

AFFIDAVIT OF PUBLICATION

RECEIVED

OCT 5 1976

Department of Water Resources
Northern District Office
being first duly sworn

STATE OF IDAHO, } ss.
County of Kootenai,

Sandra Nowlan

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

*Notice of application
for water permit*

of which the annexed is a printed copy, was published in the regular *Thursday* issue of said newspaper for *2* consecutive *weeks* commencing on the *23rd* day of *Sept.*, 19*76* and ending on the *30th* day of *Sept.*, 19*76* and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Sandra Nowlan

Subscribed and sworn to before me this *4* day of *October*, 19*76*

Roberta Smiley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William R. Cranston, Route 1, Box 399, Post Falls, Idaho has on September 17, 1976 submitted Application No. 95-7673 for a permit to appropriate 0.20 cubic feet per second of water from a ground water source by means of pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 51N, R. 4W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes (0.20 cfs); and from March 15 to Nov. 15 for the irrigation of 27 acres (0.20 cfs) within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 51N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 11, 1976.

R. KEITH HIGGINSON
Director

Legal 446
Sept. 23, 30, 1976

12.24

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7673 Priority September 17, 1976 Amount 0.13 cfs

THIS IS TO CERTIFY, that Hilltop Water Assn. Inc.
of Post Falls, Idaho, has complied with the terms and conditions of Permit
No. 95-7673 issued pursuant to Application for Permit dated September 17, 1976,
and has submitted proof to the Department of Water Resources on August 7, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (8 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.13</u> cfs and	<u>9.6</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 29, Twp.
51N, Rge. 4W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	4W	29																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.

Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~Permit~~	~~95-7673~~	~~William R. Cranston~~	~~.20 cfs~~
Full Assignment	95-7673	Hilltop Water Assn. Inc.	.20 cfs

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

AUG 6 1981

Department of Water Resources

OK to process
RC 9/10/81

I, William R. Cranston, hereby assign to Hilltop Water Assn. Inc.
of N. 2750
Cranston Court, Post Falls, Idaho 83854
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 95-7673
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 4th day of August, 19 81.

RECEIVED

AUG 4 1981

Department of Water Resources
Northern District Office

William R Cranston
Permit Holder

Betty J. Cranston
Spouse of Permit Holder

State of Idaho)
County of Kootenai) ss.

On this 4th day of August, 19 81, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he~~ (she) (they) executed the same.

seal

Peterson M. Ayer
Notary Public residing at
Rathdrum

My commission expires:
Life

MICROFILMED

Full Assignment: Hilltop Water Assn. Inc.

Identification No. 95-7673

Application No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant William R. Cranston Phone: _____
post office address Route 1, Box 399, Post Falls, Idaho 83854
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 51N
Range 4W B.M. Kootenai County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 51N
Range 4W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water eight.
(5) If water is to be used for other purposes describe: _____

[illegible]

William R. Chantler
(Applicant)

Proposed Priority 9-17-76

Received by KK Date 9-17-76 Time 10:00 am

Preliminary check by Fee \$ 10.00

Received by CP Date 9-17-76 (Rec. #4388)

Publication prepared by CP Date 9-17-76

Published in Coeur d'Alene Press

Publication dates 9-23 & 9-30-76

Publication approved CP Date 10-12-76

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by:

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7673, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 81.

c. Other:

2. Denial of said application is for the following reasons:

Witness: my hand this 25 day of October 19 76

Director

AFFIDAVIT OF PUBLICATION

RECEIVED

OCT 5 1976

STATE OF IDAHO, } ss.
County of Kootenai,

Department of Water Resources
Northern District Office
being first duly sworn

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~~If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 11, 1976.~~

R. KEITH HIGGINSON
Director

Legal 446
Sept. 23, 30, 1976

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice of application for water permit

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 23RD day of Sept., 1976 and ending on the 30th day of Sept., 1976 and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice

Sandra Newlan

Subscribed and sworn to before me this 4 day of October, 1976

Roberta Drunkley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

12.24

September 22, 1982

RE: Permit No. 95-7673

Hilltop Water Assn. Inc.
N. 2750 Cranston Court
Post Falls, ID 83854

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
SEP 23 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 17, 1982

RE: Permit No. 95-7683

Hilltop Water Assn. Inc.
N. 2750 Cranston Court
Post Falls, ID 83854

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 95-7673, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.13 cfs Source: groundwater

The maximum quantity diverted shall not exceed 9.6 acre feet
per year.

