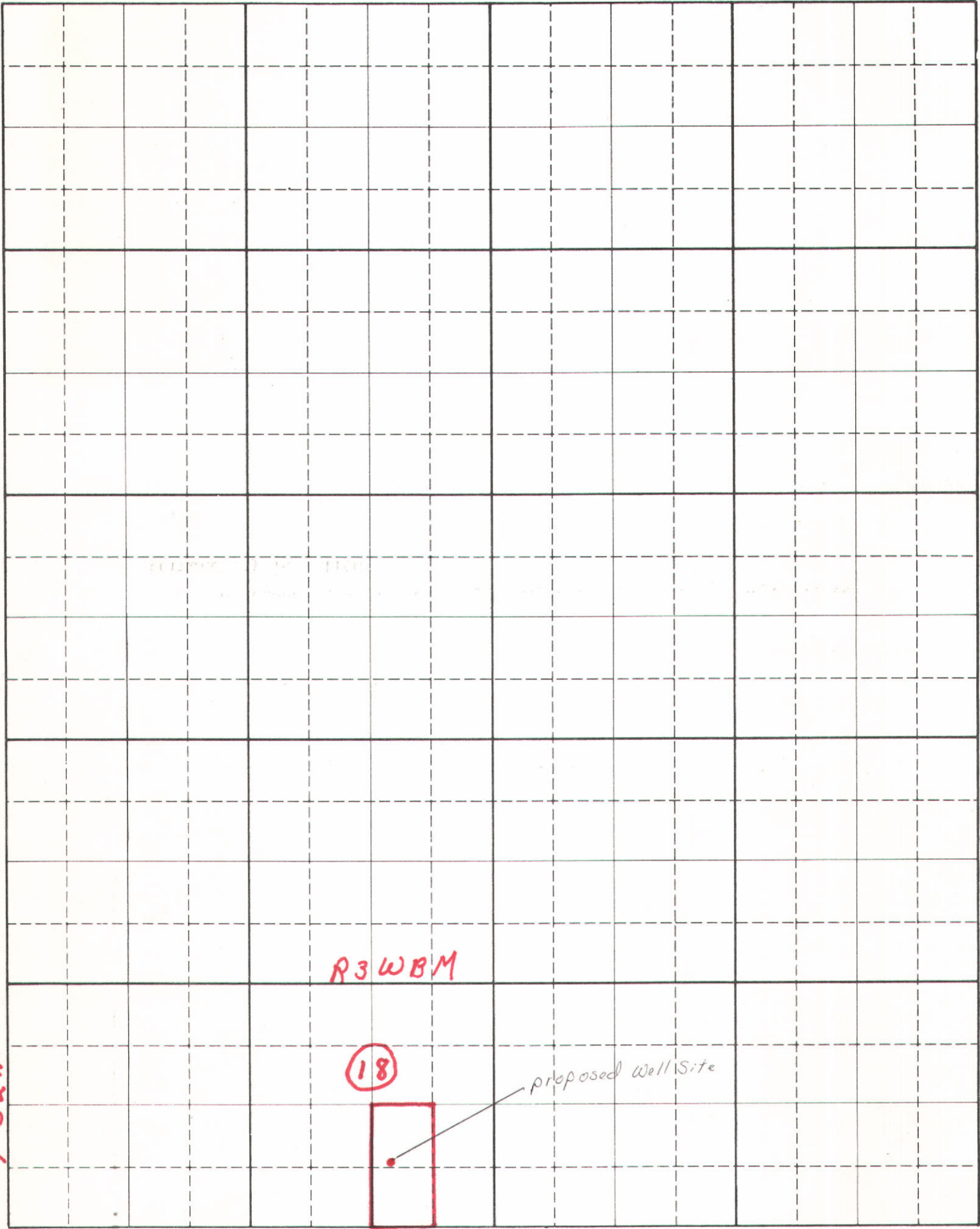


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edith A. Smith
(Applicant)

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Stephen A. Souther, 421 N. 20th, Coeur d'Alene, Idaho has on March 30, 1977 submitted Application No. 95-7713 for a permit from a ground water source by means of well, pump, and pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 52N, R. 3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes for 32 families within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 52N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before April 25, 1977.

Director

Legal 16
April 7, 14, 1977

STATE OF IDAHO,
County of Kootenai,

} ss.

Carole Hedge

being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular issue of said newspaper for *2* consecutive *Weeks*, commencing on the *7* day of *April*, 19*77*, and ending on the *14* day of *April*, 19*77*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carole Hedge

