

SCALE 2 IN. = 1 MILE

FOR SALE

# METSKER MAPS

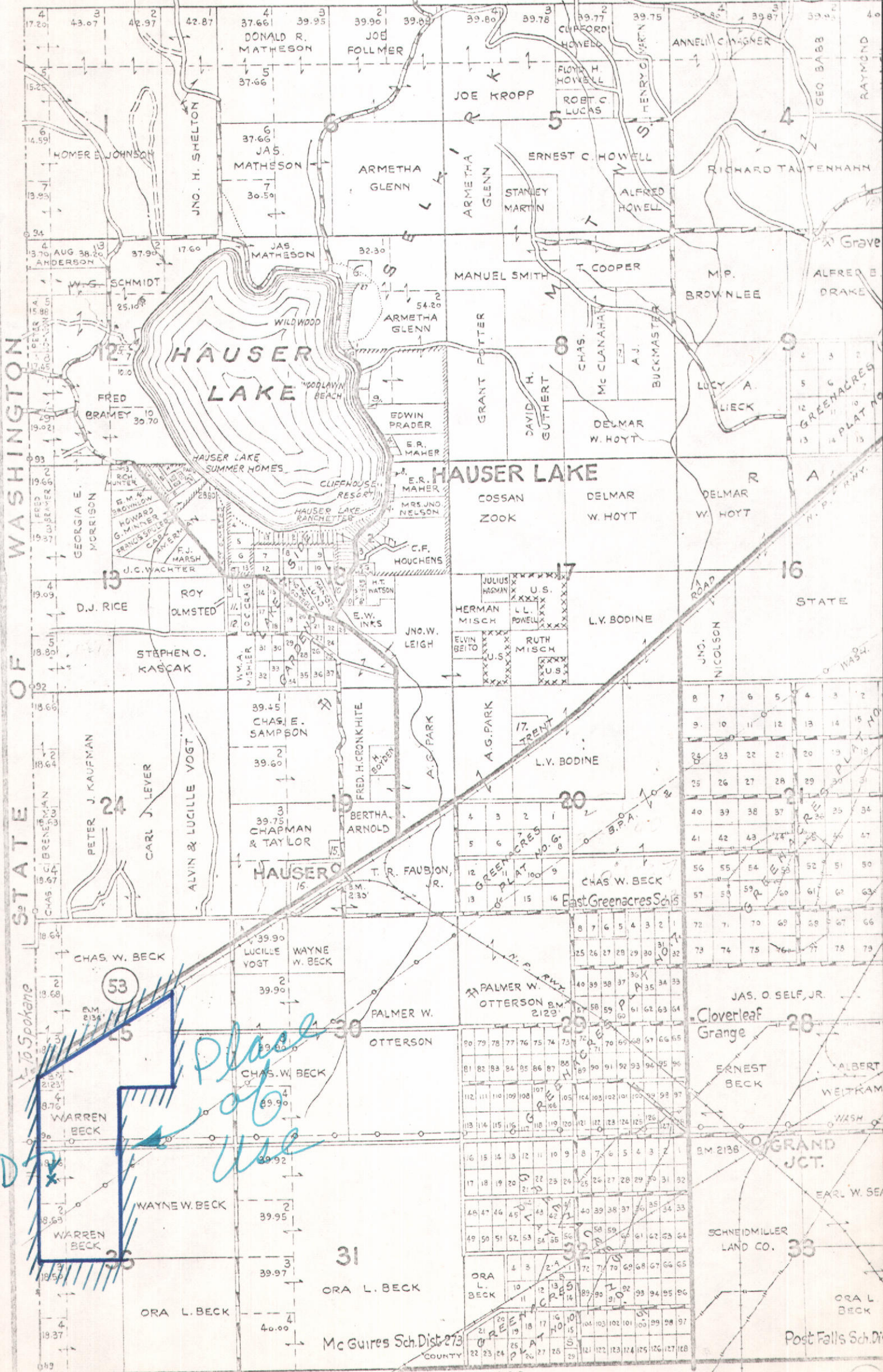
111 SOUTH 10TH ST., TACOMA, WASHINGTON  
1020 THIRD AVE., SEATTLE, WASHINGTON

## TOWNSHIP 51 KOOTENAI

R. 6. W.

R. 5 W.

40



14 2579 1 SE 495 (NEWMAN LAKE) 496 R 45 E R 46 E 2' 30" 497 R 6 W 498 2 940 000 FEET (WAS

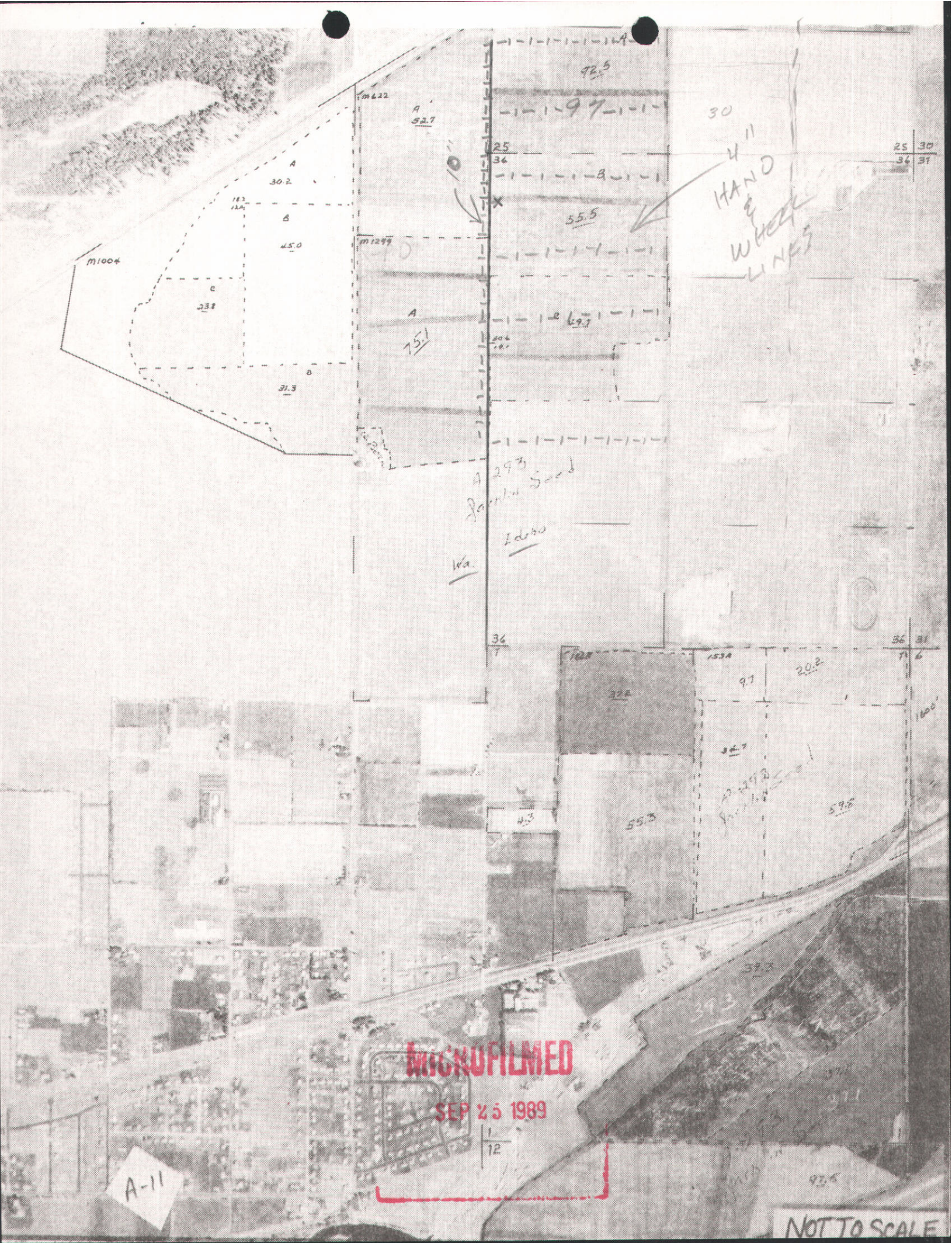


SEP 25 1989

TWP. 51N RGE. 6W SEC. 25/36 MAP # F-2 MAP SCALE

DATE OF FIELD EXAM 5/15/85

FIELD REPORT MAP PERMIT # 95-7804



MICROFILMED

SEP 25 1989

A-11

NOT TO SCALE



**MICROFILMED**

SEP 25 1989

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 95-07804

Priority: December 22, 1977 Maximum Diversion Rate: 5.00 CFS  
Maximum Diversion Volume:<sup>1</sup> 896.5 AF

This is to certify, that WAYNE W. BECK  
W. 6625 HWY. 53

POST FALLS, ID 83854 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated December 22, 1977; and  
has submitted Proof of Beneficial Use on March 18, 1983. An examination indicates  
that the works have a diversion capacity of 5.200 cfs of water from a **GROUNDWATER**  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 5.00 CFS                 | 896.5 AF             |

LOCATION OF POINT(S) OF DIVERSION: LOT 1( NWNW), Sec. 36, Township 51N, Range 06W  
KOOTENAI County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 51N        | 06W        | 25         | SWNE 10      | NESW 35      | NWSW 5       |              |              |
|            |            |            | SWSW 18.8    | SESW 40      | NWSE 30      |              | 138.8        |
|            |            | 36         | NENW 40      | NWNW 18.8    | SWNW 18.6    |              |              |
|            |            |            | SENW 40      |              |              |              | 117.4        |

Total number of acres irrigated: 256.2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 32<sup>nd</sup>  
day of AUGUST, 1989.

**NOT REFILED**

SEP 25 1989

Acting for

*Norm C. Higgins*  
R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 95-7804

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1<sup>st</sup> day of June 1981.

*Glen Saxton*

GLEN SAXTON  
Chief, Operations Bureau

MICROFILMED

Identification No. \_\_\_\_\_

Application No. 95-7804

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Wayne<sup>W.</sup> Beck Phone: 773-4285  
post office address RT #1 Box 157 Post Falls, Id. 83854
2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE - 1/4 of 1 of Section 36 Township 51N  
Range 6W B.M. Kootenai County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_ 1/4  
of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 5.00 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 5.00 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline to place of use.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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|      |     |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |
|------|-----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 5 IN | 6 W | 36 | 40 | 46 | 52 | 58 | 64 | 70 | 76 | 82 | 88 | 94 | 100 | 106 | 112 | 118 | 124 | 130 | 136 | 142 | 148 | 154 | 160 | 166 | 172 | 178 | 184 | 190 | 196 | 202 | 208 | 214 | 220 | 226 | 232 | 238 | 244 | 250 | 256 | 262 | 268 | 274 | 280 | 286 | 292 | 298 | 304 | 310 | 316 | 322 | 328 | 334 | 340 | 346 | 352 | 358 | 364 | 370 | 376 | 382 | 388 | 394 | 400 | 406 | 412 | 418 | 424 | 430 | 436 | 442 | 448 | 454 | 460 | 466 | 472 | 478 | 484 | 490 | 496 | 502 | 508 | 514 | 520 | 526 | 532 | 538 | 544 | 550 | 556 | 562 | 568 | 574 | 580 | 586 | 592 | 598 | 604 | 610 | 616 | 622 | 628 | 634 | 640 | 646 | 652 | 658 | 664 | 670 | 676 | 682 | 688 | 694 | 700 | 706 | 712 | 718 | 724 | 730 | 736 | 742 | 748 | 754 | 760 | 766 | 772 | 778 | 784 | 790 | 796 | 802 | 808 | 814 | 820 | 826 | 832 | 838 | 844 | 850 | 856 | 862 | 868 | 874 | 880 | 886 | 892 | 898 | 904 | 910 | 916 | 922 | 928 | 934 | 940 | 946 | 952 | 958 | 964 | 970 | 976 | 982 | 988 | 994 | 1000 |
| 5 IN | 6 W | 36 | 40 | 46 | 52 | 58 | 64 | 70 | 76 | 82 | 88 | 94 | 100 | 106 | 112 | 118 | 124 | 130 | 136 | 142 | 148 | 154 | 160 | 166 | 172 | 178 | 184 | 190 | 196 | 202 | 208 | 214 | 220 | 226 | 232 | 238 | 244 | 250 | 256 | 262 | 268 | 274 | 280 | 286 | 292 | 298 | 304 | 310 | 316 | 322 | 328 | 334 | 340 | 346 | 352 | 358 | 364 | 370 | 376 | 382 | 388 | 394 | 400 | 406 | 412 | 418 | 424 | 430 | 436 | 442 | 448 | 454 | 460 | 466 | 472 | 478 | 484 | 490 | 496 | 502 | 508 | 514 | 520 | 526 | 532 | 538 | 544 | 550 | 556 | 562 | 568 | 574 | 580 | 586 | 592 | 598 | 604 | 610 | 616 | 622 | 628 | 634 | 640 | 646 | 652 | 658 | 664 | 670 | 676 | 682 | 688 | 694 | 700 | 706 | 712 | 718 | 724 | 730 | 736 | 742 | 748 | 754 | 760 | 766 | 772 | 778 | 784 | 790 | 796 | 802 | 808 | 814 | 820 | 826 | 832 | 838 | 844 | 850 | 856 | 862 | 868 | 874 | 880 | 886 | 892 | 898 | 904 | 910 | 916 | 922 | 928 | 934 | 940 | 946 | 952 | 958 | 964 | 970 | 976 | 982 | 988 | 994 | 1000 |

860.15

~~None~~

- applicant to make this filing—

10. Remarks

11. Map of proposed project; show clearly the proposed point of diversion, place of use, section number, township and range number.

See  
Attached

Proposed Priority 12-22-77

Received by 12-22-77 Date 12-22-77 Time 1:30 PM

Preliminary check by 6599 Fee \$

Received by 6508 Date 12-22-77

Publication prepared by 12-29-77 Date

Published in Record News Press

Publication dates 1-5 + 1-12-78

Publication approved 1-12-78 Date

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by:

Hearing held by Date

Recommended for approval denial by 12-22-77

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7804, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Dept. prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons:

Witness my hand this 24th day of April, 19 78.

Administrator

Norman C. Jones

FOR SALE

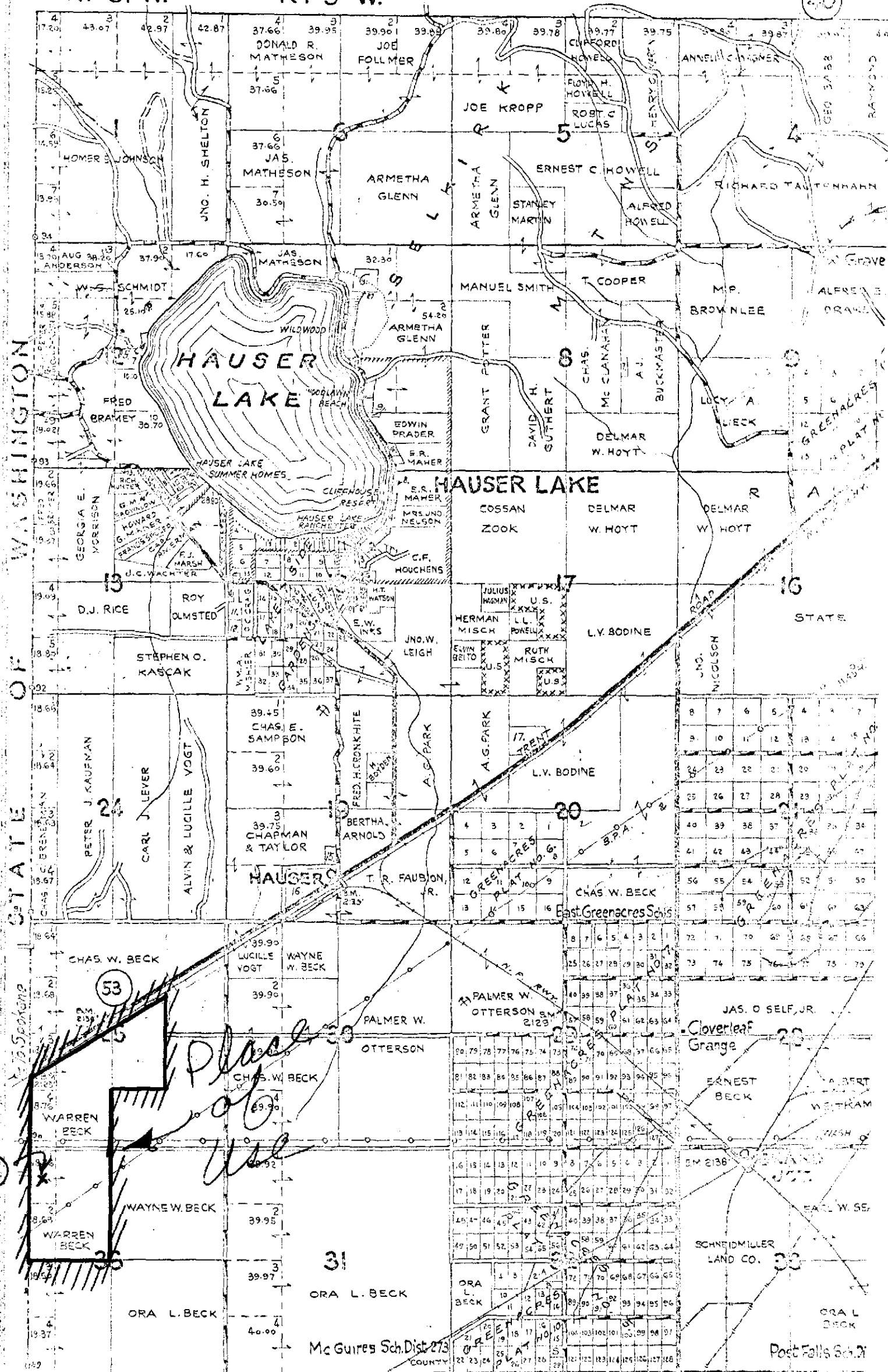
TOWNSHIP OF  
KOOTENAI

111 SOUTH 10TH ST., TACOMA, WASHINGTON  
1020 THIRD AVE., SEATTLE, WASHINGTON

R. 6. W.

R. 5 W.

40



# AFFIDAVIT OF PUBLICATION

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wayne Beck, Rt. 1, Box 157, Post Falls, has on 12-22-77 submitted Application No. 95-7804 for a permit to appropriate 5.00 cubic feet per second of water from groundwater source by means of well, pump and pipeline within the Gov't. Lot 1, Sec. 36, T51N, R6W B.M. Kootenai County to be used from March 15 to November 15 for irrigation of 260.15 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  & NW $\frac{1}{4}$ SE $\frac{1}{4}$  & SW $\frac{1}{4}$ , Sec. 25 & the NW $\frac{1}{4}$  of Sec. 36, all in T51N, R6W.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before January 23, 1978.

C. STEPEHN ALLRED  
Director

Legal No. 972  
Jan. 5, 12, 1978

STATE OF IDAHO,  
County of Kootenai, } ss.

David Hedge being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thurs  
issue of said newspaper for 2 consecutive weeks,  
commencing on the 5 day of Jan, 1978, and  
ending on the 12 day of Jan, 1978, and such  
publication was made as often during said period as said Daily  
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 12 day of Jan, 1978.

Roberta Masley  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

August 3, 1989

WAYNE W. BECK  
W. 6625 HWY. 53  
POST FALLS, ID 83854

RE: PERMIT NO. 95-07804

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MICHAEL J. JOHNSON

SEP 25 1989

April 17, 1989

WAYNE W. BECK  
W. 6625 HWY. 53  
POST FALLS, ID 83854

RE: PERMIT NO. 95-07804

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**microFILMED**

SEP 25 1989

POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER | TWP | RNG | SC | TRACT<br>1\4 1\4 1\4 | LT | #SOURCE     | #NAME          |
|-----------|-----|-----|----|----------------------|----|-------------|----------------|
| 9507804   | 51N | 06W | 36 | NW NW                | 1  | GROUNDWATER | BECK, WAYNE W. |

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SEP 25 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

JUN 5 1985

95-7804  
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE 219 A #7

$$\frac{8.8(250) 80\%}{2.33(45) + 200} = 5.8$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 896.5 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2429.8 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 896.5 \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: None
- b) Other water rights with same point of diversion: None
- c) Analysis:

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SEP 25 1989

## RECOMMENDED AMOUNTS

|    |            |         |          |  |        |     |           |         |                      |  |                 |     |
|----|------------|---------|----------|--|--------|-----|-----------|---------|----------------------|--|-----------------|-----|
| 3. | Permit No. | 96-7804 | Priority |  | Amount | 5.0 | App. Date | 10/1/84 | Date Proof Submitted |  | System Capacity | 5.8 |
|----|------------|---------|----------|--|--------|-----|-----------|---------|----------------------|--|-----------------|-----|

4. Permit Holder: Wayne Beck  
Address: W 6625 Hwy 53  
Test Truss, ID 83854  
5. Source: tributary to

| 6. Beneficial Use | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (af/a) |
|-------------------|--------------------------|------------------------------|---------------------------|
| 1cc               | 3-15                     | 5.0                          | 896.5                     |
|                   | 11-15                    |                              |                           |

|                     |    |       |
|---------------------|----|-------|
| Allowable Maximums: | 80 | 896.5 |
|                     |    |       |
|                     |    |       |
|                     |    |       |
|                     |    |       |

7. Point(s) of Diversion:

|     |           |     |     |     |      |      |      |          |
|-----|-----------|-----|-----|-----|------|------|------|----------|
| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   |
|     |           |     | NW  | NW  | 36   | 51 N | 6 W  | Kootenai |
|     |           |     |     |     |      |      |      |          |
|     |           |     |     |     |      |      |      |          |
|     |           |     |     |     |      |      |      |          |
|     |           |     |     |     |      |      |      |          |
|     |           |     |     |     |      |      |      |          |

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☒ None

SEP 25 1989

RECEIVED

|                         |                    |                               |                   |                             |             |
|-------------------------|--------------------|-------------------------------|-------------------|-----------------------------|-------------|
| 1. Examiner's Signature | <i>[Signature]</i> | Checked in Regional Office by | <i>Bob Sawyer</i> | Approved in State Office by | <i>John</i> |
| Date                    | 5/13/85            | Date                          | 5/22/85           | Date                        | 3/7/89      |

RECEIVED  
JUN 5 1985

Department of Water Resources  
Permit No. 95-7804

Phone No. 773-4285

1. Owner: WAYNE BECK Phone No. 773-4285  
Current Address: W 6625 Hwy 53, POST FALLS, ID. 83864
2. Accompanied by: DENNIS CARLSON EXAM. DATE: 5/15/85  
Address: \_\_\_\_\_ Phone No. 773-5862  
Relationship to Permit Holder: LEASEE
3. Source: GW tributary to \_\_\_\_\_

| Well/Diversion*<br>No. | Motor<br>Make | HP  | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|-----|---------------------|--------------|--------------------------------------|
|                        | NEWMAN        | 250 | 51808303            | PEERLESS     | 2629786                              |
|                        |               |     |                     |              | 1                                    |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

WELL PUMP & PIPE IN 8" AT MAIN TO 4" HAND & WHEEL LINES  
3/16 x 1/4 7° @ 30

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| M-ECROMETER           |      |      |           | 79-10-519  | 12"  |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements 7500 gms 408515 11 13 ☐ Additional data/computation sheets attached

Measurements 2500 gpm 40 PSI = 11.43 ☐ Additional data/computation sheets attached

11.43 + 0.2(300)(330) = 3771.9 gpm 218 sp @

m = CPO TIME OF EXAM

$\frac{2500}{448.8} = 5.56$   $\frac{3771.9}{448.8} = 8.4$  PRESS 260(1.02) = 5.2 cts

EST

MAX

8. Point(s) of Diversion: Indicate Method of Determination *MAP*

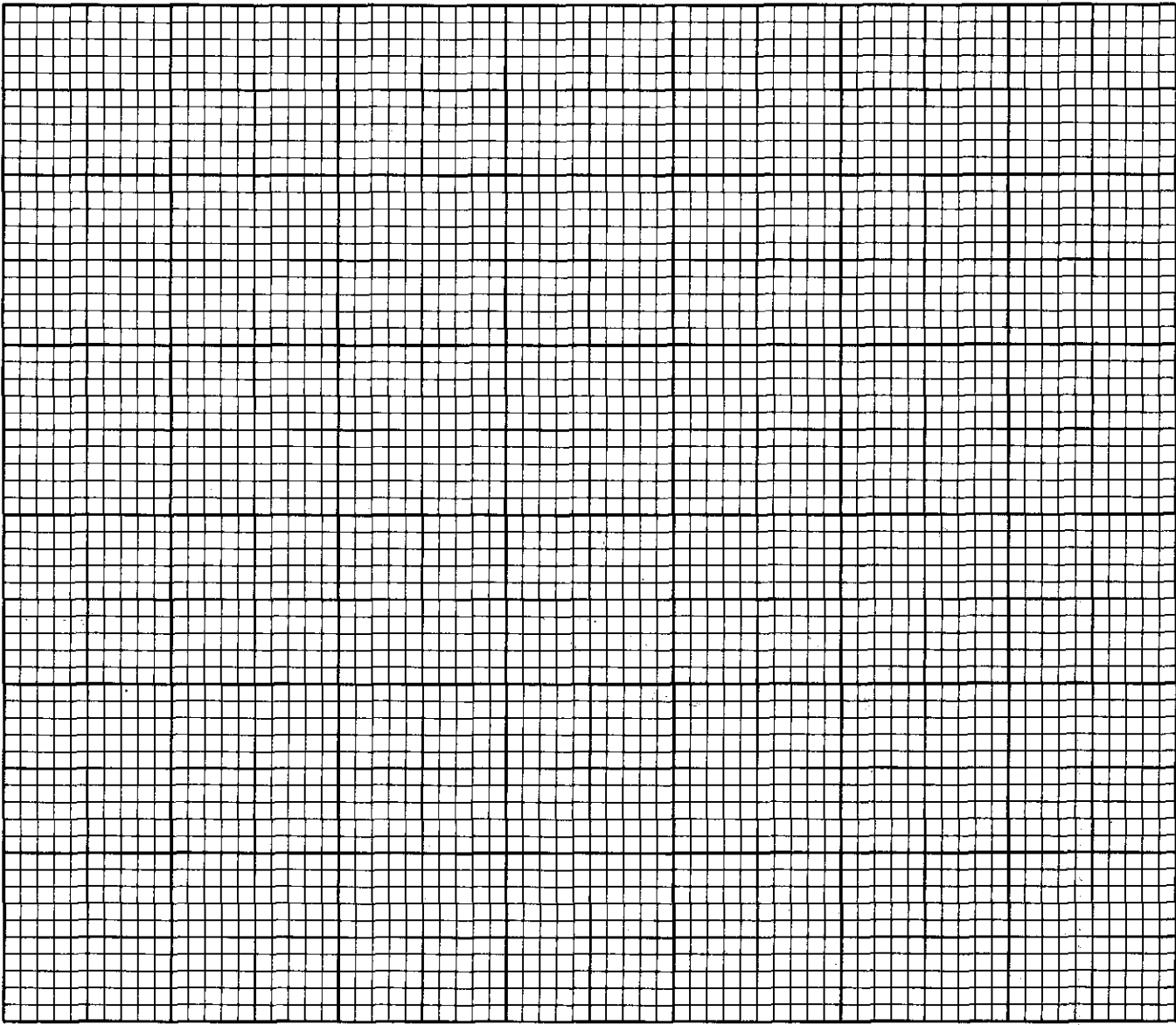
[illegible]

- |    |                  |                                                                                                     |
|----|------------------|-----------------------------------------------------------------------------------------------------|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination _____ |
|----|------------------|-----------------------------------------------------------------------------------------------------|

[illegible]

10. Other water rights on these lands \_\_\_\_\_  
11. Other water right diverted from same p.d. \_\_\_\_\_

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached  
☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks WATER ALSO USED IN WASHINGTON

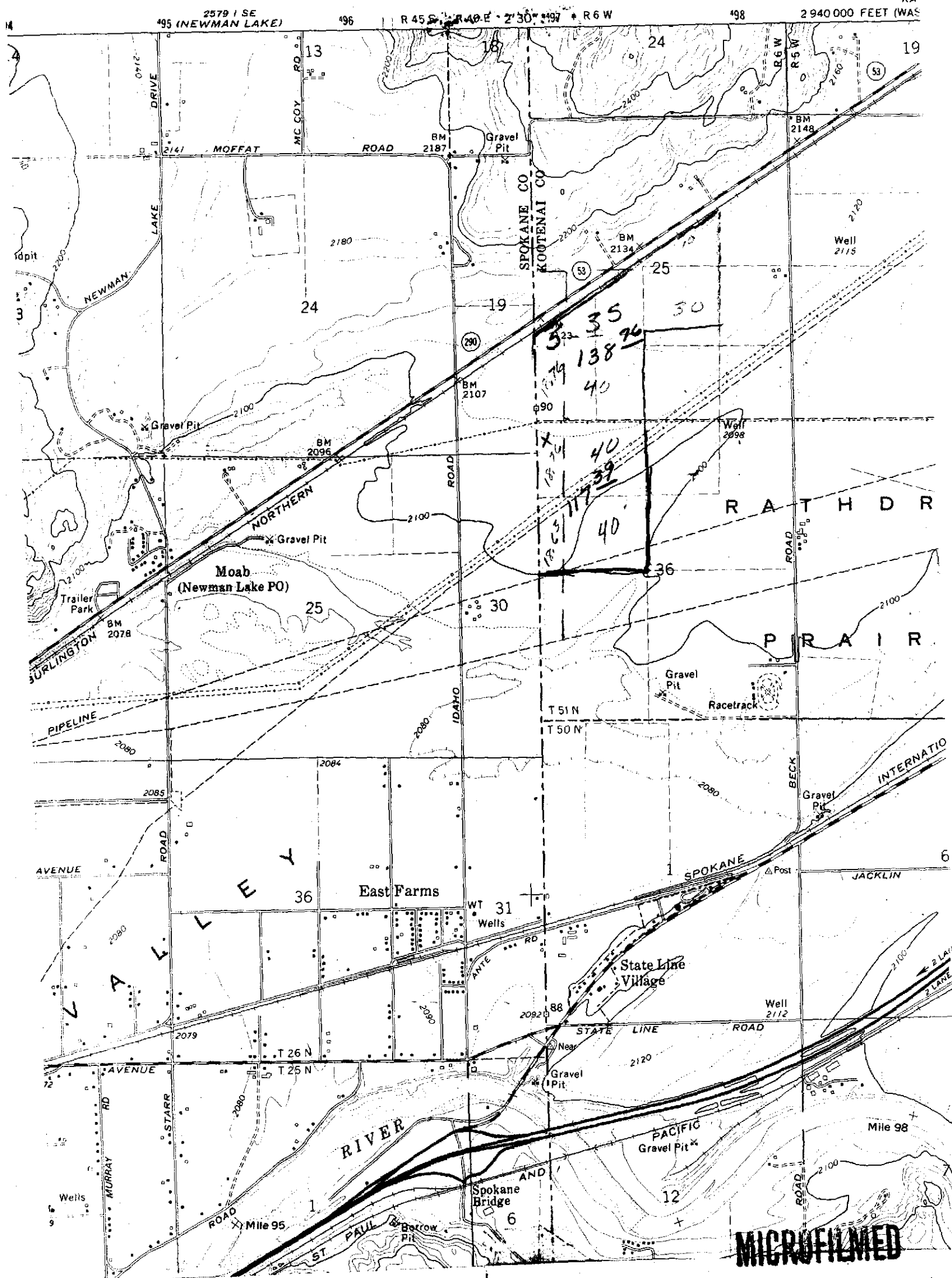
15. Recommended Amendments  
☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above  
☒ Add P.D. as reflected above  
☒ Add P.U. as reflected above  
☐ Other  
☒ None

16. Examiners/Consultant's Signature \_\_\_\_\_ Date 5/15/85  
Consultant's License Number \_\_\_\_\_  
IDWR Director's Authorization to Conduct \_\_\_\_\_  
Beneficial Use Examination \_\_\_\_\_

\_\_\_\_\_  
Date  
CONSULTANT SEAL

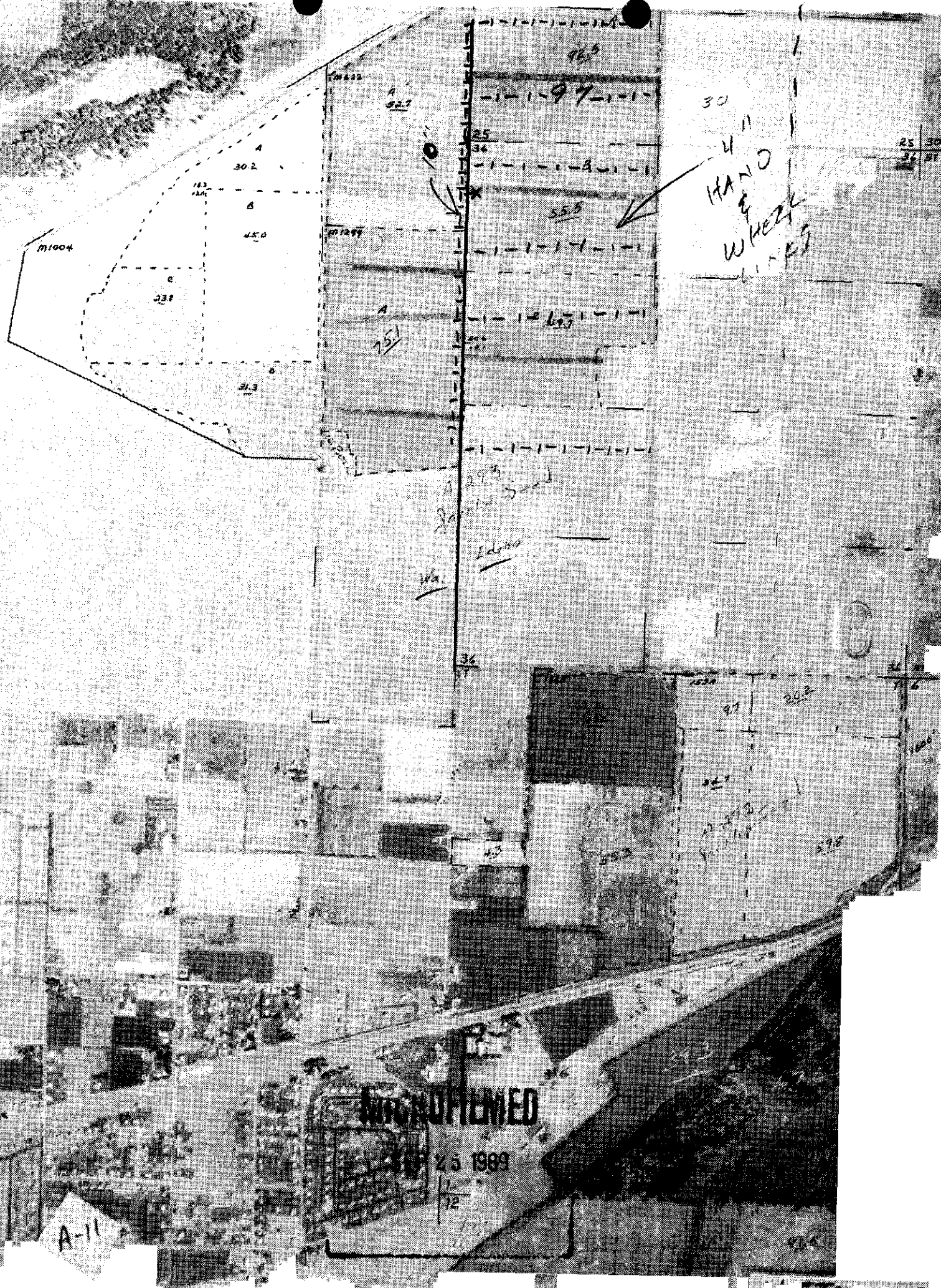
SEP 20 1989

LIBERTY LA  
WASHIN  
7.5 MINUTE SE  
NE/4 GREENA  
RA  
2 940 000 FEET (WAS



SEP 25 1989

TWP. 51N RGE. 6W SEC. 25/36 MAP # F-2 MAP SCALE 1" = 1 MILE  
DATE OF FIELD EXAM 5/15/85 FIELD REPORT MAP PERMIT # 95-7804



30  
4  
HAND  
&  
WHEEL  
LINES

UNRECORDED

25 1989

A-11

## CONTACT WITH PERMIT HOLDER

PERMIT# 7804  
INITIALS

SEE 95-8274

DATE

| DATE    | CONTACT WITH PERMIT HOLDER                                                       | INITIALS |
|---------|----------------------------------------------------------------------------------|----------|
| 7/5/84  | 773-4285 NO ANS                                                                  | JK       |
| 7/10/84 | NOT IRR 95-8274 TWO WEEKS                                                        | JK       |
| 5/9/85  | 773-4285                                                                         | JK       |
| 5/10/85 | JACKLYN SEED<br>773-7581 SKIP SUBJECT Dennis Carlson 773-5862<br>4:00 PM TEACHER | JK       |

MICROFILMED  
SEP 25 1989



**MICROFILMED**

SEP 25 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

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JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

APRIL 13, 1983

WAYNE BECK  
W. 6625 HWY 53  
POST FALLS ID 83864

RE: Permit No. 95-7804

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

**MICROFILMED**

SEP 25 1989

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7884.

Name(s) of Permit Holder: WAYNE BECK

Post Office Address: W. 6625 HWY 53  
POST FALLS, ID. 83864 Tel. No. 773-4285

Source of Water: \_\_\_\_\_

Extent of Use: ☐ Domestic \_\_\_\_\_ (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☒ Irrigation 260.15 (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No  
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/18/83  
Date

Wayne W. Beck  
Signature of Permit Holder

PLACE  
13 CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED  
MAR 18 1983

Department of Water Resources  
Northern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

BECK, WAYNE  
RT. 1 BOX 157  
POST FALLS, ID 83854

138280

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7804 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 15, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.  
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE  
Route #5, Box 203, Government Way  
Coeur d'Alene, Idaho 83814  
Telephone 667-6484

SOUTHERN REGION OFFICE  
1041 Blue Lake Boulevard North  
Twin Falls, Idaho 83301  
Telephone 734-3578

EASTERN REGION OFFICE  
150 Shoup Avenue  
Idaho Falls, Idaho 83401  
Telephone 525-7161

WESTERN REGION OFFICE  
92 South Cole Road  
Boise, Idaho 83709  
Telephone 334-2190



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

April 28, 1978

Re: Permit No. 95-7804

Wayne Beck  
Route #1, Box 157  
Post Falls, ID 83854

Dear Mr. Beck:

Enclosed is a copy of your approved Application for Permit No. 95-7804. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:KW

Enclosure

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DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. \_\_\_\_\_

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) KK 12/22/77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

- \_\_\_\_\_ Idaho State Health Department
- \_\_\_\_\_ Idaho Fish and Game Department
- \_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

- \_\_\_\_\_ Request Special Use Permit from U.S.F.S.
- \_\_\_\_\_ Request Easement from B.L.M.
- \_\_\_\_\_ Request Information from Applicant
- \_\_\_\_\_ Request Dam Safety Information

(4) KK 12/22/77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: None platted

(11) MMW 1-12-78

Affidavit of Publication received (date) 1-12-78

(12) \_\_\_\_\_

Final date for protests 1-23-78

Protests received: yes \_\_\_\_\_ no \_\_\_\_\_

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

12-22-77 Proposed Priority

Reason for Reduction \_\_\_\_\_

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Northern

By Bob Haynes

Date 1-25-78

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

December 29, 1977

RE: Application No. 95-7804

Coeur d'Alene Press  
Second & Lakeside  
Coeur d'Alene, Id. 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received  
1-12-78  
OK [Signature]*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wayne Beck  
Rt. 1, Box 157 Post Falls,  
has on 12-22-77 submitted Application No. 95-7804  
for a permit to appropriate 5.00 cubic feet per second ~~XXXXXX~~ acre feet per annum  
of water from groundwater source  
by means of well, pump and pipeline  
within the Gov't Lot 1, Sec 36, T51N, R6W B.M. Kootenai County

to be used from March 15 to November 15 for irrigation of 260.15 acres.

~~For~~

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  & NW $\frac{1}{4}$ SE $\frac{1}{4}$  & SW $\frac{1}{4}$ , Sec 25, & the NW $\frac{1}{4}$  of Sec 36, all in T51N, R6W

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before January 23, 1978.

C. STEPHEN ALLRED  
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, ID  
on January 5, and January 12, 1978

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