Point(s) of diversion: SW 1/4 Sec. 29, Twp. 51N, Rge. 4W, Kootenai County

Beneficial use: Domestic use for 8 units within the SW 1/4 Sec. 29,
Twp. 51N, Rge. 4W

Priority date established: September 17, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED

JUL 22 1982

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

CES
Department of Water Resources

95-7673

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	6-3-80	JK	765-3830 - 7:45 AM - NOANS
			~~765~~ 773-6774
☐ Telephone call made:			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 6-10-82 Accompanied by — Total Q measured —
If source is surface water, estimate total flow of source —
Methods of measurement — Meets Permit requirements? Yes

Measurement calculations:

Measurement calculations:
 Allow .13 cfs for 8 units as per Adm Memo
 8 lines
 down irrigation = $0.13 \text{ cfs} (1.2) = 9.6$

[illegible]

System Description 8" x 300' well, pump & pipeline

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = $\frac{3.5}{0.13 \times 9.6} \times \frac{\text{AFA}}{\text{Acre}}$

Q (cfs)	V (afa)	FROM	TO
0.13	9.6	1-1	12-31

Total

Remarks 5 Homes on system 35465 - Irrigation by Rose Paint
water Ditch

Date
Date
Date

Examiner's Signature _____
Checked by _____
Approved by _____

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Other

[illegible]

Place(s) of Use

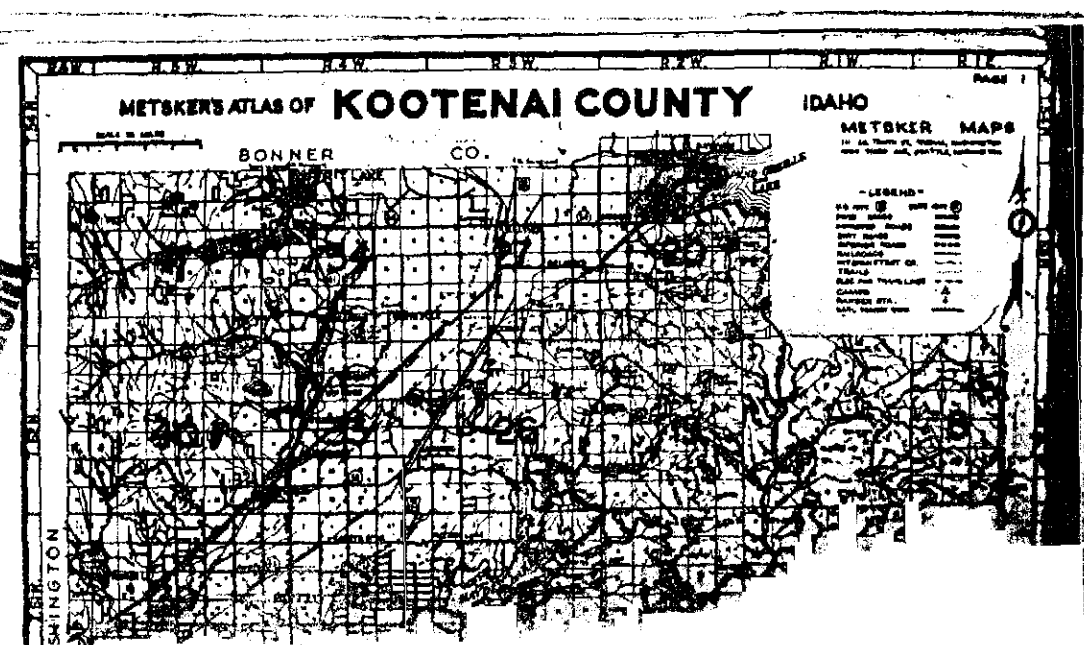
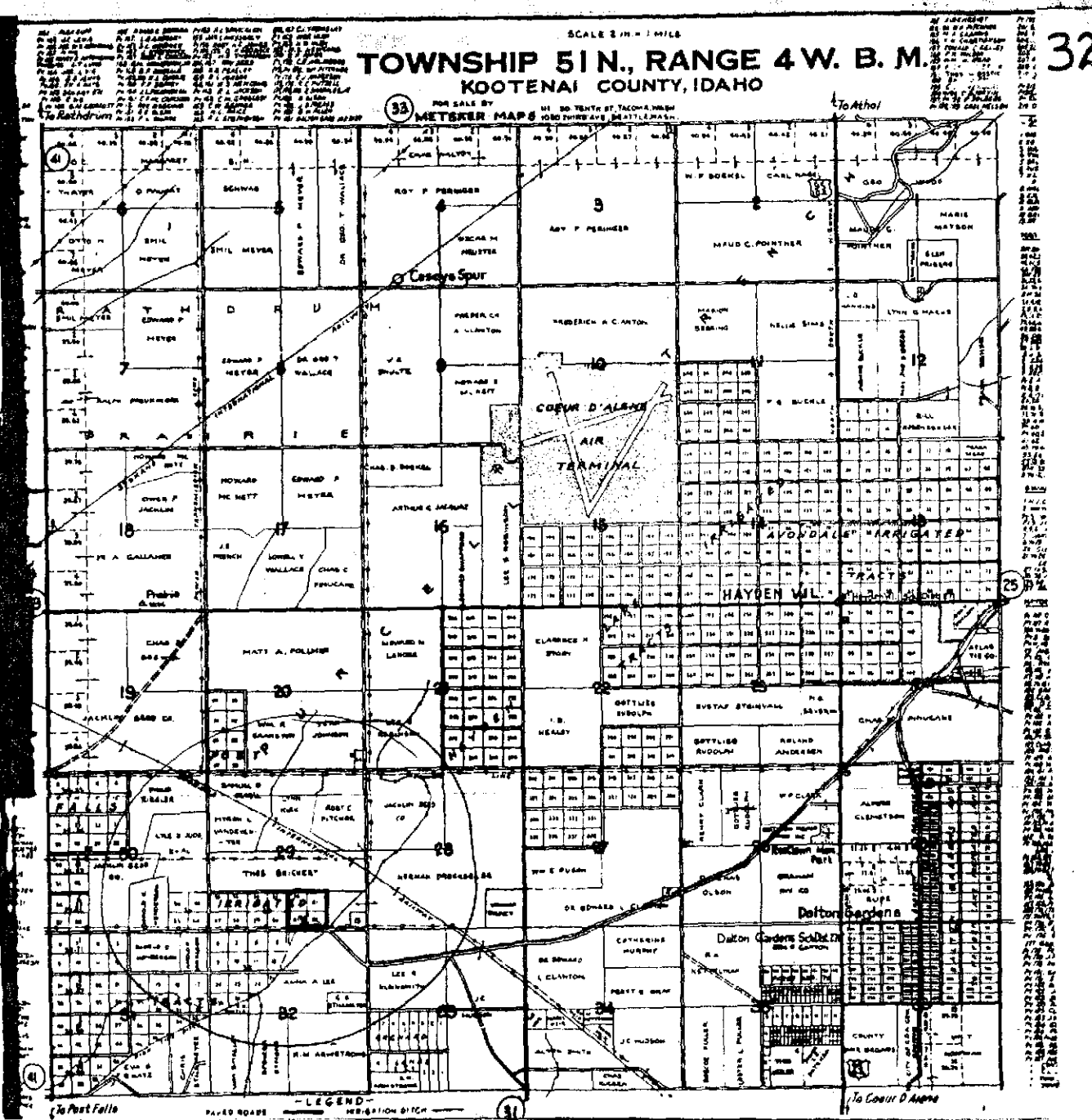
Point(s) of diversion: 505E, 29.61N, 40