Subscribed and sworn to before me this

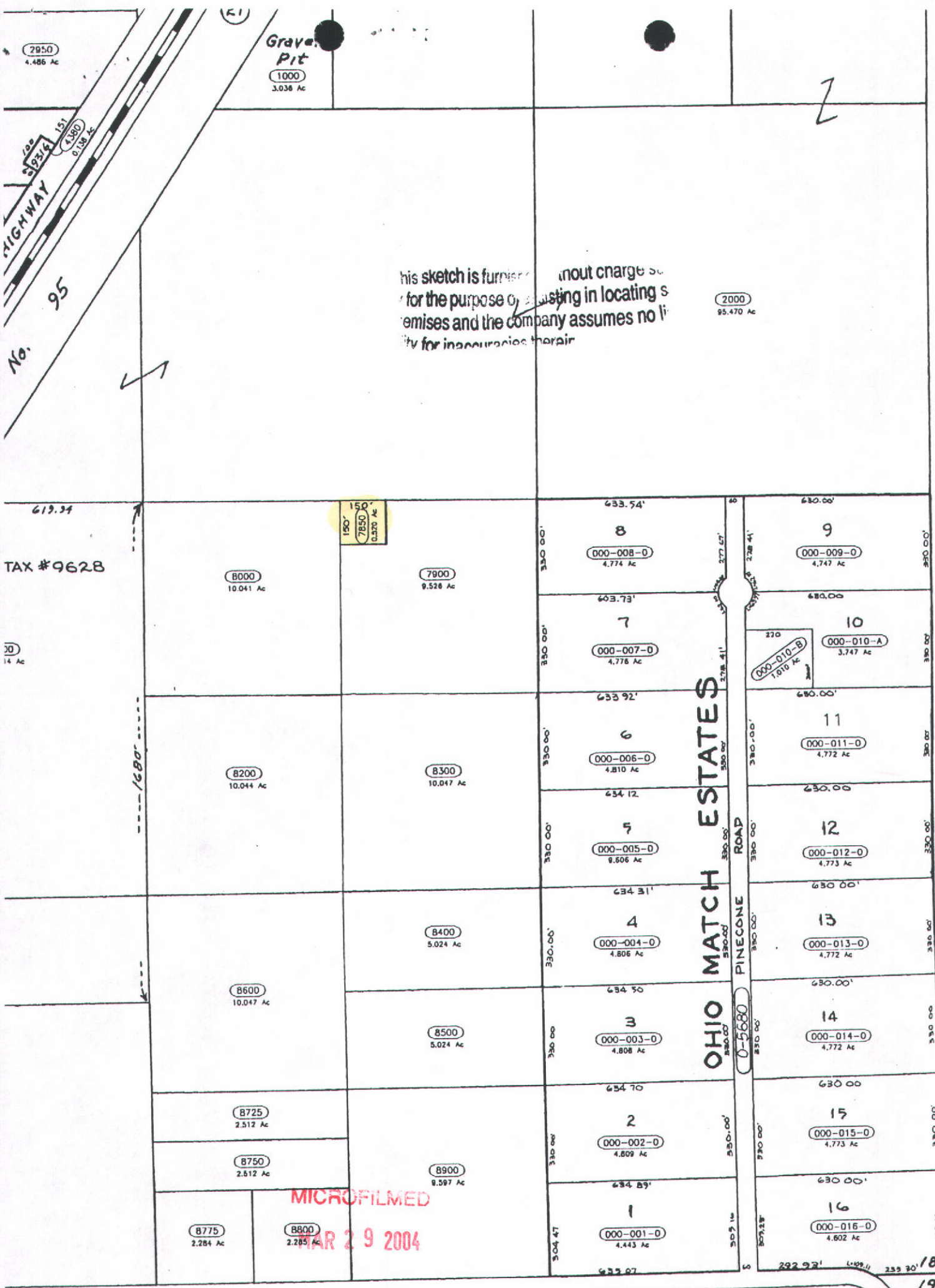
14 day of *April*

19 *77*

Roberta Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

1080
LEADER

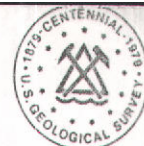


MICROFILMED
MAR 29 2004



95-7713

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



TWP. 52 N, RGE. 3 W SEC. 18

DATE OF EXAM 5/22/86

MAP # 52 MAP SCALE

JUL 10 1987 PERMIT # 95-7713

JUL 10 1981

LINE NO	HP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE
1	22	03N	18	SENA		0.3	01, 04, 43	99-7989	POPEL VAL. EY WAT	C	1	12-07-1979	GROUNDWATER
2	22	03N	18	SENA		31	02, 03, 44, 45	99-8036	POPEL VALLEY COH	C	1	09-03-1910	CHILCO CREEK
3	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
4	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
5	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
6	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
7	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
8	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
9	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
10	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
11	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
12	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
13	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
14	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
15	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
16	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
17	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
18	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
19	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
20	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
21	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER
22	22	03N	18	SENA		0.2	01, 04, 43	99-7989	POPEL VALLEY WAT	C	1	12-07-1979	GROUNDWATER

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-7713

Priority: March 30, 1977 Amount: .04 CFS 29.0 AFA

This is to certify, that CHARLES A. FORD
JUNE FORD
DBA HAYDEN PINES WATER CO., INC.

8601 W. HAYDEN PINES WAY
HAYDEN LAKE, ID 83835

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 30, 1977, and has submitted proof to the Department of Water Resources on April 11, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	29.0 afa

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 18, Township 52N, Range 3W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

52N	3W	18	NESE	NWSE	SWSE	SESE
		19	NWNE	SWNE		
		20	NWNW			

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 27 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of JULY, 1982.

JUL 10 1982

Acting for the Director

Norman Young

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-7713

RECEIVED

JUN 12 1987

Date of Priority: March 30, 1977

Comes now CHARLES A. FORD

JUNE FORD

DBA HAYDEN PINES WATER CO., INC.

8601 W. HAYDEN PINES WAY

HAYDEN LAKE, ID 83835

Department of Water Resources

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 95-7713 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	29.0 afa

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 18, Township 52N, Range 3W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

52N	3W	18	NESE	NWSE	SWSE	SESE
		19	NWNE	SWNE		
		20	NWNW			

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Hayden Lake, ID, this 8 day of June, 19 87.

MICROFILMED

JUL 10 1987

Charles A. Ford
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-7713

RECEIVED
JUN 12 1987

Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CW Date 6-15-87 # 6551

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 95-7713 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 27 homes.

Witness my hand this 19TH day of JUNE, 1987.

Norman C. Young
Acting for the (Director)

MICROFILMED

JUL 10 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 95-7713

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

RECEIVED
MAY 30 1978
Department of Water Resources
Northern District Office
Permit No. 95-7713

State of Idaho)
County of Kootenai)
Charles A. Ford & June Ford
DBA Hayden Pines Water Company of Rt #3, Box 123, HAYDEN LAKE, ID
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 95-7713.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before June 1, 1978.

That he has heretofore performed the following work described under said permit:
Well has been drilled, storage tank installed.

Costing \$ 28,000.00

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: No housing has been constructed to date.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to , 19 .

Charles A. Ford Pres
(signature) *

Subscribed and sworn before me this 30 day of May, 1978.

seal

Robert B. Haynes
Notary Public residing at
CDA

My commission expires Lifetime

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use be extended to
June 1, 1983.

Witness my hand this 20 day of June, 1978.

A. Glen Saxton
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

MICROFILMED

RECEIVED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

MAY 31 1978

Department of Water Resources
Northern District Office
STEPHEN A. SOUTHER, hereby assign to CHARLES A. FORD & JUNE FORD
of DBA Hayden Pines Water Co., Inc.
Route 3, Box 123, Hayden Pines, Hayden Lake, Idaho, 83835
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 95-7713
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of May, 1978.

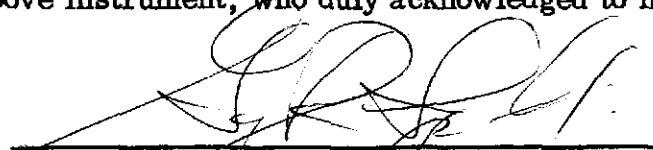

Permit Holder Stephen A. Souther


Spouse of Permit Holder Marcia J. Souther

State of Idaho)
County of Kootenai) ss.

On this 19th day of May, 1978, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he ~~was~~ (they) executed the same.

seal


Notary Public residing at Coeur d'Alene

My commission expires:
Lifetime

RECEIVED

11

Identification No. 95-7713

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Stephen A. Souther

Phone: 664-5617

post office address 421 N. 20th, Coeur d'Alene, Idaho 83814

2. Source of water supply subsurface

which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 52N

Range 3W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.28 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.28 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ 6,000

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 52N
Range 3W B.M. and SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 18, T52N, R3WBM

(2) Amount of power to be generated: _____ hp under _____ feet of head.

