

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that William L. &/or Diane M. Green, Route 1, Box 252-G, Space 23, Hayden Lake, Idaho have on April 10, 1975 submitted Application No. 95-7527 for a permit to appropriate 1.0 cubic feet per second of water from a ground water source by means of well, pump, and motor within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T.51N, R. 4W, B.M., Kootenai County (portions of Tracts 108 and 109 of Hayden Lake Irrigated Tracts) to be used from Jan 1 to Dec. 31 for domestic purposes for 36 families (Mountain View Mobile Home Park) within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T. 51N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed within the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 5, 1975.

R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho on April 17 and April 24, 1975.

4-17-2tc

AFFIDAVIT OF PUBLICATION

APR 28 1975

County of Kootenai }
STATE OF IDAHO } ss.

DELORIS R. ROSIN

~~JEANNETTE ROSIN~~, being first duly sworn, deposes and says that she is the publisher of THE POST FALLS TRIBUNE, a newspaper published weekly at Post Falls, Kootenai County, Idaho, and of general circulation therein.

That the NOTICE OF APPLICATION FOR WATER PERMIT
William L. &/or Diane M. Green No. 95-7527 a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two consecutive issues, commenc-

ing with the issue dated April 17, 19 75
and ending with the issue dated April 24, 19 75

Deloris R. Rosin

Subscribed and sworn to before me, this 24th
day of April, 19 75

Douglas R. Rosin

Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 12.96
(36 lines)

My commission expires
April 23, 1978

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7527 Priority April 10, 1975 Amount 0.06 cfs

THIS IS TO CERTIFY, that WILLIAM L. &/or DIANE M. GREEN
of Hayden Lake, Idaho, has complied with the terms and conditions of Permit
No. 95-7527 issued pursuant to Application for Permit dated April 10, 1975,
and has submitted proof to the Department of Water Resources on May 10, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(36 units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>43.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
43.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, Twp. 51N,
Rge. 4W, B.M., in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	4W	14	X																

Total number of acres irrigated _____

Mountain View Mobile Home Park.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 79.

