

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7625 Priority May 11, 1976 Amount .04 cfs

THIS IS TO CERTIFY, that MERWYN A. FORSTER
of Spokane, WA, has complied with the terms and conditions of Permit
No. 95-7625 issued pursuant to Application for Permit dated May 11, 1976,
and has submitted proof to the Department of Water Resources on June 11, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from Hayden Lake,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>1/1</u> to <u>12/31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NWSW (GL 2) Sec. 34
Twp. 52N, Rge. 3W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
52N	3W	34									GL 2								
											X								

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 95-A, Hayden Lake.
Place of use known as Lot 35, Hayden Lake Park.

MICROFILMED

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
June, 19 81.

Director

Identification No. 95-7625

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Merwyn A. Forster Phone: _____
post office address 723 East Rich, Spokane, Washington 99207

2. Source of water supply Hayden Lake which is a tributary of _____
(Gov't. Lot 2)

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 52N
Range 3W B.M. Kootenai County; ~~additional points of diversion to be~~ Also
known as Lot 35, Hayden Lake Park.

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump with pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 4 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 52N
Range 3W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

P.D.
PLACE
OF
USE

34

R-3W

T-52N

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Murray D. Foster
(Applicant)

Proposed priority: 5/11/1976

Received by KK Date 5-11-76 Time 10:00 am

Preliminary check by _____ Fee \$ 10.00

Received by CP Date 5-11-76 (Rec. #4225)

Publication prepared by CP Date 5-17-76

Published in Coeur d'Alene Press

Publication dates 5-27-76 & 6-3-76

Publication approved CP Date 6-8-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OK 021

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7625, and said application is hereby **APPROVED**

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 80.

c. Other: This right may be subject to the future control of a watermaster in the

Hayden Lake area.

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of June, 19 76.

Director

AFFIDAVIT OF PUBLICATION

RECEIVED

JUN 4 1976

STATE OF IDAHO,
County of Kootenai,

ss.

Carole Hedge

Department of Water Resources
Being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular *three* issue of said newspaper for *2* consecutive *weeks* commencing on the *27* day of *May*, 19*76*, and ending on the *3* day of *June*, 19*76*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carole Hedge

Subscribed and sworn to before me this *3* day of

June, 19*76*.

Roberta Smalley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Merwyn A. Forester, 723 E. Rich, Spokane, Washington has on May 11, 1976 submitted Application No. F95-7625 for a permit to appropriate 0.04 cubic feet per second of water from Hayden Lake by means of pump and pipeline within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ (Gov't. Lot 2), Sec. 34, T. 52N, R. 3W, B.M. Kootenai County (Lot 35, Hayden Lake Park, to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 52N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government

Way, Coeur d'Alene, Idaho 83814, on or before June 14th, 1976.

R. KEITH HIGGINSON
Director

May 27, June 3, 1976
Legal No. 82

1188
LEADER



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~
~~XXXXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 29, 1981

Merwyn A. Forster
E. 12920 25th
Spokane, WA 99216

Dear Mr. Forster,

RE: Permit No. 95-7625

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

9.22
OC

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 95-7625

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

RECORD 02 ADDRESS LINE 1(30 char.) LINE 2(30 char.)

<u>C</u>	<u>E. 12920 254</u>	

RECORD 03 ADDRESS LINE 3(30 char.) CITY(23) STATE(2) ZIP(5)

<u>C</u>				<u>99216</u>

RECORD 04 SOURCE OF WATER(30 char.) TRIBUTARY OF(30 char.)

RECORD 05 ACTION CODE

A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)		
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)		
C. PRIORITY DATE(8 char.)		
D. COUNTY OF P/D(2 char.)		
E. TOTAL DIVERSION RATE(10 char.)		
F. TOTAL DIVERSION VOLUME(10 char.)	<u>C</u>	<u>1.2</u>
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)		
H. WATER DISTRICT NUMBER(3 char.)		
I. DLE/CARFY ACT(1 char.) (D, C OR BLANK)		
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)		

RECORD 06

ACTION CODE	POINT OF DIVERSION(16 char.)						
	TRACT	SEC.	TWP.	RGE.	GOV'T. LOT	REDIV.	

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE FROM

TO

USE CODE

CFS

AFA

RECORD 08 PLACE OF USE

ACTION CODE

USE CODE TWP.

RGE.

SEC.

TRACT

LOT

ACRES

X

0

50N

50N

03W

03W

34

34

NUSW

NUSW

02

02

RECORD 09

NAME(60 char.)

DEGREE DATE(8 char.)

RECORD 10

REMARKS(65 char.)

X

(This deletes all remarks.)

A.

B.

C.

D.

E.

RECORD 11, 12 or 14

11

12

14

OTHER USES(65 char.)

OTHER RIGHTS(65 char.)

DIVERSION MEANS(65 char.)