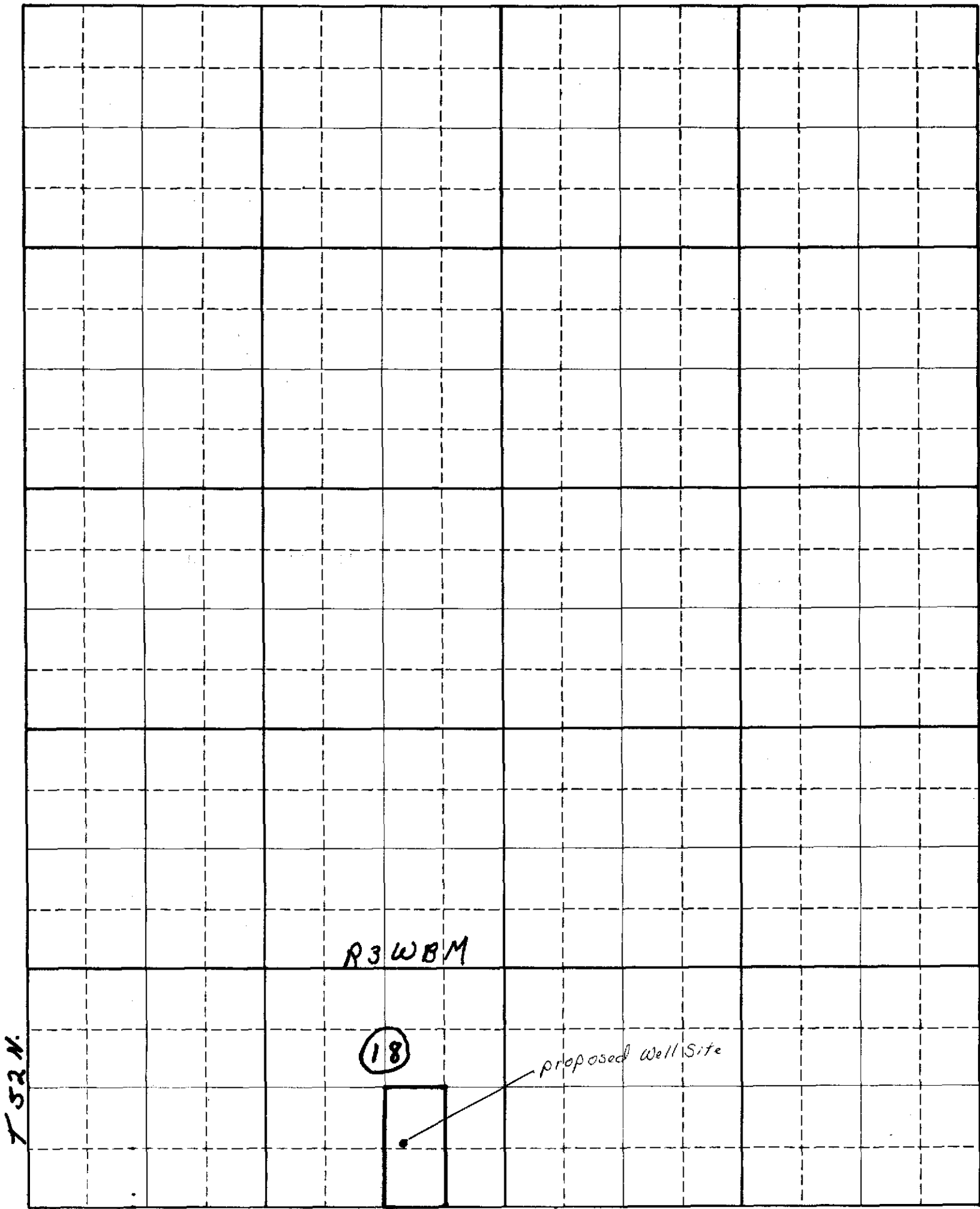
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 32

(5) If water is to be used for other purposes describe: _____

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 3/30/77

Received by CP Date 3-30-77 Time 1:30 pm

Preliminary check by JS Fee \$35.00

Received by CP Date 3-30-77 (Rec. #4986)

Publication prepared by CP Date 4-1-77

Published in Coeur d'Alene Press

Publication dates 4-7 & 4-14-77

Publication approved B Date 4-19-77

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7713, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness: my hand this 16 day of May, 19 77.

Deputy Director

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Stephen A. Souther, 421 N. 20th, Coeur d'Alene, Idaho has on March 30, 1977 submitted Application No. 95-7713 for a permit from a ground water source by means of well, pump, and pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 52N, R. 3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes for 32 families within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 52N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before April 25, 1977.

Director

Legal 16
April 7, 14, 1977

STATE OF IDAHO,
County of Kootenai,

} ss.

Carole Nedge

..... being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

.....
of which the annexed is a printed copy, was published in the regular Issue
issue of said newspaper for 2 consecutive Weeks,
commencing on the 7 day of April, 1977, and
ending on the 14 day of April, 1977, and such
publication was made as often during said period as said Daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carole Nedge

Subscribed and sworn to before me this

14 day of April

1977

Roberta Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

MEMORANDUM

To: Files 95-2151/2182/7949/7107/7138/7713/7827/8522/8639

From: Sharla

Date: October 11, 2002

Re: Ownership Change Requests

In response to my letter of October 4, I spoke with Nechia at Welch Comer & Associates. The ownership changes were filed to reflect that North Kootenai Water District (NKWD) has purchased the wells identified in these rights (with the exception of 95-2151, 95-2182 and 95-7949, which were purchased by the City of Rathdrum). The problem with the documentation that was submitted is that it is not readily evident that now as part of the city's or district's public water supply, these wells continue to serve the areas described in the rights as part of the city's/district's municipal supply.

Knowing what I know now, based on the above, I told Nechia that the City of Rathdrum and NKWD need to file transfer applications for these rights to change the nature of use to municipal. I further told her that whatever fees had been applied to the ownership changes could be applied to the transfer application(s) because the ownership changes will be processed via the transfer(s). Nechia stated she would download the forms from the web and start the process; Welch Comer & Associates is handling these changes for both the City of Rathdrum and NKWD.

The ownership documentation will be placed in the files and the files will be returned to the vault shelves while waiting for transfer applications to be filed.

cc: Northern Region

MICROFILMED

MAR 29 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 4, 2002

NORTH KOOTENAI WATER DISTRICT
PO BOX 2290
HAYDEN ID 83835

Re: Ownership Change Requests for Water Rights 95-7713, 95-7138, 95-7107,
95-7827, 95-8522 and 95-8639

Dear Interested Parties:

We have received Notices of Change of Water Right Ownership for the above referenced water rights. In reading through all of the documentation submitted with the change requests, it appears that you have obtained ownership of some well lots and that acres served by the water district will receive water from these wells. These water rights are for domestic and irrigation uses upon hundreds of acres in various subdivisions, mobile home parks, etc. Your maps showing your service areas do not match the places of use described by the rights.

If the district's use of the wells is to supply water to other water users, an application for transfer would be required to move the water rights to the new place(s) of use. If the places of use currently described by the water rights will continue to be served from the wells in addition to new uses by the district, then you need to file an application(s) for permit to cover the new uses. Either way, the ownership change forms you submitted do not appear to be the appropriate action for your intentions.

Please provide a written explanation of what was intended by the ownership changes within 30 days. If the appropriate filing is a transfer or a new application for permit, the fees paid on the ownership changes could be applied to the new filing(s).

Thank you for your attention to this matter.

Sincerely,

Sharla Curtis
Sr. Water Resource Agent

SRC:klt

cc: Idaho Contractors, Inc.
Charles C. Finucane
Charles &/or June Ford
Hayden Pines Water Co.