Director

Identification No. 95-7527

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

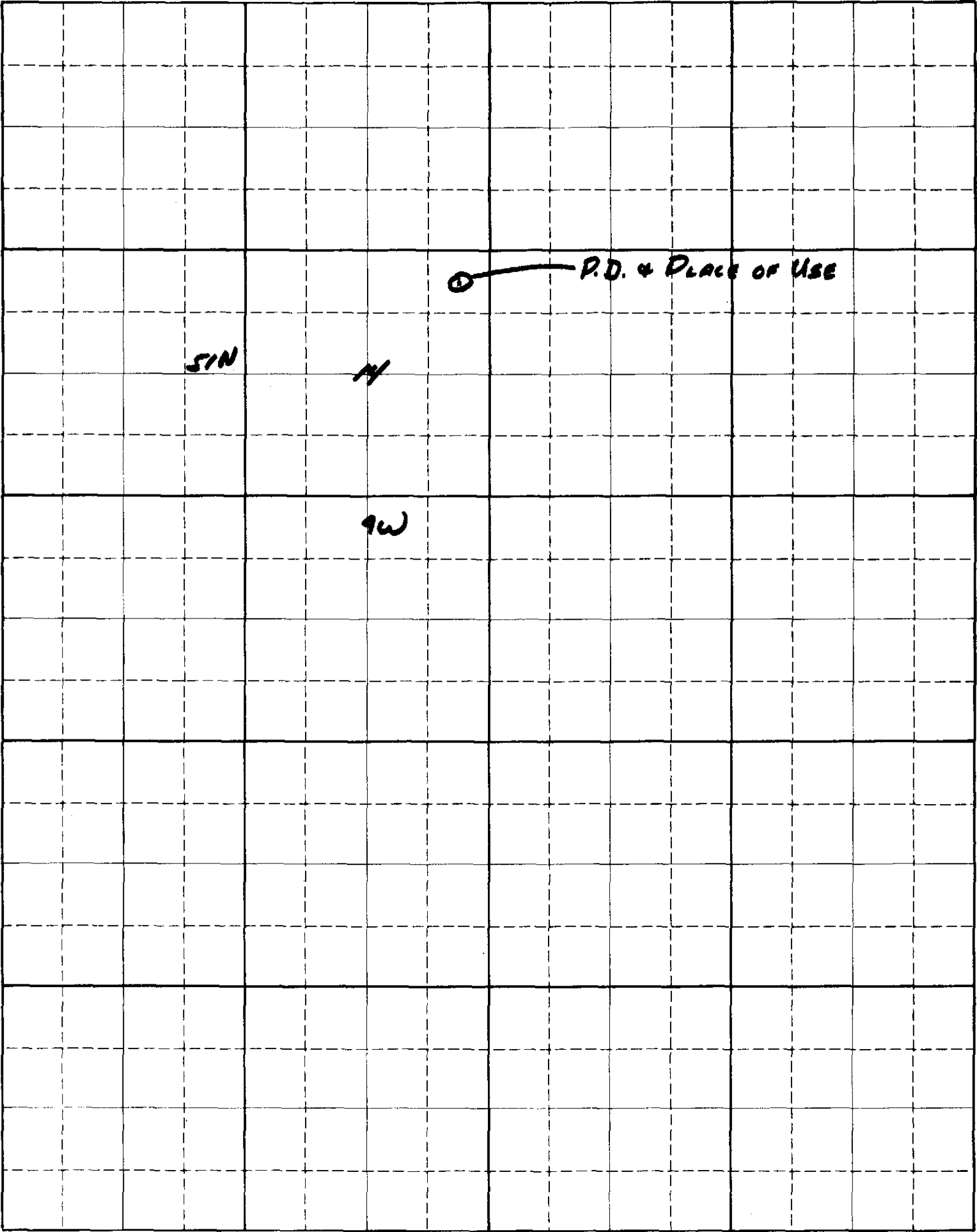
APPROVED

1. Name of applicant William L. &/or Diane M. Green Phone: 772-3927
post office address Route 1, Box 252-G, Space 23, Hayden Lake, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 51N
Range 4W B.M. Kootenai County; additional points of diversion if any: _____
(Better described as the East 132 feet of Tract 109 and portion of Tract 108
of Hayden Lake Irrigated Tracts)
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8" well with pump and motor.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 51N
Range 4W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 36.
(5) If water is to be used for other purposes describe: Mountain View Mobile Home Park,
irrigation of lawns.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William L. Green Jr.
(Applicant)

Received by CP Date 4/10/75 Time 11:02
Preliminary check by CP Fee \$ 25.00
Received by CP Date 4/10/75 # 855
Publication prepared by CP Date 4-11-75
Published in Post Falls Tribune
Publication dates 4-17 & 4-24-75
Publication approved CP Date 4-28-75
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by HH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7527, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 12 day of May 19 75.

Director

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R. KEITH HIGGINSON
Director

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Notary Public for the State of Idaho
Residing at Post Falls, Idaho

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(36 lines)

My commission expires
April 23, 1978



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 11, 1979

William & Diane Green
Route 1 Box 252-G
Space 23
Hayden Lake, Idaho 83835

Dear Mr. & Mrs. Green,

RE: Permit No. 95-7527

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 16, 1979

William & Diane Green *corrected on orig*
Route 1 Box 2526 space 23
Hayden Lake, Idaho 83835

Dear Mr. & Mrs. Green,

RE: Permit No. 95-7527

A representative of this Department made an examination of the works covered by your Permit No. 95-7527 on May 15, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 43.2 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, Twp. 51N, Rge. 4W, B.M.

Beneficial use: Domestic use for 36 mobile home units within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, Twp. 51N, Rge. 4W, B.M.

Priority date established: April 10, 1975

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECORDED

1. Name of perm

Post office address Rt 1 Box 767 Hayden Lake Phone

Person to contact _____ Phone _____

(name spring, stream, etc.)

Tributary to _____

Amount 1.0 c.f.s. for Domestic (36)
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 95-7527

Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

Township 51 N N/S, Range 4 W E/W, B.M., Section 14, Subdivision NE 1/4 NE 1/4 Kootenai,
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Other Points of Diversions: _____

Description of diverting works: *Well pump & pipe line*

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

[illegible]

DATE OF EXAM 5/15/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.06 c.f.s. V= 43.2 AF/Ann. from Jan to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 27 gpm Method of measurement Meter
Total Q recommended 0.06 cfs Meter No. 74179123 Type Badger Condition good
Total V recommended 43.2 AF/Ann

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
27
446.8 = 0.06 cfs
36 (1.2) = 43.2 AF/Ann

SYSTEM DESCRIPTION:
0.6" x 335' well with a Franklin Electric 3/4 submersible pump
to 7,000 gal reservoir. 2 Franklin Electric 3/4 hp motors had
11p367146 with Red jacket pumps and 25cc H² IFKA from reservoir to
place of use.

REMARKS:
Mr. Allen Acc.

