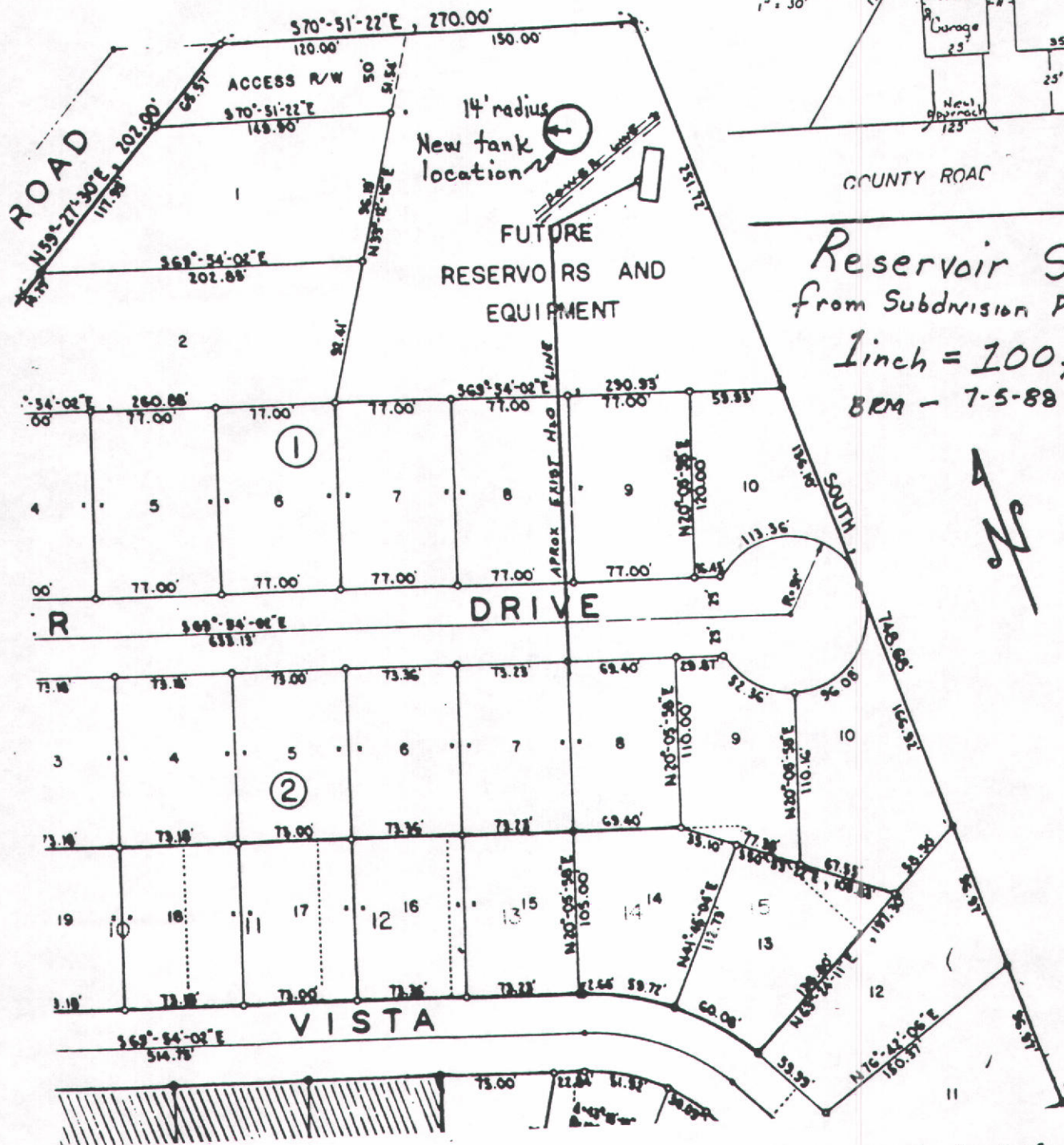


PLAN MUST SHOW property boundaries and dimensions, proposed and existing structures, setbacks, roads, parking, sewer facilities and other pertinent information.



The information shown and the statements I have made are correct to the best of my knowledge.

Applicant Signature _____

Date _____

MICROFILMED

FOR OFFICE USE ONLY

- ☐ Application complete
- ☐ Signed and dated
- ☐ Construction Plans
- ☐ Site Plan
- ☐ Owner statement, if required

Health Department
Building Department
Flood
Planning/ZONING

Approved by _____

Date _____

AUG 31 1993

 Interstate Route  U.S. Route  State

PERMIT # 94-07199

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

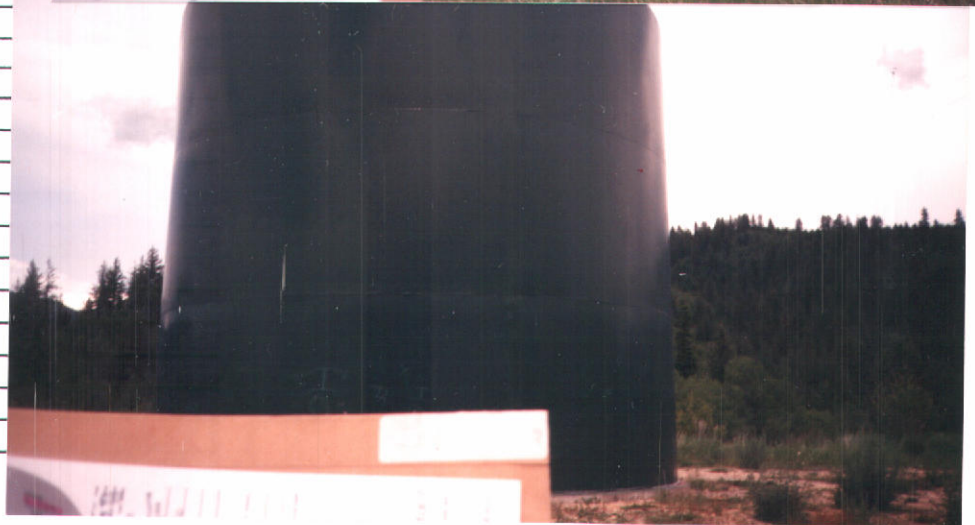
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Reservoir



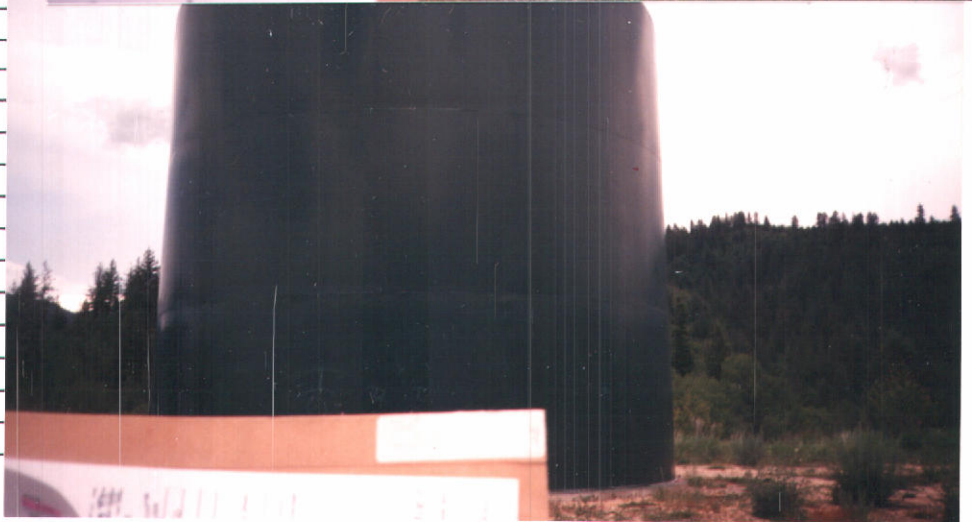
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AUG 31 1993

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AUG 31 1993

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AUG 31 1993



PERMIT # 94-07199

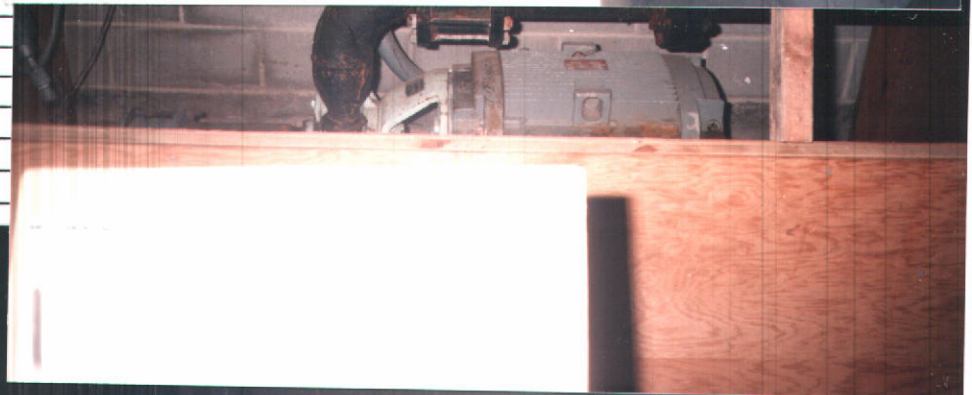
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

p/o with
50 hp pump
on top



50 hp
mixing
motor

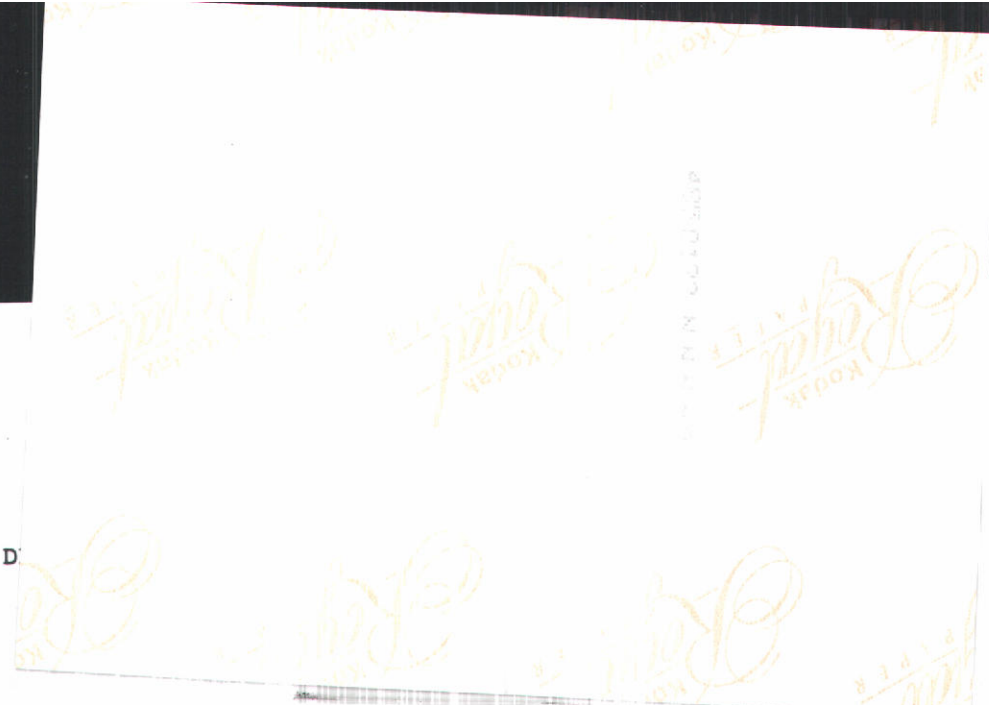


meter



UNRECORDED

AUG 31 1993

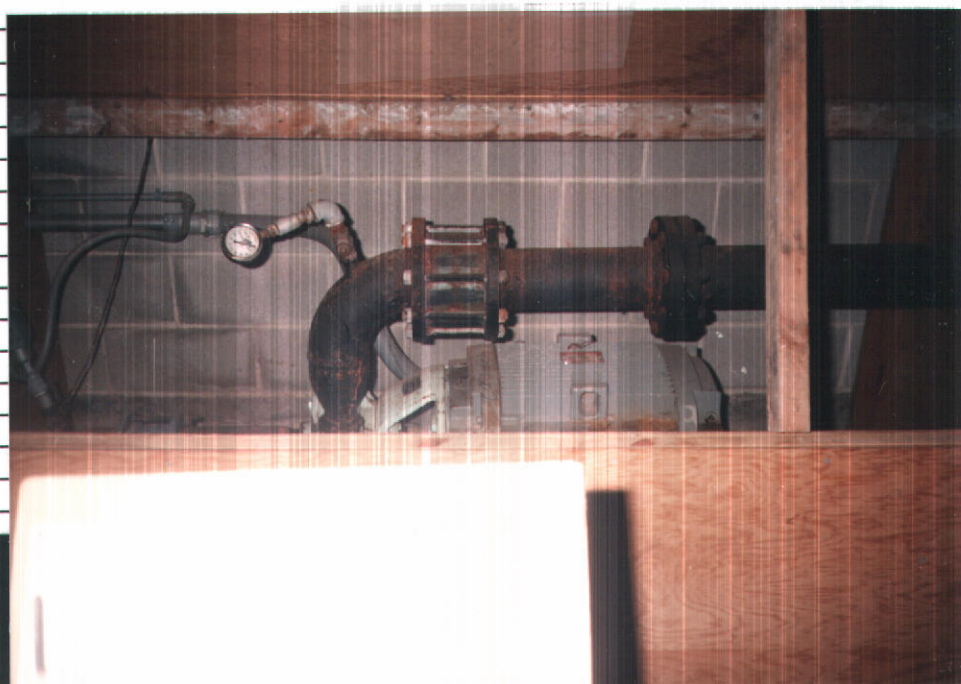


P/O with
50 hp pump
on top

50 hp

mixing
motor

meter



UNRECORDED

AUG 31 1993

p/o with
50 hp pump
on top

50 hp

mixing
motor

meter

MICROFILMED
AUG 31 1993

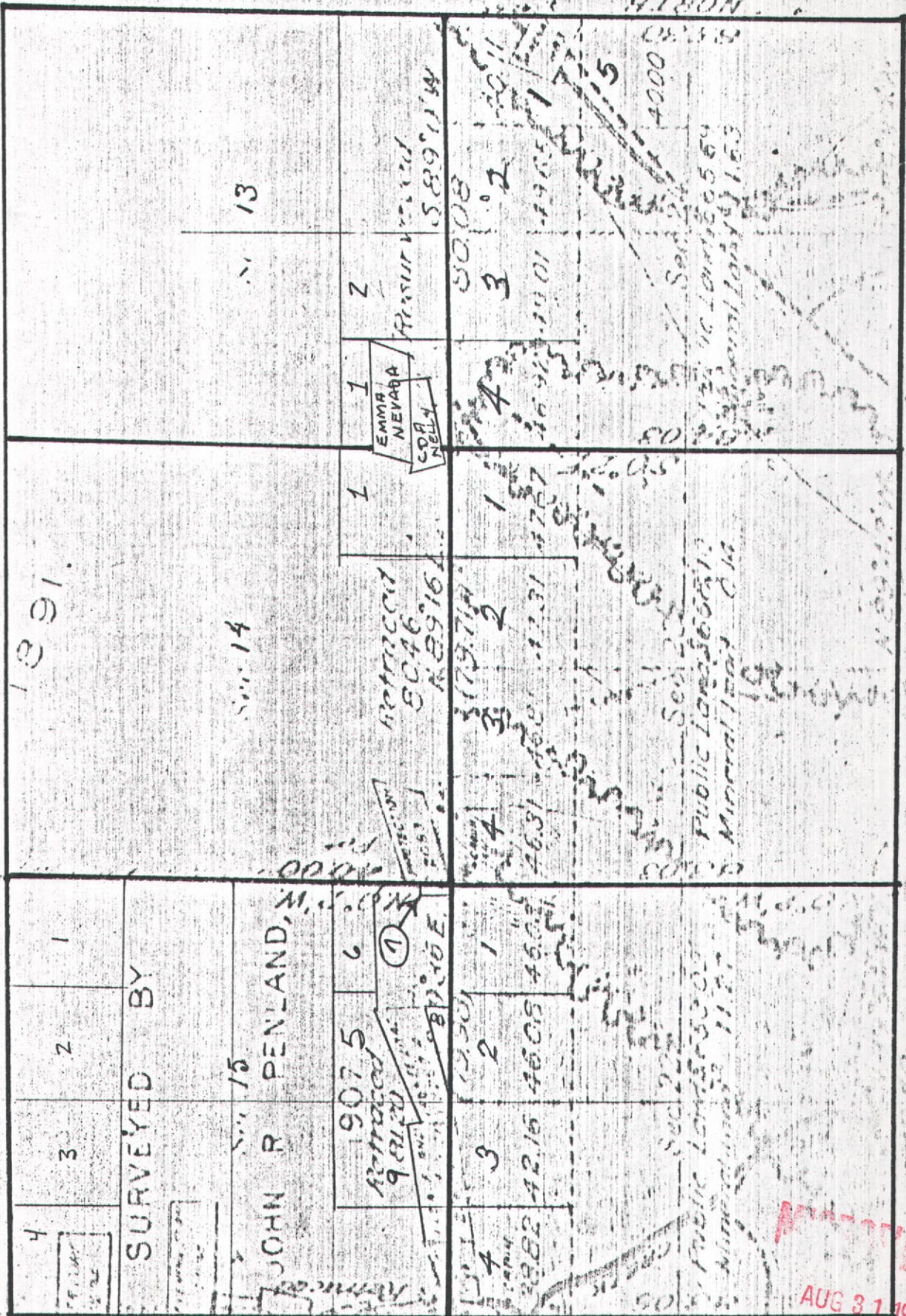


AUG 31 1993



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AND
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AUG 31 1993

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1/12/85	685140	10:15 AM
1-13-85	685458	10 AM
1/14/85	685821	10:30 AM
1/15/85	686203	11:20 AM
1/16/85	686508	10:1 AM
1/17/85	686833	10:45 AM
1/18/85	687182	10:15 AM
1-19-85	687560	1 PM -
1-20-85	687874	11 AM
1-21/85	688288	3: PM
1-22/85	688556	10:30 AM
1/23/85	68885	10:00 AM
1/24/85	689232	10:30 AM
1/25/85	689580	10:30 AM
1/26/85	689898	11:00 AM
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1-28-85	690589	10:45 AM
1-29-85	690966	11:45 AM
1/30-85	691273	11:05 AM
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MICROFILMED

OCT 13 1987

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MICROFILMED

OCT 13 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
94-07199					

2. The following **REQUIRED** information must be submitted with this form:

- > A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00
 - > B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR**
- > If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Shoshone Development, Inc. (successor in interest to Mine Assoc. for Shoshone Housing; c/o Hecla Mining Co. 6500 Mineral Dr., Ste. 200; Coeur d'Alene, ID 83815-8788
4. New Owner/Claimant(s) Central Shoshone County Water District
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 409 Main St.
- City, State and ZIP Code Kellogg, ID 83837
- New Telephone Number (208) 786-9141
5. Date you acquired the property October 10, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

N/A

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

N/A

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) CENTRAL SHOSHONE COUNTY WATER DISTRICT
(include title if applicable)

Mac Pooler MANAGER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by N/D Date 11.25.02 Fee \$25.00
 Received by Raydon Date 11.25.02 Receipt No. N 015369
 Processed by _____ AJ Date _____ WR _____ Date _____

Noreen V.
WA

RECORDING REQUESTED BY & RETURN TO:

Hecla Mining Company
Land Department
6500 Mineral Drive, Suite 200
Coeur d'Alene, ID 83815-8788

RECEIVED

MAR 23 2005

Department of Water Resources

406294

QUITCLAIM DEED

SHOSHONE DEVELOPMENT, INC. (hereinafter referred to as "Transferor"), an Idaho corporation, qualified to conduct business and in good standing in the State of Idaho, as General Partner and successor in interest to MINING ASSOCIATES OF SHOSHONE HOUSING, a Limited Partnership, whose address is 6500 Mineral Drive, Coeur d'Alene, Idaho 83815-8788, in consideration of the sum of ten dollars (\$10.00) and other valuable consideration paid to Transferor by CENTRAL SHOSHONE COUNTY WATER DISTRICT, (hereinafter referred to as "Transferee"), whose address is 409 Main Street, Kellogg, Idaho 83837-2699, the receipt of which consideration is hereby acknowledged by Transferor; Transferor hereby remises, releases and forever quitclaims to Transferee all of the interest of Transferor, if any, in and to the real property and improvements comprising the Sunny Slope Subdivision water system, located in Township 48 North, Range 3 East, Sections 12 & 13, Shoshone County, Idaho, as further described in Exhibit "A" and shown on the map in Exhibit "B", attached hereto and by this reference made a part hereof (hereinafter referred to as the "Water System").

TRANSFEEE ACCEPTS the Water System in an "as is" condition. Transferee acknowledges that the real property, including groundwater, is or may be contaminated with mill tailings, mine waste and/or other substances. Transferee waives and releases Transferor from all claims, rights, causes of action, whether currently known or as may arise in the future, which seek damages or equitable relief of any kind. These terms shall inure to the benefit of and be binding upon the parties hereto and their respective heirs, successors and assigns.

TO HAVE AND TO HOLD, all and singular the described property, together with the tenements, hereditaments and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues and profits of such property to Transferee and Transferee's heirs and assigns forever.

IN WITNESS WHEREOF, Transferor has caused this Quitclaim Deed to be executed this 10th day of October, 2002.

TRANSFEROR
SHOSHONE DEVELOPMENT, INC.

By 
Jack W. Kendrick
President

406294

EXHIBIT A
to Quitclaim Deed
Shoshone Development to Central Shoshone Water District

PROPERTY DESCRIPTION

The following described real property and improvements located in Sections 12 and 13, Township 48 North, Range 3 East, B.M., that comprise the Sunny Slope Subdivision water system:

Parcel A: Lots 4, 5 and 6, Block 10, POLARIS FIRST ADDITION

Parcel B: A tract of land designated as "Future Reservoirs and Equipment" and "Access Right-of-Way" on the plat of Sunny Slope Subdivision, recorded on August 25, 1975 as Instrument No. 258467, situated in Section 13, Township 48 North, Range 3 East, B.M., Shoshone County, State of Idaho, described as follows:

Beginning at the Northwest corner of that parcel designated as "Access Right-of-Way" from whence the $\frac{1}{4}$ corner between Sections 12 and 13, Township 48 North, Range 3 East, B.M., bears South $53^{\circ}30'31.8''$ West, 1,409.02 feet;

Thence South $70^{\circ}51'22''$ East, 270.00 feet to the Northeast corner of parcel designated as "Future Reservoirs and Equipment";

Thence South 251.72 feet to the Northeast corner of Lot 10, Block 1, Sunny Slope Subdivision;

Thence North $69^{\circ}54'02''$ West, 290.93 feet to the Northwest corner of Lot 7, Block 1, Sunny Slope Subdivision;

Thence North $33^{\circ}12'16''$ East, 92.41 feet to the Northeast corner of Lot 2, Block 1, Sunny Slope Subdivision;

Thence North $33^{\circ}12'16''$ East, 96.19 feet to the Northeast corner of Lot 1, Block 1, Sunny Slope Subdivision;

Thence North $70^{\circ}51'22''$ West, 149.90 feet to the Northwest corner of Lot 1, Block 1, Sunny Slope Subdivision, a point on the East boundary line of Shoshone County Road;

Thence North $59^{\circ}27'30''$ East, 65.57 feet to the point of beginning.

Said land is sometimes referred to as LOT 11, BLOCK 1, SUNNY SLOPE SUBDIVISION.

406299

TOGETHER WITH all water held by Transferor for water to be applied on or in connection with said above property, the Rio Vista Terrace Subdivision Area No. 1 and the Sunny Slope Subdivision, and together with all water systems, wells, pumps, well sites, water lines, water tanks and other water related improvements existing on or serving said above property, Rio Vista Terrace Subdivision Area No. 1, Sunny Slope Subdivision and adjoining properties in Sections 12 and 13, Township 48 North, Range 3 East, B.M.

RESERVING, however, the mineral rights to said property, unto John F. Cameron and Adeline D. Cameron, husband and wife, and William L McBaine and Jeanette B. McBaine, husband and wife, their heirs and assigns pursuant to the terms defined in that certain Warranty Deed dated May 1, 1975, as recorded in the records of Shoshone County, Idaho on April 29, 1976 as Instrument No. 261980.

406294

RECORDED
at the request of

Hecla Mining Co.

in
Deeds

Return to:

Hecla Mining Co.

Dept Land

6500 N Mineral Dr.

Coeur d'Alene, ID 83815-9961

Fee \$ 29.28

ENV

2002 OCT 30 PM 4 09

MARION
SHOSHONE CITY RECORDER
BY *Christy Zamboni* DEPUTY

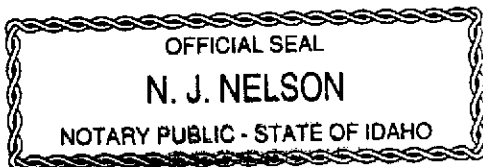
406294

ACKNOWLEDGEMENT

STATE OF Idaho)
) ss.
County of Kootenai)

On this 24th day of October, 2002, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared JACK W. KENDRICK, known or identified to me to be the President of SHOSHONE DEVELOPMENT, INC., the officer that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.



N. J. Nelson
Notary Public
Residing at Cataldo, Id
My Commission Expires 11-3-2003

When recorded return to:

CENTRAL SHOSHONE
COUNTY WATER DISTRICT
409 Main Street
Kellogg, Idaho 83837

419528

QUITCLAIM DEED

THIS INDENTURE, made this 5th day of October, 2004, by and between **BUNKER LIMITED PARTNERSHIP**, an Idaho limited partnership, GRANTOR, and **CENTRAL SHOSHONE COUNTY WATER DISTRICT**, an Idaho corporation, 409 Main Street, Kellogg, Idaho 83837, GRANTEE.

WITNESSETH:

The GRANTOR, for and in consideration of One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt of which is hereby acknowledged, does by these presents remise, release, convey and forever QUITCLAIM unto the GRANTEE, its successors and assigns forever all of its right, title and interest now owned or hereafter acquired in and to the certain lot, piece and parcel of land situate, lying and being in Shoshone County, State of Idaho, and more particularly described as follows:

Lot 13, Block 21, Wardner, Shoshone County, State of Idaho, and

A portion of Lot 12, Block 21, Wardner, Shoshone County, State of Idaho, more particularly described as follows:

That portion of Lot 12, Block 21, Wardner, Idaho, circumscribed by the following boundary lines, to-wit:

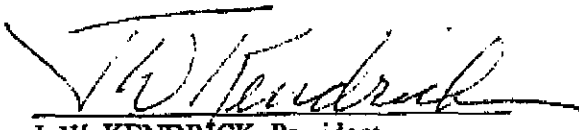
Beginning at the Southeast corner of said Lot 12 (being also the point where the boundary line of said lot and Lot 14, Block 21 intersect Main Street); thence North 29°32' West 143.60 feet along said boundary line between Lots 12 and 14 to Corner No. 2; thence along the division lines between Lots 12 and 13 in said block, South 59°22' West 40.52 feet; thence Southerly to a point 56 feet distant from the place of beginning on a line running South 65°26' West (being the boundary lines of Lot 12 along Main Street); thence along said Main Street line 56 feet to the place of beginning.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular said property, together with the appurtenances, unto the GRANTEE, and to its successors and assigns forever.

IN WITNESS WHEREOF the said GRANTOR has caused these presents to be executed by its duly authorized officer the day and year first above written.

BUNKER LIMITED PARTNERSHIP
by BH Properties, Inc.,
its General Partner


J. W. KENDRICK, President

STATE OF IDAHO)

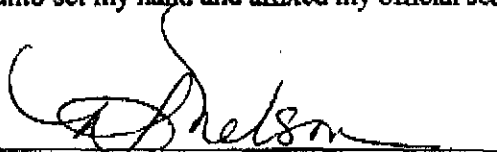
) ss.

County of Kootenai)

On this 5th day of October, 2004, before me, the undersigned Notary Public for Idaho, personally appeared J. W. KENDRICK, known to me to be the President of BH Properties, Inc., general partner of BUNKER LIMITED PARTNERSHIP, the partnership that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho

Residing at: Cataldo, Id

Commission expires: 2-27-2010

Central Shoshone Co. Water Dist

419528

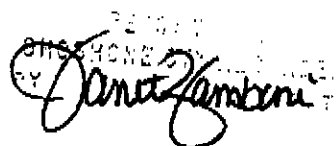
Deeds

Central Shoshone County Water Dist

409 Main Street

Kellogg, ID 83837
6.00

2004 OCT 7 AM 11 25


JANET ZAMBONI

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07199

Priority: January 5, 1987

Maximum Diversion Rate: 0.73 CFS
Maximum Diversion Volume: 88.5 AF

This is to certify, that MINING ASSOC FOR SHOSHONE HOUSING
C/O HECLA MINING CO
PO BOX C-8000
COEUR D ALENE ID 83814

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 12, 1981; and has submitted Proof of Beneficial Use on January 5, 1987. An examination indicates that the works have a diversion capacity of .780 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.33 CFS	49.5 AF
DOMESTIC	01/01 to 12/31	0.40 CFS	39.0 AF
	Totals	0.73 CFS	88.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 13, Township 48N, Range 03E
SHOSHONE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
48N	03E	12	NWSE 1.5	SWSE 8.5	SESE 0.5	10.5
		13	NENE 1	NWNE 5		6

Total number of acres irrigated: 16.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

AUG 31 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07199

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Domestic use is for 65 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of AUGUST, 1993.

Acting for


R. Keith Higginson, Director

AUG 31 1993

APPROVED

State of Idaho
Department of Water Resources

RECEIVED

AUG 2 1993

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 94-07199

Date of Priority: January 5, 1987

Maximum Diversion Rate:

0.73 CFS

Maximum Diversion Volume:

88.5 AF

Comes now

MINING ASSOC FOR SHOSHONE HOUSING

C/O HECLA MINING CO

PO BOX C-8000

COEUR D ALENE ID 83814

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 94-07199, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.33 CFS	49.5 AF
DOMESTIC	01/01 to 12/31	0.40 CFS	39.0 AF
	Totals	0.73 CFS	88.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 13, Township 48N, Range 03E
SHOSHONE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
48N	03E	12	NWSE 1.5	SWSE 8.5	SESE 0.5	10.5
		13	NENE 1	NWNE 5		6

Total number of acres irrigated: 16.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 1055 AM, this 27th day of July, 1993.

Dave Halland
(Signature)

for Shoshone Development, Inc.

AUG 2 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 94-07199

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee \$20.00 Received by gr # C02827 Date 8-2-93

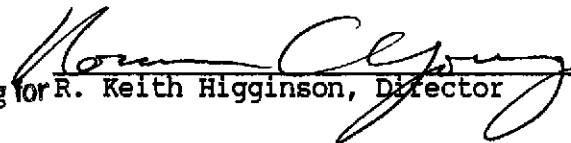
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 94-07199 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Domestic use is for 65 homes.

Witness my hand this 9TH day of August, 19 93.


Acting for R. Keith Higginson, Director

AUG 31 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 94-7199 IN THE)
NAME OF MINING ASSOC. FOR SHOSHONE HOUSING) ORDER OF REINSTATEMENT
_____)

This matter having come before the Idaho Department of Water Resources (Department) the Department makes the following Findings of Fact, Conclusions of Law, and Order:

FINDINGS OF FACT

1. On September 24, 1981 the Director of the Department of Water Resources issued Permit No. 94-7199 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1986.

2. On June 30, 1986 the Department sent a proof due notice to the permit holder.

3. On September 30, 1986 the Department sent a lapse notice to the permit holder since neither proof of beneficial use nor a request for extension of time had been received from the permit holder.

4. On January 5, 1987 Proof of Beneficial Use was received by the Department from the permit holder.

5. Section 42-218a, Idaho Code, authorizes the Department to reinstate a lapsed permit, advancing the priority of the permit to the date that proof of beneficial use was received, upon submittal of evidence showing that water was beneficially used prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

MICROFILMED

OCT 13 1987

6. The permit holder submitted pump records for the water system showing that water was beneficially used prior to the proof due date of September 1, 1986.

7. The permit holder identified the reason for not submitting proof of beneficial use in a timely manner as being due to misplacement of the lapse notice.

CONCLUSIONS OF LAW

1. The permit holder submitted proof of beneficial use along with supporting evidence to show that water was in fact beneficially used for the purpose(s) identified on the permit prior to the proof due date.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

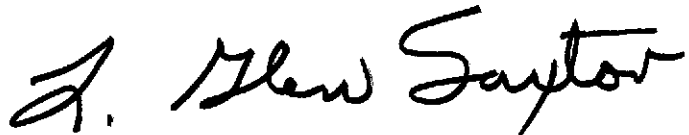
3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 94-7199 is reinstated.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to January 5, 1987.

Dated this 24th day of September, 1987.


Chief, Operations Bureau

RECORDED
INDEXED

OCT 13 1987

RECEIVED
JAN 08 1987

RECEIVED
JAN 5 1987

Department of Water Resources

STATE OF IDAHO

Department of Water Resources
Northern District Office

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 115.87
Date 100.00
Receipt # 38182
Receipt by [Signature]
Reviewed by [Signature]
Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 94-7199

Name(s) of Permit Holder: MINING ASSOCIATES FOR SHOSHONE HOUSING

Post Office Address: PO Box C-8000 % HECLA MINING CO

COEUR D'ALENE, ID 83814 Telephone No. 769-4100

Source of Water: GROUND WATER

Extent of Use:

Domestic 0.6 (number of households) Stockwater _____ (number and type of stock)

Irrigation 0.8 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.0 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1966

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

PAUL E. HYDE 769-4100
(Name) (Telephone Number)

PO Box C-8000 COEUR D'ALENE, IDAHO 83814-1931
(Address)

The above information is my true statement of the extent to which the above water right has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

OCT 13 1987

1-2-87
Date

[Signature] (Secretary)
Signature of Permit Holder (and title, if appropriate)

0.60

Identification No. 94-7199

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant MINING ASSOCIATES FOR SHOSHONE HOUSING, A LIMITED PARTNER-
post office address PO 1202 CIRCLE DRIVE, HAYDEN LAKE, IDA 772-7189^{SHIP}
2. Source of water supply DEEP WELL which is a tributary of _____
3. a. Location of point of diversion is SW 1/4 of NE 1/4 of Section 13 Township 48 N.
Range 3 E B.M. SHOSHONE County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.6 cfs for Domestic purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.8 for IRRIGATION purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 50 HP DEEP WELL PUMP - 8"
WATER MAIN TO 30000 STEEL STORAGE TANK
- b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1-0 years. Allow 5 years RC 9/16/81
b. Estimated construction cost is \$ 45000.00
8. Description of proposed uses:
a. If water is not for irrigation: 5 1/2 AC SE 4 OF SEC 12 and
(1) Give the place of use of water: NE 1/4 of Section 13 Township 48 N
Range 3 E B.M.
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered N/A
- (4) Name of municipality to be served Sunny Side Subdivision or number of families to be
supplied with domestic water 200
- (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above.

- (M.A.S.H.)
13 Houslow

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

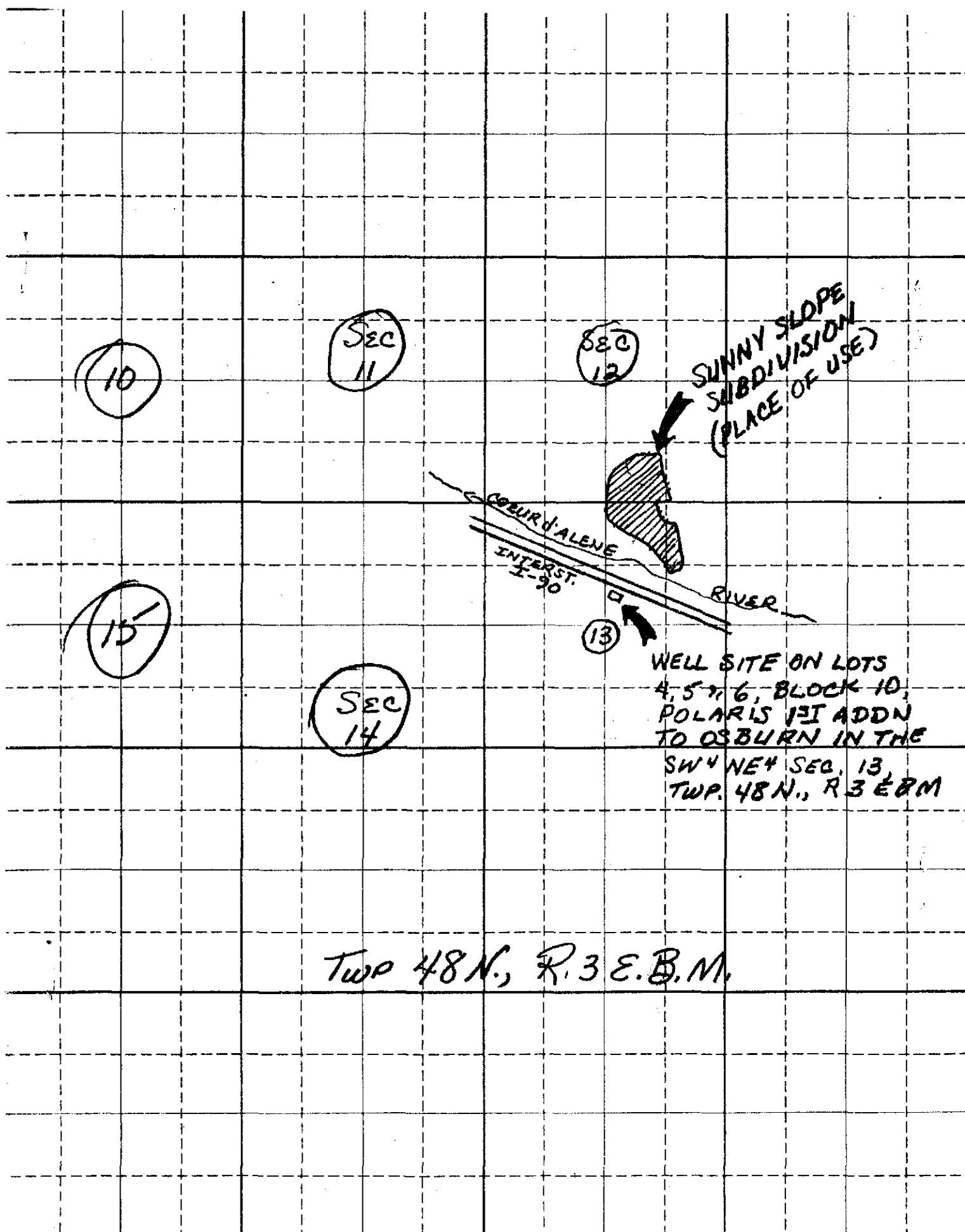
~~applicant to make this filing~~ ~~Mullie Associates for Washouk Houseing has engaged~~

Time, Inc., by virtue of an agreement, to buy, develop, and manage the Sunny Shore subdivision. Application is made by Time, Inc. on behalf of M.A.S.H. pursuant to that agreement.

10. Remarks THIS WELL WAS DRILLED, AND THE WATER TABLE-ROOM USED FOR

DOMESTIC PURPOSES IN THE RIO USTA GUARD, BY PROFESSORS OF M.A.S.H. PRIOR TO ITS INVOLVEMENT IN THE DEVELOPMENT OF SUNNY GLOPE SUBDIVISION IN MAY OF 1975. SINCE MAY OF 1975, OVER 50 NEW HOMES WERE BUILT WHICH USE THE SUBJECT WELL AS THE DOMESTIC WATER SOURCE. THE PRESSURE NUMBER OF WATER USERS IS APPROXIMATELY 70. THE DEVELOPMENT PROVIDES FOR APPROXIMATELY 100 ADDITIONAL HOMESITES.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MINING ASSOCIATES FOR SHOSHONE HOUSING, A LIMITED PARTNERSHIP

BY: W.B. Mearns VICE PRESIDENT
(Applicant)
OF SIMLOR, INC., ACTING ON
BEHALF OF M.A.S.H.

MICROFILMED

MICROFILMED

Received by TK Date 5/12/81 Time 12:30 PM
Preliminary check by TK Fee \$ 45.00
Received by TK Date 5/12/81 (10128)
Publication prepared by TK Date 6/1/81
Published in Idaho County News
Publication dates 2/10-17/80 7/15-22/81
Publication approved TK Date 8/6/81
Priority reduced to _____ Reason _____

Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval by TK denial by TK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7199, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 86
c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 24th day of September, 19 81

D. Alan Sayton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

April 6, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CENTRAL SHOSHONE COUNTY WATER DIST
ATTN: DENNIS NORRIS
409 MAIN ST
KELLOGG ID 83837

RE: Change of Ownership for Water Right 94-7199

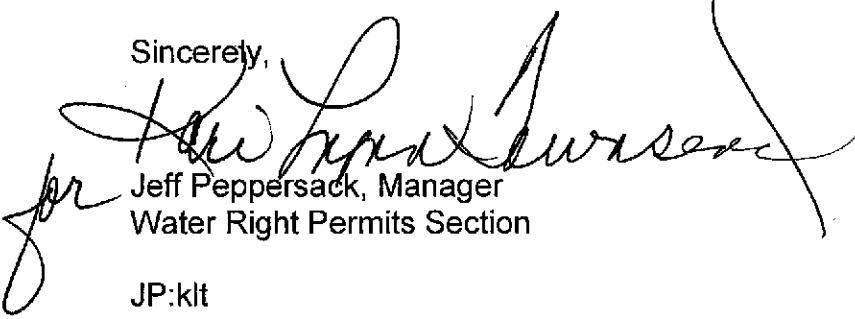
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A large, stylized handwritten signature in black ink, which appears to read "Jeff Peppersack".
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

December 6, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CENTRAL SHOSHONE COUNTY
WATER DISTRICT
409 MAIN ST
KELLOGG ID 83837

RE: Change in Ownership for Water Right 94-7199

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

☒ **Evidence of Water Right Ownership:** copy of *Warranty Deed*, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question (The enclosed Purchase and Sale Agreement is insufficient.)

☒ **Legal Description of Property**

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information **within 30 days** we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call Kari Lynn Townsend at 208-287-4952.

Sincerely,

Kandice McDermott
Records Analyst

/klm
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615

(208) 769-1450

Fax (208) 769-1454

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 25, 2002

RECEIVED

NOV 27 2002

MAC POOLER
CENTRAL SHOSHONE COUNTY WATER DISTRICT
409 MAIN STREET
KELLOGG ID 83837-2699

Department of Water Resources

Re: Water Right 94-7199

Dear Mr. Pooler:

This acknowledges receipt of the Notice of Change in Water Right Ownership papers for the above referenced water right, changing the ownership to you. Enclosed is receipt No. N015369, for your records.

We are forwarding the paperwork to the State Office for processing.

If you have any questions, please contact KariLynn Townsend in our State Office, at 208-327-7941.

Sincerely,

Dianne Ball
Administrative Assistant

Enc.

db

cc: KariLynn Townsend, IDWR State Office, Boise



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 9, 1993

MINING ASSOC FOR SHOSHONE HOUSING
C/O HECLA MINING CO
PO BOX C-8000
COEUR D ALENE ID 83814

RE: WATER RIGHT NO. 94-07199

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

AUG 8 1 1993



RECEIVED

AUG 2 1993

Department of Water Resources

July 29, 1993

Brenda Chapman
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

RE: Water Right No. 94-07199

Dear Brenda:

Please find enclosed the signed amendment and a check for the filing fee. Thank you again for your courteous assistance in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Dave Holland".

Dave Holland
for Shoshone Development, Inc.

Encls.

AUG 8 1 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 21, 1993

DAVE HOLLAND
MINING ASSOC FOR SHOSHONE HOUSING
C/O HECLA MINING
BOX C-8000
COUER D ALENE ID 83814

RE: WATER RIGHT NO. 94-07199

Dear Dave:

Thank you for returning the information regarding the pumping capacity of the system. I have adjusted the database to reflect the increase in system capacity and authorized rates for the uses reflected on the field exam.

I am enclosing a new (and improved!) Application for Amendment containing the information that will be included on the license when it is issued. The system's capacity of .78 cfs (350 gpm) is not listed on the amendment but will be listed on the license. The amendment is necessary to reflect the changes in the place of use locations with the addition of the NWSE 1/4 1/4 in Section 12 and deletion of the SWNE and SENE 1/4 1/4's in Section 13.

Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you have any more questions, please contact me within the 15-day period.

Sincerely,

BRENDA CHAPMAN
Water Resource Agent

Enclosure

AUG 11 1993

WR0749NP
No. L94-07199

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/20/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MINING ASSOC FOR SHOSHONE HOUSING C/O HECLA MINING CO PO BOX C-8000 COEUR D ALENE ID 83814 (208) 769-4100	01/05/1987	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.33 CFS 0.40 CFS	49.5 AFA 39.0 AFA
TOTAL DIVERSION:					0.73 CFS	88.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.78 CFS

Point(s) of Diversion: T48N R03E S13 SW NE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
48N	03E	12	:														01	08	.5	10.5
48N	03E	13	:	01		05														6.0
TOTAL ACRES																				16.5

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: SHOSHONE

Other Water Rights with Same Point(s) of Diversion and Source:
94-07199

Other Water Rights Listing Overlapping Place(s) of use:
94-07199

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.

Remarks: Domestic use is for 65 homes.

Dates: App. Received: 05/12/1981 Priority Date: 01/05/1987 (Priority Date Advanced.)
Proof Due Date: 09/01/1986 Proof Made Date: 01/05/1987 (Proof Received Late.)
Exam Made Date: 06/04/1992 Exam Sent to S.O.: 05/10/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/20/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 94-7199

Date 5-20-93

Brenda Chapman

	Yes	No	
NAME	<u> </u>	<u> </u>	Address Change?
PRIORITY DATE	<u> </u>	<u> </u>	Advance? <u>Already Done</u>
	<u> </u>	<u> </u>	Memo to Advance
	<u> </u>	<u> </u>	Order to Reinstate Needed?

TOTAL CFS	<u> </u>	<u> </u>	Incorrect Fee for rate recommended?
	<u> </u>	<u> </u>	Measurement Done <u>FLOW METER = 140 gpm = .31 CFS</u>
	<u> </u>	<u> </u>	Pumping Theoretical <u>(8.8) x (50) x (.7)</u>
	<u> </u>	<u> </u>	<u>(.78) (+ [2.31 x 200 psi])</u>
	<u> </u>	<u> </u>	System Capacity <u>.31</u>
	<u> </u>	<u> </u>	Allowable Amount: <u>.31 / 16.5 x .02 = .33 CFS</u>
	<u> </u>	<u> </u>	Permit limit <u>.31</u>
TOTAL VOLUME	<u> </u>	<u> </u>	Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u>
	<u> </u>	<u> </u>	<u>3-15 to 11-15</u> Standard Irr. Season
	<u> </u>	<u> </u>	<u>Standard</u> Season Recommended

	<u> </u>	<u> </u>	Disagree with Examiner's Calculations?
	<u> </u>	<u> </u>	<u>16.5 acres x 3 = 49.5 65 x .6 = 39</u>
	<u> </u>	<u> </u>	Flow limit: <u>.31 x 246 x 1.9835 = 151.3 AF</u>
	<u> </u>	<u> </u>	<u>.31 x 365 x 1.9835 = 224.4 AF</u>
SOURCE	<u> </u>	<u> </u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u> </u>	<u>Intended</u> source
	<u> </u>	<u> </u>	Notice of Intent to Void.

P/D	<u> </u>	<u> </u>	Amendment Needed?
	<u> </u>	<u> </u>	Overlap Analysis a Consideration?
	<u> </u>	<u> </u>	<u>ADD NWSE IN SEC 12</u>

* P/U	<u> </u>	<u> </u>	Amendment Needed? <u>DELETE SWNE + SENE IN SEC 13</u>
	<u> </u>	<u> </u>	Overlap Analysis for 5+ Acres Needed?

USES	<u> </u>	<u> </u>	Change(s) in Nature of Use?
	<u> </u>	<u> </u>	Amendment Needed?

REMARKS	<u> </u>	<u> </u>	Multiple P/Ds in 1/4 1/4?
	<u> </u>	<u> </u>	Non-Irr. Uses <u>Domestic</u>
	<u> </u>	<u> </u>	Special Overlap Condition
	<u> </u>	<u> </u>	Other

CONDITIONS	<u> </u>	<u> </u>	Measuring Devices	<u> </u>	Dates/Misc
	<u> </u>	<u> </u>	W/Master Control	<u> </u>	Water Dist
	<u> </u>	<u> </u>	Standard/Irr/Overlap	<u> </u>	App Rec'd
	<u> </u>	<u> </u>	Water Quality	<u> </u>	Exam Made

COMMENTS: Examiner did not list any other homes being stubbed in; therefore, license to be issued on the existing 65.

* Amend P/U location.

LICENSE AMEND SPECIAL PARAGRAPH

Permit for 44 acres @ .02 = .88

* Examiner found 16.5 acres = .33

Permit for 200 homes = .60

* Examiner found 65 = .40

RECEIVED
JUL 19 1993
Department of Water Resources

July 15, 1993

Brenda L. Chapman
Water Resource Agent
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-7866

RE: Sunnyslope Water Right No. 94-07199

Dear Brenda:

Sorry it has taken so long to respond to your letter of 30 June 1993. The retired gentleman who handles the maintenance duties of the Sunnyslope system was unable to locate the pump manuals. Our field technician, who monitors the water quality for the Sunnyslope system, was able to locate the attached engineer's report for the Sunnyslope system. The information should match with the results of your field report regarding the pumping equipment.

Please call if you have any questions and thank you for your assistance.

Sincerely,



Dave Holland
for Shoshone Development, Inc.

Encl.

MICROFILMED

AUG 31 1993

K. A. DURTSCHI & ASSOCIATES, INC.

RT. 2, BOX 778D
COEUR D'ALENE, IDAHO 83814

December 15, 1977

RECEIVED
WALLACE OFFICE

JAN 20 9 37 AM '78

Mr. Stan Huff
c/o Arsco
Wallace, Idaho 83873

Dear Mr. Huff:

Per our telephone conversation I am submitting herewith a brief resume of the engineering data pertaining to the domestic water system which presently serves the Sunnyslope Subdivision north of Osborn, Idaho.

You will note that the system is complete and in operation as specified below with the exception of the proposed 100,000 gallon reinforced concrete storage tank which is yet to be constructed.

If you need further information on this project, please advise.

Very truly yours,



K. A. DURTSCHI, P. E.

KAD:wh

Encl.

cc: Jim Ratliff

AUG 31 1993

HISTORY

Original developers of Rio Vista Subdivision constructed the well, pump house and a cast iron water main and fittings from the pump house to a point at the beginning of the Rio Vista plat. This cast iron main reportedly included 320' of 6" pipe from the pump house to the north side of Interstate I-90 and then 8" cast iron main under the river and on up the hill to the subdivision. From the end of the 8" cast iron main the developer installed approximately 600 l.f. 6" A.C. pipeline and 2,250' 8" A.C. pipeline as part of the subdivision. See Plans for location of the AC pipe.

In 1975 Jimlor Corporation bought the Rio Vista plat and re-subdivided the area under the name of "Sunnyslope". A new water system was designed using the original system and expansion to take in the additional development. The new additions to the original system was constructed with 6" PVC plastic pipelines as shown on the Plans. A new 100,000 gallon reinforced concrete water tank is included in the design but has not yet been constructed.

In 1976 all new valves, fittings and automatic controls were installed in the pump house to bring the pumping system up to acceptable standards.

In April 1977 a new deep well turbine pump was installed by Dickerson Pump & Irrigation Company of Spokane.

DESIGN ASSUMPTIONS:

- | | |
|------------------------------|-------------------|
| 1. Max. Service load | 188 homes |
| 2. Max. Average demand | 1,000 gpd/house = |
| | 188,000 gal/day |
| 3. Existing pumping capacity | 350 gpm = |
| | 504,000 gal/day |

This should be more than adequate supply.

SYSTEM COMPONENTSA. Storage

Present tank is 30,000 gal. steel.

Proposed new tank to be 100,000 gallon reinforced concrete.

Total storage capacity - 130,000 gallons.

B. Distribution System

Consists of approximately 2,250 L.F. of 8" and 600 L.F. 6" asbestos cement pipeline installed by the original developers.

Also approximately 4,950 L.F. 6" PVC plastic water main was installed by Jimlor Corp to complete the distribution system under the Sunnyslope Subdivision.

Service connections were carried to all lots. All active services are metered.

C. Transmission Mains

There is installed approximately 1,620 L.F. cast iron transmission main from the pumphouse to the project. This^{is} reported to be 8" diameter pipe except for 320 L.F. of 6" C.I. main laid from the pump house under the freeway. The remaining 8" C.I. pipe extends under the Coeur d'Alene River and up the hill to the project as shown on the Plans.

D. Water Source

Water is pumped from a 10" diameter drilled and cased well located on the south side of the freeway in Osborn.

Total well depth	60'
Static Water (Apr. 6, 1977)	14' below pump base

E. Pumping Equipment

Pump is a 50-HP deep well turbine "Floway" 8" 16-stage with 5" column and 1½' line shaft. Pump setting is 52½' below pump base to intake.

Pump is water lubricated with continuous water flow back.

Pump is rated @ 330 g.p.m. @ 472 ft. T.D.H.

Pump presently pumps 350 gpm @ 195 PSI - 450 Ft. TDH

Pumping equipment presently includes 4" Cla-Val, pump control valve which discharges to a dry well, 6" flow meter "Micrometer MCO-500", 6" check valve, 6" gate valve. All above rated at 250 P.S.I.

AUG 31 1993

E. Pumping Equipment (Cont'd)

A $\frac{1}{4}$ " galvanized pipe air line is set 42' below pump base and is equipped with direct reading static water elevation gage in feet.

The pump well and equipment are located in a concrete block building with a garage attached. See Plans for location.

F. Pump Controls

Pumps are controlled by water level in the storage tank including an electronic water level controller B-W 52-1201 and probes set in the tank. Commercial telephone circuits are used between tank and pump house.

G. Chlorinator

A Wallace Tiernan model V-100 chlorinator induces gaseous chlorine directly into the well at the pump intake. Chlorinator is mounted on the wall in the pump house. Chlorine tanks are located in a separate room and include a dual tank W.T. chlorine scale.

H. Static Pressures

The static water pressures in the distribution system vary from approximately 20 p.s.i. for several of the high lots near the tank to a maximum of 95 p.s.i. at the lowest lot.

Static pressures (pumps off) is 192 p.s.i. at the pump house.

NOTE: With pumps running at 350 g.p.m. the pressure raises only to 195 p.s.i. at the pump house indicating only 3 p.s.i. friction loss under operating conditions.

I. FIRE HYDRANTS

6" fire hydrants are spaced at 500' maximum radius to any lot.

RECEIVED

AUG 31 1993

I. Fire Hydrants (Cont'd)

Assume proposed 100,000 gallon tank 3/4 full at beginning of fire. 75,000 gal. in tank + pumpings @ 350 g.p.m. and two hoses @ 250 g.p.m. = 500 g.p.m. demand.

Pump supplies	350 g.p.m.
Tank	150 g.p.m.

. . Total fire fighting time = $75,000/150 = 500 \text{ min} = 8.32 \text{ hours}$.

Assume 4 hoses @ 250 = 1,000 g.p.m.

Pump supplies 350 g.p.m.

Tank Supplies 650 g.p.m. = $75,000/650 = 115 \text{ min} = 1.92 \text{ hours}$

NOTE: If existing steel tank remains in service times will increase.

J. Observations (Engineer)

1. The present 350 g.p.m. capacity is more than adequate for the proposed 188 homes.
2. The 6" section of water main under the freeway is not a serious deficiency.

Velocity in 6" pipe @ 350 g.p.m. = 4.1 f.p.s.

Head loss in 320' 6" pipe @ 350 g.p.m. = 2.72' of water

Both of the above are well within acceptable limits.



AUG 31 1993

SHOSHONE COUNTY

APPLICATION FOR BUILDING PERMIT

NOTICE: THIS IS NOT A PERMIT. NO CONSTRUCTION CAN BEGIN UNTIL PERMIT IS ISSUED.

DATE: July 5, 1988

BUILDING ADDRESS:

(Give directions to location)

Reservoir Site
Sunny Slope Subdivision
Osburn, Idaho

LEGAL DESCRIPTION:

LOT: Reservoir BLOCK: One

ADDITION: Sunny Slope

PARCEL NO. None

SEC. 12 T. 48N R. 3E BM

OWNER(S):

NAME: Shoshone Development, Inc.

MAILING ADDRESS: 6500 Mineral Dr.

Coeur d'Alene, Idaho 83814

PHONE: 769-4100

RENTER/LESSEE:

NAME: N/A

ADDRESS: _____

PHONE: _____

CONTRACTOR:

Paul Berry Co., Inc.

Box 30838

Portland, Oregon 97230

ARCHITECT:

N/A

USE OF BUILDING: 100,000 Gallon Water Tank

CLASS OF WORK:

☒ NEW ☐ ADDITION
☐ ALTERATION ☐ REPAIR ☐ MOVE ☐ REMOVE
☐ MOBILE HOME: MAKE _____ YEAR: _____ SIZE _____
☐ WOODSTOVE: MAKE _____ MODEL _____

TYPE OF EXHAUST

NEW _____ EXISTING _____

SIZE OF BUILDING: N/A

SQUARE FEET _____ HEIGHT _____

NUMBER OF FLOORS _____ LOT SIZE _____

OFF STREET PARKING _____

NUMBER OF BUILDINGS NOW ON LOT _____

USE OF BUILDINGS NOW ON LOT _____

FOUNDATION SPECIFICATIONS:

SIZE OF FOOTING 14 Foot R. 1 Foot Thick

FOUNDATION WALL 3 Foot

REINFORCEMENT 6 #6 Horiz & #4 on 18" Centers

FOOTING DRAIN TILE N/A

DEPTH OF FOOTING IN GROUND 2'-6"

FRAMING: N/A

GIRDERS-BEAMS

JOIST, FIRST FLOOR

JOIST, SECOND FLOOR

JOIST, CEILING

EXTERIOR STUDS

INTERIOR STUDS

ROOF RAFTERS

BEARING WALLS

TRUSS SUPPLIER _____

COVERINGS: Steel Tank

EXTERIOR SIDING _____ ROOF _____

INTERIOR WALLS _____ FLOORS _____

SIZE	SPACING	SPAN

AUG 8 1993

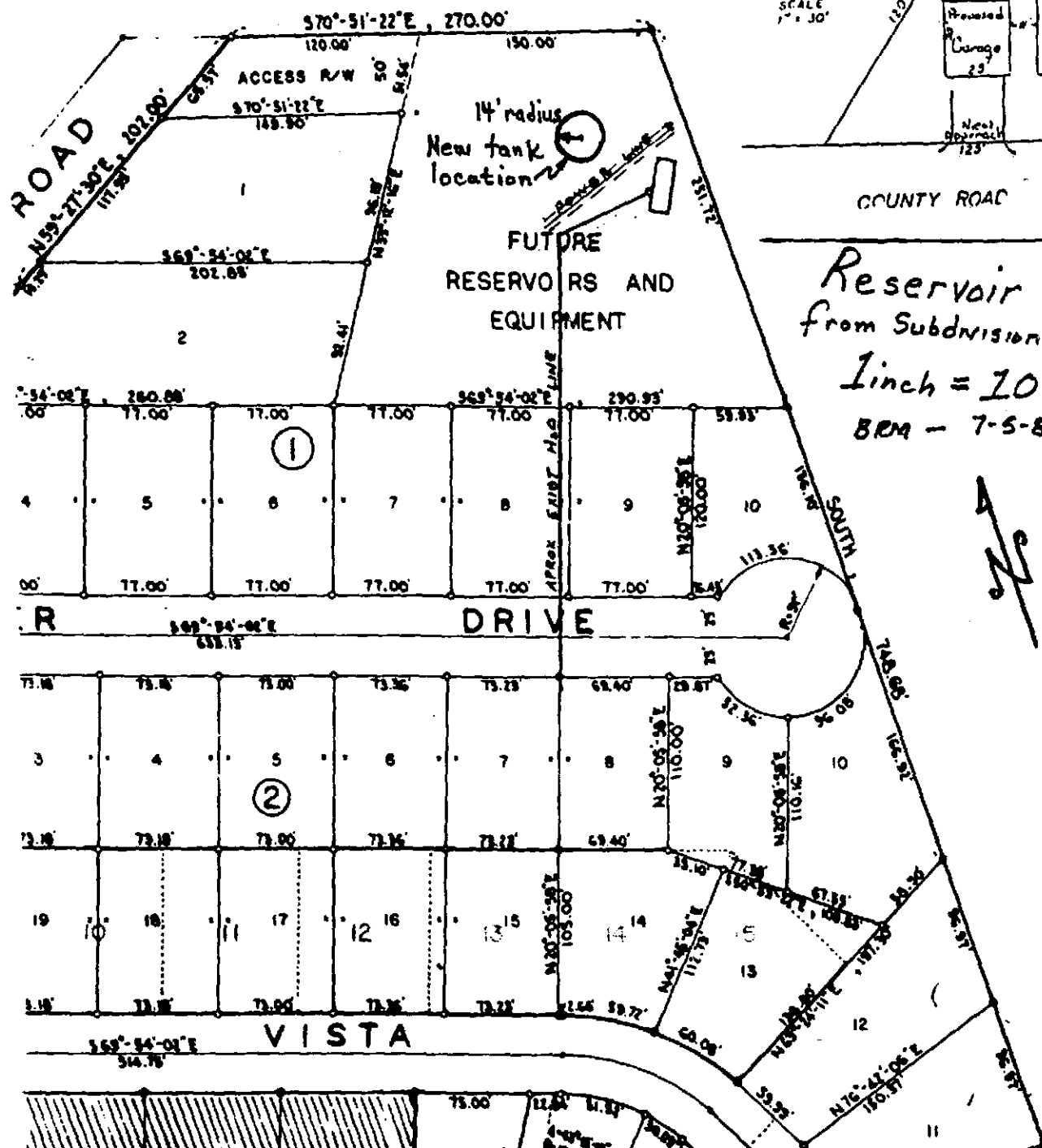
VALUATION: \$57,000

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THE ABOVE INFORMATION IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

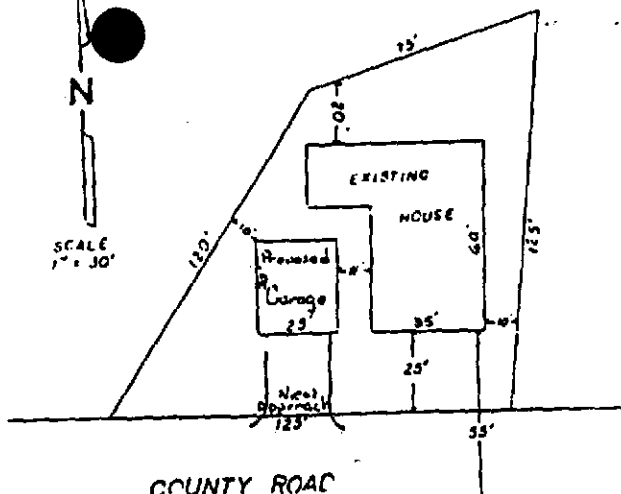
SIGNED: _____

OWNER OR AUTHORIZED AGENT

showing property boundaries and dimensions, proposed and existing structures, setbacks, roads, parking, sewer facilities and other pertinent information.



SCALE 1" = 30'



Reservoir Site
from Subdivision Plat
1 inch = 100 feet
BRM - 7-5-88

The information shown and the statements I have made are correct to the best of my knowledge.

Applicant Signature _____

Date _____

FOR OFFICE USE ONLY

- ☐ Application complete
- ☐ Signed and dated
- ☐ Construction Plans
- ☐ Site Plan
- ☐ Other statement, if required

AUG 31 1993

Health Department
Building Department
Flood
Planning/ZONING

Approved by _____

Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 30, 1993

DAVE HOLLAND
MINING ASSOC FOR SHOSHONE HOUSING
C/O HECLA MINING CO
BOX C-8000
COEUR D ALENE ID 83814

RE: WATER RIGHT NO. 94-07199

Dear Dave:

Thank you for your response concerning the Sunnyslope well's pumping capacity.

I discussed the matter with our Water Rights Supervisor, Jim Johnson, and it was decided that the 350 gpm rate is a reasonable one which can amply supply the system's needs. If you could provide us with some substantiating evidence that the pump can in fact produce 350 gpm, it would eliminate the need for an additional exam.

As soon as I receive the information, I will proceed with the licensing process.

Thank you for your assistance.

Sincerely,

Brenda L. Chapman
Water Resource Agent

RECORDED

AUG 31 1993



RECEIVED

JUN 18 1993

Department of Water Resources

June 16, 1993

Ms. Brenda Chapman
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

RE: Water Right No. 94-07199

Dear Brenda:

Thank you for your courteous assistance regarding the above-mentioned water right for the Sunnyslope water system. The field examiner's report was very helpful. I now understand why the pump flow rate was only 140 gpm. I contacted Mac Pooler, Manager-Central Shoshone County Water District (CSCWD), to discuss the Sunnyslope's well pump rate. Mac informed me that this pump is "throttled back" to provide for the appropriate blending with water provided by CSCWD. According to the agreement with CSCWD, water provided by CSCWD may be reduced or terminated, depending on the needs of the CSCWD water supply/demand. During such periods of reduced supply from CSCWD, the Sunnyslope's well would have to supply all the water for the system. Mac told me that the Sunnyslope's pump is rated at 350 gpm and is designed to fully supply the system.

CSCWD has expressed a desire to take over the Sunnyslope water system once adequate supply is obtained by CSCWD. Hecla never intended to be in the public water supply business, but we find ourselves in this position due to our participation in the Mining Associates for Shoshone Housing (doing business as Shoshone Development, Inc.). CSCWD may have a new source in the near future capable of supplying the needs of both CSCWD and Sunnyslope. Until then, I suppose that another field test of the pump at "full throttle" is necessary to establish the appropriate rate for the water right.

Please call if you have any questions or wish to schedule another pump test. Thank you.

Sincerely,


Dave Holland
Environmental Engineer

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AUG 31 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 2, 1993

MINING ASSOC FOR SHOSHONE HOUSING
C/O HECLA MINING CO
PO BOX C-8000
COEUR D ALENE ID 83814

RE: WATER RIGHT NO. 94-07199

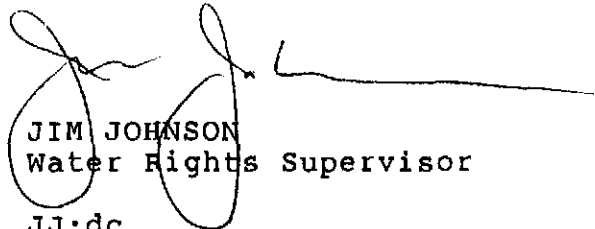
Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

AUG 31 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 94-07199

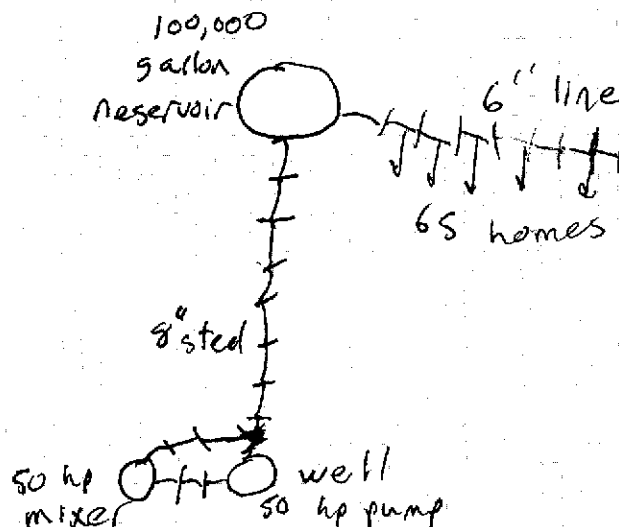
1. Owner: Mining Assoc. For Shoshone Housing Phone No. 769-4100
Current Address: PO Box C-8000 & Hecla Mining Co. Coeur d'Alene, ID 83814
2. Accompanied by: Leslie Thomas EXAM. DATE: 6/4/92
Address: _____ Phone No. 753-3502
Relationship to Permit Holder: Takes care of system
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~94-04262~~ 94-04262, 94-04263
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



**** see engineering plans for accuracy**

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

AUG 31 1993

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from well is pumped up with a 50 hp pump and then diluted with water pumped from the central shoshone water district (claim to ~~have~~ a water right #s 94-04262, 94-04263). This water is pumped with another 50 hp pump. The water travels through 8" steel to a 100,000 gallon reservoir. Water is gravity fed to 65 domestic @ time of examination. Through 6" main. ~~the engineering plans enclosed for accuracy~~ ☐ See Remarks on page 4 for continuation

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Mixer motor	GE	50	SK384JL15		
well motor	Holloschaft	50	STLISHK102617		

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

flow measurement - 140 GPM on flow meter
Mr. Thomas said that was typical

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: 140 GPM $\Rightarrow$ 0.31 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (16.5)(3.0) = 49.5 \text{ AF}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 49.5$

2. Volume Calculations for Other Uses:

AUG 31 1993

65 domestic ~~water~~ = 39 AF

year volume taken off log (91-92) 37967200 6/1/92
- 29648300 6/1/91
8319400 gallons/yr = 25.5 AF

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Recommended change of 0 to 0.31 as this is what flow meter showed when pump was turned on.

I found different locations for P.U. The houses of this subdivision are shown on the map.

Water is mixed with water from Shoshone County Central water district to dilute metal concentration. Claims to water rights are 94-042627 94-04263

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	From	To	Period of Use	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	111	11/31	11/15	0.31	239
Irrigation	3115	11/15		0.31	495
Totals:				0.31	88.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☒ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

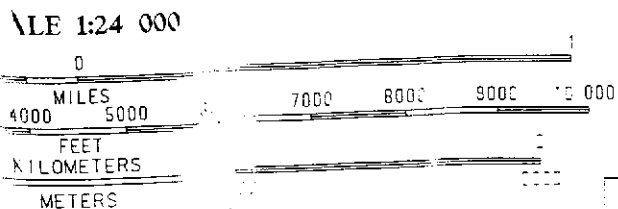
J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
 Signature Robert Knoblock
 Certification Date 6/5/92
 Field Report Preparation Date 6/5/92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

AUG 31 1993



Improved Road	=====
Unimproved Road	=====
Trail	-----

ROAD LEGEND

Improved Road	=====
Unimproved Road	=====
Trail	-----

 Interstate Route  U.S. Route  County Route

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. _____, Rge. _____,
Sec. _____, Qtr./Qtr. _____ or Lot _____
2. Owner _____
Address _____, City _____, State _____
3. Approx. date of well construction _____
Well Driller _____
4. Casing: Diameter _____ Condition _____
5. Casing length above land surface _____
6. Well depth (ft) _____ Flowing _____ Temp. _____
Access port _____
7. Condition of piping and valving _____
8. Evidence of well seal _____
9. Shut in pressure or static water level _____
10. Evidence of leakage around the casing _____
11. Does well need repair _____
12. Comments _____

(OVER)
NOT FILLED

AUG 31 1993

His log
10/12/89

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

Inspected by _____ Date _____

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PERMIT # 94-07199

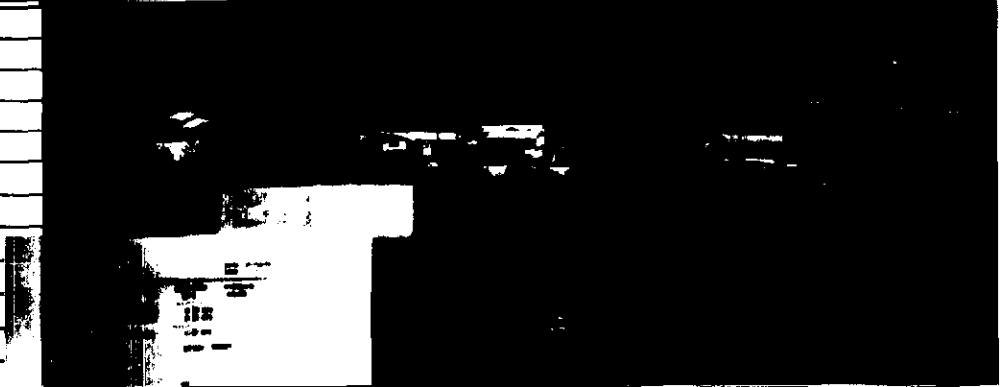
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PL



PL



reservoir



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AUG 31 1993

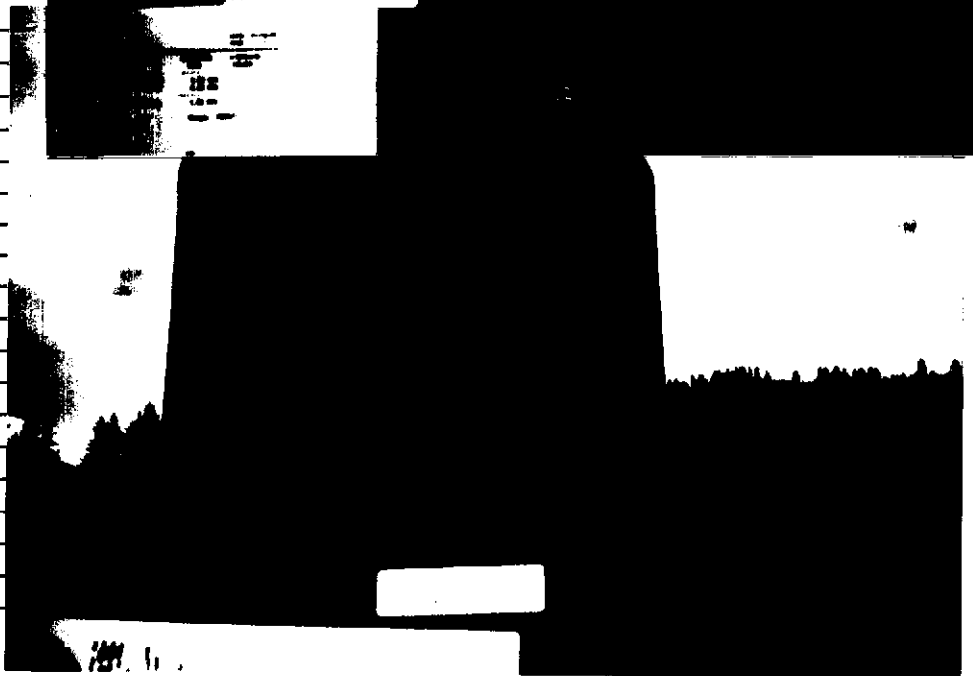
PU

PU

Foster JWH

RECEIVED

AUG 31 1993



PU

PU

reservoir



RECEIVED

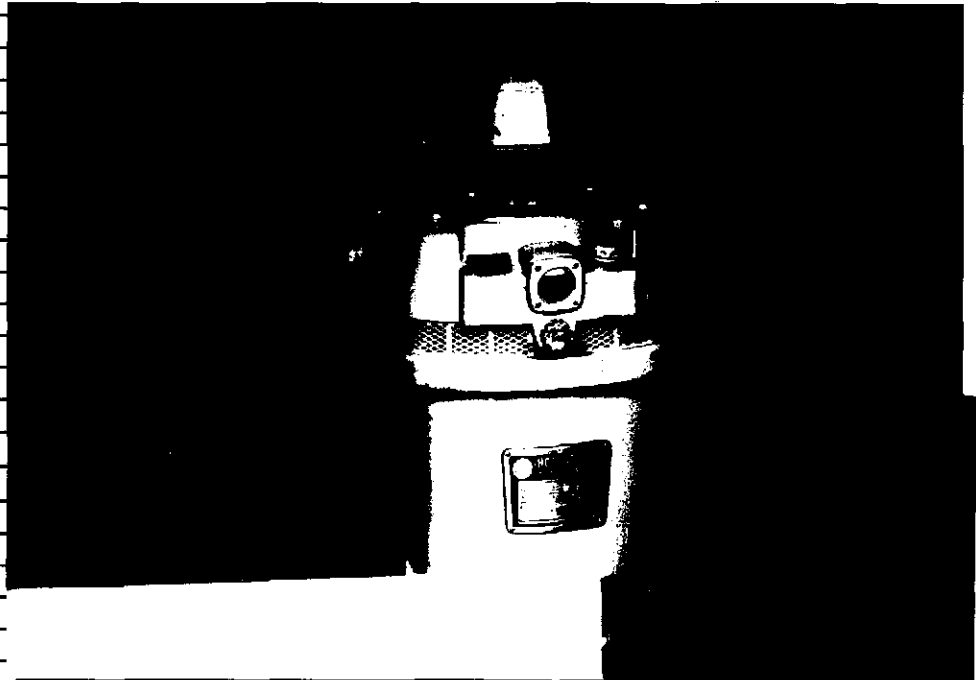
AUG 31 1993

PERMIT # 94-07199

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

P/O with
50 hp pump
on top



50 hp
mixing
motor



meter

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AUG 31 1993

D

P/O with
50 hp pump
on top

50 hp
mixing
motor

meter

AUG 31 1993

D

P/O with
50 hp pump
on top

50 hp

Mixing
motor

meter

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AUG 31 1993

RECEIVED
JUN 23 1983

CLAIM TO A WATER RIGHT

JUN 23 1983

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that CENTRAL SHOSHONE COUNTY WATER DISTRICT (Name of Claimant)

409 MAIN STREET KELLOGG, IDAHO 83837 Telephone No. (208) 786-9141
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) NOVEMBER 21, 1934

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

WEST FORK OF ELK CREEK tributary to SOUTH FORK OF COEUR D' ALENE RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
M&P	Quantity <u>2 cfs</u>	Use <u>DOMESTIC</u>	Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
	Quantity _____	Use _____	Period of Use From _____	To _____
	Quantity _____	Use _____	Period of Use From _____	To _____
	Quantity _____	Use _____	Period of Use From _____	To _____
	Quantity _____	Use _____	Period of Use From _____	To _____
(4)	<u>2 cfs</u>	TOTAL QUANTITY USED.		

(5) A) Point of diversion: (Location of point where water is diverted from its source)
 NFP. 5 1/2 % SE % Sec. 37 8 Twp. 48N Rge. 3E B.M., County of SHOSHONE, IDAHO
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. CONCRETE DAM, GRAVITY PIPE LINE,
DAM HEIGHT 7', LENGTH OF DAM 60',

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

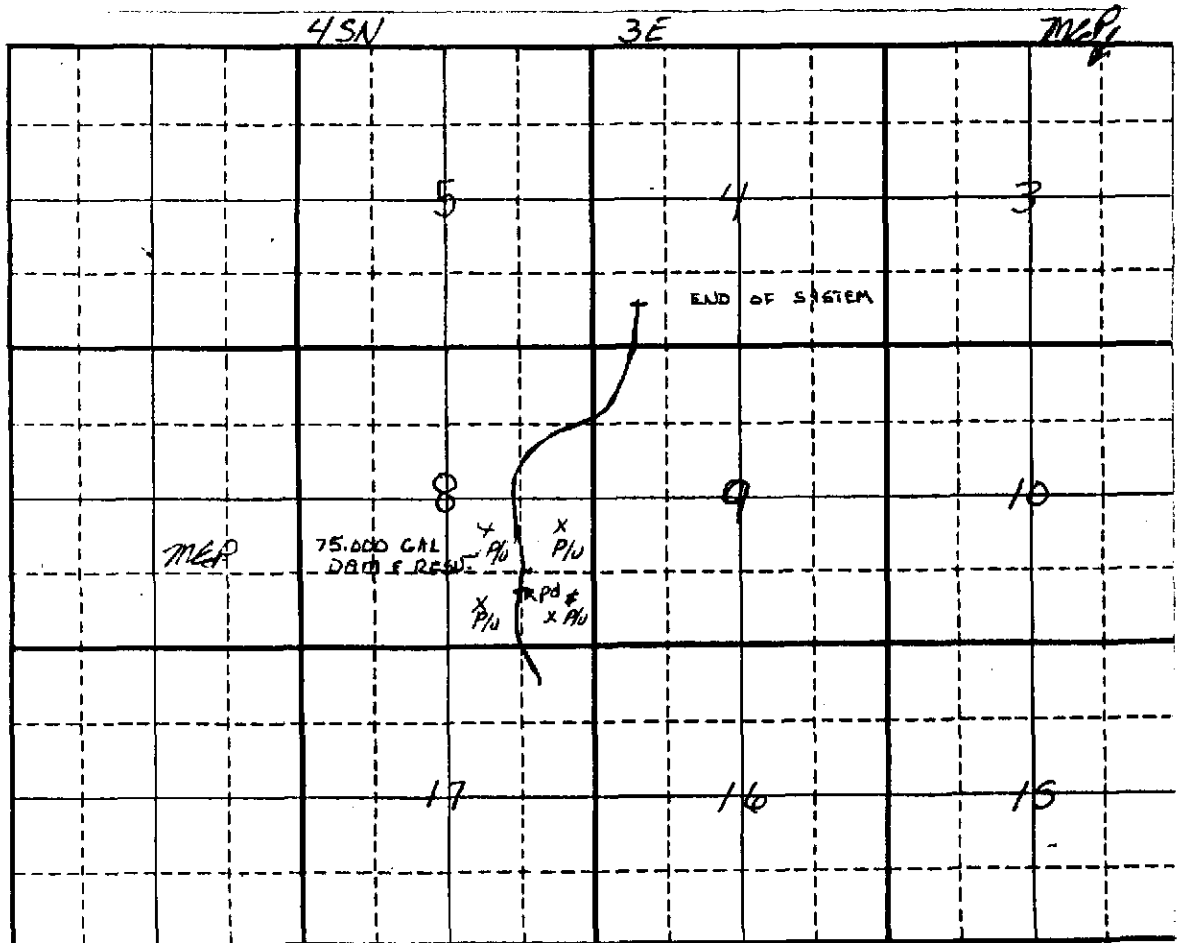
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
DOMESTIC WATER USE FOR THE ELIZABETH PARK AREA

AUG 31 1993

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Shoshone) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22 day of June

Maebelan E. Pooler Manager
(Claimant)

19 83

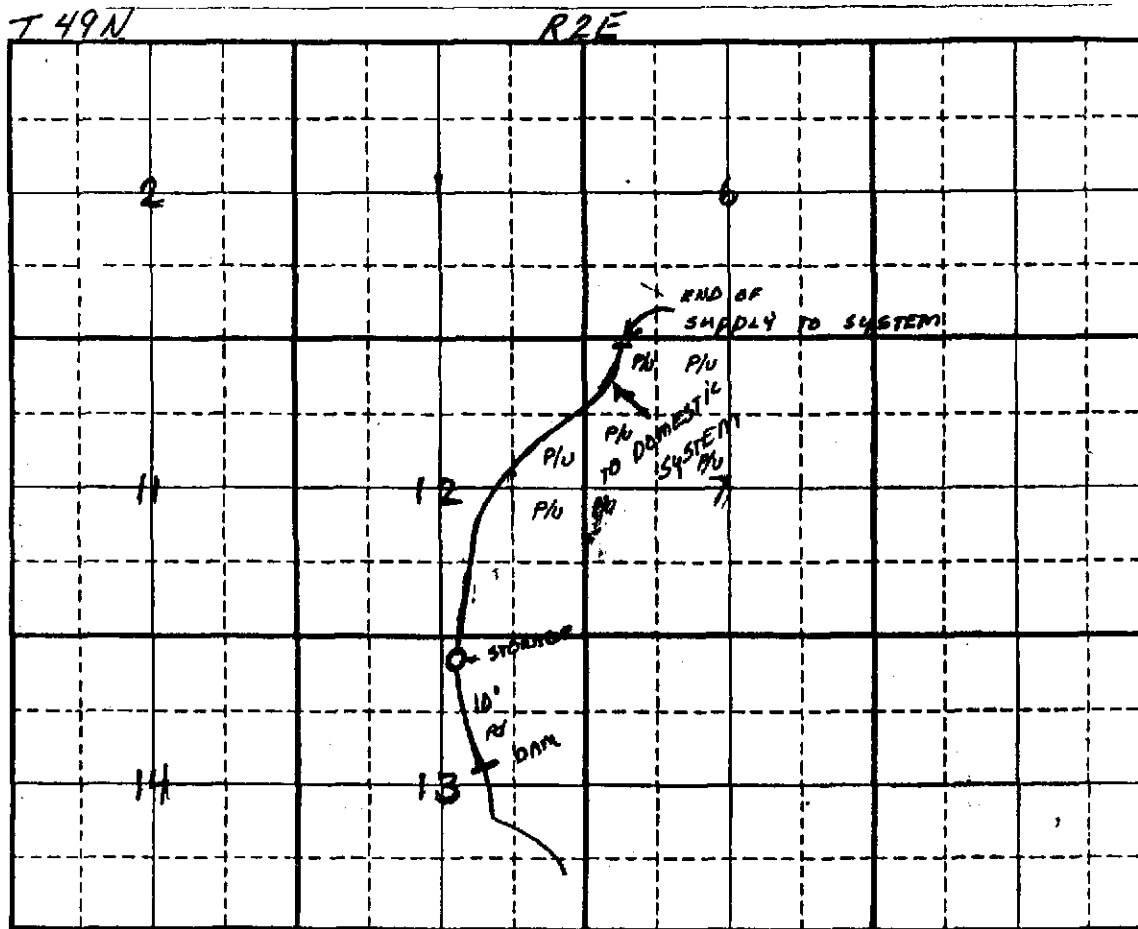
Chadwick M. Reynolds
Notary Public
Residing at Kellogg

My commission expires April 5, 1987

Received by Mr. BBA Date 6/24/83 Exception filed by:
Prelim. check by A Date 7-7-83
\$30.00 fee received by A Date 6/25/83
Published in Kellogg Evening News
Dates 8/17 - 8/24/83

AUG 31 1993 Date
Forwarded to
claimant by:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Shoshone) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Meredith E. Boles Manager
(Claimant)

Sworn to before me this 22 day of June, 19 83

 Notary Public
 Residing at _____

My commission expires 4/5/87

FOR DEPARTMENT USE ONLY

Received by <u>78</u>	Date <u>6/30/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>314</u>	Date <u>7-2-83</u>		claimant by:	
\$30.00 fee received by	Date <u>6-23-83</u>			
Published in <u>Kellogg Evening News</u>				
Dates <u>8-17-83</u>				

[illegible]

AUG 31 1993

[illegible]

MILLER.

○ ○ ○ ○ ○

41

13

JOHN R PENLAND, JR

9075
R-186
R-186

REC'D
E046

1
EMMA
NEVADA

2

17

1131	4	3	1330	2	1
1382	4215	4608	4608	4608	4608

1737131

3
4

00-2-30

10-1-11

840

1997

5 4200

Public Law 93-260
 80 Stat. 1013
 1966

Public Land Office
Alfred, Idaho, 1907

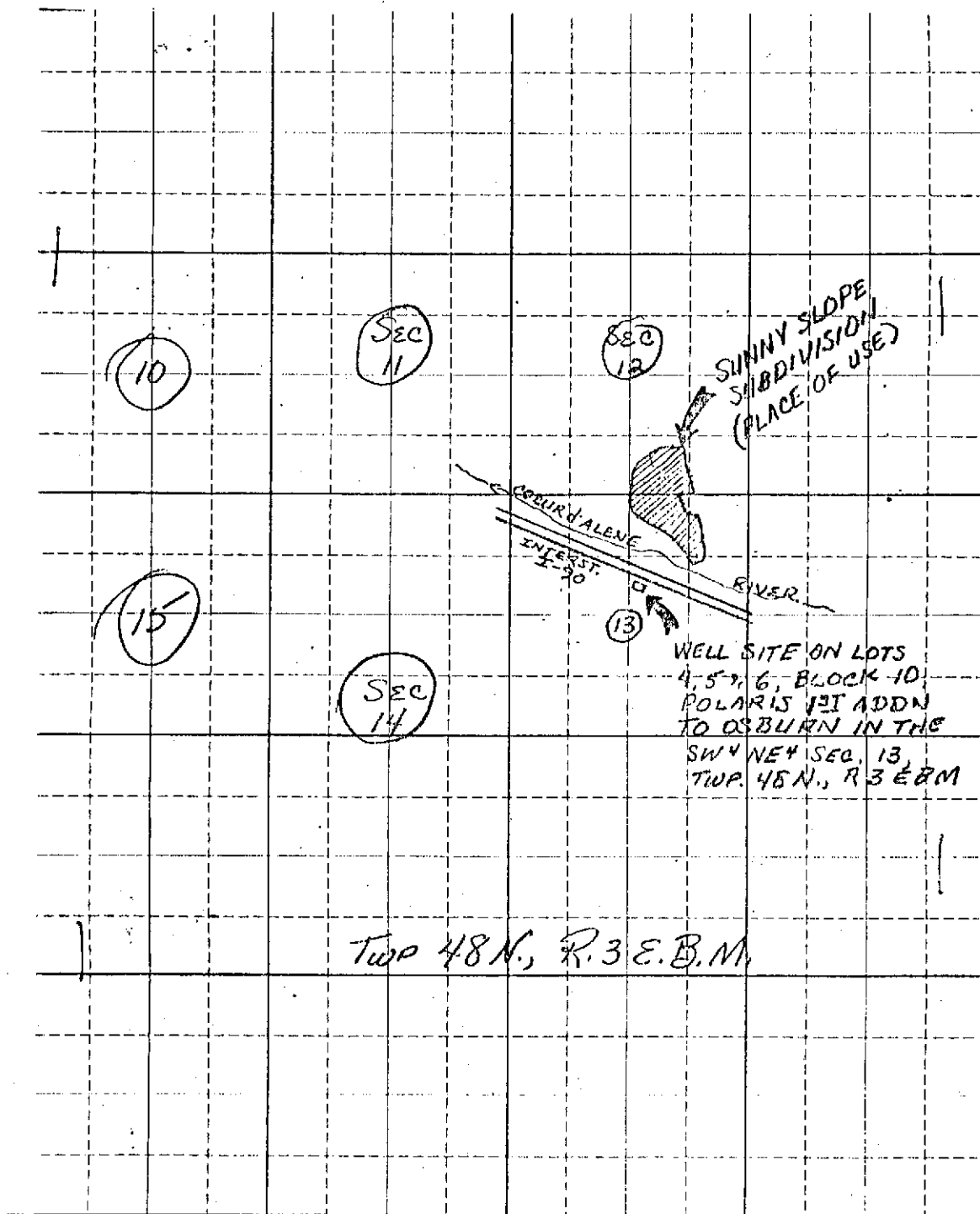
10/1/50

2055
4153

AUG 31 1993

[Faint, illegible markings]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MINING ASSOCIATES FOR SHOSHONE
HOUSING, A LIMITED PARTNERSHIP

BY: U.S. Marine Ice President
(Applicant)
OF JIMLOR, INC., Acting ON
BEHALF OF M.A.S.H.

AUG 31 1993

AUG 31 1993



Chief, Operations Bureau

A. Alan Sayton

Witness my hand this 24th day of September 1981

a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1986
c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

1. Approval of said application is subject to the following limitations and conditions:
Idaho No. 94-7199, and said application is hereby APPROVED
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by [Signature]
Hearing held by [Signature] Date 5/14/81
Copies of protests forwarded by [Signature]
Protests filed by: none
Priority reduced to [blank] Reason [blank]
Publication approved Date 5/14/81
Publication dates 5/14/81 - 5/15/81
Published in Idaho State Gazette
Publication prepared by [Signature] Date 5/14/81
Received by [Signature] Date 5/14/81
Preliminary check by [Signature] Fee \$ 45.00
Received by [Signature] Date 5/14/81 Time 12:00 PM

Proposed Priority 5/12/1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 94-7199

Name(s) of Permit Holder(s): MINING ASSOCIATES FOR SHOSHONE HOUSING

Post Office Address: P.O. Box 320 WALLACE IDAHO 83873

Tel. No. 752-1251

☒ I hereby certify that construction of diversion works for the above referenced permit began before MAY OF 1993 (date). I understand that I must continue to develop the water system with due diligence and maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

2-4-82
Date

[Signature]
Signature of Permit Holder



Department of Water Resources

JUL 8 1982



MICROFILMED

AUG 31 1993

RECEIVED

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1987

RE: Permit No. 94-7199

Mining Assoc. for Shoshone Housing
c/o Hecla Mining Co.
Box C-8000
Coeur d'Alene, ID 83814

Dear Permit Holder(s):

We acknowledge receipt of the statement of beneficial use and the supporting documentation for reinstating the above referenced permit. Enclosed is a copy of the Order of Reinstatement. Please note that the priority date has been advanced to January 5, 1987.

Before a license can be issued, a field examination will be made by a representative of this Department.

If you have any questions regarding this matter, please contact this office or our Northern Regional Office at 765-4639.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

OCT 13 1987

REINSTATEMENT REVIEW

Permit No. 94-7199

Jim

Proof due: 9/1/86
Proof submitted: 1/5/87
Proof letter sent: 6/30/86
Lapse letter sent: 9/30/86

Supporting documentation:

Pump records (Jan. - Feb. '85)
Letter from H&W regarding status of system as of 7/11/85 - this letter states status as disapproved, information was requested from H&W, letter dated 2/5/87 states status as non-disapproved
No well log was found in our records

Reason for submitting proof late:

given in memo from Ken Knoblock, lapse notice was misplaced

Exam fee paid: \$100.00

REINDEXED FILMED

OCT 13 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 25, 1987



RECEIVED
JUL 28 1987

U.S. Dept. of Agri.
Agricultural Stabilization &
Conservation Service
205 N. 4th
Coeur d'Alene, ID 83814

Department of Water Resources

Gentlemen:

Please send to my attention a copy of an aerial photo taken as close to, but no later than, September of 1986, covering the following lands:

T48N, R3E, Sec. 12 - S $\frac{1}{2}$ SE $\frac{1}{4}$
13 - NE $\frac{1}{4}$

Please sign the copy and indicate the date the photo was taken.

Thanks in advance for your assistance.

Sincerely,

Sharla Curtis

SHARLA CURTIS
Water Rights Processing Clerk

Sharla;
we do not have any aerial photo's
later than 1979.

MICROFILMED

OCT 13 1987



STATE OF IDAHO

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENT
2110 IRONWOOD PARKWAY
COEUR D'ALENE, IDAHO 83814
(208) 667-3524

February 5, 1987

RECEIVED
MAR 23 1987

Mr. Mike White
Shoshone Development Inc.
P.O. Box 320
Wallace, ID 83873

Department of Water Resources

Dear Mr. White:

It has been determined after review of the situation and previous correspondence that the water system at Sunnyslope Subdivision remain **NON-DISAPPROVED**.

However, there has been a lack of progress toward correction of the following deficiencies:

1. Inadequate pressure at the uppermost connections in the system.
2. Submittal of as-built plans and specifications following completion of construction.
3. Inadequate storage for the proposed number of connections in the subdivision.

As such, the recommendation to Shoshone County to not issue building permits as requested by Idaho Department of Health and Welfare, Division of Environment letter, dated December 12, 1984, shall remain in effect.

RECEIVED

OCT 13 1987

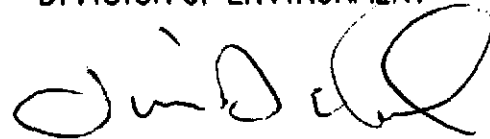
Mr. Mike White
RE: Sunnyslope Subdivision Water System

February 5, 1987
Page 2

If you have any questions, please feel free to call me.

Sincerely,

DIVISION OF ENVIRONMENT



Jim De Smet
Senior Water Quality Specialist

cc: Larry Koenig/Dick Rogers, IDHW-DOE, Boise
Leslie Thomas, P.O. Box 905, Osburn 83849
Gene Hyde, Hecla
Dick Gatton, Shoshone County Eng. Dept.
Edie Smith, Sterling Realty, PO Box 965, Osburn 83849

RECORDED

OCT 13 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 12, 1987

State of Idaho
Dept. of Health & Welfare
Div. of Environment
2110 Ironwood Parkway
Coeur d'Alene, ID 83814

Attn: Jim DeSmet

Dear Mr. DeSmet:

Our Department is currently in the process of reviewing a water right in the name of Mining Assoc. for Shoshone Housing for reinstatement. One of the documents submitted to us for review is a copy of a letter from you to Mike White dated 7/11/85 (copy enclosed). In the letter you state that the status of the water system for the Sunnyslope Subdivision is disapproved.

Before we can proceed with our review for reinstatement of the water right, we need to know the current status of the water system as listed by your department.

Please forward any information regarding this matter to my attention as soon as possible.

Thank you in advance for your help in this matter.

Sincerely,

Sharla Curtis

SHARLA CURTIS
Water Rights Processing Clerk

SC:s

Enclosure

MICROFILMED

OCT 13 1987

Hecla Mining Company

07107

017/8015

INVOICE		GROSS AMOUNT	DISCOUNT	NET AMOUNT
REFERENCE	DATE			
		Exam Fee		\$100.00

MICROFILMED

OCT 13 1987

DETACH BEFORE DEPOSITING CHECK

RECEIVED

JAN 08 1987

MEMORANDUM

Department of Water Resources

TO: File

FM: Ken Knoblock

DATE: January 2, 1987

RE: 94-7199

Mr. Gene Hyde of Hecla Mining Co. was in the office. He does the paperwork for the Mining Associates for Shoshone Housing.

He stated that the Lapse Notice got misplaced and now came to light. He states that the system has been around since 1966 and showed pump records from 1971 to 1985 (copies of the last two pages are attached with a letter from H & W regarding the system).

MICROFILMED
OCT 13 1987

1-9-85	6841266	4 PM
1-10-85	684523	10:30 AM
1-11-85	684849	11:30 AM
1-12-85	685140	10:51 AM
1-13-85	685458	10 AM
1-14-85	685821	10:30 AM
1-15-85	686603	11:20 AM
1-16-85	686508	10:1 AM
1-17-85	686833	10:45 AM
1-18-85	687182	10:15 AM
1-19-85	687560	1 PM
1-20-85	687874	11 AM
1-21-85	688288	3: PM
1-22-85	688556	10:30 AM
1-23-85	68885	10:00 AM
1-24-85	689232	10:20 AM
1-25-85	689580	10:30 AM
1-26-85	689898	11:00 AM
1-27-85	690223	12:00 PM
1-28-85	690589	10:45 AM
1-29-85	690966	11:45 AM
1-30-85	691273	11:05 AM
1-31-85	691623	11:30 AM
2-1-85	6919957	10:30 AM

MICROFILMED

OCT 13 1981

W. H. M.
2-2-85 } 69 2291
2-3-85 } 69 2709
2-4-85 } 69 3179
2-5-85 } 69 3615
2-6-85 } 69 4049
2-7-85 } 69 4484
2-8-85 } 69 4953

11 AM
12 PM
11- AM
10- AM
10- PM
10: AM
4 PM

MICROFILMED

OCT 13 1987



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

July 11, 1985

DIVISION OF ENVIRONMENT
2110 Ironwood Parkway
Coeur d'Alene, Idaho 83814
(208) 667-3524

RECEIVED

JAN 08 1987

Department of Water Resources

Mike White
Shoshone Development Inc.
PO Box 320
Wallace, ID 83873

Dear Mr White:

This letter is in response to your letter dated June 20, 1985. Approval status of the system at Sunnyslope Subdivision is still considered **DISAPPROVED** for the following reasons.

1. In regards to item #3 in your letter, section 1-8200 does specify minimum pressure, fire flows and irrigation flows. Section 1-8200.01 states: *Minimum Pressure. Public water systems shall be able to provide sufficient water during peak flow conditions excluding fire flow and maintain a minimum pressure of twenty (20) pounds per square inch in the distribution system.* Documented evidence exists for pressures in the distribution system of less than 20 psi.

46.5 feet
of head
= 20 p.s.i.

2. Section 39-118 of Idaho Code requires that plans and specifications be submitted for approval to this office prior to construction of any water and/or sewer facilities. This was done and the plans were approved 7/24/1975. The same code states; *No deviation shall be made from the approved plans and specifications without the prior approval of the department.* Failure to construct the 100,000 gallon reservoir that was approved in the original plans, constitutes a deviation.

see 2

In addition, the above code also indicates that as-built plans be submitted to this office with in thirty (30) days of completion of construction. If construction were not to deviate from original plans, then a letter certifying that no deviation exists is to be sent to this office stating such. Neither as-builts, nor a letter stating no deviation from approved plans

MICROFILMED

OCT 13 1987

July 11, 1985

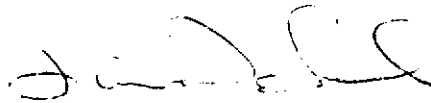
and specifications has ever been received by this office. This is clearly a violation of section 39-118 of Idaho Code.

The lack of standby storage combined with the low static pressures at some connections in the subdivision pose a health threat due to contamination by backsiphoning. The relatively small standby storage for the current number of connections poses a fire threat. Furthermore, current standby storage is able to meet user demand for only short periods should a mechanical or electrical failure occur.

Considering the current condition of the water system at the subdivision, the status must remain **DISAPPROVED** until improvements are made to correct the above problems. Consideration may be given to change the status to **PROVISIONALLY APPROVED** if the responsible parties were to enter into a compliance schedule order with stipulated penalties or consent decree which would specify when and what would be done to remedy the situation.

I suggest that we meet at the soonest time possible to discuss the situation and consider the alternatives necessary to correct the problems. Please call this office and talk to myself or my secretary to set up an appointment so that we may both share our concerns.

Sincerely,
Division of Environment



Jim De Smet
Senior Water Quality Specialist

OCT 13 1987

FROM

Gary Spackman

TO

File

DATE

January 2, 1986

SUBJECT

Ken Knoblock from Northern Region called today - stated that the applicant would be submitting proof - Please DO NOT DESTROY until consulting with me.

MICROFILMED

OCT 13 1981

Gary Spackman
SIGNATURE

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
SEPTEMBER 13, 1986

MINING ASSOCIATES FOR SHOSHONE HOUSING
C/O HECLA MINING CO.
P.O. BOX 320
WALLACE, ID 83873

LAPSE NOTICE

RE: PERMIT NO. 94-7199

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JUNE 30, 1986.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 9-30-1986
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

MICROFILMED

OCT 13 1986

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JUNE 30, 1986

138899

MINING ASSOCIATES FOR SHOSHONE HOUSING
C/O HECIA MINING CO.
P.O. BOX 320
WALLACE, ID 83873

PROOF DUE NOTICE

RE: PERMIT NO. 94-7199

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

OCT 13 1987

INTER-DEPARTMENT MEMO — 1

FROM

Pat

DATE

11/15/85

TO

Jim

SUBJECT

Address Change *94-7199*

These, show as:

40 Hecla Mining Co.

P.O. Box 320

Hallam, Id. 83873

MICROFILMED

(Applicant is still Mining Associates for Phoenix Mining.)

Jim

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MINING ASSOCIATES FOR SHOSHONE HOUSING
C/O 1202 CIRCLE DR.
HAYDEN LAKE, ID 83835

SEPTEMBER 29, 1981

RE: PERMIT NO. 94-7199

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: TK

APPLICATION NUMBER: 94-7199

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Changed Domestic to 0.6 cfs - Changed P.O.U. to 5 1/2 SE 1/4 Sec 12
Added 1 acre irr. in SE SE Sec 12 - 2 acres irr. in SE NE 1/4 Sec 12
SWNE Sec. 13 - Total 44 acres - Per Rolliff Realty - 5-29-81 JK

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: 6/5/81

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/3/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/6/81 ✓
☒ Application published correctly. If not, record action taken: amt. for domestic - re-advertised
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/12/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

RECEIVED
JUN 2 1981

Department of Water Resources

By: RJA

Date: 8/18/81

STATE OFFICE REVIEW:

Cour item 7

SLW/ocand ot

- ☐ See attached sheet for more information.

By: RJA

Date: 9/17/81

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

s/Gary A. Corbeill, being first duly sworn deposes and says:
THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

Kellogg, Idaho, Evening News, We

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 94-7199 in the Name of Mining Associates for Shoshone Housing was advertised incorrectly on June 10 and June 17, 1981.

The amount of water for Domestic Use was incorrectly advertised as being 0.06 CFS; whereas, correctly it should be 0.60 CFS.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 3, 1981.

C. STEPHEN ALLRED

Director

7/15/22/'81

781Y087

23 - 1265

WATER RIGHTS
CORRECTION NOTICE

of which the annexed is a true copy, was published in each regular

weekly/daily issue of said newspaper, and not in a supplement

thereto, for a period of 2 consecutive weeks/days, the

first publication thereof being in its issue dated JULY 15, 1981

and the last publication thereof being in the issue dated

JULY 22, 1981

Gary A. Corbeill

Subscribed and sworn to before me this 3rd day of

August, 1981.

Norrell R. Brainerd

RECEIVED
Notary Public

AUG 6 1981

Department of Water Resources
Northern District Office

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 94-7199
in the Name of Mining Associates for Shoshone Housing
was advertised incorrectly on June 10 and June 17
19 81.

The amount of water for Domestic Use was incorrectly advertised
as being 0.06 CFS; whereas, correctly it should be 0.60 CFS.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83314, on or before August 3, 19 81

C. STEPHEN ALLRED

Director

Published in the Kellogg Evening News on
July 15 and 22, 19 81.

MICROFILMED

PROOF OF PUBLICATION

County of Shoshone,)
STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

94-7199

Name: Mining Associates for Shoshone Housing
Address: c/o 1202 Circle Dr., Hayden Lake, ID 83835
Filed: May 12, 1981
Amount: 1.00 CFS
Source: Groundwater
Point of Diversion: SWNE Sec 13 T 48N R 03E, Shoshone County

Place of Use: SWSE SESE Sec 12 T 48N R 03E NENE NWNE SWNE SENE Sec 13 T 48 N R 03E for 44 acres
Use: Irrigation (0.80 CFS) from March 15 to Nov. 15; Domestic (0.06 CFS) from Jan. 1 to Dec. 31; Diversion Means: Well, pump, tank and pipeline

94-7200

Name: John Uhl
Address: P.O. Box 1322, Wallace, ID 83873
Filed: June 2, 1981
Amount: 0.04 CFS
Source: Unnamed stream tributary to Coeur d'Alene River, S. Fork
Point of Diversion: Lot 05 Sec 22 T 48N R 04E, Shoshone Co.

Place of Use: NENW Sec 27 T 48N R 04E
Use: Domestic (0.04 CFS) from Jan. 1 to Dec. 31; Diversion Means: Gravity flow pipeline

94-7201

Name: Wetzler, Terry &/or Lorna
Address: P.O. Box 997, Pinehurst, ID 83850
Filed: May 28, 1981
Amount: 0.20 CFS
Source: Springs tributary to Pine Creek
Point of Diversion: NWSE Sec 06 T 48N R 02E, Shoshone County

Place of Use: NWSE Sec 06 T 48N R 02E for 10 acres
Use: Irrigation (0.20 CFS) from April 1 to Oct. 31; Stockwater (0.02 CFS) from Jan. 1 to Dec. 31; Domestic (0.04 CFS) from Jan. 1 to Dec. 31.

Diversion Means: Collection boxes and pipeline

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before June 29, 1981.

A. KENNETH DUNN
Director

6/10/17/81

581Y051

s/Gary A. Corbeill, being first duly sworn deposes and says: THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

Notice of Application For Water Rights- Dept of Water Resources

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the first publication thereof being in its issue dated June 14, 1981 and the last publication thereof being in the issue dated June 17, 1981

Subscribed and sworn to before me this 22nd day of JUNE, 1981.

Wendell K. Brainerd
Notary Public

Dep. of Water Resources
Nampa District Office

MICROFILMED

MINING ASSOCIATES FOR SHOSHONE HOUSING

C/O 1202 CIRCLE DR., HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Date Filed: 05/12/1981

Amount: 1.00 CFS

Diversion Point: SWNE Sec 13 T 48N R 03E, SHOSHONE Co.

Use: IRRIGATION (0.80 CFS) from 03/15 to 11/15
DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SWSE SESE Sec 12 T 48N R 03E NENE NWNE SWNE SENE
Sec 13 T 48N R 03E FOR 44 ACRES

Diversion Means: WELL, PUMP, TANK AND PIPELINE.

*corrected on
computer
9/9/81*

MICROFILMED

XXXXXXXXXXXX

July 9, 1981

Kellogg Evening News
401 Main
Kellogg, Idaho 83837

Re: 94-7199

Gentlemen:

Enclosed is a Notice of Correction for the above-referenced application which was originally published in your newspaper on June 10 and 17, 1981.

Please publish the Notice of Correction on July 15 and 22, 1981, and forward your Affidavit of publication and billing for this second publishing. If you cannot publish on these dates, please contact me immediately, since this will change the wording in the notice.

Sincerely,

Patricia M. Stypa
Senior Secretary

pms

Enc. - Notice

MICROFILMED

A. Kenneth Dunn
XXXXXXXXXX

June 5, 1981

Mr. David Johann
Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 94-7199

Dear Dave:

Enclosed is a recent filing with our Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Application

MICROFILMED

A. Kenneth Dunn
XXXXXXXXXXXX

May 13, 1981

Mr. W. S. Miller, Vice President
Jimlor, Inc.
c/o 1202 Circle Drive
Hayden Lake, Id. 83835

Dear Mr. Miller:

Since the irrigation use was added to your Application for Permit, the domestic use is excessive. It would, therefore, be in your best interest to reduce the domestic use to 0.6 cfs for the 200 homes. Also, the irrigated acreage and map do not agree.

We have, therefore, taken the liberty of changing the amount of water appropriated for domestic use to 0.6 cfs (leaving the total amount appropriated as 1.0 cfs) and changing the legal description for the irrigated acreage to agree with your map.

We will suspend the processing of your application for 30 days. If no response is received within that time, we will assume the above changes meet with your approval and will process your corrected application at that time.

If you have any questions, please contact us.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED



Ratliff Realty

(West of the Mall)

2625 Government Way

Coeur d'Alene, Idaho

772-7189 • 208-664-9289

202 Apple Dr.
Hayden Lake, Id

May 29, 1981

RECEIVED

JUN 1 1981

Dept. of Water Resources
Suite #1

4055 Government Way
Coeur d'Alene, Id 83814

Department of Water Resources
Northern District Office

ATTN: Tom D. King, Senior Water Resource Agent

In reply to your May 13, 1981, letter, the irrigation use was added at your request and the acreage estimated was that of lawns surrounding the houses in the subdivision, not the total acreage of the subdivision.

You may proceed with the processing of our application taking any liberties necessary to assure the homes in our subdivision have ample water rights filed.

Sincerely,

Ed Miller, V.P.
Jumlar, Inc.

MICROFILMED