E. Gil Harmon, located North portion Government Lot 3, Section 19, Township 47 N., Range 3 W., B.M., Kootenai County.

The actual well site should be approved by the Health District prior to drilling to insure compliance with all State Codes.

Sincerely,

PANHANDLE HEALTH DISTRICT I

Anthony P. Davis
Anthony P. Davis
Environmental Quality Specialist

APD:ah

RECEIVED

May 1, 1975

Re: Permit No. 95-7523

Mr. E. Gil Harmon
E. 414 26th Avenue
Spokane, Washington 99203

Dear Mr. Harmon:

Enclosed is a copy of your approved Application for Permit No. 95-7523. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 95-7523

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) SLP 3/27/75 In form to receipt
- (2) SLP 3/27/75 Send Copies to:
☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) SLP 3/27/75 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) SLP 4/22 Critical groundwater area: yes _____ no ☒
- (8) SLP 4/22/75 Groundwater levels:
_____ Declining, ☒ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use
- (10) _____ Comments: _____
- (11) CP 4/16 Affidavit of Publication received(date) April 15, 1975
- (12) CP 3/28 Final date for protests April 21, 1975
Protests received: yes _____ no ☒
- (13) SLP 4/22/75 All requested information received from agencies or
applicant: yes ☒ no _____
- (14) SLP 4/22/75 Action recommended:
☒ Approve _____ Deny
3/27/75 Proposed Priority
_____ Reason for Reduction
NO Measuring device required
_____ See attached sheet for other conditions of
approval
☒ No special conditions for approval
- (15) District Patton By Bob Patton Date 4/22/75

UNRECORDED

March 31, 1975

Re: Application for Permit No. 95-7523 - E. Gil Harmon

Mr. Anthony Davis
Department of Health
P.O. Box 608
Coeur d'Alene, ID 83814

Dear Mr. Davis:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

Please contact us if we may be of any further assistance.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

APR 1 1975
FBI - COEUR D'ALENE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 28, 1975

Re: Application No. 95-7523 - E. Gil Harmon

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)

UNRECORDED

Bill: 4-10-75.4

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that E. Gil Harmon,
East 414 - 26th Avenue, Spokane, Washington
has on March 27, 1975 submitted Application No. 95-7523
for a permit to appropriate 0.06 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a ground water source
by means of well, pump, and motor
within ~~the~~ Gov't. Lot 3, Sec. 19, T. 47N, R. 3W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31
for domestic purposes for 40 families

within ~~the~~ Gov't. Lot 3, Sec. 19, T. 47N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 21, 1975.

R. KEITH HIGGINSON
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho
on April 3 and April 10, 1975

MICROFILMED

March 28, 1975

Re: Application for Permit No. 95-7523

Mr. E. Gil Harmon
East 414 - 26th Avenue
Spokane, Washington

Dear Mr. Harmon:

Attached is your receipt No. 841 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment

RECEIVED
MARCH 29 1975