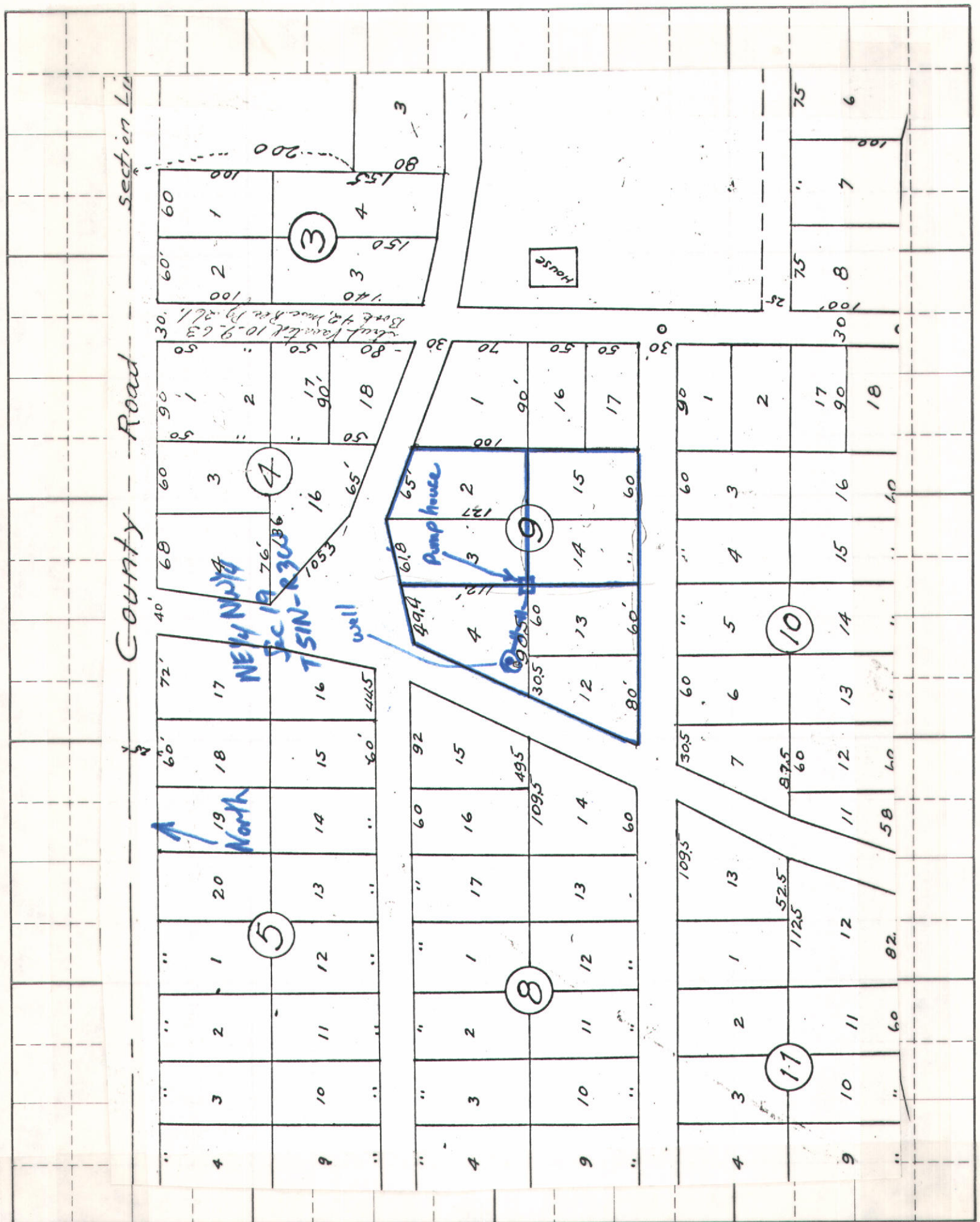


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7528 Priority April 18, 1975 Amount .04 cfs