ACTION CODE

RECORD

RECORD 13

ACTION CODE

A. PROOF DUE DATE(8 char.)

B. PERMIT/DENIED DATE(8 char.)

C. PROTESTED DATE(8 char.)

C. HEARING DATE(8 char.)

E. OLD NUMBER(5 char.)

F. PROOF MADE(1 char.)

G. FIELD EXAM MADE(1 char.)
(P, R, F OR BLANK)

H. CONDITIONS OF APPROVAL(3 char.)
(8 CONDITIONS)

116

X

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

NOV 29 1980
Department of Water Resources

95-7625

Permit No.
28-1

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	10-23-80	JK	509-924-9914 only on weekends will call if during week.
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 10-28-80 Accompanied by Jpy Total Q measured -
If source is surface water, estimate total flow of source ~
Methods of measurement Calc/Est. Meets Permit requirements? yes

Measurement calculations:

one home

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3/4	Sears	A77	Sears	1877	-	-	-

System Description Pump & pipe line to home

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	0.04	1.2	1.1	12-31
Total	0.04 ✓	1.2 ✓		

Remarks

MICROFILMED

Examiner's Signature _____

Recommended Amendments:

[illegible]

Place(s) of Use

Point(s) of diversion: 6L-2 - Sec 34, T 52N, R 3W

(msm)

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)

MACROFILMED

IDENT. NO. 95-7625

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

OTd No. _____

New No. _____

95-7625

Record

1. Original Owner: Merwyn A. Forster

Present Owner: _____

2. Address: 723 E. Rich3. City: Spokane State: WA Zip: 992074. A. Source of Water: Hayden Lake

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 5-11-1976D. County: 55E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWSW</u>	<u>34</u>	<u>52N</u>	<u>3W</u>	<u>2</u>	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .04
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

14. Diversion Means (brief narrative):

H. Conditions of Approval:

5. Field Exam Made (P, R, F or blank):

F. Proof Made (P or blank):

E. Old Number:

D. Hearing Date:

C. Protested Date:

B. Date Permit Approved or Denied: 6-22-1976

13. A. Proof Due Date: 7-1-98

12. Other Rights for Same Use:

11. Other Uses (Non-irrigation explanatory information):

A.
B.
C.
D.
E.

10. Remarks: A.

B. Decree Date:

9. A. Decree Name:

[illegible]

8. Use Code:

62-21-2 57!

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 14, 1980

Mr. Merwyn A. Forster
E. 12920 25th
Spokane, Wash. 99216

RE: 95-7625

Dear Mr. Forster:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,


TOM D. KING
Senior Water Resource Asent

TDK/rms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7625

Name(s) of Permit Holder: MERWYN A FORSTER

Post Office Address: E - 12920 - 25th
SPOKANE WA 99216 Tel. No. 924-9914

Source of Water: HAYDEN LAKE

Extent of Use: ☒ Domestic SUMMER CABIN (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

-8 - 80
Date

Merwyn A. Forster
Signature of Permit Holder

UNRECORDED

RECEIVED

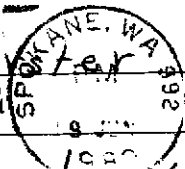
JUN 11 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Merwyn A Foster
E. 12920-25
Spokane, Wn. 99216



DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

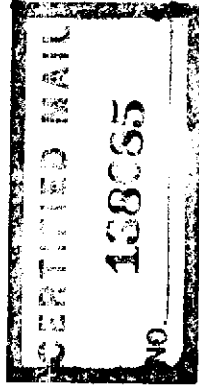
ATTEMPTED, NOT KNOWN

DATE 5-6-80 CARRIER 712

*m. 12980
854
J. J. J. J.
6/1/80
992116
RECEIVED*

MAY 8 1980

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

FORSTER, MERWYN A.
723 E. RICH
SPOKANE, WA 99207

138085

APRIL 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7623 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

APR 30 1980

June 23, 1976

Re: Permit No. 95-7625

**Merwyn A. Forster
723 East Rich
Spokane, WA 99207**

Dear Mr. Forster:

Enclosed is a copy of your approved Application for Permit No. 95-7625. We direct your attention to the conditions of approval as listed on the fourth page.

Should you have questions regarding the permit, please contact us.

Sincerely,

**BOBBY D. FLEENOR
Chief, Water Rights**

**BDF:DR
Enclosure**

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 95-7625 Herwyn Foster

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PSA 5-11-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) PSA 5/11/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 6/8

Affidavit of Publication received(date) JUNE 4, 1976

(12) CP 5/17

Final date for protests JUNE 14, 1976
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve

RECEIVED

Deny

Proposed Priority 5-11-76

JUN 16 1976

Reason for Reduction _____ Department of Water Resources

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By B. B. Thompson

Date 6-14-76

This right may be subject to the future control of a watermaster in the Hayden Lake area



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 17, 1976

Re: Application No. 95-7604 Application No. 95-7625
 " " 95-7608 Claim No. 95-4359
 " " 95-7624

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

P.S. WE REALIZE THESE LEGAL NOTICES HAVE BEEN SUBMITTED TO YOU TOO LATE IN ORDER TO ALLOW YOU ENOUGH TIME TO SUBMIT GALLEY PROOFS TO US BEFORE THE FIRST PUBLICATION. IF YOU COULD SUBMIT THEM TO US PRIOR TO THE SECOND PUBLICATION, IT WOULD BE GREATLY APPRECIATED.

Bill: 6-8-76-ef

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Merwyn A. Forster,
723 E. Rich, Spokane, Washington
has on May 11, 1976 submitted Application No. 95-7625
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
of water from Hayden Lake
by means of pump and pipeline
within the NW¹/₄SW¹/₄ (Gov't. Lot 2), Sec. 34, T. 52N, R. 3W, B.M., Kootenai County
(Lot 35, Hayden Lake Park)
to be used from Jan. 1 to Dec. 31
for domestic purposes
within the NW¹/₄SW¹/₄, Sec. 34, T. 52N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before
June ¹⁴ 2, 1976.

R. KEITH HIGGINSON
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho
on May ²⁷ 20 and JUNE 3 ~~1976~~, 1976