MICROFILMED

MAR 20 2004

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

ORIGINAL
RECEIVED

MAY 20 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
95-7713					

2. The following **REQUIRED** information must be submitted with this form:

- a. The appropriate **FILING FEE**. See instructions for fee amounts.
- b. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION.**
- c. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Hayden Pines Water Company
8601 W. Hayden Pines Way
Hayden Lake, Idaho 83835

4. New Owner/Claimant(s)

North Kootenai Water District

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 2290

City, State and ZIP Code

Hayden, Idaho 83835

New Telephone Number

(208) 772-3619

5. Date you acquired the property

1996

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MAR 29 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate space in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	_____	
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	_____	
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(S) or Claimants(s)
(include title if applicable)

Franklin D. Hery
President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]*
 Receipted by *[Signature]*
 Processed by _____ AJ

Date 5/16/02
 Date 5/16/02
 Date _____

Fee 925⁰⁰
 Receipt No. N015013
 WR _____ Date _____



Parcel 18

*Ohio
Match*

FIRST AMERICAN TITLE COMPANY
1044 NORTHWEST BOULEVARD
COEUR D'ALENE, IDAHO 83814
(208) 667-0567

NOVEMBER 23, 1998

WELCH COMER & ASSOCIATES
1626 LINCOLN WAY
COEUR D'ALENE, IDAHO 83814

ATTN: DOUGLAS BLACK

ORDER NO. 35818-B

RE: NORTH KOOTENAI WATER
DISTRICT

COMMITMENT ENCLOSED.

THANK YOU FOR CHOOSING
FIRST AMERICAN TITLE!

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MAR 29 2004



First American Title Insurance Company

INFORMATION

The Title Insurance Commitment is a legal contract between you and the company. It is issued to show the basis on which we will issue a Title Insurance Policy to you. The Policy will insure you against certain risks to the land title, subject to the limitations shown in the Policy.

The Company will give you a sample of the Policy form, if you ask.

The Commitment is based on the land title as of the Commitment Date. Any changes in the land title or the transaction may affect the Commitment and the Policy.

The Commitment is subject to its Requirements, Exceptions and Conditions.

THIS INFORMATION IS NOT PART OF THE TITLE INSURANCE COMMITMENT.

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	Page
AGREEMENT TO ISSUE POLICY	1
SCHEDULE A	
1. Commitment Date	2
2. Policies to be Issued, Amounts and Proposed Insureds	2
3. Interest in the Land and Owner	2
4. Description of the Land	2
SCHEDULE B-1 — Requirements	3
SCHEDULE B-2 — Exceptions	4
CONDITIONS	other side of 1

YOU SHOULD READ THE COMMITMENT VERY CAREFULLY.

If you have any questions about the Commitment, please contact the issuing office.

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MAR 29 2004

COMMITMENT FOR TITLE INSURANCE

ISSUED BY

First American Title Insurance Company

AGREEMENT TO ISSUE POLICY

We agree to issue a policy to you according to the terms of this Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

- The Provisions in Schedule A.
- The Requirements in Schedule B-1.
- The Exceptions in Schedule B-2.
- The Conditions on the other side of this page 1.

This Commitment is not valid without SCHEDULE A and Sections 1 and 2 of SCHEDULE B.



First American Title Insurance Company

BY *Parker S. Kennedy* PRESIDENT

ATTEST *Mark R. Anderson* SECRETARY

BY *Beverly Spencer* COUNTERSIGNED
MICROFILMED

MAR 29 2004



SCHEDULE A

1. Commitment Date: October 9, 1998
at 8:00 a.m.

Commitment No. 35818-B

2. Policy or Policies to be issued:

Policy Amount

Premium

(X) Owners Policy
(Form 1402.92, 10-17-92)
Proposed Insured:

\$TBD

\$TBD

TO BE DETERMINED

() Extended Coverage Loan Policy
(Form 1056.92, 10-17-92)
Proposed Insured:

\$

\$

() Endorsements:

\$

() Recordings:

\$

() Extra Chains:

\$

3. FEE SIMPLE ESTATE in the land described in this Commitment is owned, at the Commitment Date, by:

CHARLES A. FORD AND JUNE FORD, HUSBAND AND WIFE

4. The Land referred to in this Commitment is located in Kootenai County, State of Idaho, and described as follows:

North 150 feet of the West 150 feet of the Northeast quarter of the Northwest quarter of the Southeast quarter, Section 18, Township 52 North, Range 3 West, B.M., Kootenai County, Idaho.

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MAR 29 2004



SCHEDULE A

1. Commitment Date: October 9, 1998
at 8:00 a.m.

Commitment No. 35818-B

2. Policy or Policies to be issued:

Policy Amount

Premium

(X) **Owners Policy**
(Form 1402.92, 10-17-92)
Proposed Insured:

\$TBD

\$TBD

TO BE DETERMINED

() **Extended Coverage Loan Policy**
(Form 1056.92, 10-17-92)
Proposed Insured:

\$

\$

() **Endorsements:**

\$

() **Recordings:**

\$

() **Extra Chains:**

\$

3. FEE SIMPLE ESTATE in the land described in this Commitment is owned, at the Commitment Date, by:

CHARLES A. FORD AND JUNE FORD, HUSBAND AND WIFE

4. The Land referred to in this Commitment is located in Kootenai County, State of Idaho, and described as follows:

North 150 feet of the West 150 feet of the Northeast quarter of the Northwest quarter of the Southeast quarter, Section 18, Township 52 North, Range 3 West, B.M., Kootenai County, Idaho.

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MAR 29 2004



Form No. 1344-B 1(1982)
ALTA Plain Language Commitment
ORDER NO. 35818

SCHEDULE B - SECTION 1
Requirements

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in this Commitment who has an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.

For further information regarding this report please contact:

FIRST AMERICAN TITLE COMPANY
1044 NORTHWEST BOULEVARD
P.O. BOX 816
COEUR D'ALENE, IDAHO 83814

PHONE: (208) 667-0567
ESCROW DEPT. FAX: (208) 765-2050
TITLE DEPT. FAX: (208) 765-1376

TITLE OFFICER: Beverly Spencer

ESCROW OFFICER:

PLEASE ACCEPT OUR SINCERE THANKS FOR ALLOWING US TO BE OF SERVICE TO YOU. WE GREATLY APPRECIATE THE FACT THAT YOU HAVE CHOSEN TO DO BUSINESS WITH US; AND IN RETURN, WE PLEDGE OUR CONTINUING EFFORTS TO OFFER YOU THE BEST SERVICE POSSIBLE.

eh

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MAR 29 2004



SCHEDULE B - SECTION 2
Exceptions

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

PART 1:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
 2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
 3. Easements, claims of easement or encumbrances which are not shown by the public records.
 4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
 5. Unpatented mining claims: reservations or exceptions in patents or in acts authorizing the issuance thereof: water rights, claims, or title to water.
 6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
- *****
7. General taxes for the year 1998, a lien in the process of assessment not yet due or payable.
 8. Reservations contained in Memorandum of Contract:
Recorded: July 22, 197
Instrument No.: 737576
 9. Reservations contained in Memorandum of Contract:
Recorded: July 22, 1977
Instrument No.: 737577
 10. Covenants, Conditions and Restrictions and Easements contained in Memorandum of Contract:
Instrument No.: 738087
but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

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MAR 29 2006

**SCHEDULE B - SECTION 2**
EXCEPTIONS - continued

11. Reservations and Easements contained in Warranty Deed:

Recorded: May 23, 1978
Instrument No.: 768289

12. Easement:

Recorded: May 23, 1978
Instrument No.: 768290

13. Mortgage to secure an indebtedness in the principal sum of \$100,000.00, and any other amounts and/or obligations secured thereby:

Recorded: March 28, 1990
Instrument No.: 1177797
Mortgagor: Hayden Pines Water Co., Inc. an Idaho Corporation
Mortgagee: Market Investments, Inc., a Wyoming corporation

14. Covenants, Conditions and Restrictions and Easement:

Instrument No.: 741184

but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

15. Electric Line - Right of Way Easement:

Granted to: Kootenai Electric Cooperative, Inc.:
Recorded: September 14, 1979
Instrument No.: 819226

16. The Effect of Quitclaim Deed:

Recorded: June 11, 1997
Instrument No.: 1493563

17. The Effect of Deed of Trust to secure an indebtedness in the principal sum of \$2,216,703.54, and any other amounts and/or obligations secured thereby:

Dated: May 19, 1997
Recorded: June 11, 1997
Instrument No.: 1493564
Grantor: Allied Water, Inc., an Idaho corporation
Trustee: Kootenai County Title Company, Inc.
Beneficiary: Hayden Pines Water Company, an Idaho corporation

18. The Effect of Financing Statement:

Recorded: June 16, 1997
Instrument No.: 1494043
Debtor: Allied Water, Inc., an Idaho Corporation
Secured Party: Hayden Pines Water Company, an Idaho corporation

19. Title to vest in the name of a person or persons to be submitted and when so vested will be subject to matters which may be disclosed by a search of the Records against the name of said person or persons.

END OF SCHEDULE "B" EXCEPTIONS**MICROFILMED**

MAR 29 2004

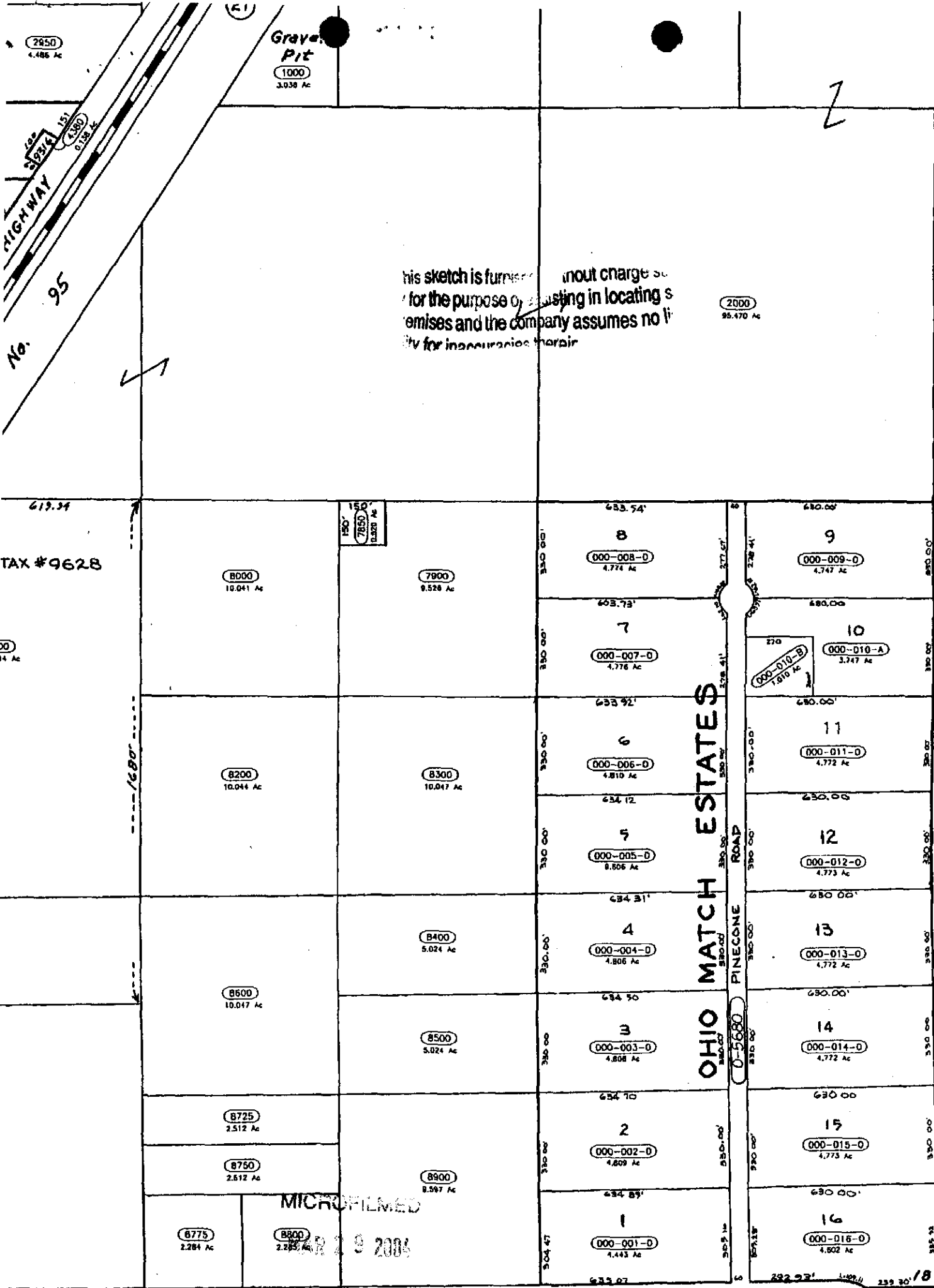


NOTES SECTION

1. There is no notice of record and therefore no search has been made for any unpaid assessments, charges or fees for sewer, water, garbage, irrigation, waste disposal fees, and other possible utility services.
2. If the proposed insured under the Policy to issue has any questions concerning the coverage or exclusions from coverage, the Company will be pleased to provide an explanation.
3. In the event that this transaction fails to close, a minimum fee of \$100.00 will be charged to comply with the State Insurance Code.
4. Liens and assessments of the following district and the rights and powers thereof as provided by law, for which we find no delinquencies of record:
District: Ohio Match Road Water District

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MAR 29 2004



This sketch is furnished without charge for the purpose of assisting in locating premises and the company assumes no liability for inaccuracies thereon.

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MAR 29 2004

June 24, 1987

CHARLES A. & JUNE FORD
8601 W. HAYDEN PINES WAY
HAYDEN LAKE, ID 83835

RE: Permit No. 95-7713

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Jim -

*In one place (item 5. on 219A)
examiner shows 13 homes & 3
stubs. On item 1C (form 219B)
examiner shows 27 units...
which is correct?*

KAY - USE 27 UNITS

Kay

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

$$V_{DR} = 28.95 \approx 29.0 \text{ AFA} \leftarrow \text{USE}$$

$$V = 27 \times 1.2 = 32.4 \text{ AFA}$$

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis: _____

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JUL 10 1987

30 days
P/U

Date _____
Date _____
Date _____

June 3, 1987

CHARLES A. & JUNE FORD
8601 W. HAYDEN PINES WAY
HAYDEN LAKE, ID 83835

RE: Permit No. 95-7713

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUN 19 1986

95-7713

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{30 \text{ GAL}}{1.55 \text{ MIN}} = \frac{19.35 \text{ GPM}}{448.8} = \underline{0.04 \text{ cfs}} \text{ MEASURED}$$

$$\frac{8.8(1.5)80\%}{2.33(20)+160} = 0.05 \text{ cfs} \text{ CALCULATED EFFICIENCY}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

$$1.9835(365)0.04 = \underline{28.9} \text{ AF}$$

$$27 \text{ HOME @ } 1.2 = 32.4$$

2. Overlap Review

a) Other water rights with same place of use: 95-2000

b) Other water rights with same point of diversion: NONE

c) Analysis: 95-2000 IS FOR IRR & DOMESTIC FROM A SPRING WITH A PRIORITY DATE OF 5-31-1903
LICENSE APPEARS TO BE FOR ONE HOME OUTSIDE OF THIS AREA.

