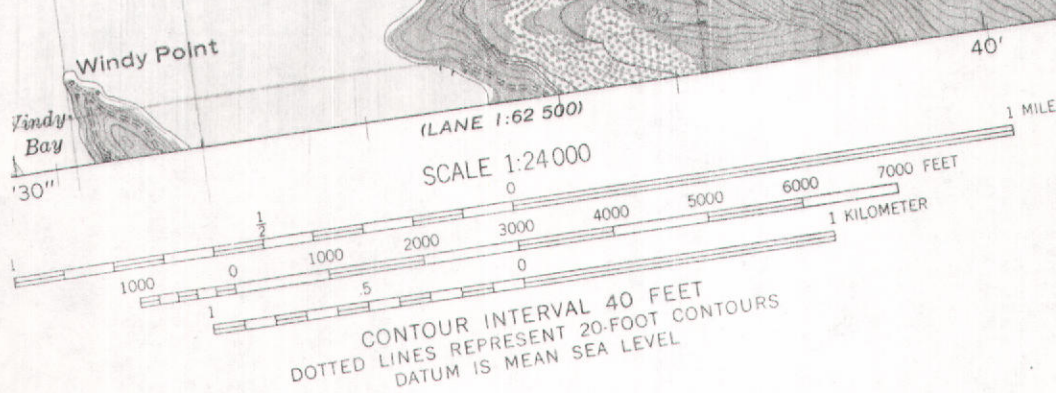
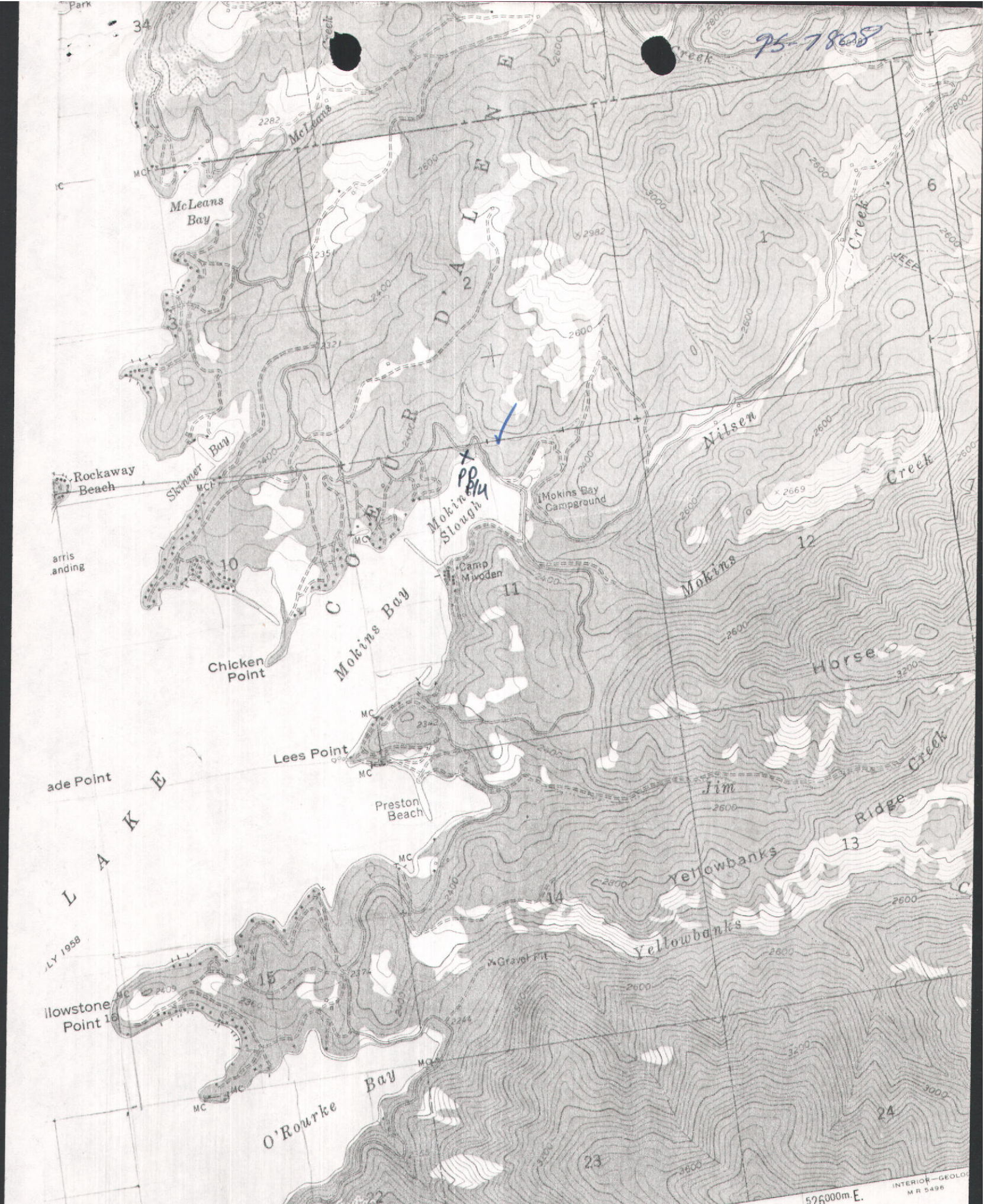
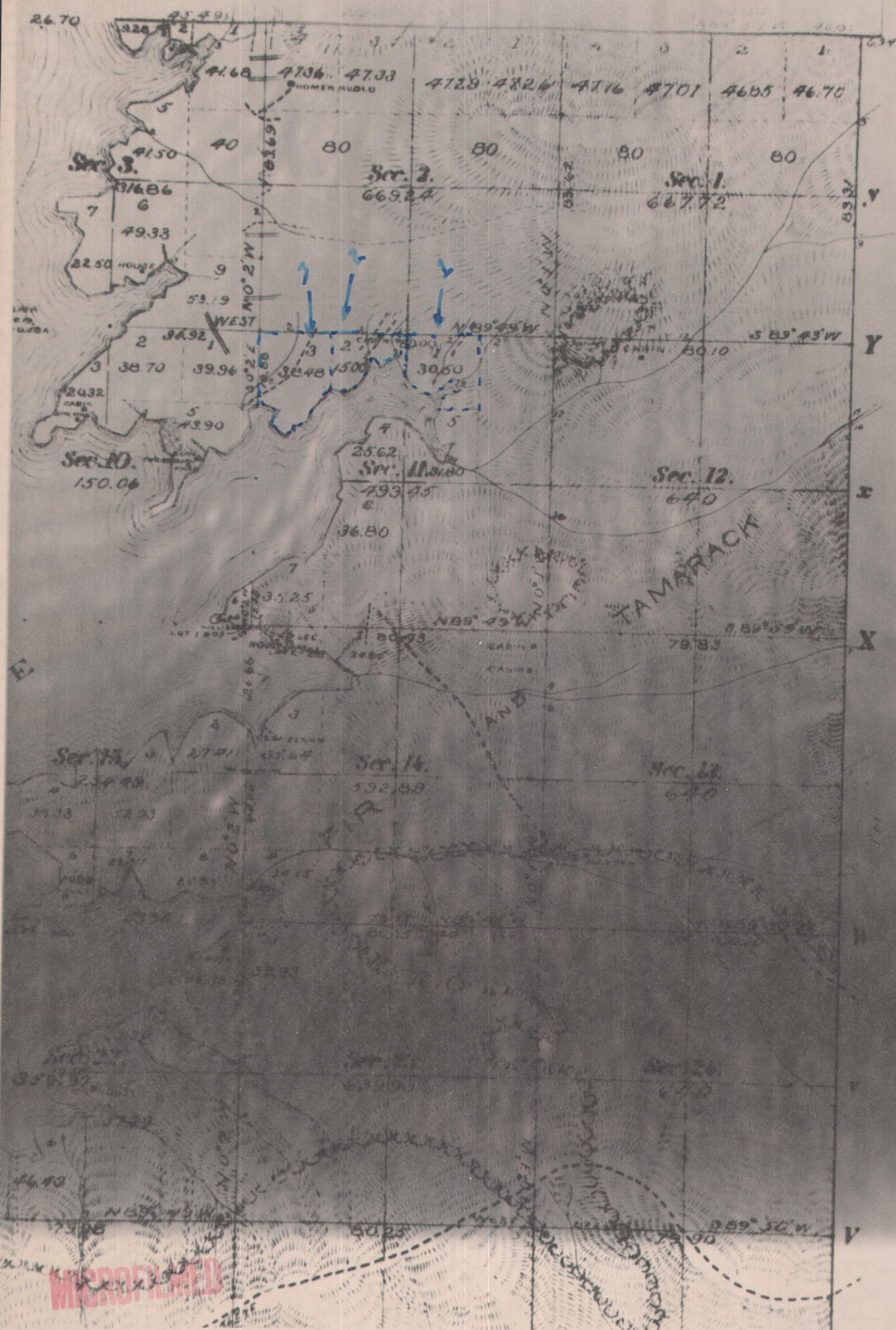




MICROFILMED

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D.C.
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST





Mean
Postx

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7808 Priority January 16, 1978 Amount 0.04 cfs

THIS IS TO CERTIFY, that Archie &/or Sally Bohn
of Potlatch, Idaho, has complied with the terms and conditions of Permit
No. 95-7808 issued pursuant to Application for Permit dated January 16, 1978,
and has submitted proof to the Department of Water Resources on January 7, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a spring,
tributary to Hayden Lake, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Gov. Lot 2 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 11, Twp 51N, Rge 3W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	3W	11					L 2 X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of
August, 19 84.

Director

RECEIVED
JUN 25 1984

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now Archie &/or Sally Bohn Phone _____

of (address) Box 284 Potlatch, ID 83855, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 95-7808, and requests that the permit and permit map be changed as follows:

(Lot 2)

1. Point of diversion: NE 1/4 NW 1/4, Section 11, Township 51N, Range 3W, B.M.,
County of Kootenai. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
51N	3W	11					L 2												

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

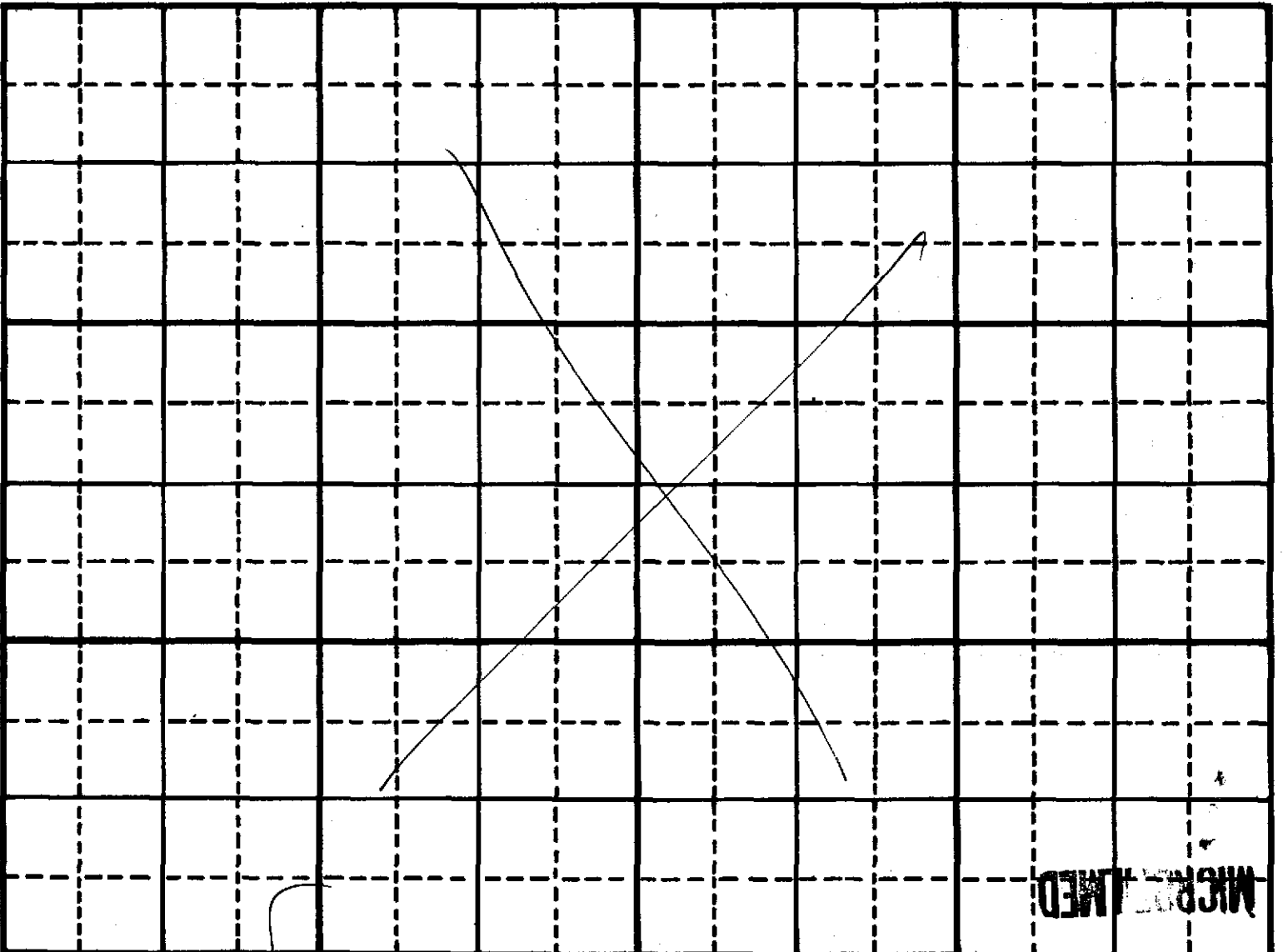
MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Hotchkiss, Idaho, this 21 day of June, 19 84.

(Signature)

Charles R. Bohm

FOR DEPARTMENT USE ONLY

Preliminary check by EW Fee = \$20.00

Received by 14 Date 6-25-84 # 34820

Publication prepared by N/A Date

Published in

Publication dates

ACTION OF THE DEPARTMENT OF WATER RESOURCES

A. KENNETH DUNN

I, _____, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 95-7808.

Witness my hand this

3rd

day of

August

, 19 84

Acting for the Director

Norman C. Young

Identification No. _____

Application No. 95-7808

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Archie & Sally Bohn Phone: 875-7051
post office address Box 284 630 Oak Park Hatch, ID 83855
2. Source of water supply Unnamed Spr. which is a tributary of Hayden Lake
3. a. Location of point of diversion is GL-1 ~~1/4~~ of Section 11 Township S1N
Range 34W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump & pipe line to
place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: ~~1/4 of~~ GL-1 1/4 of Section 11 Township S1N
Range 34W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICHAEL WILDE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Gov. lot
1. x - PD & Place of
use.

500 H
T 51 N
R 3 W

ICR 111111

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Archie Bohrs
(Applicant)

Proposed Priority 1/16/78

1-16-78-12

Received by TK Date 1-17-78 Time 10:30 A.

Preliminary check by TK Fee \$ 10.00

Received by KIC Date 1/16/78 # 9523

Publication prepared by B Date 1-17-78

Published in Central Idaho News

Publication dates 1-26 x 2-2-78

Publication approved by B Date 9-17-78

Priority reduced to Reason

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by TK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7808, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30TH day of March 19 78.

Administrator

Norman C. Young

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Archie &/or Sally Bohn, Box 284, Potlatch, Id., has on January 16, 1978 submitted Application No. 95-7808 for a permit to appropriate 0.04 cubic feet per second of water from an unnamed spring by means of a pump & pipeline within the Gov't. Lot 1, Sec. 11, T51N, R3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes within the Gov't. Lot 1, Sec. 11, T51N, R3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before February 13, 1978.

C. STEPHEN ALLRED
Director

Legal No. 27
Jan. 26, Feb. 2, 1978

STATE OF IDAHO,
County of Kootenai,

} ss.

Carole Hedge being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular *Thursday* issue of said newspaper for *2* consecutive *weeks*, commencing on the *26* day of *Jan*, 19*78*, and ending on the *2* day of *Feb*, 19*78*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this

2

day of

February

19*78*.

Carole Hedge

Roberta M. andy

Notary Public for the State of *Idaho*,
residing at Coeur d'Alene, Idaho.

August 7, 1984

RE: Permit No. 95-7808

Archie &/or Sally Bohn
Box 234
Pottlatch, ID 83355

Dear Mr. and Mrs. Bohn:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 34820 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

[Handwritten signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1984

RE: Permit No. 95-7808

Archie &/or Sally Bohn
Box 284
Potlatch, ID 83855

Dear Mr. and Mrs. Bohn:

A representative of this Department made an examination of the works covered by your Permit No. 95-7808 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: a spring trib to Hayden Lake

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: Gov. Lot 2 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 11, Twp 51N, Rge 3W

Beneficial Use: Domestic use within Lot 2 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 11, Twp 51N,
Rge 3W (use for 1 unit)

Priority date established: January 16, 1978

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

RECEIVED
MAY 2 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

95-7808
Permit No.

Department of Water Resources
CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 4/22/84 Accompanied by RGH & NEIGHBOR Total Q measured est. 0.04
If source is surface water, estimate total flow of source -
Methods of measurement G&T Meets Permit requirements? yes

Measurement calculations: One home - Garden Hose

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								Pump locked under house

System Description 4' dia CMP 10' deep with 1 1/2" Poly pipe to pump & come

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic ✓</u> <u>(1)</u>	<u>0.04 ✓</u>	<u>1.2 ✓</u>	<u>1-1 ✓</u>	<u>12-31 ✓</u>
Total	<u>0.04 ✓</u>	<u>1.2 ✓</u>		

Remarks Legal Description from County Assessor

UNFILMED

Examiner's Signature _____

Date _____

170/100/70

☒ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None

Recommended Amendments:

[illegible]

Place(s) of Use

Point(s) of diversion: GL 2 (NEW), Sec 11, T 5N, R 3W

(Include distance from pump to measuring device, if applicable.)

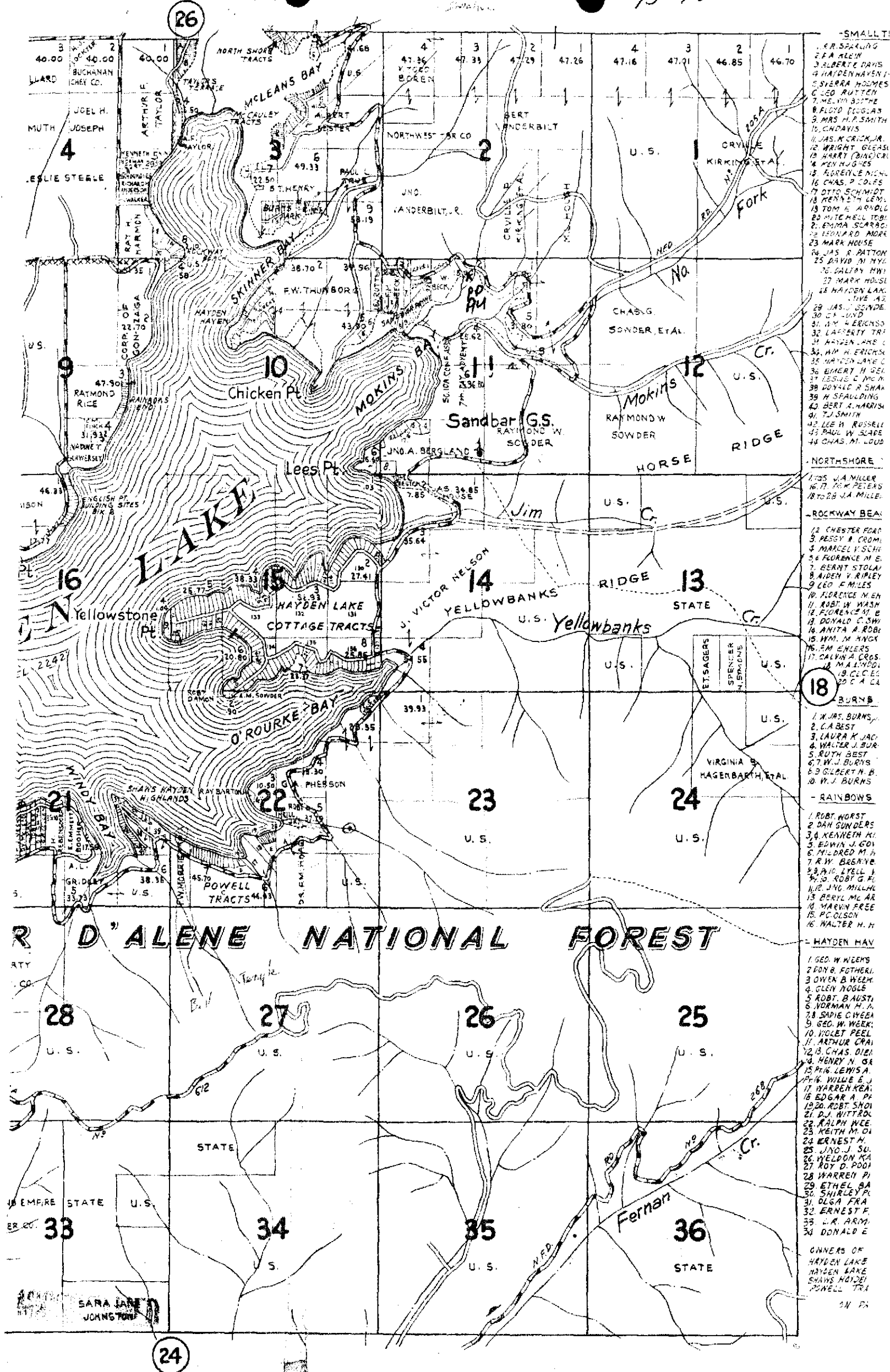
SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)

95-7808

2E



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 3, 1983

Archie & Sallee Bohn
Box 284
Pottlatch, ID 83855

RE: 95-7808

Dear Mr. & Mrs. Bohn:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Asst

TDK/fms

cc: IDWR - State Office

MAILED 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7808.

Name(s) of Permit Holder:

Archie & Sally Bohn

Post Office Address:

Bx 284, Pottatch Idaho

Tel. No. 875-0751

Source of Water:

Spring

Extent of Use:

☒ Domestic

one

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

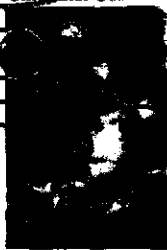
Jan 4, 1983
Date

Archie Bohn
Signature of Permit Holder

Archie R. Bohm
Box 284 Potlatch
83855



Christmas USA 20¢



Tapestry National Gallery of Art



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JAN 5 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

~~138104~~ 138104
~~138104~~

BOHN, ARCHIE & SALLY
P.O. BOX 284
630 OAK
POTLATCH, ID 83855

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7808 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

138104



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 10, 1978

Re: Permit No. 95-7808

Archie &/or Sally Bahn
Box 284, 630 Oak
Potlatch, ID 83855

Dear Mr. and Mrs. Bahn:

Enclosed is a copy of your approved Application for Permit No. 95-7808. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

RECEIVED
APR 11 1978
BOISE, IDAHO

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. _____
			☒ Source
			☒ Point of Diversion
			☒ County
			☒ Quantity of Water and Period of Use
			☒ Description of Diverting Works
			☒ Time required for B/U of water
			☒ Place of Use or Acres Irrigated
			☒ Map
			☒ Signature
			☒ Fee
(1)	KK	1/16/78	In form to receipt
(2)			Send Copies to: ____ Idaho State Health Department ____ Idaho Fish and Game Department ____ Bureau of Land Management
(3)			____ Request Special Use Permit from U.S.F.S. ____ Request Easement from B.L.M. ____ Request Information from Applicant
(4)	KK	1/16/78	In form for advertising
(5)			Platted on Map No. _____
(6)	KK	1/16/78	Located within Water District No. <u>95-A</u>
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ____ Declining, _____ Stable, _____ Increasing (comment) _____
(9)			Other rights on the same place of use
(10)			Comments: _____
(11)			Affidavit of Publication received(date) <u>2-2-78</u>
(12)			Final date for protests <u>2-13-78</u> Protests received: yes _____ no ☒
(13)			All requested information received from agencies or applicant: yes ☒ no _____
(14)			Action recommended: ☒ Approve _____ Deny _____ <u>1-16-78</u> Proposed Priority ____ Reason for Reduction _____ ____ Measuring device required ____ See attached sheet for other conditions of approval ☒ No special conditions for approval
(15)	District	<u>Northern</u>	By <u>Bob Haynes</u> Date <u>2-13-78</u>



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 19, 1978

RE: Application No. 95-7809, 95-7808, 95-7807, 95-7806

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received
2-7-78
B*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Archie &/or Sally Bohn
Box 284, Potlatch, Id
has on January 16, 1978 submitted Application No. 95-7888
for a permit to appropriate 0.04 cubic feet per second ~~xx999xx999xx999xx999~~
of water from an unnamed spring
by means of a pump & pipeline
within the Gov Lot 1, sec 11, T51N, R3W, B.M., Kootenai County

to be used from Jan 1 to Dec 31
for domestic purposes
within the Gov Lot 1, Sec 11, T51N, R3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before
February 13, 1978.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id
on January 26 and February 2, 1978