

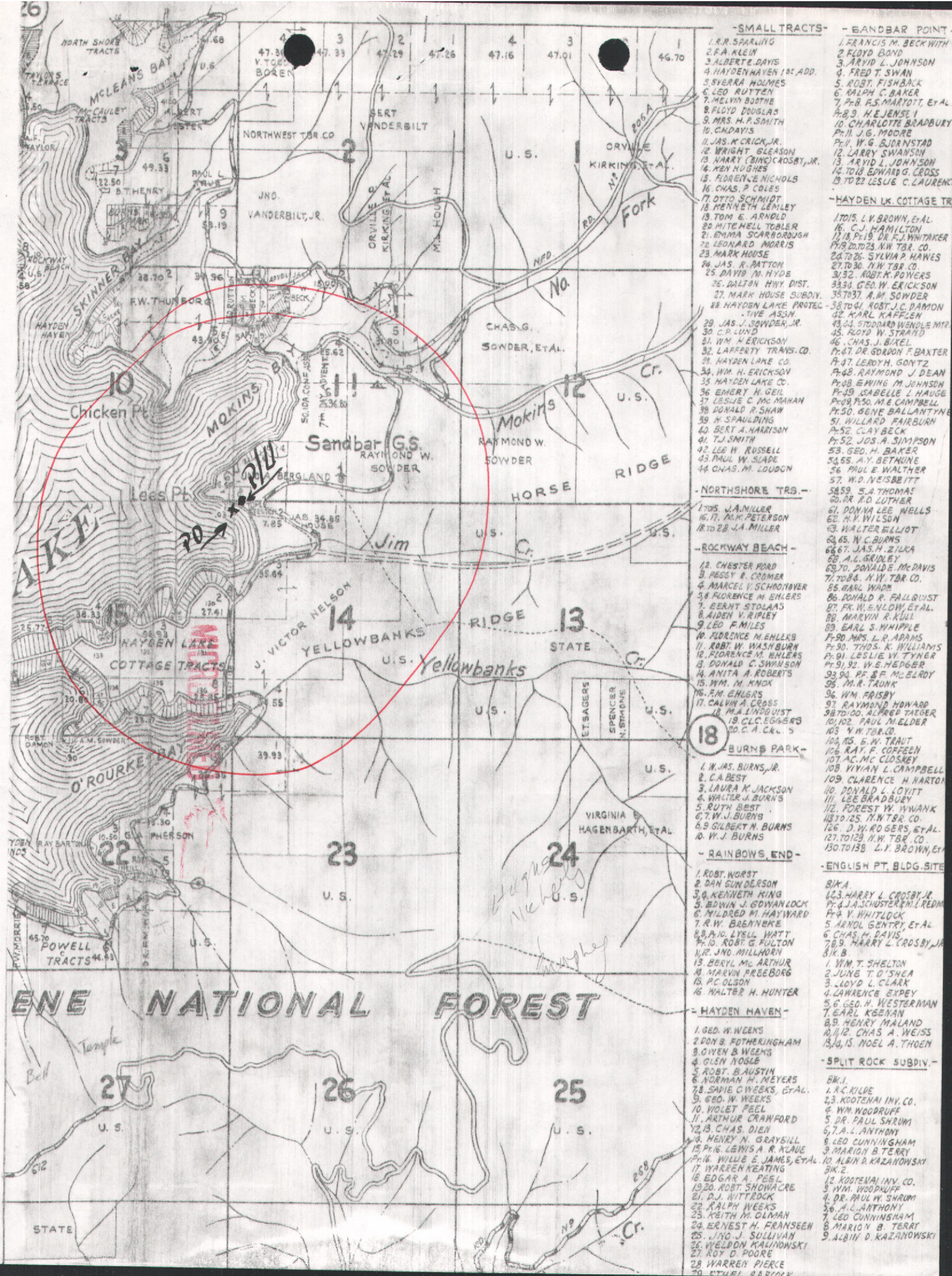
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid. A point of diversion (P.D.) is marked with a small square and labeled 'P.D.' and 'Hayden Lake'. A place of use is marked with a small square and labeled 'Place of use' and 'Hayden Lake'. The map also shows 'Sec 11' and 'Sec 14' with the township and range 'T51N R3W'.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Bob Tomlinson
(Applicant)