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 14, 1981

Hilltop Water Assn. Inc.
N. 2750 Cranston Ct.
Post Falls, Id. 83854

RE: 95-7673

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7673.

Name(s) of Permit Holder: Hilltop Water Assoc. Inc.

Post Office Address: N. 2750 Cranston Court

Post Falls, Id. 83854

Tel. No. 765-3822

Source of Water: _____

Extent of Use: ☒ Domestic 8 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-4-81

Date

MICROFILMED

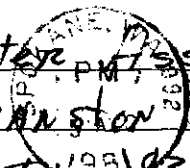
Robert C. Anderson

Signature of Permit Holder

Hilltop Water Assoc

N. 2750 Cranston Court

Post Falls, Ida. 83854



AUG 7 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

WATER RIGHT NUMBER 95-7673

OWNER LAST NAME - CRANSTON

FIRST NAME - WILLIAM R.

ORIG OWNER - 0

OWNER LAST NAME - HILLTOP WATER ASSN. INC.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - N. 2750 CRANSTON COURT

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - POSTFALLS

STATE - ID ZIP CODE - 83854

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 09-17-1976 COUNTY - KOOTENAI

TOTAL DIV. RATE -

.2000 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 29 51N 04W LOT REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.2000 CFS

USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.2000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 51N RNG 04W SEC 29 TRACT SWSE LOT

AC 27

DECREE NAME -

DATE -

TOTAL ACRES

27

REMARKS -

NOW IRRIG USE - D/8 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 10-01-1981 PERMIT/DENIED - 10-25-1976 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINES.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 2, 1981

Hilltop Water Assn. Inc.
N. 2750 Cranston Court
Post Falls, ID 83854

RE; Permit No. 95-7673

Dear Sirs,

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:jg

Enclosure

NOTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CRANSTON, WILLIAM R.
RT. 1 BOX 399
POST FALLS, ID 83854

138475

JULY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7673 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

WATER RIGHT NUMBER 95-7673

WATER RIGHTS EDIT REPORT

09/25/79

PAGE 139

ACT
ION

OWNER LAST NAME - CRANSTON

FIRST NAME - WILLIAM R.

