

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7812 Priority January 24, 1978 Amount 0.12 cfs

THIS IS TO CERTIFY, that MARK HUNSAKER
of Hayden Lake, Idaho, has complied with the terms and conditions of Permit
No. 95-7812 issued pursuant to Application for Permit dated January 24, 1978,
and has submitted proof to the Department of Water Resources on June 4, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.12</u> cfs and <u>3.6</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, Twp. 51N,
Rge. 4W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	4W	14	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 79

Director

Identification No. 95-7812

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant MARK HUNSAKER Phone: 772-3636
post office address RT 1 BOX 703-H HAYDEN LAKE ID. 83835
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 51 North
Range 4 West B.M. Kortman County; additional points of diversion if any:
South 330 feet of West 165 feet of the East
 $\frac{1}{2}$ of tract 120 Hayden Lake Divided Tracts
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .12 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 hp Submersible pump & underground pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 340 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 8,500⁰⁰
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 51 N
Range 4 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered NONE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3
(5) If water is to be used for other purposes describe: NONE

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Mark Hunsaker

b. Who owns the land to be irrigated or place of use Mark Hunsaker

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

applicant to make this filing -

10. Remarks Water is to be used for Domestic ~~water~~ occupied
3 Family Dwelling (Tri-Plex). Water for Lawn-Plants
will be furnished by Hyderabad Lake Irrigation District.
Well is completed Ready for use as soon as Tri-Plex
is completed (abt 45 days).

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

X-PDE
place of use

SECM
T5INR4W

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark Hummer
(Applicant)

Proposed Priority 1-24-78

Received by IT Date 1-24-78 Time 10:30

Preliminary check by IT Fee \$ 10.00

Received by IT Date 1-24-78

Publication prepared by IT Date 1-24-78

Published in County of Idaho Press

Publication dates 2-24-78

Publication approved 11/17/78 2-17-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by IT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7812, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of April, 19 78.

Administrator

Norman C. Young

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

ss.

Carol Hedge

..... being first duly sworn
upon oath deposes and says:

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Mark Hunsaker, Rt. 1 Box 703H, Hayden Lake, Id 83835 has on January 24, 1978 submitted Application No. 95-7812 for a permit to appropriate 0.12 cubic feet per second of water from a groundwater source by means of a well, pump & pipeline within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 14, T51N, R4W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes for 3 households within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T51 N, R4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before February 20, 1978.

C. STEPHEN ALLRED
Director

Legal 50
Feb. 2, 9, 1978

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular *Issue* issue of said newspaper for *2* consecutive *Weeks*, commencing on the *9* day of *Feb*, 19*78*, and ending on the *9* day of *Feb*, 19*78*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carol Hedge

Subscribed and sworn to before me this

9 day of *Feb*

19*78*

Roberta Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

10.44
LEADER

OK
SHEW
2-17-78



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 12, 1979

Mark Hunsaker
Route 1 Box 703-H
Hayden Lake, Idaho 83835

Dear Mr. Hunsaker,

RE: Permit No. 95-7812

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

N

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.12 c.f.s. for Domestic (3)
 AF/Annum (nature of use)

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~~OCT 25 1979~~

Period of Use: from 1-1 to 12
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 6.12 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Location of Point(s) of Diversion: SW 40
Township 40 N/S, Range 40 E/W, B.M., Section 14, Subdivision NW 1/4 NE 1/4, Kootenai
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions:

Description of diverting works: 2 HP Submersible pump & pipeline

Measuring device required: yes ☐ no ☒

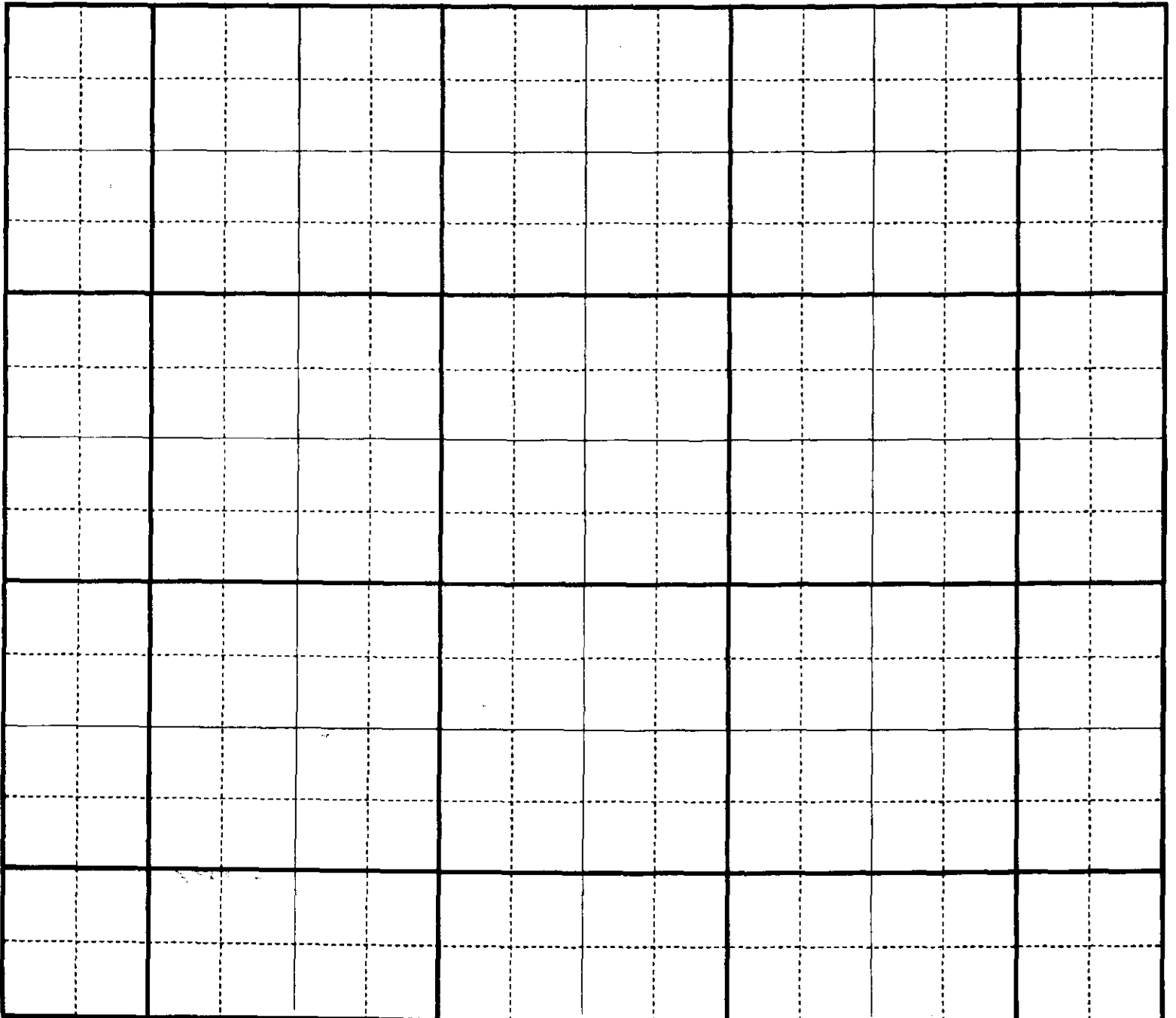
6. Lands to be irrigated or place of use.

[illegible]

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TOTAL ACREAGE

Diagram of System



DATE OF EXAM 10-15-79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.12 c.f.s. V= 3.6 AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Method of measurement _____

Total Q recommended 0.12 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 3.6 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

3 Homes (Triplex & Day care center)

SYSTEM DESCRIPTION:

6" x 340 ft well, 2hp submersible pump.

REMARKS:

in triplex
Contacted Mrs. Hunsaker Each home is full sized home.

Examiner's Signature [Signature] Date 10-15-79

Checked by Bob Haynes Date 10-18-79

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 13, 1979

Mr. Mark Hunsaker
Rt. 1 Box 703A
Hayden Lake, Idaho 83835

RE: 95-7812

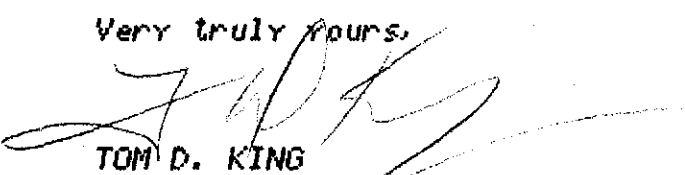
Dear Mr. Hunsaker:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,



TOM D. KING
Senior Water Resource Asent

TDK/pms

cc: IDWR - State Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 13, 1979

Mr. Mark Hunsaker
Rt. 1 Box 703A
Hayden Lake, Idaho 83835

RE: 95-7812

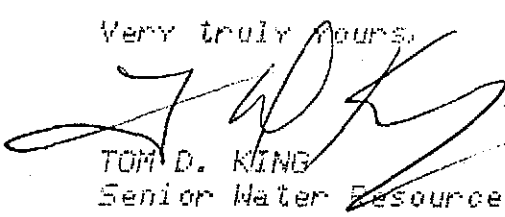
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If you have any questions concerning the field examination, please contact this office.

Very truly yours,


TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 85-70

Name(s) of Permit Holder: MARK HUNSAKER

Post Office Address: RT-1 Box 703-A

Hayden Lake, Idaho 83835

Source of Water:

Extent of Use: ☒ Domestic Triplex (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres) JUN 4 1979
☐ Other

Measuring Device: Required? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No
 Department of Water Resources
 Northern District Office

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-79
Date

Mr Mark Hunsafer
Signature of Permit Holder

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PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 28, 1978

Re: Permit No. 95-7812

Mark Hunsaker
Route #1
Box 703-4
Hayden Lake, ID 83835

Dear Mr. Hunsaker:

Enclosed is a copy of your approved Application for Permit No. 95-7812. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Hunaker

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 1-24-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JK 1-24-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Alie 2-17-78

Affidavit of Publication received (date) 2-17-78

(12) _____

Final date for protests 2-20-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

1-24-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 2-21-78

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 26, 1978

RE: Application No. 95-7811, 95-7810, 96-7624, 95-7812, & 95-7813.

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Id 83814
Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received
2-17-78
All W OK*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Mark Hunsaker
Rt 1 Box 703H, Hayden Lake, Id 83835
has on January 24, 1978 submitted Application No. 95-7812
for a permit to appropriate 0.12 cubic feet per second ~~xxx feet per xxx~~
of water from a groundwater source
by means of a well, pump & pipeline
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 14, T51N, R4W, B.M., Kootenai County

to be used from Jan 1 to Dec 31
for domestic purposes for 3 households

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 14, T51 N, R4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before February 20, 1978.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id
on February 2 and February 9, 1978



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 24, 1978

RE: Application No. 95-7812

Mark Hunsaker
Rt 1 Box 703H
Hayden Lake, Id 83835

Dear Mr Hunsaker,

Attached is your receipt No. 9533 in the amount of \$10.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito
Secretary

AB

Attachment