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7721 Priority April 26, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that R. P. Tomlinson
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 95-7721 issued pursuant to Application for Permit dated April 26, 1977,
and has submitted proof to the Department of Water Resources on April 30, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Hayden Lake,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Government Lot 2 (NW $\frac{1}{4}$ NW $\frac{1}{4}$),
Section 14, Twp. 51N, Rge. 3W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	3W	14						GL2											
								X											
		11										GL2							
												X							

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 95-A, Hayden Lake.
P/U is on section line.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
October, 19 82.

Acting for the Director

Norman C. Young

Identification No. _____
Application No. 95-7721

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant R. P. Tomlinson Phone: 509-448-2570
post office address 2629 E 28th, Spokane, Wa
2. Source of water supply Hayden Lake which is a tributary of _____
3. a. Location of point of diversion is Gov L 2 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 14 Township 51N
Range 3W B.M. Kootenia County; additional points of diversion if any: _____

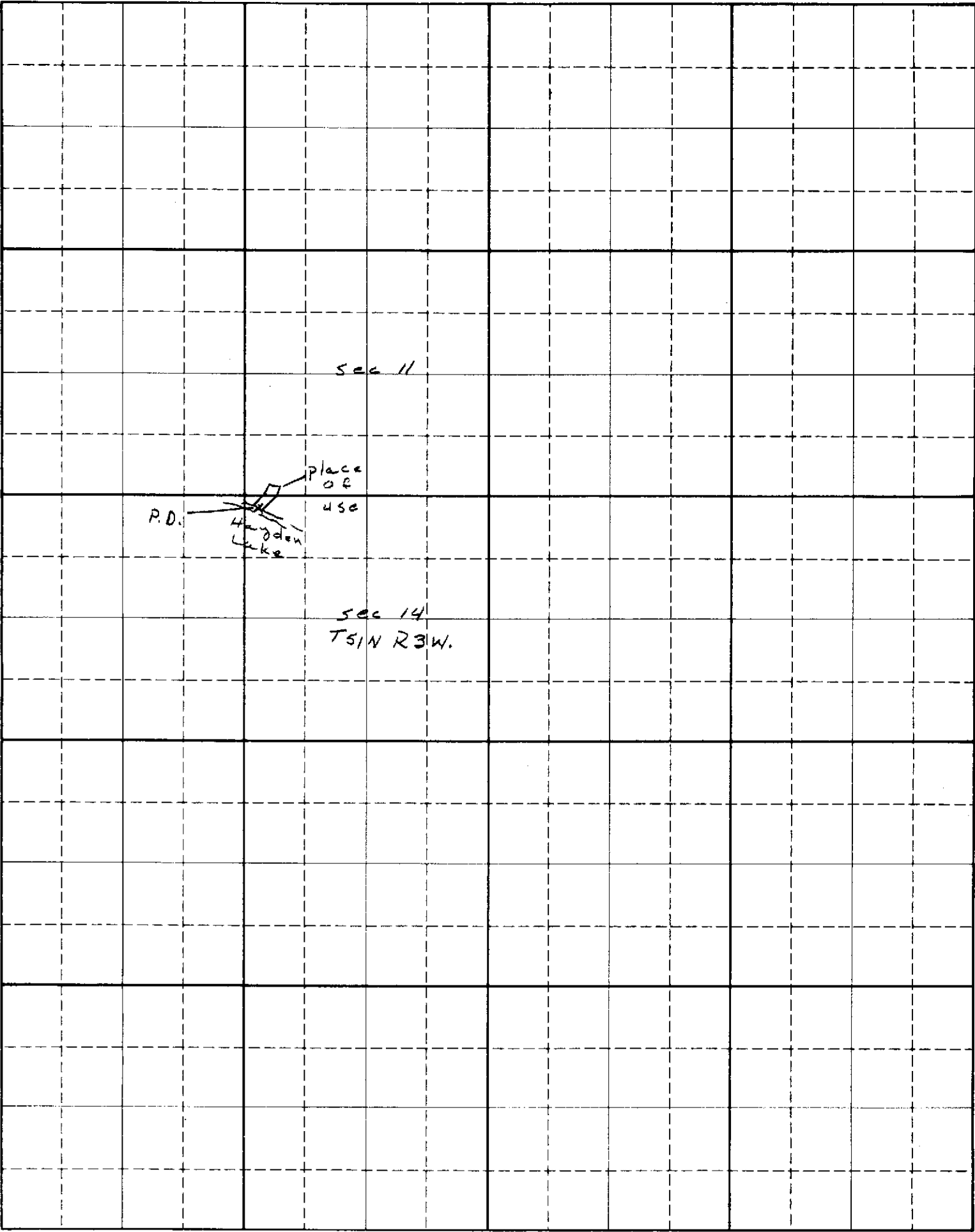
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
pump and pipe lien to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: Gov L 7 11
(1) Give the place of use of water: Gov L 2 of _____ $\frac{1}{4}$ of Section 14 Township 51N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x AP Tomlinson
(Applicant)