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JUL 10 1987

RECOMMENDED AMOUNTS

3.	Permit No.	95-7713	Priority	Amount	0.04 cfs	App. Date		Date Proof Submitted		System Capacity	0.05 cfs
----	------------	---------	----------	--------	----------	-----------	--	----------------------	--	-----------------	----------

4. Permit Holder: CHARLES A. FORD

Address: 8601 W. HAYDEN PINES WAY, HAYDEN LAKE, ID 83835

5. Source: GROUNDWATER

tributary to

6. Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (afa)

DOMESTIC

12-31

40.0

282

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☒ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

17. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Date _____

Date _____

Date _____

1861 0 1 700

CONFIDENTIAL

RECEIVED

JUN 19 1980

Department of Water Resources

Permit No. 95-7713

Phone No. 772-3619

1. Owner: Charles A. Ford Phone No. 772-3619
Current Address: 8601 W. Hayden Pines way, Hayden Lake, Id. 83835
2. Accompanied by: C. A. FORD EXAM. DATE: 5/22/86
Address: _____ Phone No. _____
Relationship to Permit Holder: SAME
3. Source: GW tributary to _____

3. Source: *GW* tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial-No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	1 1/2	282-3021-100		1 1/2
RESER	Gould	5.0	2-184JM	REDJACKET	1 1/2
	BALDOR	5.0	F 1.15	BERKLEY	8 1/2 76 7

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 6" X 235' WELL W/SUL @ 160', 2" PIPE 1 1/2 HP MOTOR & PUMP W/
 1 1/2" LINE TO 13,000 GAL RESERVOIR. TWO, FIVE H.P.
 PUMPS W/6 BLADDER TANKS ^{at 40 FGOPS} & LINE DELIVERY SYSTEM

13 homes + 3 studs - Allow 27 units per telecom w/ Tom King on
5-11-87. Jim

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
METER		CARLON	150-P	512587	2 1/2	

7. Measurements ☐ Additional data/computation sheets attached

15 GAL = 455 EC

25 GAL = 1.17

$$30 \text{ gms} = 1.33$$

3. Point(s) of Diversion: Indicate Method of Determination *MAP*

[illegible]

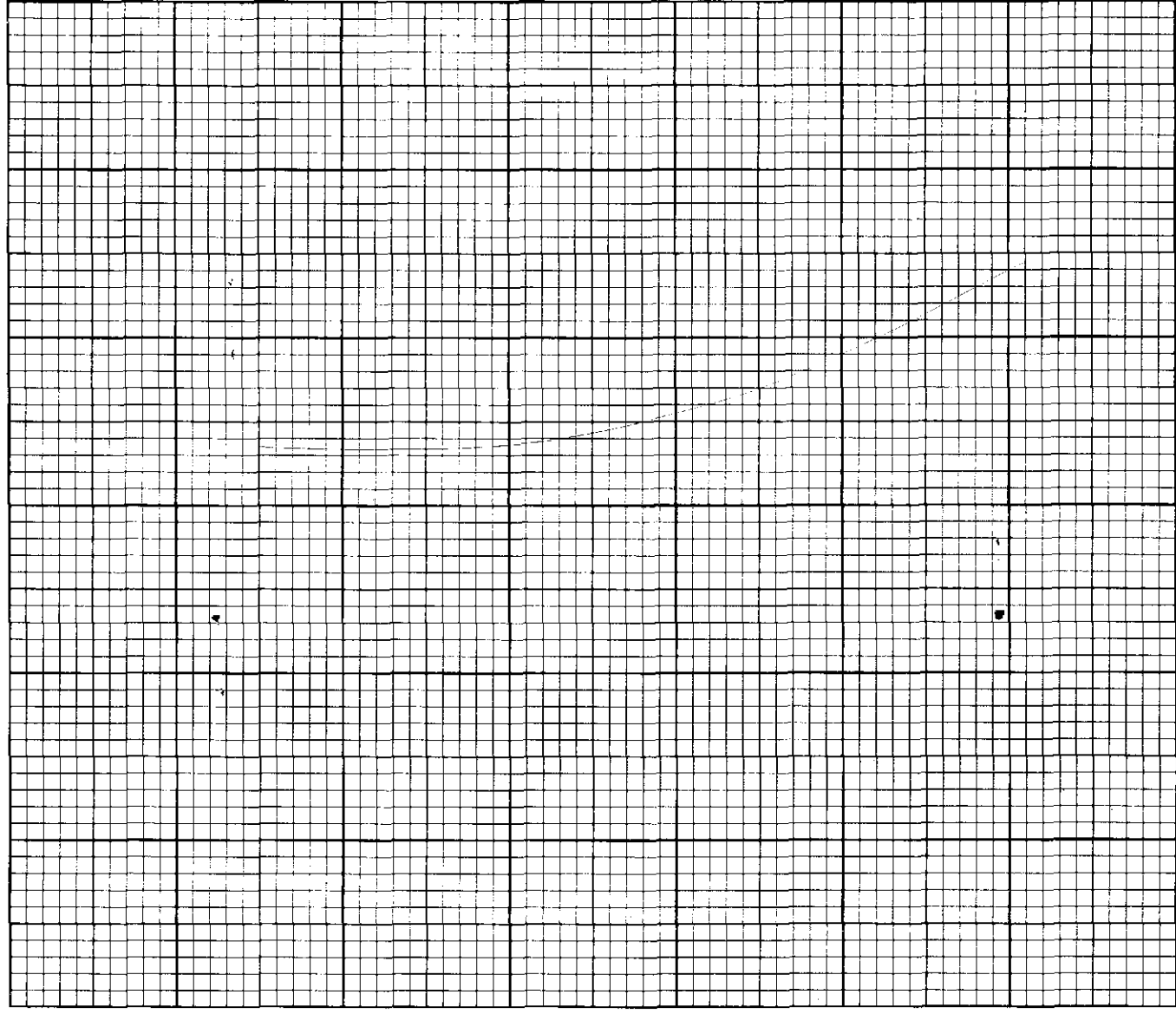
Place(s) of Use:

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination *WAF*

[illegible]**Total Acres**

10. Other water rights on these lands 95-2000
11. Other water right diverted from same p.d. NONE
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