THIS IS TO CERTIFY, that STEPHEN M. COOPER  
of Coeur d'Alene, Idaho, has complied with the terms and conditions of Permit  
No. 95-7528 issued pursuant to Application for Permit dated April 18, 1975,  
and has submitted proof to the Department of Water Resources on March 24, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .04 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                     | Period of Use                                                                          | Rate of Diversion | Annual Volume |
|------------------------------------|----------------------------------------------------------------------------------------|-------------------|---------------|
| <u>Domestic</u><br><u>(1 unit)</u> | from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet |                   |               |
|                                    | from _____ to _____ cfs and _____                                                      |                   |               |
|                                    | from _____ to _____ at _____ cfs and _____                                             |                   |               |
|                                    | (both dates inclusive)                                                                 |                   |               |

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 19, Twp. 51N,  
Rge. 3W, B.M. in the County of Kootenai

Description and location of place of use:

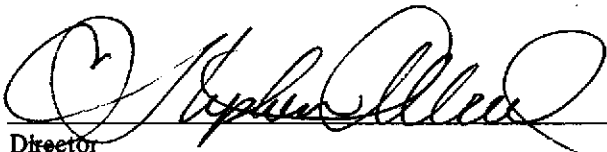
| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 51N  | 3W    | 19   |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

**NOTE:** Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of  
January, 19 81.

  
Director

Identification No. 95-7528

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Stephen M. Cooper Phone: 667-8228  
post office address 309 North 19th, Coeur d'Alene, Idaho 83813
2. Source of water supply Ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 19 Township 51N  
Range 3W B.M. Kootenai County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.09 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.09 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 8" well with pump and motor.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 210 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 19 Township 51N  
Range 3W B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water Three.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED  
JAN 19 1995



County Road

Section 11

NEW NORTH

SIN-23036

wall

Amphitheater

House

179

178

177

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Proposed Priority 4-18-1975

Received by CP Date 4/18/75 Time 10:00  
Preliminary check by CP Fee \$ 10.00  
Received by CP Date 4/18/75 # 803  
Publication prepared by CP Date 4-18-75  
Published in Coeur d'Alene Press  
Publication dates 4-24 & 5-1-75  
Publication approved CP Date 5-5-75  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by: \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by CP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7528, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons:

Witness my hand this 14 day of May, 19 75.

Director

# AFFIDAVIT OF PUBLICATION

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Stephen M. Cooper, 309 North 19th, Coeur d'Alene, Idaho has on April 18, 1975 submitted Application No. 195-7528 for a permit to appropriate 0.09 cubic feet per second of water from a ground water source by means of well, pump, and motor within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 19, T. 51N, R. 3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 19, T. 51N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 12, 1975.

R. KEITH HIGGINSON  
Director

Legal No. 924  
April 24, May 1, 1975

STATE OF IDAHO,  
County of Kootenai,

} ss.

Carol Hedge being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thurs  
issue of said newspaper for 242 consecutive weeks  
commencing on the 24 day of April, 1975 and  
ending on the 1 day of May, 1975, and such  
publication was made as often during said period as said daily  
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carol Hedge  
Subscribed and sworn to before me this 1st day of May, 1975.

Roberta M. Ranky  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse

Boise, Idaho 83720

Department of Water Resources

RECEIVED

SEP 11 1981

Stephen M. Cooper  
309 North 19th  
Coeur d'Alene, Idaho 83814

unable to locate

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7528 Priority April 18, 1975 Amount .04 cfs

THIS IS TO CERTIFY, that STEPHEN M. COOPER  
of Coeur d'Alene, Idaho, has complied with the terms and conditions of Permit  
No. 95-7528 issued pursuant to Application for Permit dated April 18, 1975,  
and has submitted proof to the Department of Water Resources on March 24, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .04 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                     | Period of Use                               | Rate of Diversion     | Annual Volume        |
|------------------------------------|---------------------------------------------|-----------------------|----------------------|
| <u>Domestic</u><br><u>(1 unit)</u> | <u>from January 1</u> to <u>December 31</u> | <u>at .04</u> cfs and | <u>1.2</u> acre feet |
|                                    | <u>from</u> to <u>at</u>                    | <u>cfs and</u>        |                      |
|                                    | <u>from</u> to <u>at</u>                    | <u>cfs and</u>        |                      |

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 19, Twp. 51N,  
Rge. 3W, B.M. in the County of Kootenai

Description and location of place of use:

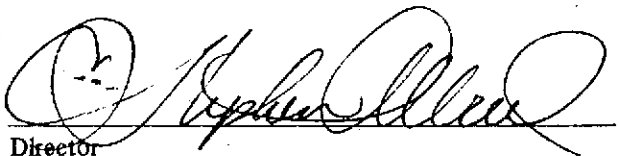
| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 51N  | 3W    | 19   |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of  
January, 19 81.

  
Director



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 4, 1981

Stephen M. Cooper  
309 North 19th  
Coeur d'Alene, Idaho 83814

Dear Mr. Cooper,

RE: License No. 95-7528

Enclosed is a copy of the Water Right License issued on the above  
referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON  
Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

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Sincerely,

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Water Distribution Supervisor

JJ:mr

Enclosure

**MICROFILMED**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 9, 1981

Stephen M. Cooper  
309 North 19th  
Coeur d'Alene, Idaho 83814

Dear Mr. Cooper,

A representative of this Department has made an examination of the works covered by your Permit No. 95-7528, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet  
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 19, Twp. 51N, Rge. 3W, B.M.

Beneficial use: Domestic use for 1 unit within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 19, Twp. 51N,  
Rge. 3W.

Priority date established: April 18, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,  
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER  
JIM JOHNSON  
Water Rights Supervisor

MICROFILMED

RECEIVED

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

JAN 9 1981

Department of Water Resources

95-7528

Permit No. \_\_\_\_\_

28-1

### CONTACT WITH PERMIT HOLDER

|                                                     | DATE            | INITIALS  | REMARKS         |
|-----------------------------------------------------|-----------------|-----------|-----------------|
| <input type="checkbox"/> Appointment letter mailed: | <u>5-29-80</u>  | <u>JK</u> | <u>772-4124</u> |
|                                                     | <u>12-29-80</u> | <u>JK</u> | <u>No Ans.</u>  |
| <input type="checkbox"/> Telephone call made:       |                 |           |                 |
| (List Telephone No. used)                           |                 |           |                 |
|                                                     |                 |           |                 |
| <input type="checkbox"/> Appointment scheduled for: |                 |           |                 |
| (Date, time, location)                              |                 |           |                 |

## EXAMINATION

Date 1-2-81 Accompanied by ✓ Total Q measured None

If source is surface water, estimate total flow of source

Methods of measurement Est/Calc 11 Meets Permit requirements? yes

Measurement calculations:

One home = .04 of s @ 1.2 ASA

Static w/l 115' 25-30 gpm - Air Test.

[illegible]

System Description 8" x 210' Well with pump & pipe line

*\*Code with map on reverse side. Disregard code if only one.*

## RECOMMENDED AMOUNTS

| USE      | Q (cfs) | V (afa) | FROM | TO    |
|----------|---------|---------|------|-------|
| Domestic | 0.04    | 1.2     | 1-1  | 12-31 |
|          |         |         |      |       |
|          |         |         |      |       |
|          |         |         |      |       |
|          |         |         |      |       |
|          |         |         |      |       |
|          |         |         |      |       |
|          |         |         |      |       |
| Total    | 0.04    | 1.2     |      |       |

Remarks Spoke through door with next door neighbor

**MICROFILMED**

MAP (Attach Aerial Photo)

## DEPARTMENT OF WATER RESOURCES

95-7528

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7328

Name(s) of Permit Holder:

Stephen M. Cooper

Post Office Address:

9440 Chalet Rd.Hayden Lake Idaho 83835 Tel. No. 772-4124

Source of Water:

Well 212' deep.

Extent of Use:

- ☒ Domestic one (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device:

Required?

☒ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Point:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-21-80

Date

Stephen M. Cooper  
Signature of Permit Holder

Stephen M. Cooper  
9440 Chet Rd  
Hayden Lake Idaho 83835



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

S T A T E   O F   I D A H O

DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

May 29, 1980

Mr. Stephen M. Cooper  
9440 Chalet Road  
Hayden Lake, Idaho 83835

RE: 95-7528

Dear Mr. Cooper:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

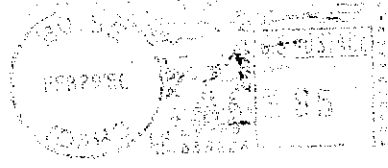
MAR 7 1980

Department of Water Resources.

101858

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

COOPER, STEPHEN M.  
309 N. 19TH  
COEUR D'ALENE, ID 83814

101858

FEBRUARY 28, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7528 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

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FEB 29 1980  
DEPT. OF WATER RESOURCES  
BOISE, IDAHO

May 19, 1975

Re: Permit No. 95-7528

Mr. Stephen Cooper  
309 North 19th  
Coeur d'Alene, ID 83814

Dear Mr. Cooper:

Enclosed is a copy of your approved Application for Permit No. 95-7528. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 95-7528

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

- (1) SP 4/18/75 In form to receipt
- (2) \_\_\_\_\_ Send Copies to:  
\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management
- (3) \_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant
- (4) SP 4/18/75 In form for advertising
- (5) \_\_\_\_\_ Platted on Map No. \_\_\_\_\_
- (6) \_\_\_\_\_ Located within Water District No. \_\_\_\_\_
- (7) \_\_\_\_\_ Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_
- (8) \_\_\_\_\_ Groundwater levels:  
\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing  
(comment) \_\_\_\_\_
- (9) \_\_\_\_\_ Other rights on the same place of use
- (10) \_\_\_\_\_ Comments: \_\_\_\_\_
- (11) CP 5/5 Affidavit of Publication received(date) May 2, 1975
- (12) CP 4/18 Final date for protests May 12, 1975  
Protests received: yes \_\_\_\_\_ no ☒
- (13) SP 5/12/75 All requested information received from agencies or  
applicant: yes ☒ no \_\_\_\_\_
- (14) SP 5/12/75 Action recommended:  
☒ Approve \_\_\_\_\_ Deny \_\_\_\_\_  
4/14/75 Proposed Priority  
\_\_\_\_\_ Reason for Reduction \_\_\_\_\_  
\_\_\_\_\_ Measuring device required  
\_\_\_\_\_ See attached sheet for other conditions of  
approval  
☒ No special conditions for approval
- (15) District Notman By Paul E. Smith Date 5/12/75

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MAY 13, 1975

Department of Water Resources



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Room 209  
401 Front Avenue  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

April 18, 1975

Re: Application No. 95-7528 - Stephen M. Cooper  
Claim No. 95-4332 - Richard C. Johnson  
" " 95-4333 - " " "

Coeur d'Alene Press  
Second & Lakeside  
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:CP

Enc: Legal Notice(s)

*Bill: 5-5-75. cp*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Stephen M. Cooper,

309 North 19th, Coeur d'Alene, Idaho

has on April 18, 1975 submitted Application No. 95-7528

for a permit to appropriate 0.09 cubic feet per second ~~acre feet per annum~~

of water from a ground water source

by means of well, pump, and motor

within the NE 1/4, Sec. 19, T. 51N, R. 3W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the NE 1/4, Sec. 19, T. 51N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 12, 1975.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho

on April 24 and May 1, 1975

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**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Stephen M. Cooper, 309 North 19th, Coeur d'Alene, Idaho has on April 18, 1975 submitted Application No. 95-7528 for a permit to appropriate 0.09 cubic feet per second of water from a ground water source by means of well, pump, and motor within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 19, T. 51N, R. 3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 19, T. 51N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 12, 1975.

**R. KEITH HIGGINSON**  
Director

Legal No. 924  
April 24, May 1, 1975

OK  
4-24-75  
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