

HAYDEN LAKE

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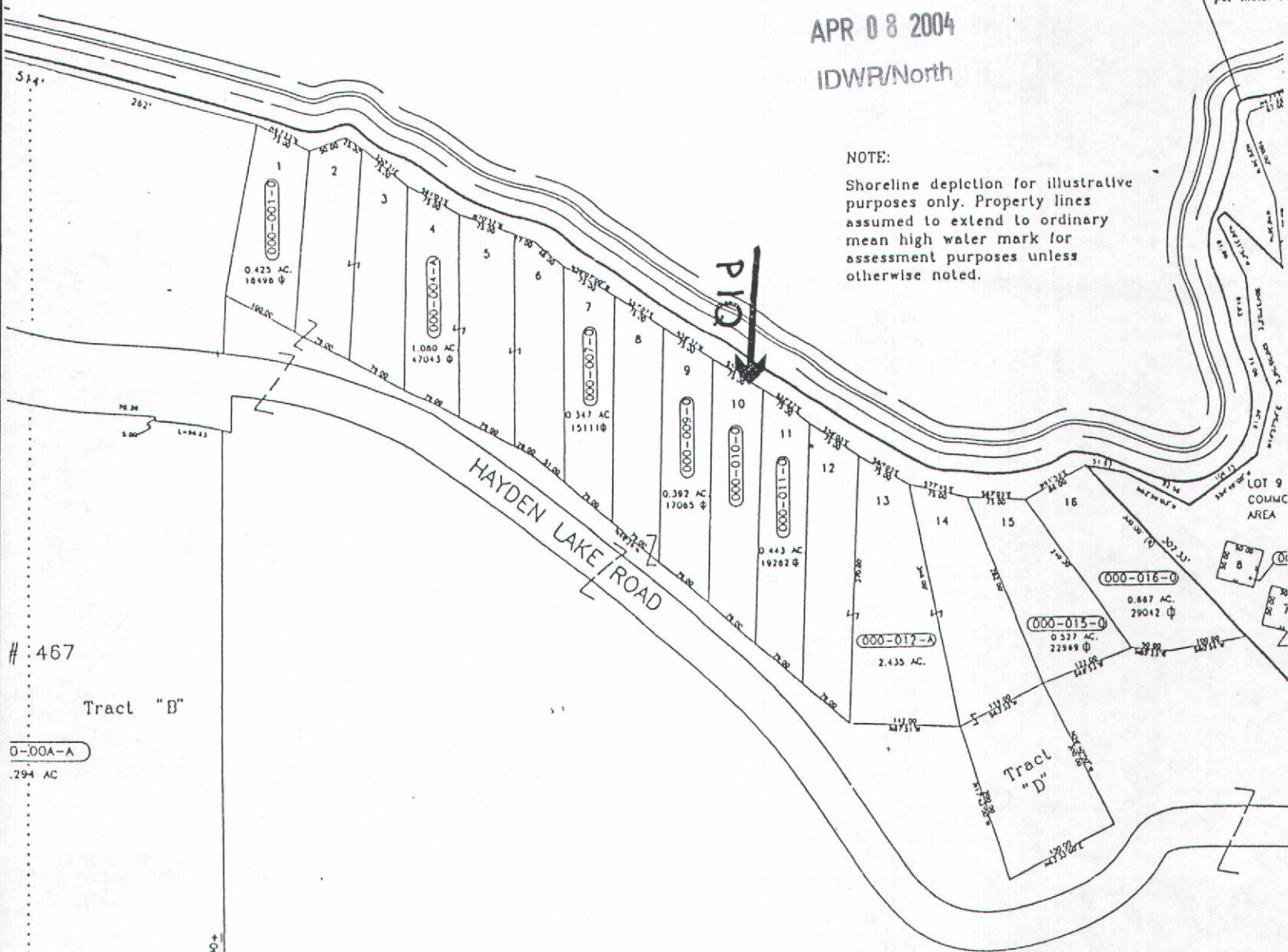
APR 08 2004

IDWR/North

NOTE:

Shoreline depletion for illustrative purposes only. Property lines assumed to extend to ordinary mean high water mark for assessment purposes unless otherwise noted.

NOTE: Shoreline dep per R.O.S. 9



THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. PIONEER TITLE COMPANY MAKES NO REPRESENTATIONS AS TO THE ACCURACY OF THE MAP AND ASSUMES NO LIABILITY FOR IT.

A.E. Powell Tracts

PT. (0-6480)

SECREGATION REVISIONS

The revision dates below represent the file some dates for the posting of the listed revisions. The revisions are posted within the ARCHIVE REVISIONS box in the drawing blue block.

06/17/03 - bc
0-6480-000-008-0 out of 002-A (04)

THIS DRAWING IS TO BE USED FOR RECORD PURPOSES ONLY. NO OTHER USES ARE PERMITTED. THE USER IS RESPONSIBLE FOR ANY



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	12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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
95-7025					

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James H. TEMPLE
Spokane
4. New Owner/Claimant(s) ERIC and/or VALERI STEIGERWALD
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 17612 S. WOLFE RD
- City, State and ZIP Code CHENEY, WA. 99004
- New Telephone Number (509) 299-3952
5. Date you acquired the property July 24, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Eric Storgewald 4-2-04
(include title if applicable) Salim Storgewald 4-2-04

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JP</u>	Date <u>4/8/04</u>	Fee <u>425.00</u>
Received by <u>JP</u>	Date <u>4/8/04</u>	Receipt No. <u>N016169</u>
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

(INDIVIDUAL)

RECEIVED
APR 08 2004
IDWR/North

FOR VALUE RECEIVED

JAMES HAILEY AND JEANNE HAILEY, husband and wife

GRANTOR(s) does (do) hereby GRANT, BARGAIN, SELL and CONVEY unto

ERIC STEIGERWALD AND VALERI STEIGERWALD, husband and wife

GRANTEE(S), whose current address is: 17612 South Wolfe Road, Cheney, WA 99004

the following described real property in Kootenai

County, State of Idaho.

more particularly described as follows, to wit;

Tract 10 A.E. POWELL TRACTS, according to the plat recorded in the Office of the County Recorder in Book "C" of Plats, page 143, records of Kootenai County, State of Idaho.

Subject to: 2003 Real Estate Taxes (which have not been established); an Easement containing certain terms, conditions and provisions affecting portion of said premises and for road purposes on a road to be constructed filed under instrument No. 371160; an adverse claim based upon the assertion that some portion of said land lies below the ordinary high water mark of Hayden Lake; Terms, conditions, obligations, easements and reservations and restrictions contained in a document entitled "Private Roadway Access and Public and Private Utility Easement Agreement" recorded as instrument no. 1796660.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 21, 2003.

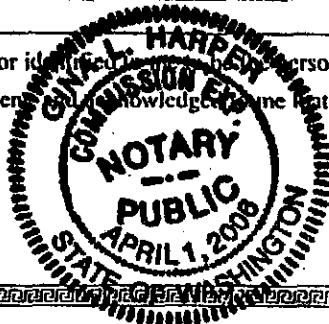
James Hailey
JAMES HAILEY

Jeanne Hailey
JEANNE HAILEY

STATE OF WASHINGTON County of Franklin, ss.

On this 24th day of JULY, in the year of 2003, before me
Gina L. Harper, a Notary Public, personally appeared JAMES HAILEY AND JEANNE HAILEY

known or identified to me as the person(s) whose name(s) ARE subscribed to the within instrument and acknowledged to me that They executed the same.



Notary Public: Gina L. Harper

Residing at: Cheney, WA

My Commission Expires: 4-1-2006

HAYDEN LAKE

RECEIVED

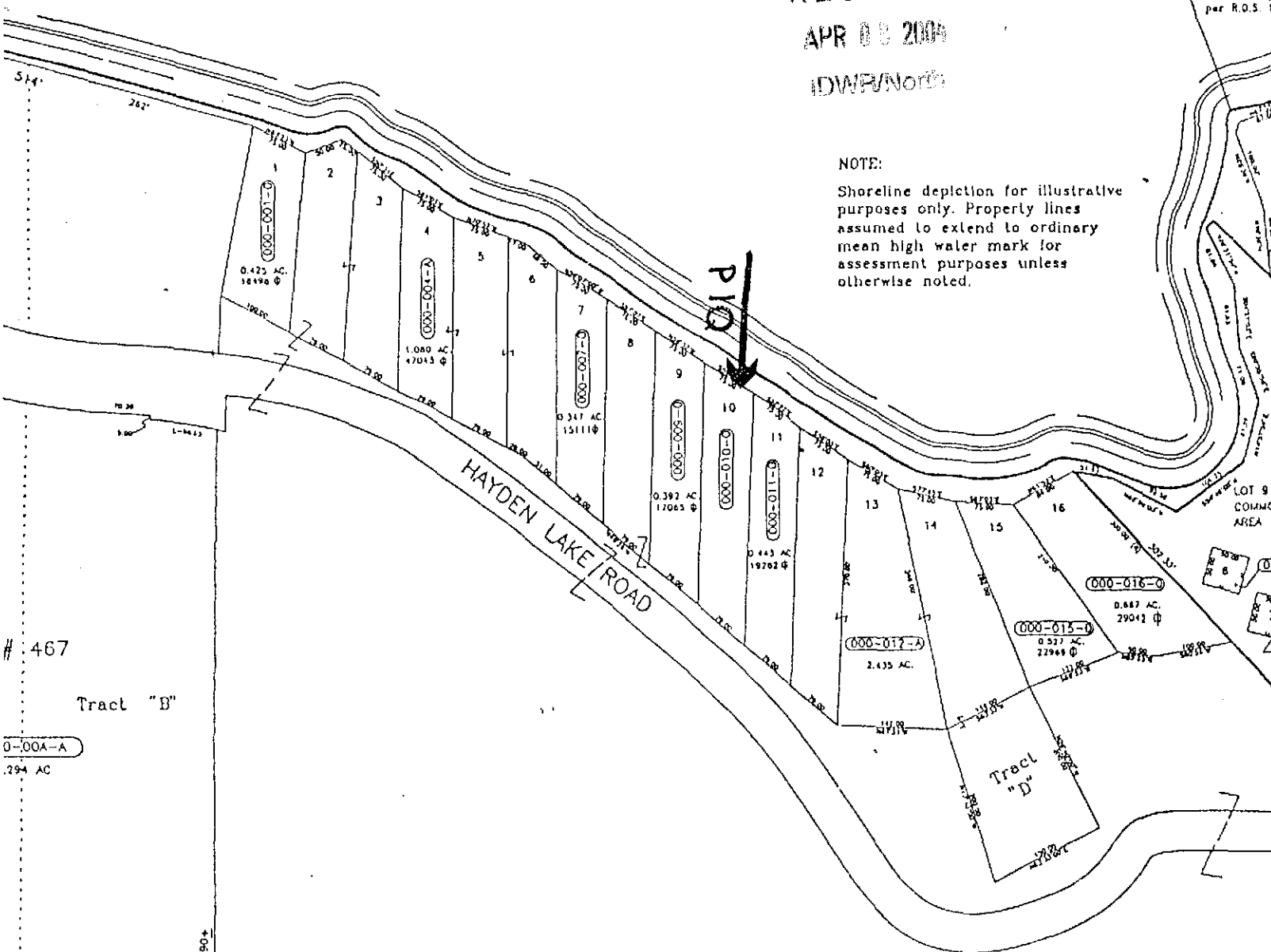
APR 08 2004

IDWR/NOB

NOTE:
Shoreline dep
per R.O.S. 9

NOTE:

Shoreline depletion for illustrative purposes only. Property lines assumed to extend to ordinary mean high water mark for assessment purposes unless otherwise noted.



THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. PIONEER TITLE COMPANY MAKES NO REPRESENTATIONS AS TO THE ACCURACY OF THE MAP AND ASSUMES NO LIABILITY FOR IT.

A.E. Powell Tracts

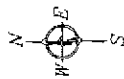
PT. 0-6480

SEGREGATION REVISIONS

The revision dates below represent the file save dates. The revision dates for these revisions are posted within the ARCHIVE REVISIONS box in the drawing title block.

06/17/03 - bc
0-4450-000-008-C out of 002-A (04)

THIS DRAWING IS TO BE USED FOR THE PURPOSES OF RECORD ONLY. IT IS NOT TO BE USED FOR CONSTRUCTION OR FOR ANY OTHER PURPOSES WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.



4	1	4	3	8	7
7	4	0	18	91	12
76	27	78	28	74	22
10	34	41	33	63	52
83	26	28	97	38	30
21	88	87	94	58	39

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 95-7025 Priority July 25, 1968 Amount 0.02 cfs

THIS IS TO CERTIFY, that JAMES H. TEMPLE
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 95-7025 issued pursuant to Application for Permit dated July 25, 1968,
and has submitted proof to the Department of Water Administration on August 23, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Hayden Lake,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>March 1</u> to <u>Oct. 31</u>	at <u>0.02</u> cfs and	<u>0.77 acre feet</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.77 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 22,
Twp. 51 N, Rge. 3 W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	3W	22									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
November, 19 73.

Director

95-7025

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

RECEIVED

AUG 27 1973

1. Name of permit holder James H. Temple
 Postoffice address 11715 E. 15th, Spokane, Washington 99206 Phone Department of Water Administration Northern District Office
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Hayden Lake
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for domestic (1 family)
0.77 AF/Annum (nature of use)

Period of Use: from March 1 to Oct. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 95-7025
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume 0.77 AF/Annum.

5. Location of Point(s) of Diversion:

Township 51N N/S, Range 3W E/W, B.M., Section 22, Subdivision NW 1/4 SW 1/4, Kootenai County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: Taken directly from Hayden Lake by 1 hp- electric motor and pump. Lifting water apprs. 60' to cabin.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
51N	3W	22									X								

95-7025

TOTAL ACREAGE _____

Diagram of System

95-4025

DATE OF EXAM 9/27/73

ACREAGE

Found 0

Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= .02 c.f.s. V= .6 AF/Ann. from 3/1 to 10/31

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes _____ no ☒

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Total Q measured .02 cfs Method of measurement estimated

Total Q recommended .02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended .6 a.f.

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ☒

MEASUREMENT CALCULATION:

estimated by pump + motor size

SYSTEM DESCRIPTION:

1 h.p. motor and pump

REMARKS:

No one home at time of exam

Recommend to license at .02 cfs @ .6 a.f./season

Examiner's Signature Paul E. Smith Date 9/27/73

Checked by Phuoblock Date 11/2/73

Approved by _____ Date _____

95-7025

Identification No. 95-7025

Application No. 42696

STATE OF IDAHO

LICENSE ISSUED FOR 02 SEC. 17,
LICENSE PAGE NO. _____

DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant James H. Temple
post office address 11715 E. 15th Spokane Washington 99206
2. Source of water supply Hayden Lake which is a tributary of _____
3. a. Location of point of diversion is N. W. $\frac{1}{4}$ of Sio. $\frac{1}{4}$ of Section 22. Township 51 North.
Range 3. West B.M. Kootenai County. County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2 AF for Domestic purpose from March 1st to Oct. 31st (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2 0.02 cubic feet per second ~~and~~/or
b. 2 acre-ft. (allow 0.77) acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
5 horse pump.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo., Day) (Mo., Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 150.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N. W. $\frac{1}{4}$ of S. W. $\frac{1}{4}$ of Section 22 Township 51 North.
Range 3 West B.M. Kootenai County.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

95-7025

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
TOTALS			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes.

9. a. Who owns the property at the point of diversion.

b. Who owns the land to be irrigated or place of use.

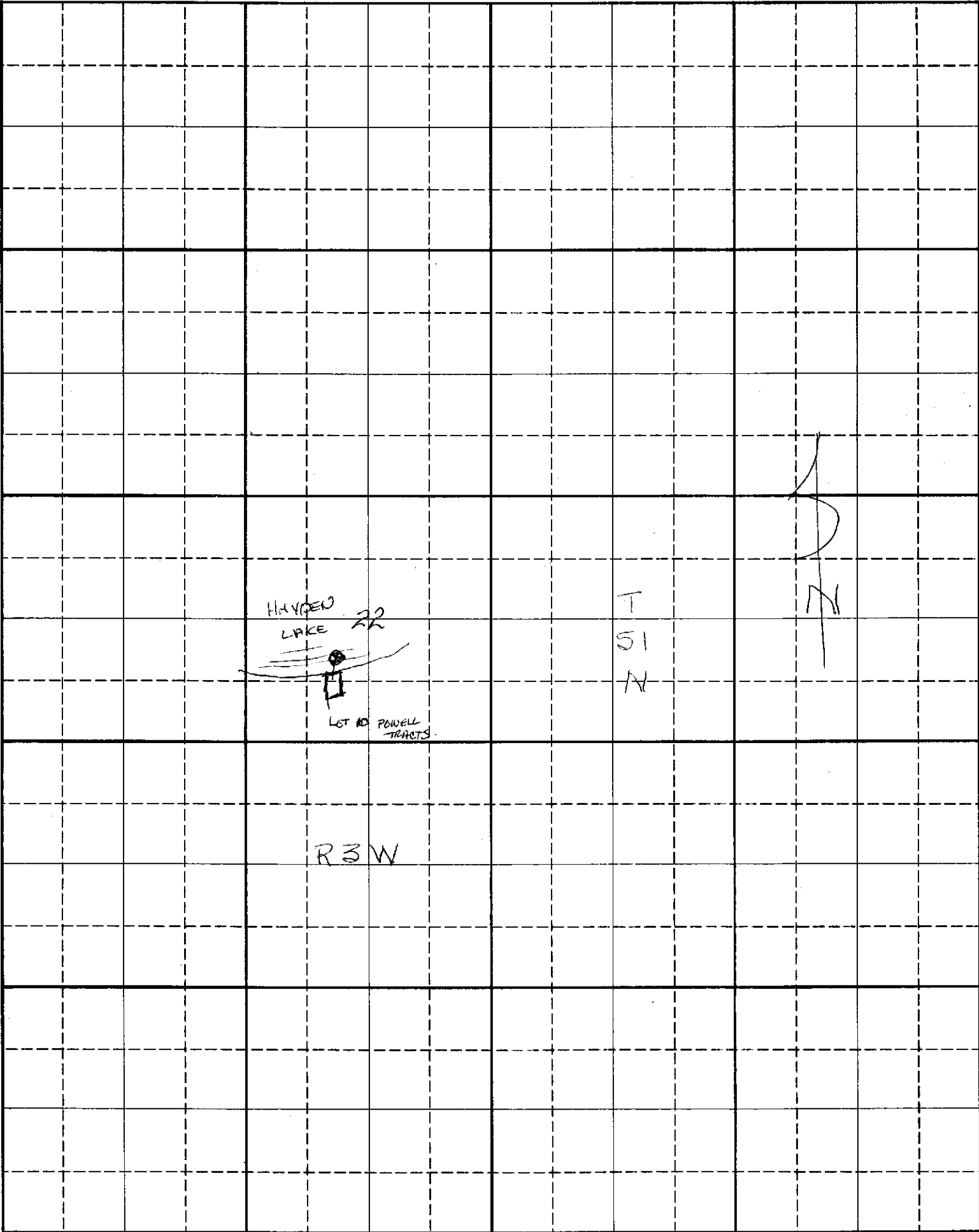
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing-

10. Remarks

Remarks	Date
I plan to install the per mentioned pump on Lot 10 - Powell tract in the spring of 1969, at which time I construct a summer house of approximately 750 Sq. Ft. The lot is use with be for a family of 3. As of this date (6-27-68) I have septic tank and dry well installed. These will not be utilized until construction begins.	

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Temple
(Applicant)

Deputy State Reclamation Engineer

Jack A. Gault

Witness my hand this 4th day of October 19 68.

2. Denial of said application is for the following reasons:

c. Other: Maximum rate of diversion shall not exceed 0.77 acre feet or 0.02 c.f.s.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 73.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7025, and said application is hereby APPROVED.

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

Recommended for approval denial by *AGM*

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by: *none*

Priority reduced to _____ Reason _____

Publication approved _____ Date *8-5-68*

Publication dates *8-8-68 8-15-68*

Published in *Idaho Reclamation*

Publication prepared by *AGM* Date *8-1-68*

Received by *AGM* Date *7-25-68*

Preliminary check by *AGM* Fee \$100 Date *7-25-68*

Received by *AGM* Date *7-25-68* Time *8:00 am*

7-25-68

AFFIDAVIT OF PUBLICATION—COEUR D'ALENE PRESS

(WEEKLY)

AUG 22 1968

STATE OF IDAHO, } ss.

County of Kootenai, }

Callie Poirton, being first duly sworn,
deposes and says:

That affiant is now, and at all times herein mentioned has been, a citizen of the United States and a resident of Kootenai County, State of Idaho, over the age of 21 years and not a party to, nor interested in the event of, the above entitled matter, and the printer (principal clerk) of the "Coeur d'Alene Press", during all of the times herein mentioned being a legal daily newspaper, of Coeur d'Alene, Kootenai County, Idaho, as defined by Idaho Code Sec. 60-106 to Sec. 60-108 both inclusive, and Chapter 121 Idaho Session Laws of 1949, and acts amendatory thereof and correlated thereto, and qualified thereunder to publish to the same effect as a weekly

newspaper on Wednesdays; and that the

Notice Application for Water
James H. Temple

of which a printed copy is annexed hereto, was published in all the regular Wednesday

weekly issues of said newspaper for two consecutive weeks, commencing

on the 8 day of August, 1968, and ending on the

15 day of August, 1968.

Subscribed and sworn to, before me, this 15 day of August

1968.

Ernest Morrison
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Department of Reclamation

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that James H. Temple, 11715 15th Street, Spokane, Washington has on July 25, 1968 applied for permit to store 2 acre feet of water from Hayden Lake under application No. 95-7025. Water will be diverted by a one-half horsepower pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 22, T. 51 N, R. 3 W, B.M., Kootenai County and is to be used from March 1 to October 31 for domestic use in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 22, T. 51 N R. 3 W, B.M., Kootenai County.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation
Engineer

Aug. 8, 15, 1968.

95-7025

NOTARY PUBLIC for the State of Idaho
Residing at Coeur d'Alene, Idaho
My commission expires December 1, 1970



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

April 12, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ERIC STEIGERWALD
VALERI STEIGERWALD
17612 S WOLFE RD
CHENEY WA 99004

RE: Change of Ownership for Water Right 95-7025

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 8, 2004

ERIC &/OR VALERI STEIGERWALD
17612 S WOLFE RD
CHENEY WA 99004

Re: Water Right 95-7025

Dear Mr and Mrs. Steigerwald:

This acknowledges receipt of the Notice of Change in Water Right Ownership papers for the above referenced water right, changing the ownership to you. Enclosed is receipt No. N016169, for your records.

We are forwarding the paperwork to the State Office for processing.

If you have any questions, please contact KariLynn Townsend in our State Office, at 208-327-7941.

Sincerely,

Dianne Ball
Administrative Assistant

Enc.

db

cc: IDWR State Office

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 20, 1973

Re: Permit No. 95-7025

James H. Temple
11715 E. 15th
Spokane, Washington 99206

Dear Mr. Temple:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

95-7025

August 24, 1973

Re: Permit No. 95-7025

James H. Temple
11715 E. 15th
Spokane, Washington 99206

Dear Mr. Temple:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Northern District Office at 401 Front Ave., Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

95 7025

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

AUG 23 1973

1. a) Name of Permit Holder JAMES H. TEMPLE Department of Water Administration
b) Post Office Address 11715 E. 15th Spokane, Washington 99206
2. Permit Number 95-7025
3. Date of Priority that you are prepared to establish 7-25-68
4. a) Source from which water was appropriated Hayden Lake, Idaho
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 22
Township 51 N., Range 3 W., B. M. Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 0.77 A. F. for Domestic purposes from 3-1 to 10-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.77 A. F. Per Annum _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: No storage tank used Self estimate
not to exceed appropriated amount.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: None
b) Describe the agreement or understanding by which you take water from the works: None
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Taken directly from Hayden Lake
by 1 H. P. Electric motor and pump. Lifting water apprx. 60 feet
to cabin.
b) Describe the type and size of measuring device which you have installed at your point of diversion: No measuring device or meter used. Estimated amount not to exceed
appropriated quantity.
c) Give well drillers name and address and date the well was completed _____

Exam typed 8/24/73 by jc

95-7025

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use. Domestic purpose for summer home for minimum inside use only.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SE1/4				SW1/4				NE1/4				NW1/4				SE1/4				SW1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4					
																					</														

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 20th 1973

(Signature)

State of Washington ss. County of Spokane,

On this 20th day of August, 19 73, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

~~Notary Public residing at — Box Spokane~~

My commission expires November 25th 1976

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OF NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

24756

1

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

3

SHOW WHERE DELIVERED (*only if requested*)

6 Aug 73

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moistened gummed ends and attach this card to back of article.

RETURN
TO



DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2
BOISE, IDAHO 83702

5-7025

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE \$300

August 1, 1973 CERTIFIED MAIL

#24956

Re: Permit No. 95-7025

James H. Temple
11715 E. 15th
Spokane, Washington 99206

Dear Mr. Temple:

One of the conditions of approval of your water Permit No. 95-7025 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

95 7025

October 9, 1968

Re: Permit No. 95-7025

James H. Temple
11715 East 15th
Spokane, Washington 99206

Dear Mr. Temple:

Enclosed is a copy of your approved application for permit 95-7025 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

You should be aware that rights to the use of water from Hayden Lake are now being litigated in the District Court in Coeur d'Alene. Because of the question as to whether there will be additional water available for development, the water which you might receive under this permit is somewhat questionable and will not be known until the outcome of that case. Since your permit has been approved prior to the submission of our findings to the court, we will include notice, in those findings, that you have been issued such a permit.

The issuance of this permit does not guarantee you a supply of water. The amount of water that might be available will depend upon the findings of this case presently in the District Court.

If you have any questions, please contact me.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of application
Receipt No. W-351 for \$10.00

95-7025

LEGAL

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that James H. Temple, 11715 15th Street, Spokane, Washington has on July 25, 1968 applied for permit to store 2 acre feet of water from Hayden Lake under application No. 95-7025. Water will be diverted by a one-half horsepower pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 22, T. 51 N, R. 3 W, B.M., Kootenai County and is to be used from March 1 to October 31 for domestic use in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 22, T. 51 N R. 3 W, B.M., Kootenai County.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation
Engineer

Aug. 8, 15, 1968.

LEGAL

95-7025

August 1, 1968

Re: Application No. 95-7025 - James H. Temple
Application No. 95-7024 - Robert E. Eaton
Claim No. 95-4012 - Camp and Conference Grounds, Upper Columbia Mission
Society of Seven-day Adventists,
Application No. 96-7013 - William E. Davis
Application No. 95-7023 - Western Farmers Association

Coeur d'Alene Press
Second and Lakeside, Coeur d'Alene, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

(Do not sign here)

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: legal notice

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that James H. Temple, 11715 15th Street,
Spokane, Washington has on July 25, 1968
applied for permit to ~~divert~~ ^{store} ~~store~~ 2 ~~store~~ cubic feet per second acre feet
of water from Hayden Lake
under application No. 95-7025. Water will be diverted by a one-half
horsepower pump within the NW1/4SW1/4, sec. 22, T. 51 N, R. 3 W,
B.M., Kootenai County
and is to be used from March 1 to October 31 for domestic use
in the NW1/4SW1/4, sec. 22, T. 51 N R. 3 W, B.M., Kootenai County

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho,
on August 8 and August 15.

95-7025