Proposed Priority 4/26/77

Received by TK Date 4-26-77 Time 8:45AM
Preliminary check by [Signature] Fee \$ 10.00

Received by TK Date 4-26-77 (5444)

Publication prepared by [Signature] Date 4-22-77

Published in GOR PRESS

Publication dates 5-5-77 to 5-12-77

Publication approved Date 5-17-77

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7721, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1982.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 27 day of June 1977.

Director

[Signature]

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given the R.P. Tomlinson 2629 E. 28th, Spokane, Wa. has on April 26, 1977 submitted Application No. 95-7721 for a permit to appropriate 0.04 cubic feet per second of water from Hayden Lake by means of Pump and pipeline within the Gov. lot 2, Sec. 14, T51N, R3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for Domestic purposes within the Gov. lot 7 of Sec. 11; Gov. lot 2 of Sec 14, T 51N, R3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814 on or before May 23.

C. STEPHEN ALLRED
Director

Legal 126
May 5, 1977

OK
5-17-77
B

MICROFILMED

STATE OF IDAHO,
County of Kootenai,

} ss.

Carole Nedge

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular *Three* issue of said newspaper for *1* consecutive *day*, commencing on the *5* day of *May*, 19 *77*, and ending on the *12* day of *May*, 19 *77*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carole Nedge

Subscribed and sworn to before me this

5

day of

May

19 *77*

Roberta Mankley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

1080
LEADER

November 26, 1982

RE: Permit No. 95-7721

R. P. Tomlinson
2629 E. 38th
Spokane, WA 99203

Dear Mr. Tomlinson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

SEP 27 1982

Department of Water Resources

95-7721

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	9-21-82	JK	509-448-2570 - Sole Source HP-3
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9-7-82 Accompanied by ~ Total Q measured ~
 If source is surface water, estimate total flow of source ~
 Methods of measurement ~ Meets Permit requirements? yes

Measurement calculations:

One home
town

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								Sub.

System Description Submersible pump in lake with pipeline to 70 gal. press. tank then to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>1-1</u>	<u>12-31</u>

Total

0.04

1.2

Remarks Subject to control of 95-A Watermaster
Ret 9/24/82

Send license
\$10

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: 6L2 (NW) Sec 14, T5N, R3W

Place(s) of Use

TWP.	RGE.	SEC.	NE ¹	NE ²	NE ³	NE ⁴	NE ⁵	NE ⁶	NE ⁷	NE ⁸	NE ⁹	NE ¹⁰	NE ¹¹	NE ¹²	NE ¹³	NE ¹⁴	NE ¹⁵	NE ¹⁶	NE ¹⁷	NE ¹⁸	NE ¹⁹	NE ²⁰	NE ²¹	NE ²²	NE ²³	NE ²⁴	NE ²⁵	NE ²⁶	NE ²⁷	NE ²⁸	NE ²⁹	NE ³⁰	NE ³¹	NE ³²	NE ³³	NE ³⁴	NE ³⁵	NE ³⁶	NE ³⁷	NE ³⁸	NE ³⁹	NE ⁴⁰	NE ⁴¹	NE ⁴²	NE ⁴³	NE ⁴⁴	NE ⁴⁵	NE ⁴⁶	NE ⁴⁷	NE ⁴⁸	NE ⁴⁹	NE ⁵⁰	NE ⁵¹	NE ⁵²	NE ⁵³	NE ⁵⁴	NE ⁵⁵	NE ⁵⁶	NE ⁵⁷	NE ⁵⁸	NE ⁵⁹	NE ⁶⁰	NE ⁶¹	NE ⁶²	NE ⁶³	NE ⁶⁴	NE ⁶⁵	NE ⁶⁶	NE ⁶⁷	NE ⁶⁸	NE ⁶⁹	NE ⁷⁰	NE ⁷¹	NE ⁷²	NE ⁷³	NE ⁷⁴	NE ⁷⁵	NE ⁷⁶	NE ⁷⁷	NE ⁷⁸	NE ⁷⁹	NE ⁸⁰	NE ⁸¹	NE ⁸²	NE ⁸³	NE ⁸⁴	NE ⁸⁵	NE ⁸⁶	NE ⁸⁷	NE ⁸⁸	NE ⁸⁹	NE ⁹⁰	NE ⁹¹	NE ⁹²	NE ⁹³	NE ⁹⁴	NE ⁹⁵	NE ⁹⁶	NE ⁹⁷	NE ⁹⁸	NE ⁹⁹	NE ¹⁰⁰	NE ¹⁰¹	NE ¹⁰²	NE ¹⁰³	NE ¹⁰⁴	NE ¹⁰⁵	NE ¹⁰⁶	NE ¹⁰⁷	NE ¹⁰⁸	NE ¹⁰⁹	NE ¹¹⁰	NE ¹¹¹	NE ¹¹²	NE ¹¹³	NE ¹¹⁴	NE ¹¹⁵	NE ¹¹⁶	NE ¹¹⁷	NE ¹¹⁸	NE ¹¹⁹	NE ¹²⁰	NE ¹²¹	NE ¹²²	NE ¹²³	NE ¹²⁴	NE ¹²⁵	NE ¹²⁶	NE ¹²⁷	NE ¹²⁸	NE ¹²⁹	NE ¹³⁰	NE ¹³¹	NE ¹³²	NE ¹³³	NE ¹³⁴	NE ¹³⁵	NE ¹³⁶	NE ¹³⁷	NE ¹³⁸	NE ¹³⁹	NE ¹⁴⁰	NE ¹⁴¹	