Examiner's Signature JD Ky Date 5/16/79
Checked by Bob Jaynes Date 5/17/79
Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 10 1979

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

Department of Water Resources
Northern District Office

1. a) Name of permit holder WILLIAM L. MOY DIANE M. GREEN
b) Post office address RT 1 BOX 767 HAYDEN LAKE ID. 83835
2. Permit number 95-7527
3. Date of priority that you are prepared to establish 4-10-75
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 14
Township 51N, Range 4W Boise Meridian. Other points of diversion:
BETTER DESCRIBED AS EAST 132 FT. OF TRACT 109 + PORTION OF
TRACT 108 OF HAYDEN IRRIGATED TRACTS
5. a) The amount of water and use to which the water has been applied:
Amount 1.0 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
None
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
6" X 335' Well, 3 hp pump, with pipe lines

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
meter

RECEIVED

came in w/field report

On this _____ day of _____, 19____, personally appeared before me the
 signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

State of _____
County of _____
ss. _____
On this _____ day of _____, 19____, personally appeared before me the

(Date)

William J. Green
(Signature)

The above information is a true statement of the extent to which the above numbered permit has been developed.

10. Remarks: *System should be done during winter months. Plan - 772-3987*

[illegible]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Agua Dulce
Box 1499 - Coconino Co. AZ

c) Give well driller's name and address and the date the well was completed:

May 12, 1975

Re: Permit No. 95-7527

Mr. & Mrs. William Green
Route 1, Box 252G, Space 23
Hayden Lake, Idaho 83835

Dear Mr. & Mrs. Green:

Enclosed is a copy of your approved Application for Permit No. 95-7527. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 95-7527

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

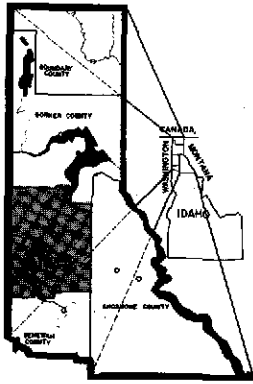
- (1) SEP 4/10/75 In form to receipt
- (2) SEP 4/10/75 Send Copies to:
☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☐ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) SEP 4/10/75 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) SEP 5/4/75 Critical groundwater area: yes ☒ no _____
- (8) SEP 5/4/75 Groundwater levels:
_____ Declining, ☒ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use
- (10) _____ Comments: _____
- (11) CP 4/28 Affidavit of Publication received(date) April 28, 1975
- (12) CP 4/11 Final date for protests MAY 5, 1975
Protests received: yes _____ no ☒
- (13) SEP 5/6/75 All requested information received from agencies or
applicant: yes ☒ no _____
- (14) SEP 5/6/75 Action recommended:
☒ Approve _____ Deny
4/10/75 Proposed Priority
_____ Reason for Reduction _____
☒ Measuring device required
_____ See attached sheet for other conditions of
approval
_____ No special conditions for approval

RECEIVED

MAY 8, 1975

Department of Water Resources

(15) District Shoshone By John R. Cantrell Date 5/6/75



PANHANDLE HEALTH DISTRICT I

1309 Best Avenue
Coeur d'Alene, Idaho 83814

April 23, 1975

Environmental Health
Vital Statistics
Home Health
Health Education
Family Planning
Well Child Conference
VD Clinics
Early and Periodic Screening
Immunizations

RECEIVED

APR 25 1975

Department of Health Services
Northern District Office

Fred Eisenbarth
Department of Water Resources
401 Front Avenue, Room 209
Coeur d'Alene, Idaho 83814

Re: Application 95-7527

Dear Mr. Eisenbarth:

The Panhandle Health District have reviewed the application for a permit submitted by William L. &/or Diane M. Green, location is N.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of Section 14, Township 51 N., Range 4 W.B.M., Kootenai County.

The actual well site should be approved by the Health District prior to drilling to insure compliance with all State Codes.

Sincerely,

PANHANDLE HEALTH DISTRICT I

Anthony P. Davis

Anthony P. Davis
Environmental Quality Specialist

APD:ah

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 11, 1975

Re: Application No. 95-7525 Application No. 95-7527
 " " 95-7526 Claim No. 95-4331

Post Falls Tribune
Box 88
Post Falls, ID 83854

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)

RECEIVED
APR 15 1975

Bill: 4-28-75.4

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Director

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4-17-2tc

c.k.
H 21-15
c.p.

April 11, 1975

Re: Application for Permit No. 95-7524 - H. Avery Peyton
" " " " 95-7527 - William L. &/or Diane M. Green

Mr. Anthony Davis
Department of Health
P.O. Box 608
Coeur d'Alene, ID 83814

Dear Mr. Davis:

We are enclosing copies of applications that may be of interest to your agency. Please review these applications and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

Feel free to contact us if we may be of any further assistance.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosures