

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bradley Iverson, 703 - 10th Street, Post Falls, Idaho has on April 10, 1975 submitted Application No. 95-7526 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of well, pump, and motor within the W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 51N, R. 4W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes with the W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 51 N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 5, 1975.

R. Keith Higginson
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on April 17 and April 24, 1975.

4-17-2tc

AFFIDAVIT OF PUBLICATION

APR 28 1975

County of Kootenai }
STATE OF IDAHO } ss.

DELORIS R. ROSIN

~~XXXXXXXXXXXX~~ being first duly sworn, deposes and says that she is the publisher of THE POST FALLS TRIBUNE, a newspaper published weekly at Post Falls, Kootenai County, Idaho, and of general circulation therein.

That the NOTICE OF APPLICATION FOR WATER PERMIT
Bradley Iverson, No. 95-7526

..... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two consecutive issues, commencing

with the issue dated April 17, 1975
and ending with the issue dated April 24, 1975

Deloris R. Rosin

Subscribed and sworn to before me, this 24th
day of April, 1975

Douglas R. Rosin
Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 11.52
(32 lines)

commission expires
April 23, 1978

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7526 Priority April 10, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that BRADLEY IVERSON
of Coeur d'Alene, Idaho, has complied with the terms and conditions of Permit
No. 95-7526 issued pursuant to Application for Permit dated April 10, 1975,
and has submitted proof to the Department of Water Resources on April 7, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 26,
Twp. 51 N, Rge. 4 W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51 N	4 W	26					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
July, 19 76.

Director

Identification No. 95-7526

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

LICENSE ISSUED FOR 0.04 SEC. F1.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

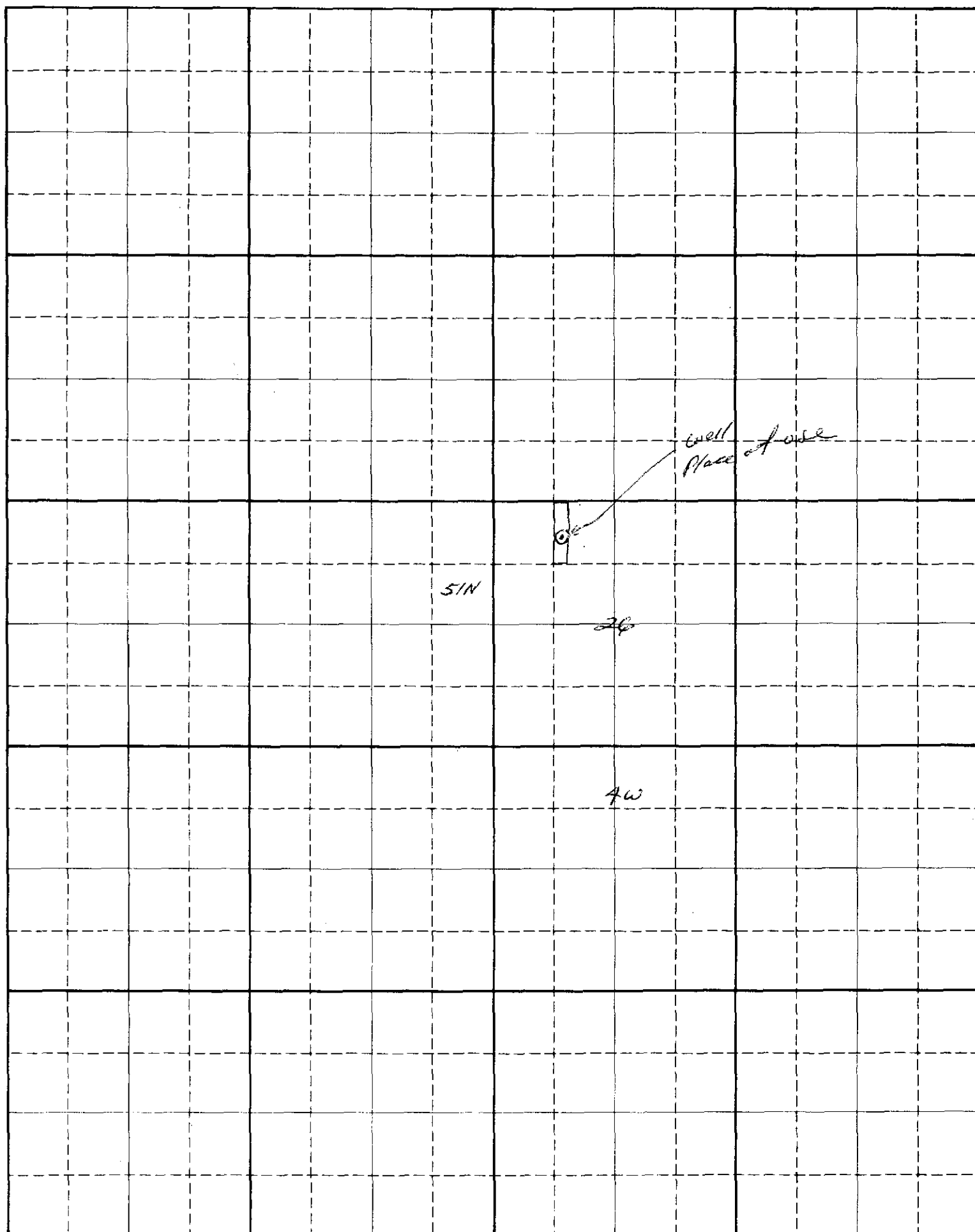
1. Name of applicant Bradley Iverson Phone: 773-5462
post office address 703 - 10th Street, Post Falls, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is W¹W¹NE¹NW¹₄ ~~XXXX~~ of Section 26 Township 51N
Range 4W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6" well with pump and motor.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
W¹W¹NE¹NW¹₄
(1) Give the place of use of water: ~~XXXX~~ of Section 26 Township 51N
Range 4W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: Irrigation of lawn and garden.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bradley A. Jensen
(Applicant)