NE ¹⁴²	NE ¹⁴³	NE ¹⁴⁴	NE ¹⁴⁵	NE ¹⁴⁶	NE ¹⁴⁷	NE ¹⁴⁸	NE ¹⁴⁹	NE ¹⁵⁰	NE ¹⁵¹	NE ¹⁵²	NE ¹⁵³	NE ¹⁵⁴	NE ¹⁵⁵	NE ¹⁵⁶	NE ¹⁵⁷	NE ¹⁵⁸	NE ¹⁵⁹	NE ¹⁶⁰	NE ¹⁶¹	NE ¹⁶²	NE ¹⁶³	NE ¹⁶⁴	NE ¹⁶⁵	NE ¹⁶⁶	NE ¹⁶⁷	NE ¹⁶⁸	NE ¹⁶⁹	NE ¹⁷⁰	NE ¹⁷¹	NE ¹⁷²	NE ¹⁷³	NE ¹⁷⁴	NE ¹⁷⁵	NE ¹⁷⁶	NE ¹⁷⁷	NE ¹⁷⁸	NE ¹⁷⁹	NE ¹⁸⁰	NE ¹⁸¹	NE ¹⁸²	NE ¹⁸³	NE ¹⁸⁴	NE ¹⁸⁵	NE ¹⁸⁶	NE ¹⁸⁷	NE ¹⁸⁸	NE ¹⁸⁹	NE ¹⁹⁰	NE ¹⁹¹	NE ¹⁹²	NE ¹⁹³	NE ¹⁹⁴	NE ¹⁹⁵	NE ¹⁹⁶	NE ¹⁹⁷	NE ¹⁹⁸	NE ¹⁹⁹	NE ²⁰⁰	NE ²⁰¹	NE ²⁰²	NE ²⁰³	NE ²⁰⁴	NE ²⁰⁵	NE ²⁰⁶	NE ²⁰⁷	NE ²⁰⁸	NE ²⁰⁹	NE ²¹⁰	NE ²¹¹	NE ²¹²	NE ²¹³	NE ²¹⁴	NE ²¹⁵	NE ²¹⁶	NE ²¹⁷	NE ²¹⁸	NE ²¹⁹	NE ²²⁰	NE ²²¹	NE ²²²	NE ²²³	NE ²²⁴	NE ²²⁵	NE ²²⁶	NE ²²⁷	NE ²²⁸	NE ²²⁹	NE ²³⁰	NE ²³¹	NE ²³²	NE ²³³	NE ²³⁴	NE ²³⁵	NE ²³⁶	NE ²³⁷	NE ²³⁸	NE ²³⁹	NE ²⁴⁰	NE ²⁴¹	NE ²⁴²	NE ²⁴³	NE ²⁴⁴	NE ²⁴⁵	NE ²⁴⁶	NE ²⁴⁷	NE ²⁴⁸	NE ²⁴⁹	NE ²⁵⁰	NE ²⁵¹	NE ²⁵²	NE ²⁵³	NE ²⁵⁴	NE ²⁵⁵	NE ²⁵⁶	NE ²⁵⁷	NE ²⁵⁸	NE ²⁵⁹	NE ²⁶⁰	NE ²⁶¹	NE ²⁶²	NE ²⁶³	NE ²⁶⁴	NE ²⁶⁵	NE ²⁶⁶	NE ²⁶⁷	NE ²⁶⁸	NE ²⁶⁹	NE ²⁷⁰	NE ²⁷¹	NE ²⁷²	NE ²⁷³	NE ²⁷⁴	NE ²⁷⁵	NE ²⁷⁶	NE ²⁷⁷	NE ²⁷⁸
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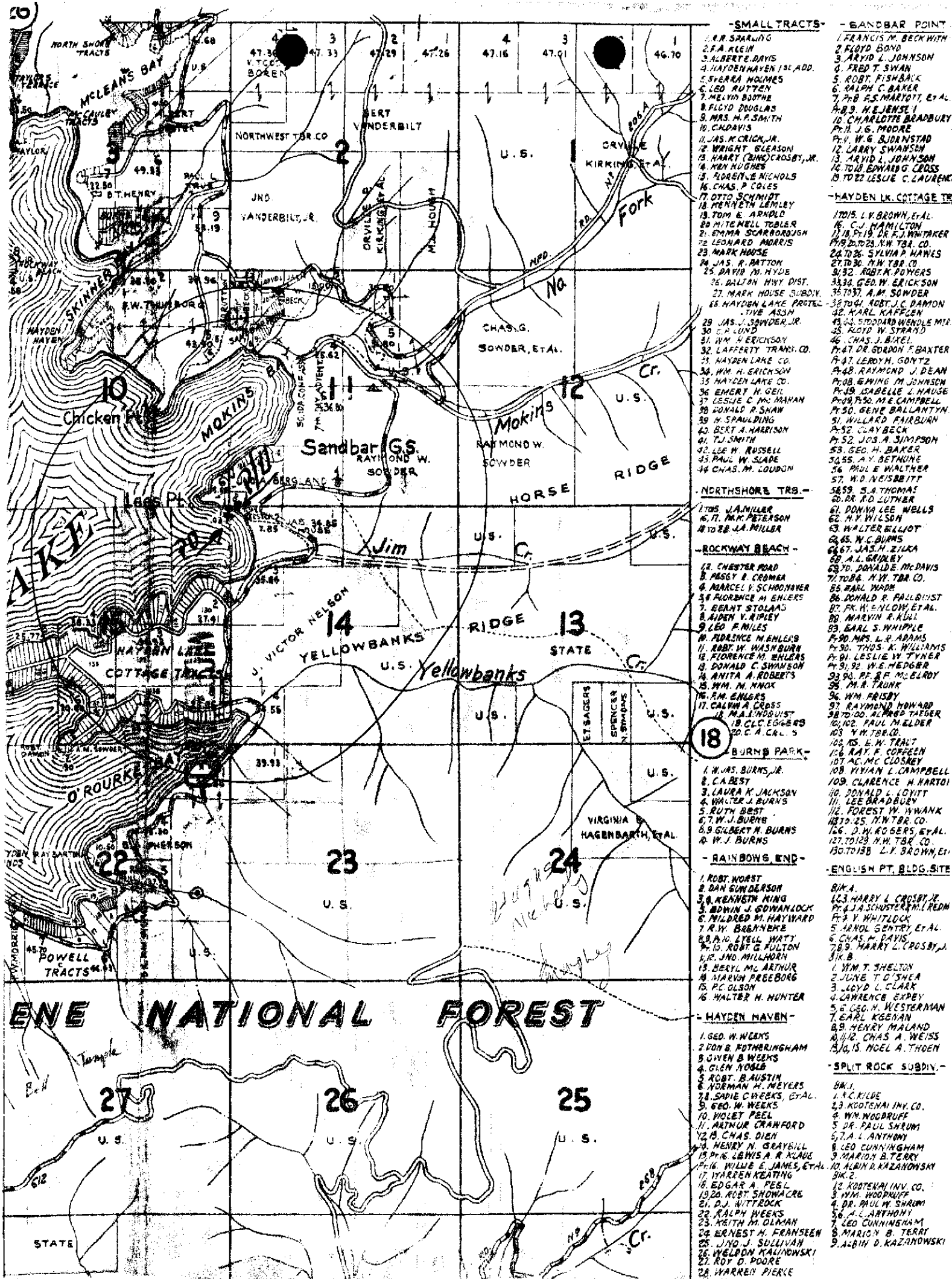
☐ Change P.D. as reflected above

☐ Change P.D. as reflected above

None ☒ Other ☐

Signature: *[Signature]*
B. B. Haines
D. Haines

28/10/10
28/11/10
28-28-10



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 21, 1982

Mr. R. P. Tomlinson
2629 E. 38th
Spokane, Wa. 99203

RE: 95-7721

Dear Mr. Tomlinson:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7721.

Name(s) of Permit Holder: R. P. TOMLINSON

Post Office Address: 2629 E. 38TH

SPokane, WA 99203 Tel. No. 448-2570

Source of Water: HAYDEN LAKE

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

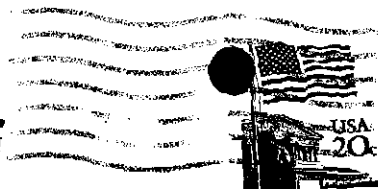
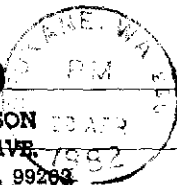
The above information is a true statement of the extent to which the above numbered permit has been developed.

4/27/82
Date

R. P. Tomlinson
Signature of Permit Holder

MICROFILMED

RAY TOMLINSON
E. 2629 38th AVE.
SPOKANE, WASH. 99203



RECEIVED



APR 30 1982

IDAHO DEPARTMENT OF WATER RESOURCES

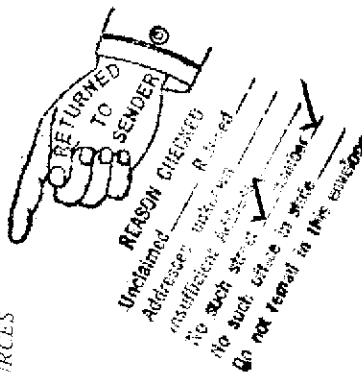
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse

Boise, Idaho 83720



CLAIM CHECK NO.

577892

☐ HOLD

DATE

4/3/82

1ST NOTICE

2ND NOTICE

3RD NOTICE

Detached with
PS Form 3800-4
Feb. 1979

RECEIVED

APR 5 1982

Department of Water Resources

Per Assessor

4-15-82

PS

E-2629

38th Ave.

Spokane, wa

UNDELIVERED

138704

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138704

TOMLINSON, R. P.
2629 E. 28TH
SPOKANE, WA 99203

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7721 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MILWAUKEE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise Idaho 83720

RECEIVED

JUL 8 1977

Department of Water Resources

95-7721
[Signature]
JUL 11 1977
DEPT. OF WATER RESOURCES
BOISE, IDAHO

R. P. Tomlinson
2629 E. 28th
Spokane, WA 99203

Assess. office has ~~nothing~~
1977

811 Westbird Ave-8291
Spokane, WA.
By return
try Westbow



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

Please leave
95-7721

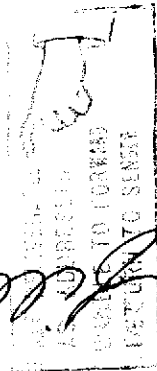
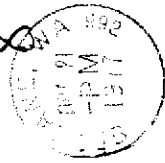
R. P. Tomlinson
811 Westbird Ave.
Spokane, WASHINGTON

RECEIVED

OCT 24 1977

Department of Water Resources

*811-WBrd resent to
m 10/31/77
95204 EW*



June 30, 1977

Re: Permit NO. 95-7721

R. P. Tomlinson
2629 E. 28th
Spokane, WA 99203

Dear Mr. Tomlinson:

Enclosed is a copy of your approved Application for Permit No. 95-7721 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Tomlinson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) Rust 4-26-77
(2) Rust 4-26-77

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ Dept of Lands
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(3) _____
(4) Rust 4-26-77

In form for advertising

(5) _____
(6) _____
(7) _____
(8) _____

Platted on Map No. _____

Located within Water District No. _____

Critical groundwater area: yes _____ no _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) B 5-17-77

Affidavit of Publication received(date) 5-17-77

(12) _____

Final date for protests 5-23-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 4-26-77

Reason for Reduction _____

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern By B. B. Baynes Date 5-25-77

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STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

6 May 1977

Robert G. Haynes
Department of Water Resources
Northern District
Route #5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: R.P. Tomlinson
95-7721

Dear Bob:

Thank you for the copy of the above numbered application. The application will require a permit from the Department of Lands in addition to your Diversion Permit.

The applicant is being so notified.

Very truly yours,

DIVISION OF EARTH RESOURCES

Patti A. Harris

for WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:ph

RECEIVED
MAY 13 1977
Department of Water Resources
Northern District Office

RECEIVED
MAY 13 1977
Department of Water Resources
Northern District Office

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 28, 1977

RE: Application for Permit No. 95-7721 & 95-7722
Claim to a Water Right No. 95-4377
Notice of Correction No. 95-7663

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

MICROFILMED

Bill received
5-12-77
B

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that R.P. Tomlinson
2629 E 28th, Spokane, Wa
has on April 26, 1977 submitted Application No. 95-7721
for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~
of water from Hayden Lake
by means of Pump and pipeline
within the Gov lot 2 Sec 14, T51N, R3W, B.M., Kootenia County

to be used from Jan 1 to Dec 31
for Domestic purposes

within the Gov lot 7 of Sec 11; Gov lot 2 of Sec 14, T51N, R3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 23.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id

on May 5 and May 12, 1977

on
MICROFILMED

April 27, 1977

RE: Application for Permit No. 95-7722 - Prelwitz
95-7721 - Tomlinson

Mr William A Scribner
Idaho Department of Lands
Statehouse
Boise, Id 83720

Dear Bill,

Enclosed is a copy of the above referenced applications which may be of interest to your agency. The applicants wish to appropriate water from a stream which appears to be navigable.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosures

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