ADDRESS LINE 1 - RT. 1 BOX 399

CITY - POST FALLS

STATE - ID ZIP CODE - 83854

SOURCE - GROUNDWATER

PRIORITY - 09-17-1976 COUNTY - KOOTENAI TOTAL DIV. RATE - .2000CFS

STAGE - PERMIT

USE DIV. RATE - .2000CFS

DIVERSION POINT - SWSE 29 51N 04W

FROM - 03-15 TO - 11-15 USE - IRRIGATION

AC 27

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - IRRIGATION

NON IRRIG USE - D/8 HOMES.

PROOF DUE - 10-01-1981 PERMIT/DENIED - 10-25-1976

DIVERSION MEANS - WELL, PUMP & PIPELINES.

IDENT. NO. 95-7673

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
		License update

- DATA ENTRY -

OT'd No.

New No. _____

1. Original Owner: William R. Cranston

Present Owner:

2. Address: *St. 1 Box 399*

3. City: East Falls State: Id Zip: 83854

4. A. Source of Water: Grw

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): 

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 9-17-1976

D. County: 55

E. Total Diversion Rate: 20

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't</u> <u>Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>SWSE</u>	<u>29</u>	<u>51N</u>	<u>4W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount .20
(cfs or AC-FT/yr)

from 1-1 to 12-31 for D purposes. Amount 1.20

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

October 25, 1976

Re: Permit No. 95-7673

William R. Cranston
Route 1, Box 399
Post Falls, ID 83854

Dear Mr. Cranston:

Enclosed is a copy of your approved Application for Permit No. **95-7673** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 95-7673

Cronston

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWH 9-17-76

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) RWH 9-17-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) q 10/12

Affidavit of Publication received(date) OCT. 5, 1976

(12) q 9/17

Final date for protests OCTOBER 11, 1976

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 9-17-76

Reason for Reduction _____

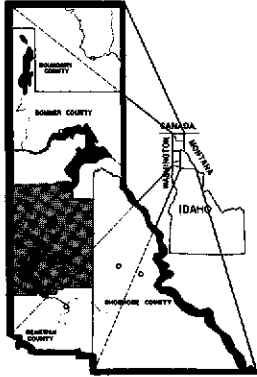
Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 10-12-76



PANHANDLE HEALTH DISTRICT I

1309 Best Avenue
Coeur d'Alene, Idaho 83814

September 27, 1976

Environmental Health
Vital Statistics
Home Health
Health Education
Family Planning
Well Child Conference
VD Clinics
Early and Periodic Screening
Immunizations

RECEIVED

SEP 28 1976

Department of Water Resources
Northern District Office

Robert G. Haynes, P.E.
District Supervisor
Department of Water Resources
Route 5, Box 203
Coeur d'Alene, Idaho 83814

Re: Application Number 95-7673

Dear Mr. Haynes:

The Panhandle Health District has reviewed the above application for William R. Cranston and has no objection to the well located in SW $\frac{1}{4}$, of SE $\frac{1}{4}$, of Section 29, Township 51N, Range 4W, B.M.

Supplying water to eight families however, would be creating a public water supply and is therefore subject to the Idaho Drinking Water Standards. Mr. Cranston must submit engineered plans to the Department of Health and Welfare for approval. He should contact James Kimball with the Department of Health and Welfare at 118 North 7th Street, Coeur d'Alene, phone number 664-3166.

Sincerely,

PANHANDLE HEALTH DISTRICT I

Anthony P. Davis
Anthony P. Davis
Environmental Quality Specialist

APD:ah
cc: James Kimball

September 21, 1976

Re: Application for Permit No. 95-7673 - William R. Cranston

Mr. Anthony Davis
Panhandle Health District I
1309 East Best
Coeur d'Alene, ID 83814

Dear Tony:

Enclosed is a copy of the above referenced application which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

Feel free to contact us if we may be of any further assistance.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:CP

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 17, 1976

Re: Application No. 95-7672 - Sandra L. Kirk
" " 95-7673 - William R. Cranston

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill: 10-12-76-ep

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William R. Cranston,
Route 1, Box 399, Post Falls, Idaho

has on September 17, 1976 submitted Application No. 95-7673
for a permit to appropriate 0.20 cubic feet per second ~~XXXXXXX~~ ~~XXXXXXX~~
of water from a ground water source
by means of pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 51N, R. 4W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31 for domestic purposes (0.20 cfs); and from
~~for~~ March 15 to Nov. 15 for the irrigation of 27 acres (0.20 cfs)

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 51N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before
October 11, 1976.

R. KEITH HIGGINSON
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho
on Sept. 23 and Sept. 30, 1976

RECEIVED
SEP 23 1976
CLERK OF DISTRICT COURT
IDAHO