Proposed Priority-

4-10-1975

~~SECRET~~ 03A13729

~~preliminary check by~~

力大

—Publication prepared by

published in

— publication dates —

~~Publication approved~~

Priority reduced to:

— protests filed by: —

copies of protests forwarded

Hearing held by _____ Date _____

Recommended for approval

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7526, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1976.

c. Other: _____

2. Denial of said application is for the following reasons:

Witness my hand this 12 day of

May 1961

Director

FOR WATER PERMIT

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 5, 1975.

R. Keith Higginson
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on April 17 and April 24, 1975.
4-17-75

AFFIDAVIT OF PUBLICATION

County of Kootenai }
STATE OF IDAHO } ss.

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day of April 19 75

Douglas R. Rosin

Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 11.52
(32 lines)

commission expires
April 23, 1978

July 8, 1976

Re: Permit No. 95-7526

Bradley A. Iverson
Rt. 5, Box 733
Coeur d'Alene, ID 83814

Dear Mr. Iverson:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enclosure

RECEIVED
APR 12 1971

APR 12 1976

Department of Water Resources
Northern District Office

3. Water will be used for the following purposes:

Other uses: _____

- Location of Town(s) or Division:
- W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$
- Township 51N N/S, Range 4W E/W, B.M., Section 26, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

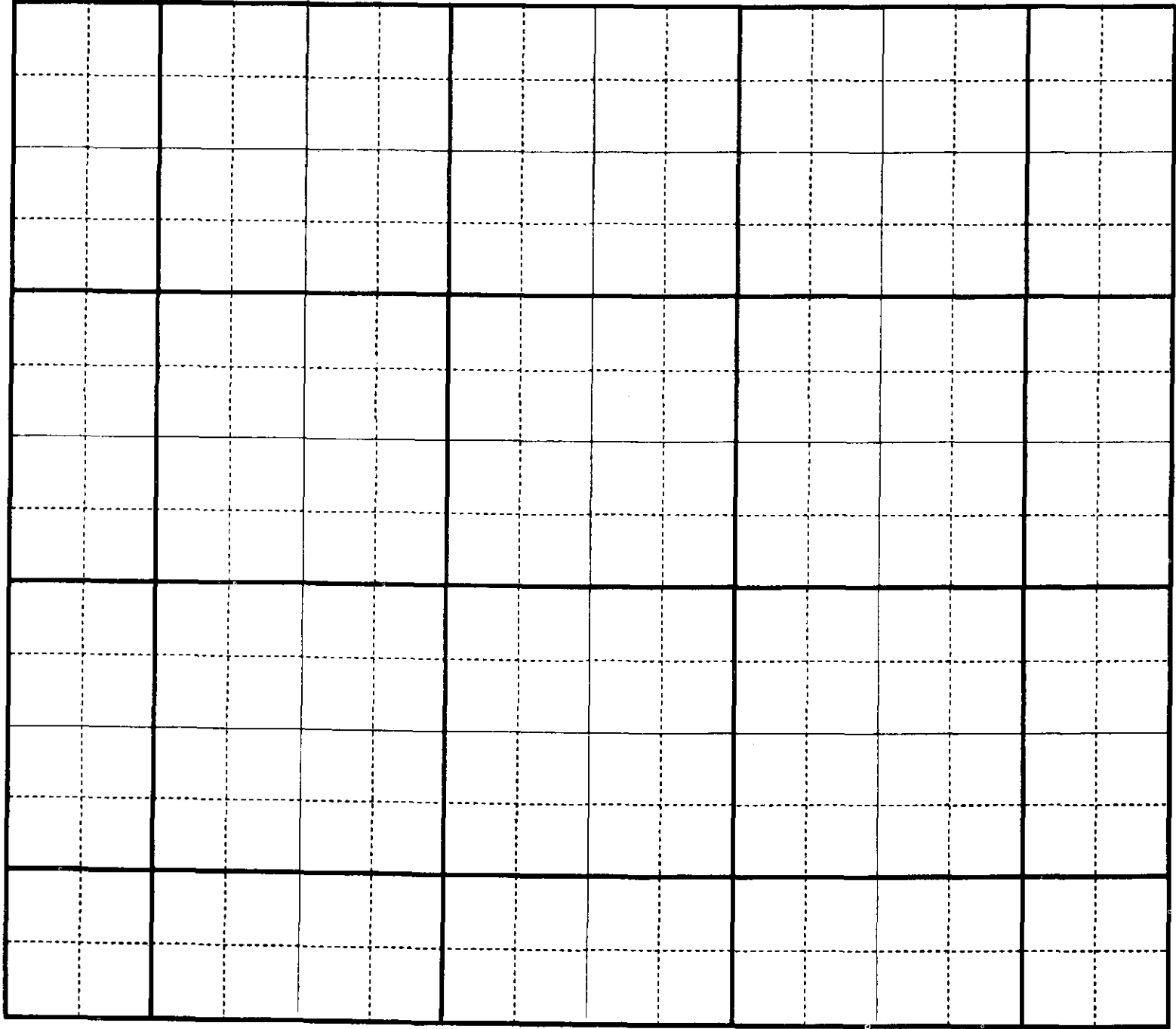
Description of diverting works: 2 hp submersible pump 8" casing 315' total depth

Measuring device required: yes ☐ no ☒

- [illegible]

TOTAL ACREAGE

Diagram of System



DATE OF EXAM 6-16-76

