

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, } ss.

Lynelle Holom being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thur.
issue of said newspaper for 2 consecutive weeks
commencing on the 7 day of Aug. 1986 and
ending on the 14 day of Aug. 1986, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Lynelle Holom
Subscribed and sworn to before me this 14 day of Aug.
1986

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR AMENDMENT OF A PERMIT

NOTICE IS HEREBY GIVEN that Alpine Meadows Water & Sewer District has filed with the Department of Water Resources on September 8, 1977, Application for Amendment of Permit No. 95-7782 changing the uses and the place of use. The original permit showed the use as only domestic from January 1 to December 31 and the place of use as S ½ Sec. 25, E ½ NE ¼ Sec. 36, T52N, R4W; SW ¼ Sec. 30 and the NW ¼, the W ½ NE ¼, the N ½ SW ¼ of Sec. 31, T52N, R3W.

The applicant now wishes to amend said Permit No. 95-7782 to show the uses as Domestic, Industrial and Commercial from January 1 to December 31 and Irrigation from March 15 to November 15; and the place of use in the SW ¼ and SENW Sec. 30; and the W ½ NE ¼, the NW ¼ and the N ½ SW ¼ Sec. 31, T52N R3W; the N ½ NW ¼ and the S ½ Sec. 25; and the E ½ NE ¼ Sec. 36, T52N R4W.

Any protest to the proposed amendment may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Id. 83814, on or before August 25, 1986.

KEN DUNN
Director

Legal 520
Aug. 7, 14, 1986

LEADER

MICROFILMED

RECEIVED
AUG 14 1986

Department of Water Resources
Northern District Office

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Forest Industries, Inc. P.O. Box 1030, Coeur d'Alene, ID has on September 8, 1977 submitted Application No. 95-7782 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of a well, pump and pipeline within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T52N, R4W B.M. Kootenai County to be used

from Jan. 1 to Dec. 31 for domestic purposes for 200 households within the S $\frac{1}{2}$, Sec. 25 & E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 36, T52N, R4W B.M. and SW $\frac{1}{4}$, Sec. 30 and the NW $\frac{1}{4}$; the W $\frac{1}{2}$ NE $\frac{1}{4}$ and the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31, T52N, R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 10, 1977.

C. STEPHEN ALLRED
Director

Legal No. 597
Sept. 22, 29, 1977

STATE OF IDAHO, } ss.
County of Kootenai,

Sandra Nowlan being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice of application for
water permit - J.F.V.

of which the annexed is a printed copy, was published in the regular Thursday
issue of said newspaper for 2 consecutive weeks,
commencing on the 22nd day of September 1977, and
ending on the 29th day of September, 1977, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Sandra Nowlan

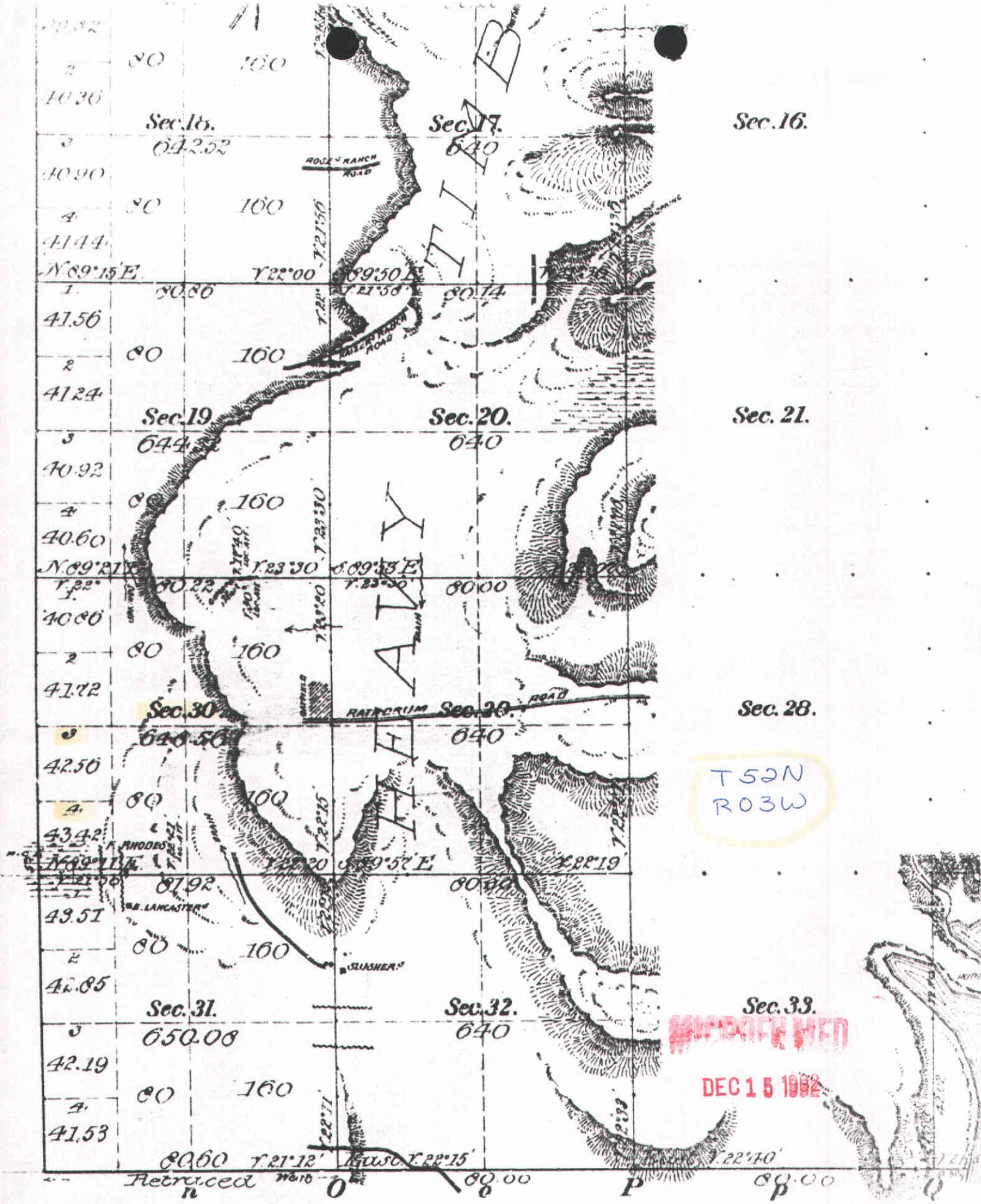
Subscribed and sworn to before me this 29 day of Sept
1977.

Roberta Inmanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

OK
SDW
10-5-77

11.88

PROFID



Sec. 16.

Sec. 21.

Sec. 28.

Sec. 33.

T 52N
R 03W

RECORDED

DEC 15 1982

Total number of Acres 2082

ys Designated	By Whom Surveyed	Date of Contract	Amount of Surveys M. Ch. Lk.	When Surveyed	Mean
---------------	------------------	------------------	---------------------------------	---------------	------

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No PERMIT 95-7782

(☒) B/U Acknowledgement Letter Sent pm 11/9/87 (INITIAL & DATE)

() (☒) Aerial Photo Date Requested _____ by _____

() (☒) Quad Sheet

(☒) () GL Plat

(☒) () Copies of overlapping License Field Report Claim

() () Photo PD/PU

() () Correspondence (Date) 2-19-79 / 3-25-82 / 3-26-82 / 3-30-82 / 7-8-85

(☒) () Other (List) EXAM 7-27-81

EXAM COMPLETED BY JK King DATE 2-88

SR AGENT REVIEW JK DATE 3-88

REGIONAL MANAGER REVIEW _____ DATE _____

ENTERED ON COMPUTER BY _____ DATE 6/14/91

PRELIMINARY OVERLAP REVIEW BY JK King DATE 11/87

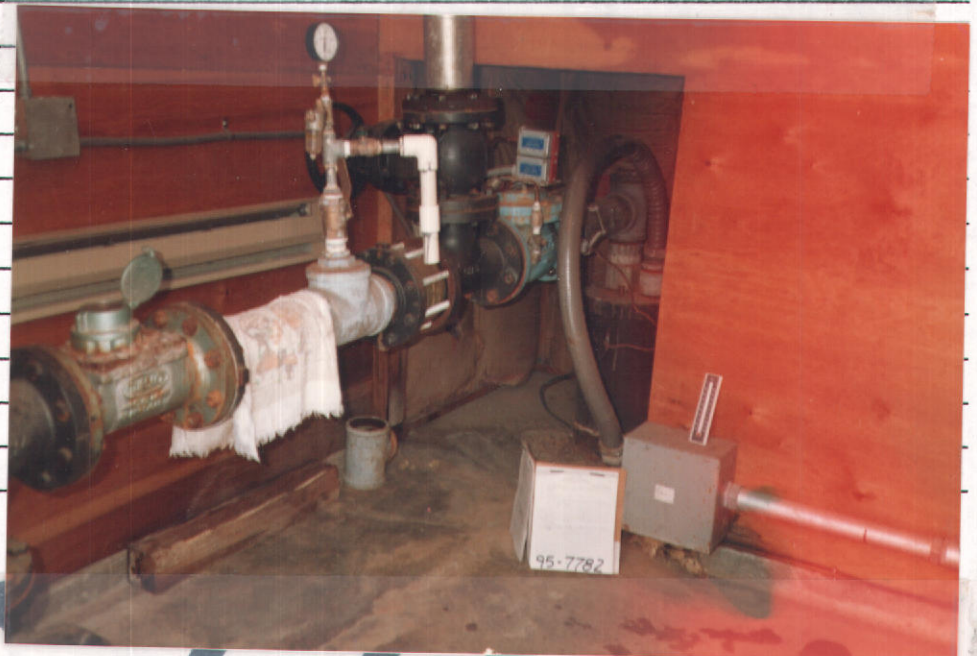
() NO OVERLAP FOUND

95-7387

1-27-88 } 772-4581 FOR APPT. 2-3-88- ALPINE STORE (S. OF TAVERN)

1:30 PM PIERCE CLEGLE

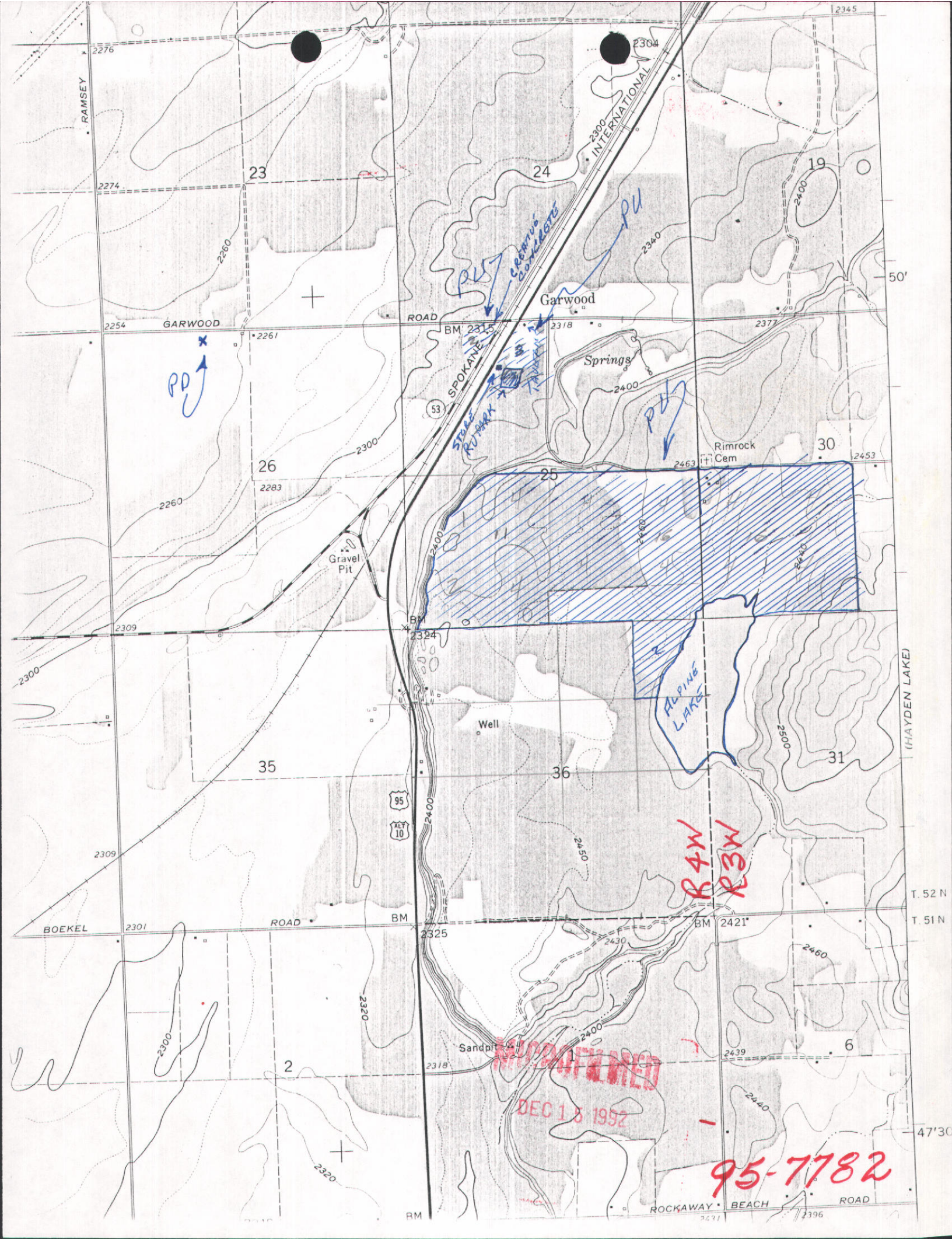
9:00 AM



MICROFILMED

DEC 15 1992

95



WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~Original Permit~~	~~95-7782~~	~~Idaho Forest Industries, Inc.~~	~~2.0 cfs~~
~~Full Assignment~~	~~95-7782~~	~~Rathdrum Prairie Water Co., Inc.~~	~~2.0 cfs~~
Full Assignment	95-7782	Alpine Meadows Water & Sewer District	2.0 cfs

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-07782

Priority: September 8, 1977

Maximum Diversion Rate:

0.33 CFS

Maximum Diversion Volume:

209.2 AF

This is to certify, that ALPINE MEADOWS WATER & SEWER DISTRICT

PO BOX 526

HAYDEN LAKE ID 83835

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 8, 1977; and has submitted Proof of Beneficial Use on October 8, 1987. An examination indicates that the works have a diversion capacity of .330 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.33 CFS	150.0 AF
INDUSTRIAL	01/01 to 12/31	0.02 CFS	0.2 AF
COMMERCIAL	01/01 to 12/31	0.08 CFS	2.0 AF
DOMESTIC	01/01 to 12/31	0.33 CFS	57.0 AF
	Totals	0.33 CFS	209.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 26, Township 52N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
39N	05W	18	NESW			
52N	03W	30	NESW 4	Lot 3(NWSW) 4	Lot 4(SWSW) 4	16
			SESW 4			
	04W	25	NENW 3	NWNW 2	NESW 4	
			NWSW 1	SWSW 2	SESW 4	
			NESE 4	NWSE 4	SWSE 4	
			SESE 4			32
		36	NENE 2			2

Total number of acres irrigated: 50

PLACE OF USE: INDUSTRIAL

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	
52N	04W	25	NENW

PLACE OF USE: COMMERCIAL

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	
52N	04W	25	NENW NWNW

RECORDED

DEC 15 1992

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 95-07782

PLACE OF USE: DOMESTICTWN RGE SEC

52N 03W 30	NESW	NWSW	SWSW
	SESW		
04W 25	NENW	NWNW	NESW
	NWSW	SWSW	SESW
	NESE	NWSE	SWSE
	SESE		
36	NENE		

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Place of use is also known as Alpine Meadows Addition.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 24TH day of NOVEMBER, 1992.

Acting for R. Keith Higginson, Director

DEC 15 1992

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Alpine Meadows W&S Dist Phone _____

of (address) POB 526 HAYDEN LAKE, ID. 83835, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 95-7782, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____ . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

PER APPLICANT 9/15/86
Amount 0.84 $\frac{1}{2}$ 2.0 cfs for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.08 $\frac{1}{2}$ 1.0 cfs for INDUSTRIAL purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.08 $\frac{1}{2}$ 1.0 cfs for COMMERCIAL purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 2.0 cfs for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre feet per annum)

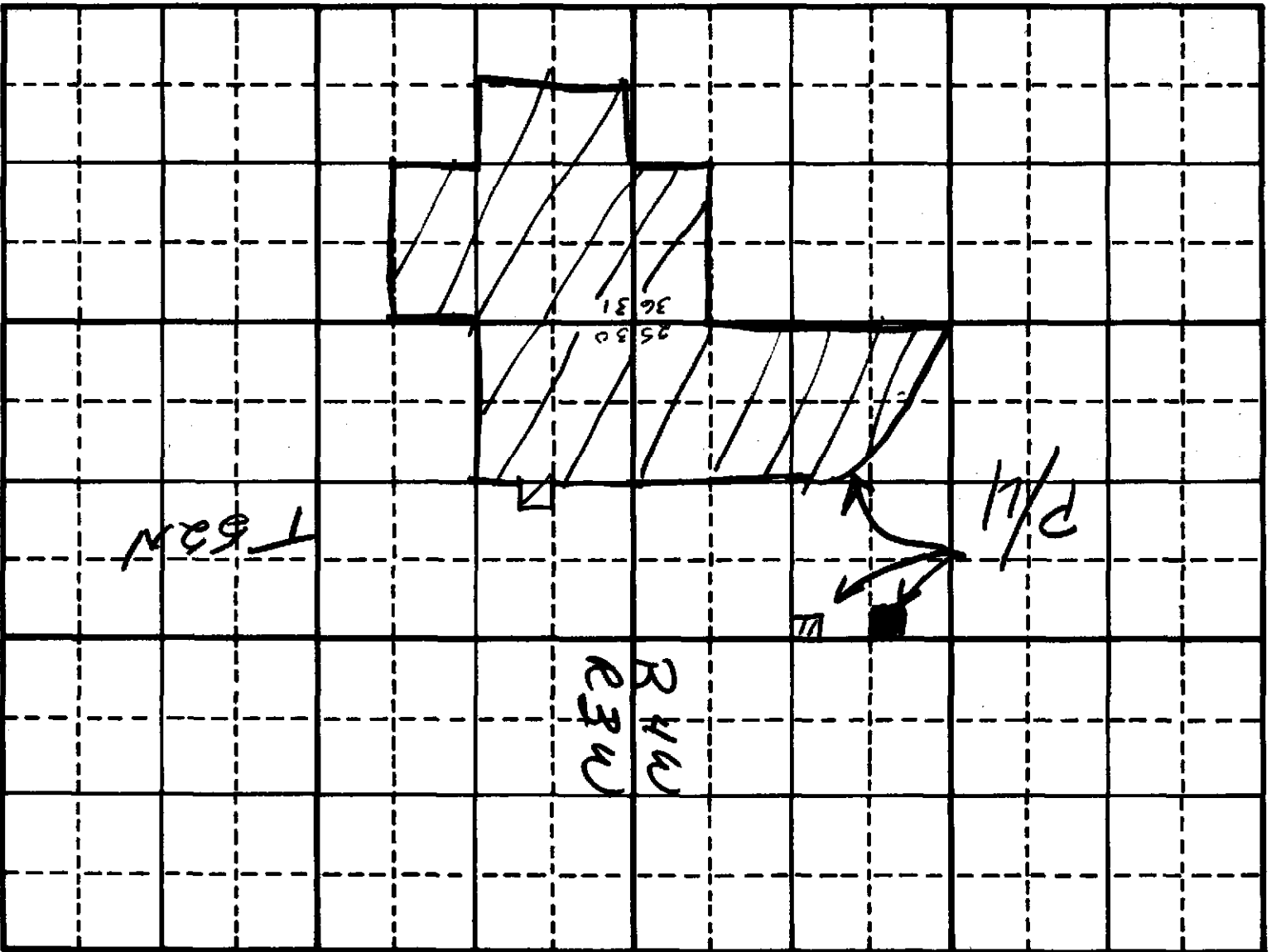
3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<i>52N</i>	<i>3W</i>	<i>30</i>								<i>IDC</i> <i>X²</i>	<i>IDC</i> <i>24</i>	<i>IDC</i> <i>34</i>	<i>IDC</i> <i>GL3</i>	<i>IDC</i> <i>GL4</i>					<i>10</i>
																			<i>20</i>
		<i>31</i>		<i>IDC</i> <i>H²</i>	<i>IDC</i> <i>H²</i>		<i>IDC</i> <i>24</i>	<i>IDC</i> <i>H²</i>	<i>IDC</i> <i>GL1</i>	<i>IDC</i> <i>H²</i>	<i>IDC</i> <i>H²</i>	<i>IDC</i> <i>H²</i>	<i>IDC</i> <i>GL2</i>						<i>16</i>
<i>52N</i>	<i>4W</i>	<i>25</i>					<i>IDC</i> <i>X²</i>	<i>IDC</i> <i>H²</i>			<i>IDC</i> <i>X²</i>	<i>IDC</i> <i>H²</i>	<i>IDC</i> <i>H²</i>	<i>IDC</i> <i>H²</i>	<i>IDC</i> <i>H²</i>	<i>IDC</i> <i>H²</i>	<i>IDC</i> <i>H²</i>	<i>IDC</i> <i>H²</i>	<i>20</i>
		<i>36</i>	<i>IDC</i> <i>24</i>			<i>IDC</i> <i>X²</i>													<i>84</i>

Total number of acres to be irrigated = 50
100

4. a. Who owns the property at the point of diversion? NO CHANGE
b. Who owns the land to be irrigated or the place of use? NO CHANGE
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: NO CHANGE

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at COEUR D'ALENE, this 22 day of July, 19 86.

x Madeline G. Stein
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by L.S.N. Fee = \$20.00
Publication prepared by L.S.N. Date 7/31/86
Published in Coeur d'Alene Press
Received by L.S.N. Date 38067 7/22/86
Publication dates 8/7-14/86

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above referenced Amendment provided the conditions as set forth in
Permit No. 95-7782 are met.

Witness my hand this 16 day of October, 19 86

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, } ss.

Lynelle Holom being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Three
issue of said newspaper for 2 consecutive weeks
commencing on the 7 day of Aug 1986 and
ending on the 14 day of Aug 1986 and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 14 day of Aug
1986

Rebecca M. Mandy
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR AMENDMENT OF A PERMIT

NOTICE IS HEREBY GIVEN that Alpine Meadows Water & Sewer District has filed with the Department of Water Resources on September 8, 1977, Application for Amendment of Permit No. 95-7782 changing the uses and the place of use. The original permit showed the use as only domestic from January 1 to December 31 and the place of use as S 1/2 Sec. 25, E 1/2 NE 1/4 Sec. 36, T52N, R4W; SW 1/4 Sec. 30 and the NW 1/4, the W 1/2 NE 1/4, the N 1/2 SW 1/4 of Sec. 31, T52N, R3W. The applicant now wishes to amend said Permit No. 95-7782 to show the uses as Domestic, Industrial and Commercial from January 1 to December 31 and Irrigation from March 15 to November 15; and the place of use in the SW 1/4 and SENW Sec. 30; and the W 1/2 NE 1/4, the NW 1/4 and the N 1/2 SW 1/4 Sec. 31, T52N R3W; the N 1/2 NW 1/4 and the S 1/2 Sec. 25; and the E 1/2 NE 1/4 Sec. 36, T52N R4W.

Any protest to the proposed amendment may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Id. 83814, on or before August 25, 1986.

KEN DUNN
Director

Legal 520
Aug. 7, 14, 1986

STATE OF IDAHO)

County of)

SS.

On this 30 day of September, 1984, before me the undersigned Notary Public, personally appeared James M. English and N/A, known to me to be the President and N/A of the corporation that executed the instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Witness my hand and seal the day and year in this acknowledgment first above written.

MICROFILMED

Pat Jensen
Notary Public for: Idaho
Residing at: Coeur d'Alene
Exp: 1-23-86

RECEIVED

OCT 5 1984

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

I, RATHER PRATIE WATER
COMPANY, INC.

, hereby assign to

ALPINE MEADOWS WATER AND
SEWER DISTRICT

of PO Box 526, Hayden Lake, Id. 83835

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 95-7782
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 30th day of September, 19 84.

R. Meadows Prairie Water Co. Inc.
Permit Holder

By James M. English Pres.

Spouse of Permit Holder

State of Idaho)

County of _____)

ss.

On this _____ day of _____, 19____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

My commission expires:

RECEIVED
JUL 16 1982STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

Department of Water Resources
Northern District OfficeTo provide additional time in which to submit
proof of beneficial use on a water right permitRathdrum Prairie Water Co. Inc of PO Box 1090, Hayden, Id. 83835
(Name) (Address)State of Idaho, deposes and says:That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 95-7782.That under the terms and conditions of said permit, work thereunder was required to be completed on or
before Dec. 1, 1982.

That he has heretofore performed the following work described under said permit: _____

Well and 6" Main with laterals to 70 users & 20 stubs
with construction still in progressCosting \$ 166,357.⁰⁶That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: 5 years is not sufficient for project of this
sizeWherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to Dec 1, 1987.X Garry W. Hulna Pres.
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the statement of beneficial use is extended to December 1, 1987. ok
allow
5 yrsSigned this 14th day of September, 1982.J. Glen Saxton
Chief, Operations Bureau\$15.00 fee received by MrDate 7/16/82Receipt # 24850

STATE OF IDAHO, }
County of Kootenai } ss.

On this 1st day of July, 19 81, before me, the undersigned,
a Notary Public in and for the State of Idaho, duly commissioned and sworn, personally appeared
W. T. Richards and Jack C. Durdy
to me known to be the President and V. Pres. ~~Secretary~~, respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the
free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on
oath stated that authorized to execute the said instrument and that the seal affixed (if any) is
the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

ACKNOWLEDGMENT — CORPORATION
FIRST AMERICAN TITLE COMPANY


Notary Public in and for the State of Idaho,
residing at Hayden Lake

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

OK to process
RC 9/29/81

I, Idaho Forest Industries, Inc., hereby assign to Rathdrum Prairie Water Co., Inc.
of P. O. Box 1090, Hayden Lake, Idaho 83835
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 95-7782
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 1st day of July, 19 81.

IDAHO FOREST INDUSTRIES, INC.

By: [Signature]

Permit Holder

By: [Signature]

Spouse of Permit Holder

State of Idaho)
County of _____) ss.

On this _____ day of _____, 19____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

My commission expires:

Identification No. _____
Application No. 95-7782

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

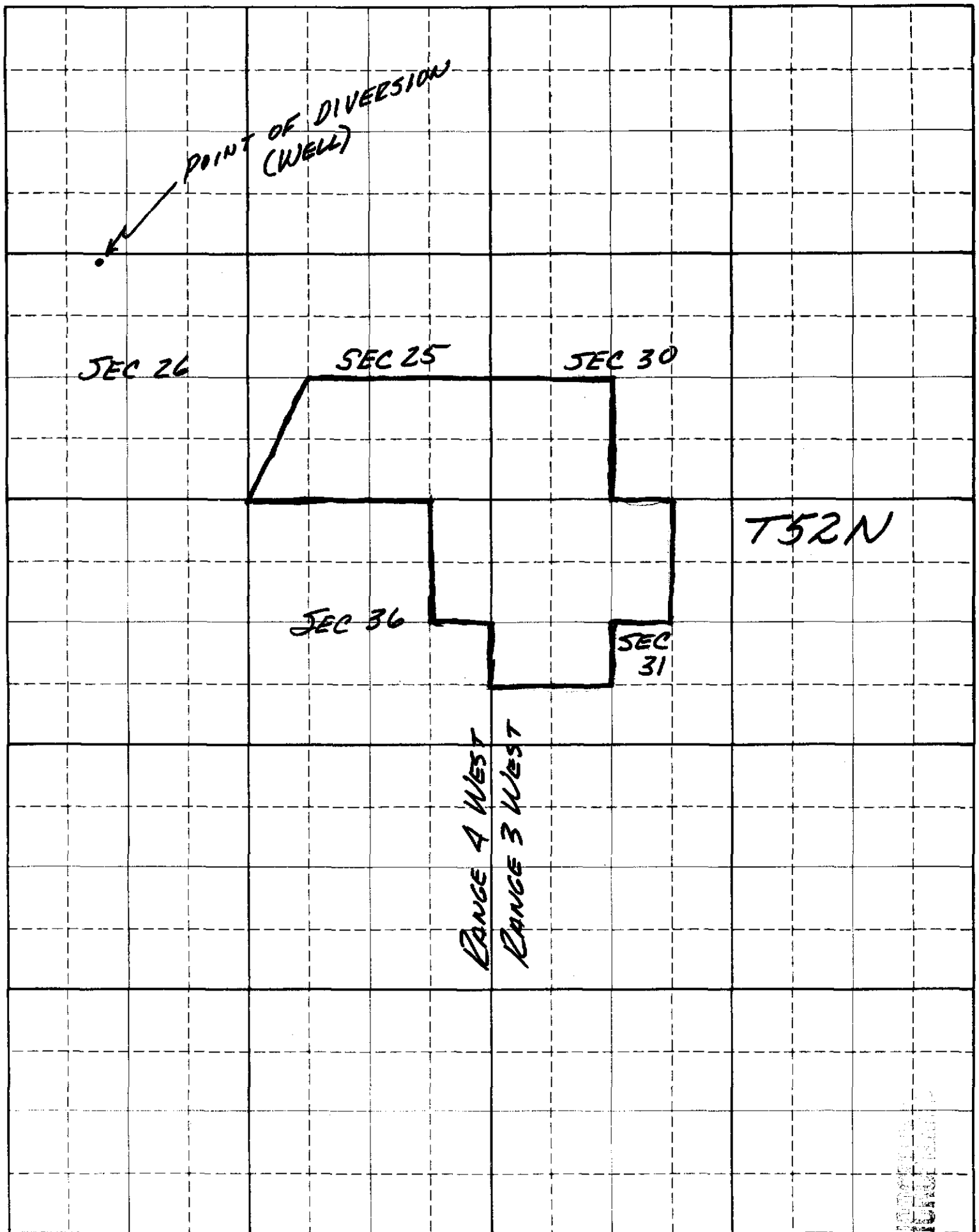
1. Name of applicant Idaho Forest Industries, Inc. Phone: 667-9441
post office address P. O. Box 1030, Coeur d'Alene, Idaho 83814
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 52 N.
Range 4 W. B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2 cfs for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Deep Well & Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 340 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. S $\frac{1}{2}$ SEC 25, E $\frac{1}{2}$ NE $\frac{1}{4}$ SEC 36, T52N, R24W, B.M.
SW $\frac{1}{4}$ SEC 30, THE NW $\frac{1}{4}$, THE W $\frac{1}{2}$ NE $\frac{1}{4}$ & THE N $\frac{1}{2}$ SW $\frac{1}{4}$
OF SEC 31, T52N, R3W, B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Alpine Meadows Addition or number of families to be
supplied with domestic water 200.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack C. Durdy
(Applicant)
*Vice President of IFI

*Per Telephone Conversation with IFI Offices 9-8-77. AB

Received by B Date 9-8-77 Time 11 AM
Preliminary check by 36 Fee \$ 35.00
Receipted by B Date 9-8-77 (5784)
Publication prepared by B Date 9-5-77
Published in Water Resources
Publication dates 9-22-77-77
Publication approved SW Date 10-5-77
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval WHR denial by WHR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7782, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of December, 19 77.

Deputy Director

[Signature]

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Forest Industries, Inc. P.O. Box 1030, Coeur d'Alene, ID has on September 8, 1977 submitted Application No. 95-7782 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of well, pump and pipeline within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T52N, R4W B.M. Kootenai County to be used

from Jan. 1 to Dec. 31 for domestic purposes for 200 households within the S $\frac{1}{2}$, Sec. 25 & E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 36, T52N, R4W B.M. and SW $\frac{1}{4}$, Sec. 30 and the NW $\frac{1}{4}$, the W $\frac{1}{2}$ NE $\frac{1}{4}$ and the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31, T52N, R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 10, 1977.

C. STEPHEN ALLRED
Director

Legal No. 597
Sept. 22, 1977

STATE OF IDAHO, } ss.
County of Kootenai,

Sandra Newlan being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice of application for
water permit - D.F.J.

of which the annexed is a printed copy, was published in the regular Thursday
issue of said newspaper for 2 consecutive weeks
commencing on the 22nd day of September 1977, and
ending on the 29th day of September, 1977, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Sandra Newlan

Subscribed and sworn to before me this 29 day of Sept
19 77.

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 24, 1992

ALPINE MEADOWS WATER & SEWER DISTRICT
PO BOX 526
HAYDEN LAKE ID 83835

RE: WATER RIGHT NO. 95-07782

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 26, 1992

ALPINE MEADOWS WATER & SEWER DISTRICT
PO BOX 526
HAYDEN LAKE ID 83835

RE: WATER RIGHT NO. 95-07782

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

DEC 15 1992

LICENSE REVIEW CHECKLIST

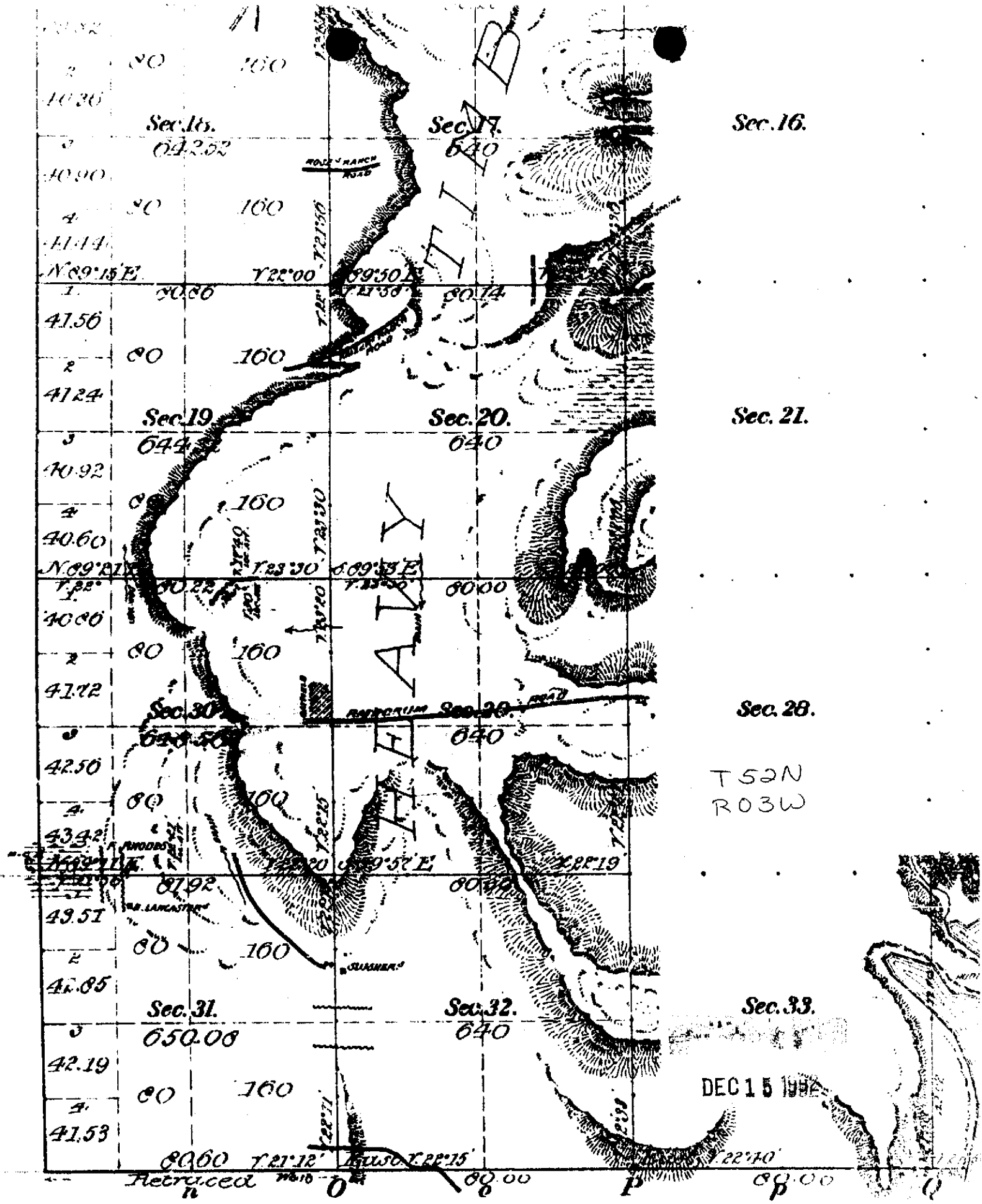
Permit # 95-07782

Date 9-30-92

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement? <u>.08 cfs (COMM)</u>
	☐	☒	<u>50 x .02 = 1 / .33 cfs (IRR) .33 cfs (DOM) .02 cfs (END)</u>
	☐	☒	Disagree with Theoretical?
	☒	☐	Limited by Capacity? <u>.33 cfs</u>
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
	☒	☐	<u>Same/Per Amendment</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	<u>50 x 3.0 = 150 afa (IRR) 57 afa (DOM) .2 afa (IND) 2 afa (COMM)</u>
	☐	☒	Limited by Flow? <u>.33 x 365 x 1.9835 = 238.9 (MAX)</u>
			<u>.33 x 245 x 1.9835 = 160.4 > 150</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? <u>Reduce</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed? <u>DONE</u>
REMARKS	☐	☒	Multiple P/Ds in <u>1/4 1/4?</u>
	☒	☐	Non-Irr. Uses <u>DOM/80 Homes</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R29</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☐	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED: Reduce P/U, rate
No P/D overlap w/ 95-7387 (Different Section/
Not Close)

License 10-Day ☒ 15-Day ☐ Special Correspondence ☐



Total number of Acres 100.00

As Designated	By Whom Surveyed	Date of Contract	Amount of Surveys M. Ch. Lk.	When Surveyed
---------------	------------------	------------------	---------------------------------	---------------

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALPINE MEADOWS WATER & SEWER DISTRICT PO BOX 526 HAYDEN LAKE ID 83835 (208) 772-4581	09/08/1977	IRRIGATION	03-15 11-15	0.33 CFS	150.0 AFA
			INDUSTRIAL	01-01 12-31	0.02 CFS	0.2 AFA
			COMMERCIAL	01-01 12-31	0.08 CFS	2.0 AFA
			DOMESTIC	01-01 12-31	0.33 CFS	57.0 AFA
TOTAL DIVERSION:					0.33 CFS	209.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.33 CFS

Point(s) of Diversion: T52N R04W S26 NE NW

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		
T	R	S	ENE	ENE	ENE	ENE	ENE	SUM
52N	03W	30	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	
52N	04W	25	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	
52N	04W	36	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	
TOTAL ACRES								50.0

Place of use Legal Description for: INDUSTRIAL

NE		NW		SW		SE		
T	R	S	ENE	ENE	ENE	ENE	ENE	SUM
52N	04W	25	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	
TOTAL ACRES								50.0

Place of use Legal Description for: COMMERCIAL

NE		NW		SW		SE		
T	R	S	ENE	ENE	ENE	ENE	ENE	SUM
52N	04W	25	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	
TOTAL ACRES								50.0

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE		
T	R	S	ENE	ENE	ENE	ENE	ENE	SUM
52N	03W	30	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	
52N	04W	25	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	
52N	04W	36	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	
TOTAL ACRES								50.0

Pool County: KOOTENAI

Other Water Rights with Same Point(s) of Diversion and Source:
95-07691 95-07782

Other Water Rights Listing Overlapping Place(s) of use:
95-07159 95-07782 95-08233

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Remarks: Place of use is also known as Alpine Meadows Addition.

Dates: App. Received: 09/08/1977 Priority Date: 09/08/1977
Proof Due Date: 12/01/1987 Proof Made Date: 10/08/1987
Exam Made Date: 02/09/1988 Exam Sent to S.O.: 06/30/1991
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 09/30/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No PERMIT 95-7782

(☒) () B/U Acknowledgement Letter Sent 11/9/87 (INITIAL & DATE)

() (☒) Aerial Photo Date Requested _____ by _____

() (☒) Quad Sheet

(☒) () GL Plat

(☒) () Copies of overlapping License Field Report Claim

() () Photo PD/PU

() () Correspondence (Date) 2-19-79 / 3-25-82 / 3-26-82 / 3-30-82 / 7-8-85

(☒) () Other (List) EXAM 7-27-81

EXAM COMPLETED BY JK DATE 2-88

SR AGENT REVIEW JK DATE 3-88

REGIONAL MANAGER REVIEW _____ DATE _____

ENTERED ON COMPUTER BY _____ DATE 6/11/91

PRELIMINARY OVERLAP REVIEW BY JK DATE 11/87

() NO OVERLAP FOUND

95-7387

1-27-88 { 772-4581 FOR APPT. 2-3-88- ALPINE STORE (S. OF TAVERN)
1:30 PM PIERCE CLEGLE
9:00 PM



REC 15 1992

95

7702



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment, 2110 Ironwood Parkway, Coeur d'Alene, ID 83814
(208) 667-3524

March 30, 1982

RECEIVED
MAR 31 1982

Department of Water Resources
Northern District Office

Mr. Larry Gilman, President
Alpine Meadows/Prairie Water Co.
PO Box 1090
Hayden Lake, ID 83835

RE: A Compliance Survey of Alpine Meadows Drinking Water System, March 29, 1982

Dear Mr. Gilman:

During my inspection of Alpine Meadows Drinking Water System, no major deficiencies were observed. This, in addition to the recent approval of as-built plans and specifications by Steve Blackhurst of our office, will allow Alpine Meadows to be designated "Approved" in accordance with Section 1-8004.02 of The Idaho Regulations For Public Drinking Water Systems.

However, the following minor items must be corrected in order to maintain your system's approval designation:

1. The hole in the well house floor/wall which acts as a drain must be screened to prevent the entrance and harborage of rodents or other animals.
2. All wells must be abandoned in accordance with the Department of Water Resources' Rules and Regulations For Well Construction Standards, Rule 12, "Abandoning of Wells" (copy enclosed).

This will eliminate the potential contamination of the aquifer by preventing a contaminant from flowing down the well casing into the aquifer.

I would ask that you please respond in writing by April 23, 1982, and outline (1) corrective measures achieved, (2) corrections underway, and (3) when the wells will be abandoned correctly.

During the inspection an inorganic sample was taken upon your request. Also as you requested, the sample will be analyzed by the State Laboratory. A bill for \$90.00 will be mailed to you upon completion of analysis.

RECEIVED

DEC 11 1992

Mr. Larry Gilman
RE: Alpine Meadows

March 30, 1982
Page 2

Thank you for your time and cooperation during the inspection and your continued efforts to sample, operate, and maintain Alpine Meadows to provide a safe and adequate drinking water supply.

If you should have any questions or if I can be of any assistance, please don't hesitate to contact me at my office or call 667-3524.

Sincerely,

DIVISION OF ENVIRONMENT

Dwight Hagihara

Dwight Hagihara
Senior Environmental Specialist

DH:zmj

Enclosure

cc: Dick Rogers, IDHW-DOE, Boise
Bob Haynes, Idaho Department of Water Resources

SEP 18 1982

LE PARD & FRAME, INC.

CONSULTING ENGINEERS

603 North 4th St. - Phone 664-2121

COEUR D'ALENE, IDAHO 83814

March 26, 1982

Mr. Tom King
Department of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

RE: Permit Number 95-7782

Dear Tom:

Reference is made to my letter of March 25, 1982, concerning the Prairie Water Company's Permit serving the Alpine Meadows area. Mr. Gilman furnished me with a sketch of his service area and I have mapped this on your standard form. A copy of this map is enclosed herewith.

The description of the service area is as follows:

(A) In Township 52 North, Range 3 West, Boise Meridian

- (1) The South 1/2 Section 19
- (2) The South 1/2 Section 20
- (3) The Southwest 1/4 Section 21
- (4) The Northwest 1/4 Section 28
- (5) The North 1/2 and Southwest 1/4 Section 29
- (6) All of Section 30
- (7) The North 1/2 Section 31
- (8) The Northwest 1/4 Section 32

(B) In Township 52 North, Range 4 West, Boise Meridian

- (1) That part of the South 1/2 Section 24 lying East of Highway 95.
- (2) All of Section 25
- (3) The North 1/2 Section 36.

The total acreage of the service area is approximately 3,660 acres. Please contact me after you have reviewed the information submitted such that we can discuss Mr. Gilman's proposal.

Thank you for your assistance.

Yours truly

GAF/cl

cc: Larry Gilman w/Enclosure

Gary A. Frame

RECEIVED

DEC 15 1992

LE PARD & FRAME, INC.

CONSULTING ENGINEERS

603 North 4th St. - Phone 664-2121

COEUR D'ALENE, IDAHO 83814

March 25, 1982

RECEIVED

MAR 25 1982

Department of Water Resources
Northern District Office

Mr. Tom King
Department of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

Dear Tom:

Mr. Larry Gilman of the Prairie Water Company has requested that I supply you with copies of the plans for the water system serving the development of Alpine Meadows in Section 25, Township 25 North, Range 4 West, Boise Meridian and Section 30, Township 52 North, Range 3 West, Boise Meridian, Kootenai County, Idaho. This system was originally served by two wells located on Lot 9, Block 3 in the plat of Alpine Meadows under Permit Numbers 95-7386 and 95-7387, but due to an iron problem and low-production, a new 12" well was drilled on the Rathdrum Prairie and put into service in 1978. See the enclosed copy of my letter of February 19, 1979, to Mr. Allred of your Boise office. I have never received a copy of the approved application for permit for the new well and do not know if it was assigned a new number.

The new well is presently equipped with a 60 hp submersible pump capable of supplying Alpine Meadows through the existing 6" supply line with 300 gpm. A 17,000 gallon reservoir and pressure system with two pumps of 100 gpm capacity each are located on said Lot 9, Block 3 of Alpine Meadows. This system is presently serving 60 to 70 households and is capable of expansion as the area develops. The new 12" well was screened for a flow of 1000 gpm so a much greater pumpage could also be obtained.

Enclosed please find the following plans:

- (a) The plat of Alpine Meadows showing the existing water main layout.
- (b) Sheet 3 of 3 showing the water main layout for Alpine Meadows First Addition.
- (c) Sheet 1 of 1 showing the new well improvements.

MICROFILMED

DEC 15 1992

message
@ 330-390 →
2/16/82

- (d) Sheets 1-6 of 6 showing the new well location and 6" supply line to Alpine Meadows, and the pressure system and reservoir on Lot 9, Block 3.

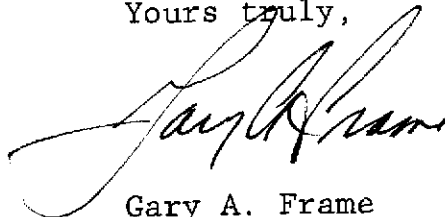
Because this system has much greater capacity the number of services will most certainly increase within the existing service area. In addition, Mr. Gilman has been contacted by landowners lying along the route of the existing 6" supply line requesting water service.

By increasing the well pumpage and adding additional reservoir and pressure system capacity, the system could easily expand to 200 services. Mr. Gilman would, therefore, request this flexibility such that he would not be required to make application for each new service. He is preparing an amended service area map to include those areas that could be serviced from the supply line. I will forward this to you when complete.

I have also enclosed the first three pages of the Application For Permit which I prepared for Idaho Forest Industries when they made application for the new well. Does this information agree with the approved Application For Permit? If so, the information thereon is still accurate except the service area must be added to as I noted above.

Thank you for your consideration.

Yours truly,



Gary A. Frame

GAF/cl
Enclosures

cc: Larry Gilman w/Enclosures

ps: Larry Gilman informed me that the well permit number is 95-7782.

RECORDED

DEC 15 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-7782

1. Owner: ALPINE WES

Phone No. 772-4581

Current Address: PO BOX 626 HAYDEN LAKE, ID. 83835

2. Accompanied by: EARLENE CRONQUIST

EXAM. DATE: _____

Address: SAME

Phone No. SAME

Relationship to Permit Holder: SEC/TRES.

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 95-7387

☐ Copies Attached

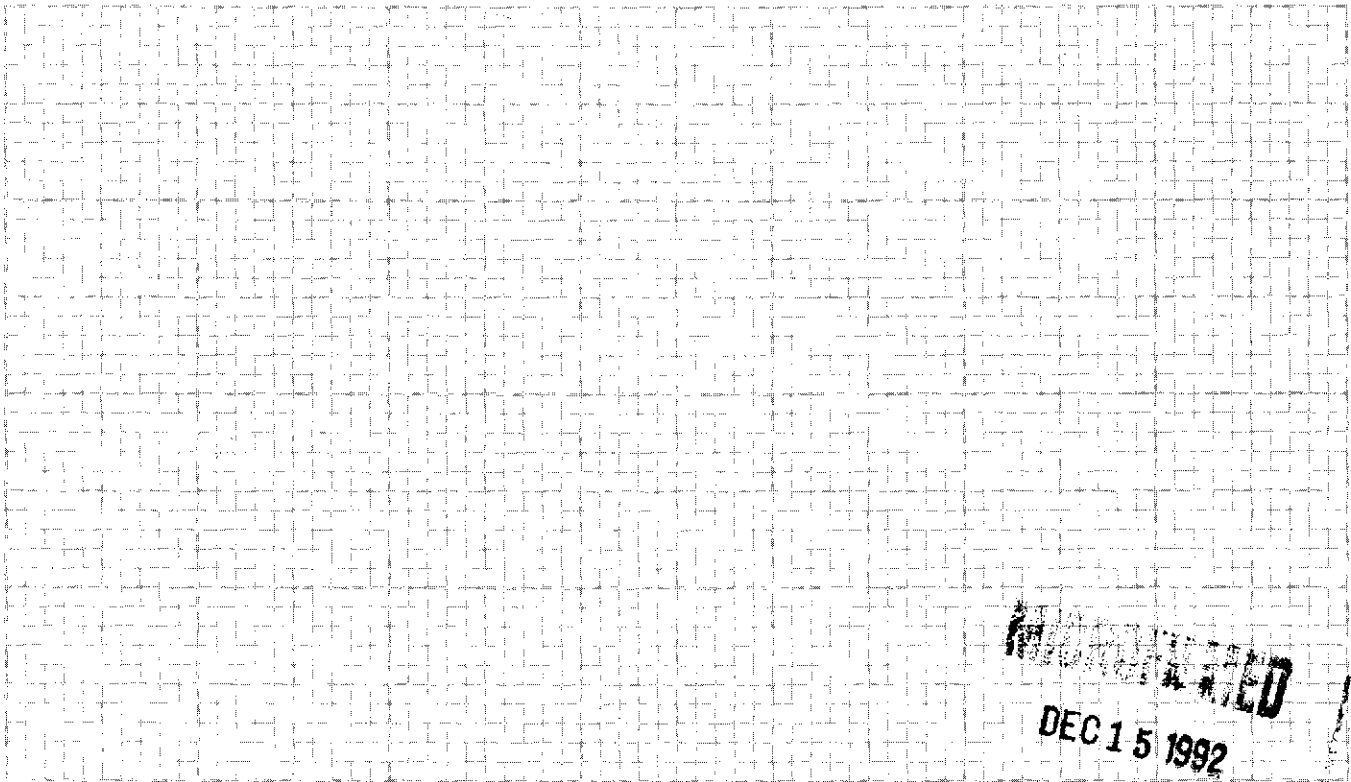
2. Other water rights with same point of diversion: 95-7387

☒ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

12" x 30' 340' WELL, SUBMERSIBLE PUMP & 6" MAIN TO 80,000 & 20,000 RESERVOIRS W/ 6" LINE TO DISTRIBUTION SYSTEM

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
154B		5.5			
254B		5.5			
354B		5.5			

*Code to correspond with No. on map and aerial photo

5. Points) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
									MAP

6. Place(s) of Use:

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
52N	4W	25													34.20
52N	3W	30													16

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
RATE-A-FLOW				NONE	6"	

2. Measurements:

150 G IN ONE MIN

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{150 \text{ GPM}}{448.8} = .33 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{8.8(25) \text{ TOR}}{2.13(85) + 262} = 151.07 \text{ (336 GPM)} \quad 151.07 \text{ GPM}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 50(35) = 175$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 160.4$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 160.4 \text{ AF}$$

2. Volume Calculations for Other Uses:

$$\text{MAX } .33(365) 1.9835 = 238.9 \text{ AF}$$

SEE ATTACHED FOR DOM, COM, & IND.

DEC 15 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

95-7387 15 FOR 15 HOMES, 0.08 cfs, 18 AF. ; DOMESTIC 95 HOMES - 15 HOMES = 80 HOMES

57 AF - 18 AF = 39 AF

NOT TO EXCEED 0.33 cfs WHEN COMBINED

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	From	To	Period of Use	Rate of Diversion Q (cfs)	Annual Volume V (ata)
IRRIGATION	3-15	11-15		0.33	160.4
INDUSTRIAL	1-1	12-31		0.02	-2
COMMERCIAL	1-1	12-31		0.08	2.0
DOMESTIC	1-1	12-31		0.33	39.0
Totals:				0.33	201.6

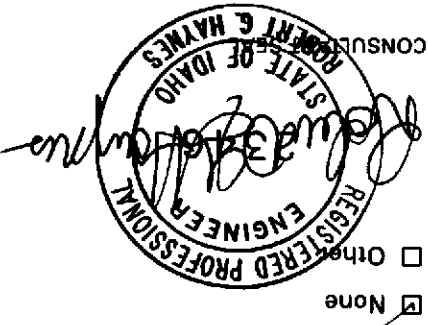
2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above

J. AUTHENTICATION

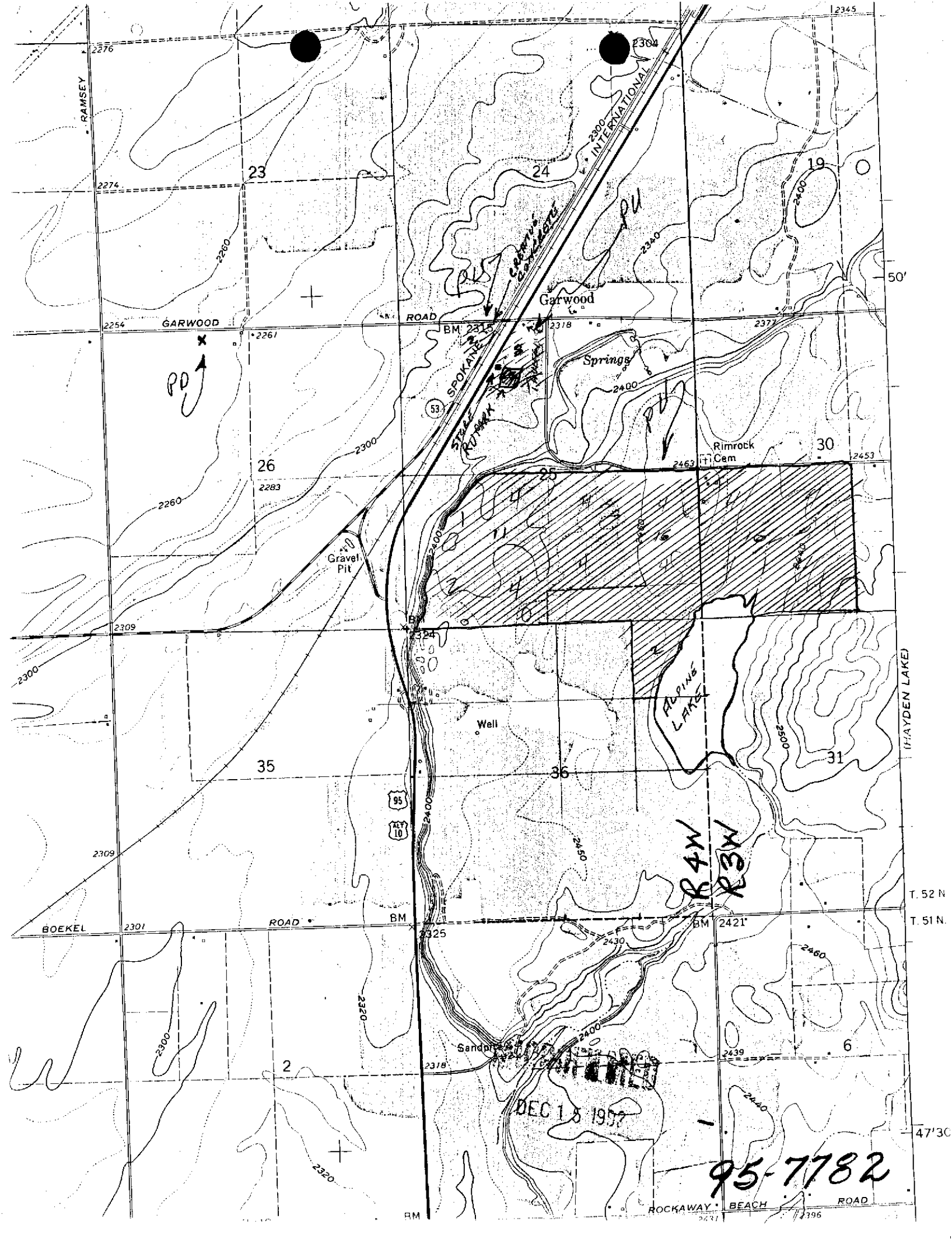
Field Examiner's Name Tom King
 Signature Tom King
 Certification Date _____
 Field Report Preparation Date 2/9/88

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



DEC 15 1992

RECORDED



VOLUME CALCULATIONS

DOMESTIC

57.0 AF.LOCATION
BLOCK#

UNITS STOPS

1	8	
2	4	1
3	13	1
4	27	4
5	1	2
6	2	3
7	1	1
8	1	3
9	3	
10	11	

$$80 + 15 = 95 (.6) = \underline{57.0 AF}$$

INDUSTRIAL

.2 AF

CREATIVE CONCRETE HAS A RECORDED USE OF

$$5000 \text{ GALS/MO. MAX.} \therefore \frac{(5000)(12)}{325828.8} = \underline{.18 AF}$$

COMMERCIAL

2 AF

$$\text{RV PARK 25 UNITS, 182 DAYS/YR.} \therefore \frac{(25 \text{ GAL})(25 \text{ UNITS})(182 \text{ DAYS})}{325828.8} = \underline{.35 AF}$$

$$\text{STORE/SVC STA. 6 VEHICLE, 2 TOILETS, 365 DAYS/YR.} \therefore \frac{(860 \text{ GAL})(365 \text{ DAYS})}{325828.8} = \underline{.96 AF/A}$$

$$\text{TAVERN 100 PATRONS @ 2 GAL/PATRON 364 DAYS/YR.} \therefore \frac{(200)(364)}{325828.8} = \underline{.22 AF}$$

$$.35 + .96 + .22 = \underline{1.53 AF}$$

MICROFILMED

DEC 15 1992

JUL 31 1981

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

95-7782

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS

RECEIVED

☐ Appointment letter mailed:

JAN 5 1982

☐ Telephone call made:
(List Telephone No. used)Department of Water Resources
Northern District Office☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 7-27-81 Accompanied by LARRY Gilman Total Q measured 280 gpm

If source is surface water, estimate total flow of source

Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:

$$\frac{280}{448.8} = 0.62$$

$$65(1.2) = 78 \text{ AFA}$$
$$0.62(78)(1.98) = 460.34$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	60							Sub

System Description 12" X 340 well with pump & pipe like to
15,000 gal Reservoir then by cap into 2540 pumps to
place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Domestic

0.62

78

1-1

12-31

Total

Remarks 65 Homes

MICROFILMED

DEC 15 1992

2/2/74
Bob Holmes

Date:

Date _____

Date: _____

7-22-51 18/28/2

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ Other

☐ None

DEC 15 1992

Recommended Amendments:

[illegible]

Place(s) of Use

Point(s) of diversion: NE No 26, 52 N, 42

(include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

NOVEMBER 9, 1987

ALPINE MEADOWS DIST.
P.O. BOX 526
HAYDEN LAKE, ID 83835

RE: Permit No. 95-7782

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

MAR 17 1988

RECEIVED

OCT 08 1987

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 100.00

Date 10-17-87

Receipt # 45342

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 10-29-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-7782

Name(s) of Permit Holder: Alpine Meadows Water/Sewer District

Post Office Address: P.O. Box 526 Hayden Lake

Id. 83835 Telephone No. 208-772-4581

Source of Water: Ground Water

Extent of Use:

Domestic 65 (number of households) Stockwater _____ (number and type of stock)

Irrigation 50 (acres) Other/Remark Harwood Tavern 1/25 unit

R.V. Camp - convenience store - Service Station Industrial Chromatography Creative Concrete

Total rate and/or volume for which proof is submitted _____ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☒ Yes _____ No
Installed? _____ Yes _____ No

Fee enclosed \$ 100.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? _____ Yes _____ No
Installed? _____ Yes _____ No

Person to contact to accompany the Department representative during the field examination:

Earlene Cronquist 772-4581
(Name) (Telephone Number)

P.O. Box 526 - Hayden Lake Id 83835
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 17 1988

10-5-87
Date

Earlene Cronquist Sec/Treas ✓
Signature of Permit Holder (and title, if appropriate)

138992
CERTIFIED MAIL
September 30, 1987

ALPINE MEADOWS WATER & SEWER DIST.
P.O. BOX 526
HAYDEN LAKE, ID 83835

PROOF DUE NOTICE

RE: Permit No. 95-7782

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED

MAR 17 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 17, 1986

RE: Permit No. 95-7782

Alpine Meadows Water & Sewer Dist.
Box 526
Hayden Lake, ID 83835

Gentlemen:

Enclosed is a copy of the approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 21 1986
WATER RIGHTS DIVISION

AMENDMENT REVIEW - 10-16-86

BEFORE

1/2 AC =

	<u>RATE</u>	<u>VOLUME</u>	<u>C.U.</u>
DOMESTIC	2.0 cfs	240.0 or 300 + 120 = 420	1.7/3.0 X .6 X 200 68.2 AF 170 AF

$$C.U. \quad 1/2 AC \times 300 \text{ UNITS} = 100 AC$$

$$1.7 CU/AC \times 100 AC = 170 AC-FT$$

<u>AFTER</u>	<u>RATE</u>	<u>Vol</u>	<u>C.U.</u>
Domestic	0.84	60	0
Industrial	.08	10.1	
Commercial	.08	1.3	
Irrigation	1.0	150.0	
	2.0	221.4	

200 UNITS Domestic to 100 units Domestic & Irrigation

$$2.0 / 200 \text{ units} = 0.01 \text{ cfs/unit}$$

$$2.0 / 100 \text{ units} = 0.02 \text{ cfs/unit} -$$

$$0.16 \text{ cfs for Industrial and Commercial} = 0.16 / 0.02 = 8 \text{ units}$$

$$100 \text{ units} - 8 \text{ units} = 92 \text{ units}$$

Allotment of water for Domestic and

$$\text{irrigation: Amount Available} = 92 \times 0.02 =$$

$$1.84 \text{ cfs}$$

Normally - In house use receives

0.02 cfs and 0.6 AF. ALLOTMENT

IF THIS ALLOTMENT WAS USED NO WATER

IS AVAILABLE FOR OUT OF HOUSE USE, I.E. IRRIGATION.

ACCORDING TO ADMIN. MEMO - GUIDELINES

100 UNITS REQUIRE 0.45 cfs for in-house use.

$$\text{THIS WOULD LEAVE } 1.84 - .45 = 1.39 \text{ cfs AVAILABLE}$$

MICROFILMED

FOR THE IRRIGATION USE.

1.39 cfs

How much would 1.39 cfs supply?

$$100 \text{ units} \times 1/2 \text{ ac/unit} = 50 \text{ ac.}$$

$$50 \text{ ac} \times 0.02 \text{ cfs} = 1.0 \text{ cfs}$$

CONCLUSION: MORE WATER IS AVAILABLE

TOTAL REQUIRED. Apply excess TOWARD DOMESTIC
USAGE.

$$1.39 - 1.0 = .39 \text{ cfs}$$

DOMESTIC:

$$0.45 + .39 = 0.84 \text{ cfs}$$

Conclusion:

CONCURRENCE WITH REGIONAL RECOMMENDATION
APPROVE.

MICROFILMED

TO: File

9/26/86

FM: Tom King

RE: Change in Nature of Use Calculations

Permitted UseDiversion RateDomestic: 2.0 cfsAnnual Volume

Domestic: A. $1.2 \text{ AF} (200 \text{ HOMES}) = 240 \text{ AF}$
 B. $(2.0)(1.9835)(365) = 1448 \text{ AF}$ } 240 AF

Consumptive Use

Domestic: In-house Use - Septic Tank = 0
 Lawn & Garden - $(1.6 \text{ AF})(200) = 120$ } 120 AF

NOTE: Permit was approved prior to policy of separating domestic ~~use from~~ into in-house use & irrigation of lawn & garden. On 9/25/86 I discussed the needed changes with Ms. Madelyn Stein she said that the reduction of Dom. uses & Irr. Acres was fine but no less than 76 Homes & 38 Acres.

(Cont. on ppg **MICROFILMED**)

Amended Uses

Diversion Rate

Irrigation: $(50 \text{ Ac})(0.02 \text{ cfs}) = 1.0 \text{ cfs}$
 Industrial: $(2 \text{ units})(0.04 \text{ cfs}) = 0.08 \text{ cfs}$
 Commercial: $(2 \text{ units})(0.04 \text{ cfs}) = 0.08 \text{ cfs}$
 Domestic: $(100 \text{ units}) = 0.84 \text{ cfs}$

2.0 cfs

Annual Volume

Irrigation:

A. $(50)(3.0 \text{ AF}) = 150.0 \text{ AF}$
 B. $(1.9935)(245) = 488.96$

Industrial:

A. Chromoplating $\frac{(4 \text{ hrs})(0.04 \text{ cfs})(1.9935)(255 \text{ Days})}{24 \text{ hrs}} = 3.4 \text{ AF}$
 B. Conc. Fabrication $\frac{(8 \text{ hrs})(0.04 \text{ cfs})(1.9935)(255 \text{ Days})}{24 \text{ hrs}} = 6.7 \text{ AF}$

Commercial:

A. Bar $\frac{(50 \text{ PATRONS})(7 \text{ GAL})(365 \text{ days})}{325,828.8 \text{ GAL}} = .4 \text{ AF}$
 B. Store $\frac{(800 \text{ GAL})(365 \text{ days})}{325,828.8 \text{ GAL}} = 0.9 \text{ AF}$

Domestic $(100 \text{ homes})(0.6 \text{ AF}) = 60 \text{ AF}$

221.4 AF

MICROFILMED

Amended Uses (cont.)Consumptive Uses

Irrigation: $(1.7)(50\text{AL}) \} 85 \text{ AF}$

Industrial:

A. Chrome Plating (septic Tank) = 0

B. Conc. Fabrication (septic Tank) = 0

[Evaporation: $(50\%) (6.7 \text{ AF}) = 3.4$]

3.4 AF

88.4 AF

Commercial: (septic Tank) = 0 } 0 AF

Domestic: (septic Tanks) = 0 } 0 AF

	Q	V	C4
PERMITTED	2.0	240	120
AMENDED	<u>-2.0</u>	<u>-221.4</u>	<u>-88.4</u>
	0	18.6	31.6

NOTE: AFTER CALCULATIONS COMPLETED APPLICANT
WAS CONTACTED, DOMESTIC UNITS REDUCED
FROM ORIGINAL AMENDMENT APPLICATION & OTHER
USES ADJUSTED TO FIT WITHIN PARAMETERS.

MICROFILMED

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: RYA

Right Number

95-7782

Applicant

Alpine Meadows Ski Area

Purpose of Amendment:

☐ Change point of diversion.

☐ Add diversion point(s).

☐ Increase amount.

☐ Change place of use.

☒ Other

Change Use

CHECK:

☒ Description of amended point(s) of diversion.

☒ Amount, nature and period of use. If increased, delay date of priority.

☒ Description of amended places of use. If expanded, delay date of priority.

☒ Ownership of point of diversion and place of use.

☒ Map.

☒ Signature (must be permit holder).

☒ Fee.

☒ Existing water rights from the same source, amended place of use.

☐ Right number(s) _____

☒ Yes ☐ No Should amendment be advertised?

☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received.

☒ Amendment published correctly.

☒ Protests processed.

☒ Approve.

☐ Deny.

Conditions _____

By

RYA

Date

8/26/86

STATE OFFICE PROCESSING:

☒ Amendment correct and complete. By Jim

☐ Approved copy sent to applicant and to Region. By _____

RECEIVED
OCT 07 1986

10-16-86 Department of Water Resources

RECEIVED
SEP 03 1986

Department of Water Resources

NOTICE OF APPLICATION FOR AMENDMENT OF A PERMIT

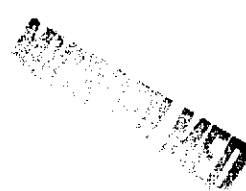
Water & Sewer District
NOTICE IS HEREBY GIVEN that Alpine Meadows/has filed with the Department of
Water Resources on ^{JULY 22, 1986} ~~September 8, 1977~~, Application for Amendment of Permit
No. 95-7782 changing the uses and the place of use.

The original permit showed the use as only domestic from January 1 to
December 31 and the place of use as S 1/2 Sec. 25, E 1/2 NE 1/4 Sec. 36,
T52N, R4W; SW 1/4 Sec. 30 and the NW 1/4, the W 1/2 NE 1/4, the N 1/2 SW
1/4 of Sec. 31, T52N, R3W.

The applicant now wishes to amend said Permit No. 95-7782 to show the
uses as Domestic, Industrial and Commercial from January 1 to December 31
and Irrigation from March 15 to November 15; and the place of use in the SW
1/4 and SENW Sec. 30; and the W 1/2 NE 1/4, the NW 1/4 and the N 1/2 SW 1/4
Sec. 31, T52N R3W; the N 1/2 NW 1/4 and the S 1/2 Sec. 25; and the E 1/2 NE
1/4 Sec. 36, T52N R4W.

Any protest to the proposed amendment may be filed with the Idaho
Department of Water Resources, 4055 Government Way, Coeur d'Alene, Id.
83814, on or before August 25, 1986.

KEN DUNN
Director



Published in the Coeur d'Alene Press on 8/7 and 14/86.

MEMO

Fm: Tom King
To: File

July 24, 1986

95-7782

At the time that this Permit was filled out the Department Policy was to include within Domestic purposes, Irrigation of up to 1/2 acre per domestic unit. To avoid expansion of this right the total diversion rate shall not exceed 2.0 cfs and the total volume shall not exceed 240 AFA (200 domestic unit @ 1.2 AFA/Unit)

Tom King
MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

July 8, 1985

RECEIVED
JUL 11 1985

Mr. Tony Ortiz, Chairman,
Alpine Meadows Water & Sewer District
P. O. Box 526
Hayden, Id. 83835

Department of Water Resources

Re: Permit No. 95-7782

Dear Mr. Ortiz:

I have been requested to clarify the parameters of Permit No. 95-7782 concerning Commercial hook-ups and extensions of time.

There are currently no provisions in the above-referenced permit to allow Commercial hook-ups. You may be allowed to hook up Commercial units by filing an amendment to change the nature of use of the permit. A filing fee of \$15.00 is required on each Amendment.

Only one extension of time for a period of five years can be allowed. If the project is not complete at the end of that time, you may file a beneficial use report on the existing uses to have them licensed and file a new application for permit for future uses. Your predecessors in interest have taken this step previously; as a result, you now have License No. 95-7387 for 15 homes and Permit No. 95-7782 for a proposed 200 additional homes.

Sincerely,

15/
TOM D. KING
Senior Water Resource Agent

TDK/pms

✓ cc: IDWR - State Office

MICROFILMED

September 23, 1984

RE: Permit No. 95-7782

Alpine Meadows Water & Sewer Dist.
Box 526
Hayden Lake, ID 83835

Dear Permit Holders:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosure

MICROFILMED

Permit No. 95-7782

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. ☒ a. Full Assign?
b. Partial Assign?
4. "No assignment" condition on permit? *NO*
5. Commencement of works received? *yes - see extension of '82.*
6. Affidavit of Residency required? *NO*

1. Type Permit Summary sheet ✓
2. Coding sheet ✓
3. Acknowledgement letter type *#1*
4. Copy to region ✓

Date: 10-11-84

Employee: K. Walker

MICROFILMED

September 16, 1982

Rathdrum Prairie Water Co. Inc.
P.O. Box 1090
Hayden, ID 83835

Gentlemen:

Re: Permit No. 9507782

Enclosed is a copy of the approved request for extension of time.
The time within which to submit the statement of beneficial use is
extended to December 1, 1987.

Sincerely,

Rita I. Fleck
Sr. Secretary

Enclosure

PRAIRIE WATER COMPANY

P.O. Box 1090
Hayden Lake, Idaho 83835
(208) 667-2435
SERVICE CONTRACTOR: H₂O WELL SERVICE
(208) 772-4004

July 15, 1982

State of Idaho
Department of Water Resources

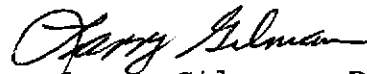
RE: Permit 95-7782

Gentlemen:

Our response regarding beneficial use procedures was in error.

We wish to obtain an extension of time as per the attached request in place of the beneficial use application.

Respectfully,



Larry Gilman , President

RECEIVED
JUL 16 1982
Department of Water Resources
Northern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 18, 1981

Rathdrum, Prairie Water Co. Inc.
P.O. Box 1090
Hayden Lake, Id. 83835

REF 95-7782

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

IDWR - State Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 29, 1981

Rathdrum Prairie Water Co., Inc.
P.O. Box 1090
Hayden Lake, ID 83835

RE: Permit No. 95-7782

Dear Sirs,

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script, reading "Jim Johnson", is written over the typed name.

JIM JOHNSON

Water Distribution Supervisor

JJ:jg

Enclosure



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7782.

Name(s) of Permit Holder: Rathdrum Prairie Water Co Inc.

Post Office Address: PO Box 1096, Hayden Lake Id. 83835

Tel. No. 667-2435

Source of Water:

Extent of Use: ☒ Domestic 28465 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-27-81

Date

Derry W. G. DIRECTOR
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 31 1981



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

January 3, 1978

Re: Permit No. 95-7782

Idaho Forest Industries, Inc.
P. O. Box 1030
Coeur d' Alene, ID 83814

Dear Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 95-7782. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LE 9/8/77

In form to receipt

(2) LE 9/8/77

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) LE 9/8/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) SDW 10-5-77

Affidavit of Publication received(date) 10-5-77

(12) _____

Final date for protests Oct 10, 1977
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

9-8-77 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By B. B. Haynes Date 10-11-77

RECEIVED

OCT 24 1977

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

November 29, 1977

Re: 94-7109, 96-7600 & 95-7782.

Mr. David Johann
Department of Health & Welfare
P.O. Box 608
Coeur d'Alene, ID 83814

Dear Mr. Johann:

We are enclosing copies of three applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/sdw

Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 15, 1977

RE: Applications No. 95-7782, 95-7783 & 95-7781

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Forest Industries, Inc.
P.O. Box 1030, Coeur d'Alene, ID
has on September 8, 1977 submitted Application No. 95-7782
for a permit to appropriate 2 cubic feet per second ~~acre feet per annum~~
of water from a groundwater source
by means of well, pump and pipeline
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 26, T52N, R4W B.M. Kootenai County

to be used from Jan 1 to Dec 31 for domestic purposes for 200 households.

~~for~~

within the SE $\frac{1}{4}$, Sec 25 & E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec 36, T52N, R4W B.M. and SW $\frac{1}{4}$, Sec 30 & the
NW $\frac{1}{4}$; the W $\frac{1}{2}$ NE $\frac{1}{4}$ and the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec 31, T52N, R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 10, 1977.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, ID
on September 22 and September 29, 1977