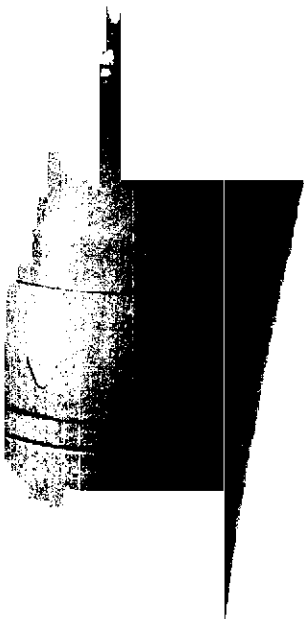


13. ☒ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

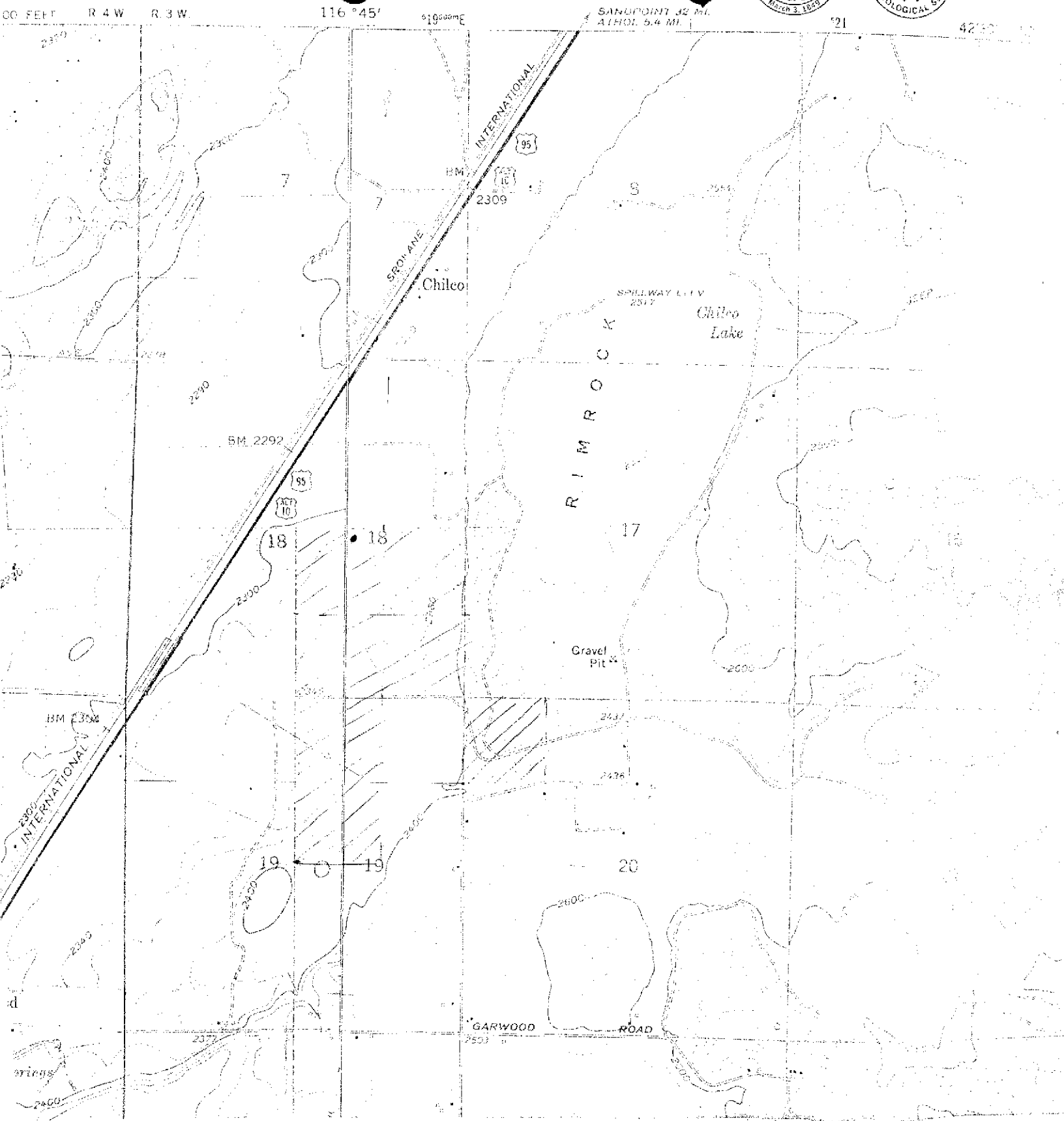
14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
- ☐ None
16. Examiner's/Consultant's Signature [Signature] Date 5/22/86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct _____
- Beneficial Use Examination _____
- Date _____
- CONSULTANT SEAL

495-7715



15 MINUTE SERIES (TOPOGRAPHIC) DEPARTMENT OF THE INTERIOR
 GEOLOGICAL SURVEY



TWP. 18 N, RGE. 3 W SEC. 18 MAP # 1 - 5-1855 MAP SCALE 1 inch = 1 mile
 DATE OF EXAM 5/27/26 PERMIT # 96-413

CONTACT WITH PERMIT HOLDER

95-7713

~~95-7828~~

PERMIT #

95-7828

INITIALS

DATE

5-16-84

Check Basin Boundary of 95-7022

772-3619 will call me

JK

3/19-85

On vacation until 4/8/85

JK

4/9/85

APPT 4/12/85 9:00AM

JK

4/12/85

POWER OFF ~ RESCHEDULE

JK

3/7/86

APPT LETTER ATTACHED

Z

5/22/86

3:00PM - 5-22-86

Z

MICROFILMED

JUL 10 1987



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 24, 1986

Mr. Charles A. Ford
8601 N. Hayden Pines Way
Hayden Lake, Id. 83835

Re: 95-7713

Dear Mr. Ford:

This is to acknowledge receipt of the Examination Fee Information sheet and the \$50.00 fee which was received today.

We are enclosing Receipt No. 32014 for the \$50.00 exam fee.

If you have any questions, please do not hesitate to call me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Receipt

MICROFILMED

JUL 10 1987



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

March 11, 1986

Mr. Charles A. Ford
8601 W. Hayden Pines Way
Hayden Lake, Id. 83835

Re: 95-7713 and 95-7828

Dear Mr. Ford:

I would like to conduct the required field examination of the water systems described in the above-referenced permits.

In order to accomplish this, please contact me at this office to schedule a date and time when you or your appointee can meet with me to demonstrate the system. Please contact me at least one week prior to the date you desire to demonstrate the system.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

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JUL 10 1987

95-2000

[illegible]

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JUL 10 1987

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 10 1987

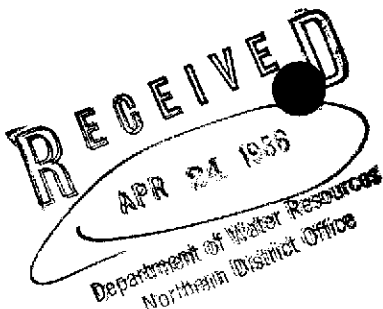
NAME	DATE	TIME	LOCATION	REMARKS	STATUS	REMARKS	STATUS
JOHN DOE	1980	10:00	1000	1000	1000	1000	1000
JANE DOE	1980	10:00	1000	1000	1000	1000	1000
JOHN DOE	1980	10:00	1000	1000	1000	1000	1000
JANE DOE	1980	10:00	1000	1000	1000	1000	1000

[illegible]

20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1
1955	1954	1953	1952	1951	1950	1949	1948	1947	1946	1945	1944	1943	1942	1941	1940	1939	1938	1937	1936
02	01	01	01	01	01	01	01	01	01	01	01	01	01	01	01	01	01	01	01
02	01	01	01	01	01	01	01	01	01	01	01	01	01	01	01	01	01	01	01
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02																			

[illegible]

4/86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 4/24/86 \$50.00
Date 4/24/86 per
Receipt # 32014 Pat-
Receipt by mw kw
Sent to S.O. 4/23/86

RECEIVED
APR 28 1986

1. Permit No. 95-7713

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Charles A. Ford

3. Post Office Address: 8601 N Hayden Pine Way
Hayden Lake, IDAHO Telephone No. 772-3619

4. Source of Water: Ground Water

5. Extent of Use:
Domestic 26 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .08 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1978

8. Person to contact to accompany the department representative during the field examination:

Charles A. Ford (Name) JUL 10 1987
8601 N Hayden Pine Way (Address) HL 772-3619 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

22 April 86
Date

Charles A. Ford
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

Mailing address:

Statehouse

Boise, Idaho 83720

A. KENNETH DUNN

Director

95-7713

FORD, CHARLES A.

FORD, JUNE

8601 W. HAYDEN PINES WAY

HAYDEN PINES

HAYDEN LAKE, ID 83835

138440

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

JUL 10 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 10 1967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

CHARLES A. FORD
8601 W. HAYDEN PINES WAY
HAYDEN LAKE ID 83835

RE: Permit No. 95-7713

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. FS-7713.

Name(s) of Permit Holder: Charles A. Korn

Post Office Address: 8601 W Hayden Pines Way
Hayden Lake, Idaho Tel. No. 772 3619

Source of Water: Ground Water

Extent of Use:

☒ Domestic	<u>36</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>30</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No
 Access Point: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6 April 83
 Date

Charles A. Korn
 Signature of Permit Holder

RECEIVED

C.A. FORD

8601 W Hayden River way

Hayden Lake IDAHO

PLACE
13 CENT
STAMP
HERE

RECEIVED

APR 11 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho MAY 23 1983

Department of Water Resources

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 15, 1983

RE: Permit No. 95-7713

Hayden Pines Water Co.
Attn: Charles A. Ford
8601 N. Hayden Pines Way
Hayden Lake, ID 83835

Dear Mr. Ford:

Enclosed is your \$15.00 Check No. 3771, 92-310/1231 for request for extension of time in which to submit proof of beneficial use of water under Permit No. 95-7713.

Based upon the information you have provided it appears that we can accept your proof to beneficial use statement (postcard) because water systems developed to supply subdivisions can be recognized as water put to beneficial use even though not all of the lots have had houses constructed.

When the Department's field examiner makes his inspection be sure to inform him if the system can supply water to the entire subdivision and show that each lot has been stubbed for hook-up.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:kw

Enclosures

MICROFILMED

April 15, 1983

RE: Permit No. 95-7713

Haydon Pines Water Co.
Attn: Charles A. Ford
8601 N. Hayden Pines Way
Hayden Lake, ID 83835

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If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

FORD, CHARLES A. & JUNE
RT. 3 BOX 123
HAYDEN PINES
HAYDEN LAKE, ID 83835

138449

PROOF DUE NOTICE

MARCH 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7713 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 13, 1983

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 95-7713

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

95-7713

RETURN TO SENDER
FORWARDING ORDER EXPIRED
DATE 1/15/83 CARRIER



Charles & June Ford
Rt. 3 Box 123
Hayden Pines
Hayden Lake, ID 83835

RECEIVED

JAN 20 1983

Department of Water Resources

FORWARDING
ORDER EXPIRED
RETURN TO SENDER



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

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Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

June 21, 1978

Re: Permit No. 95-7713

Charles A. & June Ford
DBA Hayden Pines Water Co., Inc.
Route 3, Box 123
Hayden Pines
Hayden Lake, ID 83835

Dear Mr. & Mrs. Ford:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to June 1, 1983.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enc.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

138525

Re: Permit No. 95-7713

Stephen A. Souther
421 N. 20th
Coeur d'Alene, Idaho 83814

Dear Mr. Souther:

One of the conditions of approval of your water Permit No. 95-7713 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILM

May 19, 1977

Re: Permit No. 95-7713

Stephen A. Souther
421 N. 20th
Coeur d'Alene, ID 83814

Dear Mr. Souther:

Enclosed is a copy of your approved Application for Permit No. 95-7713. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 95-7713 (SOUTHER)

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SE 3/30/77

In form to receipt

(2) SE 3/30/77

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) SE 3/30/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) SB 4-18

Affidavit of Publication received (date) 4-18-77

(12) q 4/1

Final date for protests April 25, 1977
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 3-30-77

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Northern

By Bob Hayes

Date 4-25-77

RECEIVED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
118 N. 7th Street
P. O. Box 608
Coeur d'Alene, Idaho 83814
April 8, 1977

ok to file
BDF

RECEIVED

APR 11 1977

Department of Water Resources
Northern District Office

Mr. Robert G. Haynes
Regional Supervisor
Idaho Department of Water Resources
Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814

RE: Application for Permit
No. 95-7712 - Mitson
No. 95-7713 - Souther
No. 95-7701 - Wilbur

Dear Mr. Haynes:

The above referenced permits appear to be for wells to serve a public water supply system. Section 39-118 of the Idaho Code requires that all plans and specifications for the construction of a new, or modification to, or expansion of a public water supply system be submitted to and approved by the Idaho Department of Health & Welfare, Division of Environment.

Sincerely,

DEPARTMENT OF HEALTH & WELFARE

Gary L. Sturm
Gary L. Sturm
Environmental Engineer

GLS:ls
cc: Bob Olson
George Wagner



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
118 N. 7th Street
P. O. Box 608
Coeur d'Alene, Idaho 83814
April 8, 1977

RECEIVED

APR 11 1977

Department of Water Resources
Northern District Office

Mr. Robert G. Haynes
Regional Supervisor
Idaho Department of Water Resources
Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814

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Sincerely,

DEPARTMENT OF HEALTH & WELFARE

Gary L. Sturm
Gary L. Sturm
Environmental Engineer

GLS:ls
cc: Bob Olson
George Wagner

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 4, 1977

Re: Application for Permit No. 95-7712 - Mitson
" " " " 95-7713 - Souther

Department of Health & Welfare
P.O. Box 608
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed are copies of the above referenced applications which may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

Feel free to contact us if we may be of any further assistance.

Very truly yours,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:CP

Enclosures

MAIL ROOM



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 1, 1977

Re: Application No. 94-7095 Application No. 95-7713
 " " 95-7710 " 96-7518
 " " 95-7711 Claim No. 95-4373
 " " 95-7712

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill Submitted
4-18-77
B

MICROFILM

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Stephen A. Souther,
421 N. 20th, Coeur d'Alene, Idaho
has on March 30, 1977 submitted Application No. 95-7713
for a permit to appropriate 1.28 cubic feet per second ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~
of water from a ground water source
by means of well, pump, and pipeline
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 52N, R. 3W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31
for domestic purposes for 32 families
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 52N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before April 25, 1977.

~~XXXXXXXXXXXXXXXXXXXX~~
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho
April 7 and April 14, 1977

MICROFILMED