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 Method of measurement Calc

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

1 household @ 0.04 cfs

SYSTEM DESCRIPTION:

2hp submersible pump 8" casing 315' total Depth

REMARKS:

Examiner's Signature Tom D. King Date 6-16-76
Checked by Bob Laynes Date 6-17-76
Approved by _____ Date _____

April 9, 1976

Re: Permit No. 95-7526

Bradley Iverson
Rt. 5, Box 733
Coeur d'Alene, ID 83814

Dear Mr. Iverson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder BRADLEY D. JOERSON
b) Post Office Address RT 5 BOX 735 COEUR D'ALENE IDAHO
2. Permit Number 95-7526
3. Date of Priority that you are prepared to establish 4-10-1975
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: W 1/2 W 1/2 NE 1/4 NW 1/4 Section 26
Township 51N Range 4W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 15 GPM for Domestic purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 15 GPM cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: MEASURE BY VOLUME/TIME FOR FLOW RATE BY PUMP INSTALLER (CARMAN DEVELOPMENT CO)
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N-A
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 HP SUBMERSIBLE PUMP 8" CASING 315' TOTAL DEPTH
b) Describe the type and size of measuring device which you have installed at your point of diversion: NA
c) Give well driller's name and address and the date the well was completed: CARMAN DEVELOPMENT COMPANY E 6010 BROADWAY SPOKANE WA AUGUST 8 1975
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: RESIDENTIAL/DOMESTIC/CULINARY MINOR IRRIGATION OF LAWN & GARDEN

4-8-76 my

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

Total number of acres irrigated _____

10. Remarks: _____

4-5-76
(Date)

Bradley A. Lucas
(Signature)

State of Idaho)
County of Boone) ss.

On this 6th day of April, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

G. H. [Signature]
Notary Public residing at Cornwall, Maine
10/1/76

My commission expires 10/1/76

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

138499

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee

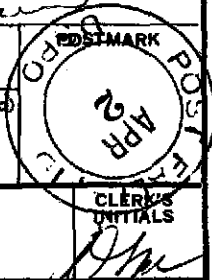
☐ Authorized agent

4.

DATE DELIVERED APR 2 1976

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



DEPT. OF JUSTICE
OFFICE OF THE ATTORNEY GENERAL
WASHINGTON, D.C. 20530

April 1, 1976

CERTIFIED MAIL #138499

Re: Permit No. 95-7526

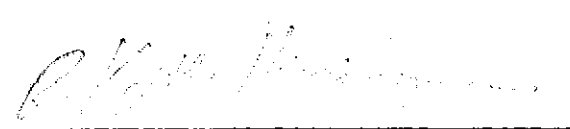
Bradley Iverson
703 - 10th Street
Post Falls, Idaho 83854

Dear Mr. Iverson:

One of the conditions of approval of your water Permit No. 95-7526 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JUNE 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

May 12, 1955

Re: Permit No. 95-7526

Mr. Bradley Iverson
703 - 10th Street
Post Falls, Idaho 83854

Dear Mr. Iverson:

Enclosed is a copy of your approved Application for Permit No. 95-7526. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

(NE NW)
Ken Ammerman
773-5756

Item	Initial	Date	
			Application No. <u>95-7526</u>
			☒ Source
			☒ Point of Diversion
			☒ County
			☒ Quantity of Water and Period of Use
			☒ Description of Diverting Works
			☒ Time required for B/U of water
			☒ Place of Use or Acres Irrigated
			☒ Map
			☒ Signature
			☒ Fee
(1)	<u>SP</u>	<u>4/14/75</u>	In form to receipt
(2)			Send Copies to: <u>Idaho State Health Department</u> <u>Idaho Fish and Game Department</u> <u>Bureau of Land Management</u>
(3)			<u>Request Special Use Permit from U.S.F.S.</u> <u>Request Easement from B.L.M.</u> <u>Request Information from Applicant</u>
(4)	<u>SP</u>	<u>4/14/75</u>	In form for advertising
(5)			Platted on Map No. _____
(6)			Located within Water District No. _____
(7)	<u>SP</u>	<u>5/6/75</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>SP</u>	<u>5/6/75</u>	Groundwater levels: _____ Declining, ☒ Stable, _____ Increasing (comment) _____
(9)			Other rights on the same place of use
(10)			Comments: _____
(11)	<u>CP</u>	<u>4/28</u>	Affidavit of Publication received(date) <u>April 28, 1975</u>
(12)	<u>CP</u>	<u>4/11</u>	Final date for protests <u>May 5, 1975</u> Protests received: yes _____ no ☒
(13)	<u>FE</u>	<u>5/6/75</u>	All requested information received from agencies or applicant: yes ☒ no _____
(14)	<u>SP</u>	<u>5/6/75</u>	Action recommended: ☒ Approve ☐ Deny <u>4/19/75</u> Proposed Priority Reason for Reduction _____ <u>NO</u> Measuring device required See attached sheet for other conditions of approval ☒ No special conditions for approval
(15)	District <u>North</u>	By <u>Ken Ammerman</u>	Date <u>5/6/75</u>



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

**Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484**

April 11, 1975

Re: Application No. 95-7525 Application No. 95-7527
" " 95-7526 Claim No. 95-4331

Post Falls Tribune
Box 68
Post Falls, ID 83854

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)

5500 2000 1000 0

Bill: 4-28-75. 4

NOTICE OF APPLICATION FOR WATER PERMIT

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703 - 10th Street, Post Falls, Idaho

has on April 10, 1975 submitted Application No. 95-7526

for a permit to appropriate 0.04 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~

of water from a ground water source

by means of well, pump, and motor

within the W~~1~~²NE~~1~~⁴NW~~1~~⁴, Sec. 26, T. 51N, R. 4W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the W~~1~~²NE~~1~~⁴NW~~1~~⁴, Sec. 26, T. 51N, R. 4W, B.M.

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R. KEITH HIGGINSON

Director

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*CALLER & CORRECTED
TO READ W $\frac{1}{2}$*

CALLER & CORRECTED

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Director

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4-17-2tc

April 11, 1975

Re: Application for Permit No. 95-7526

Mr. Bradley Iverson
703 - 10th Street
Post Falls, ID 83854

Dear Mr. Iverson:

Attached is your receipt No. 856 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment