

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss.

Carole Hedge

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular *Shury*
issue of said newspaper for *2* consecutive *Weeks*
commencing on the *9* day of *Feb*, 19 *78*, and
ending on the *9* day of *Feb*, 19 *78*, and such
publication was made as often during said period as said *daily*
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carole Hedge

Subscribed and sworn to before me this

9

day of

Feb

19 *78*

Roberta Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Earl or Lorne Hansen, Rt. 3 box 17, Rathdrum, Id 83858 has on January 24, 1978 submitted Application No. 95-7813 for a permit to appropriate ~~20~~ cubic feet per second of water from a groundwater source by means of a well pump & pipeline within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 33, T52N, R4W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic water for 8 households (0.20 cfs) and stockwater (0.02 cfs) and from March 15 to Nov. 15 for the irrigation of 24 acres (0.20 cfs) within the W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 33, T52N, R4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before February 20, 1978.

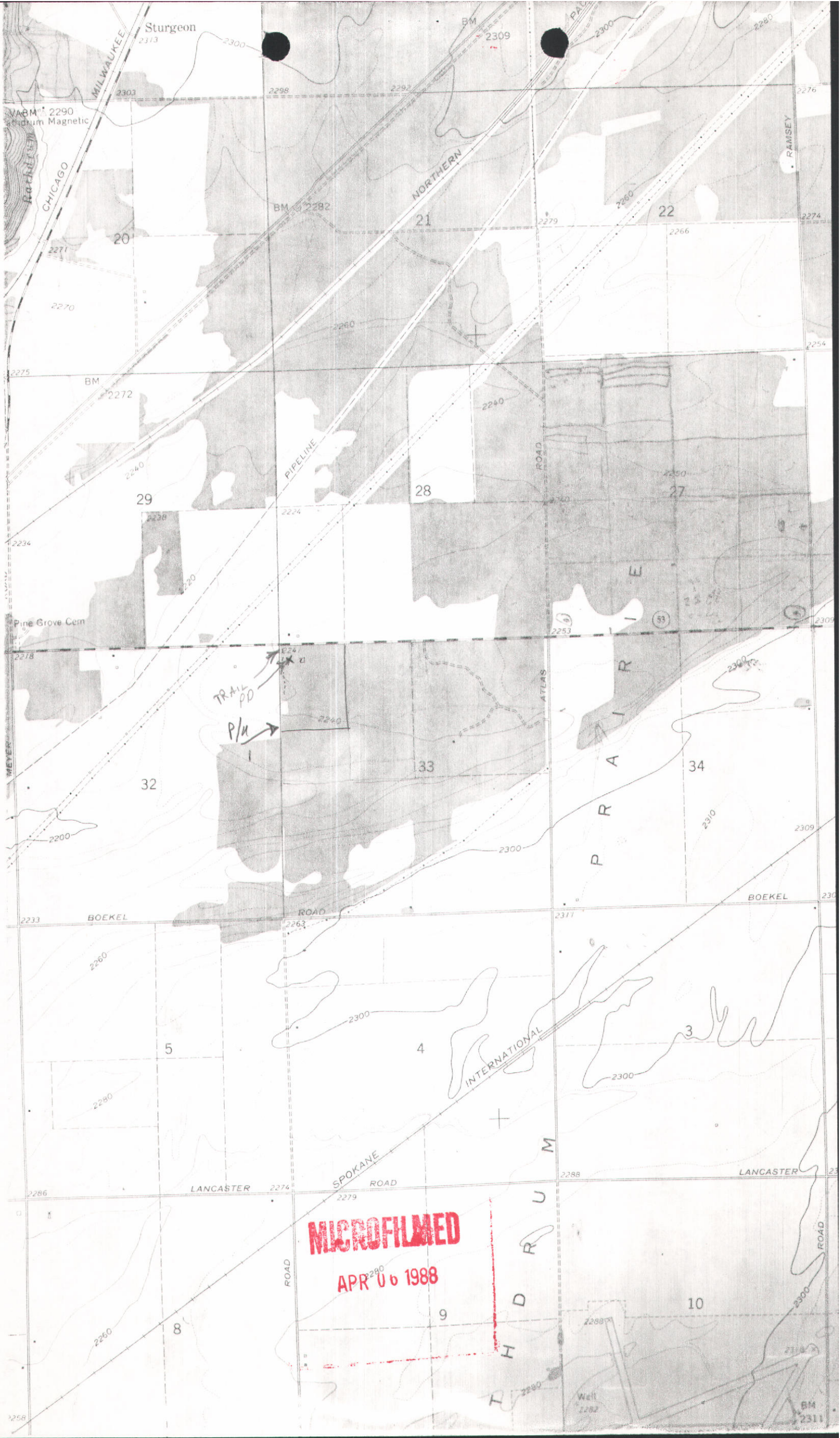
C. STEPHEN ALLRED
Director

Legal 51
Feb. 2, 9, 1978

MICROFILMED

*OK
ADW
2-17-78*

11.58
LEADER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HANSEN, EARL & LORNE
RT. 3 BOX 17
RATHDRUM, ID 83858

LAPSE NOTICE

APRIL 05, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 95-7813 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JANUARY 31, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on Apr 19, 1983
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Rita Fleck

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-7813

Priority: February 14, 1978 Amount: .12 CFS 33.2 AFA

This is to certify, that EARL HANSEN
LORNE HANSEN

N. 950 RESERVOIR RD.
RATHDRUM, ID 83858

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 24, 1978, and has submitted proof to the Department of Water Resources on April 27, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .12 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.12 cfs	28.0 afa
Stockwater	01/01 to 12/31	.02 cfs	.4 afa
Domestic	01/01 to 12/31	.12 cfs	4.8 afa
Totals		.12 CFS	33.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 33, Township 52N, Range 4W
Kootenai County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
52N	4W	33	NWNW 5	SWNW 3			8

Total number of acres irrigated: 8

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 8 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of March, 1988.

RECORDED

Director

APR 15 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-7813 IN THE)
NAME OF EARL OR LORNE HANSEN) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1983; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

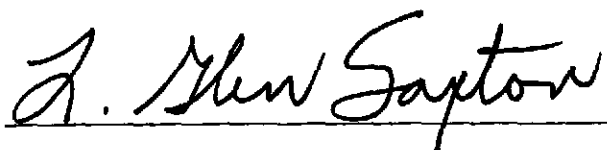
WHEREAS, the Department has notified the permit holders that the permit has lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on April 22, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-7813 be REINSTATED and the priority advanced to February 14, 1978.

Dated this 11th day of May, 1983.



L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____
Application No. 95-7813

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant EARL HANSEN OR LORNE HANSEN ^{Hansen - YK} Phone: 687-1018
post office address RT 3 Box 17, RATHDRUM, ID 83858
2. Source of water supply GROUNDWATER which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 52N
Range 4W B.M. KOOTENAI County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for IRRIGATION purpose from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for STOCKWATER purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. PUMP & WELL

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: W $\frac{1}{2}$ E of S $\frac{1}{4}$ NW 8 $\frac{1}{4}$ of Section 33 Township 52N
Range 4W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 16 HEAD BEEF AND HORSES

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 8.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

120

None

APPLICATION

11

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

P.D.

PLACE OF USE

33

T-52N

R-4W

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Earl Hansen
(Applicant)

Proposed Priority 1-24-78

Received by KK Date 4/24/78 Time 1:30 P
Preliminary check by TK Fee \$ 10.00
Received by KK Date 4/24/78 # 9535
Publication prepared by B Date 1-25-78
Published in Journal of Idaho Law
Publication dates 2-24-78
Publication approved MMW Date 2-17-78
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by MMW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7813 and said application is hereby APPROVED
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24TH day of April, 19 78.

Norm Young
Administrator

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss.

Carole Hedge

being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular
issue of said newspaper for *2* consecutive *Thurs*
commencing on the *9* day of *Feb*, 19 *78*, and
ending on the *9* day of *Feb*, 19 *78*, and such
publication was made as often during said period as said *daily*
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carole Hedge

Subscribed and sworn to before me this

9

day of

Feb

19 *78*

Roberta Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Earl or Lorne Hansen, Rt. 3 box 17, Rathdrum, Id 83858 has on January 24, 1978 submitted Application No. 95-7813 for a permit to appropriate ~~320~~ cubic feet per second of water from a groundwater source by means of a well pump & pipeline within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 33, T52N, R4W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic water for 8 households (0.20 cfs) and stockwater (0.02 cfs) and from March 15 to Nov. 15 for the irrigation of 24 acres (0.20 cfs) within the W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 33, T52N, R4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before February 20, 1978.

C. STEPHEN ALLRED
Director

Legal 51
Feb. 2, 9, 1978

March 30, 1988

EARL & LORNE HANSEN
N. 950 RESERVOIR RD.
RATHDRUM, ID 83858

RE: Permit No. 95-7813

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
APR 06 1988

March 4, 1988

EARL & LORNE HANSEN
N. 950 RESERVOIR RD.
RATHDRUM, ID 83858

RE: Permit No. 95-7813

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10-DAY
RECEIVED
MAY 23 1986
95-7813
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

THEORETICAL

$$\frac{8.8(5)80\%}{2.33(20)+246} = 0.128$$

$$8 \text{ HOMES} = 0.135 (\text{PER MEMO } 5-13-81)$$

$$8 \text{ ACRES @ } .02/\text{ACRE} = 0.16 \text{ cfs}$$

$$16 \text{ HD RANGE} = 0.02 (\text{PER STUCK MEMO})$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{3.5(8)}{28} = 28$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{245(.12)1.9835}{28} = 58$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 28$$

c) Volume Calculations for Other Uses:

$$1.9835(365) \cdot 12 = 86^+ \text{ AF}$$

$$8 \text{ HOMES @ } .6 \text{ AFA} = 4.8 \text{ AFA}$$

$$16 \text{ RANGE} = .4 \text{ AFA}$$

2. Overlap Review

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) Analysis:

MICROFILMED

APR 06 1988

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
95-7813	2-14-78	0.12	1-24-78	4-27-83	0.12

- | 6. Beneficial Use | Period of Use
From To | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|---------------------|--------------------------|------------------------------|--------------------------|
| 1812 | 3-15 | 0.10 | 28.0 |
| Stock | 1-1 | 0.02 | 0.4 |
| DOM (8) | 1-1 | 0.12 | 4.8 |
| Allowable Maximums: | | 0.12 | 33.2 |

- [illegible]

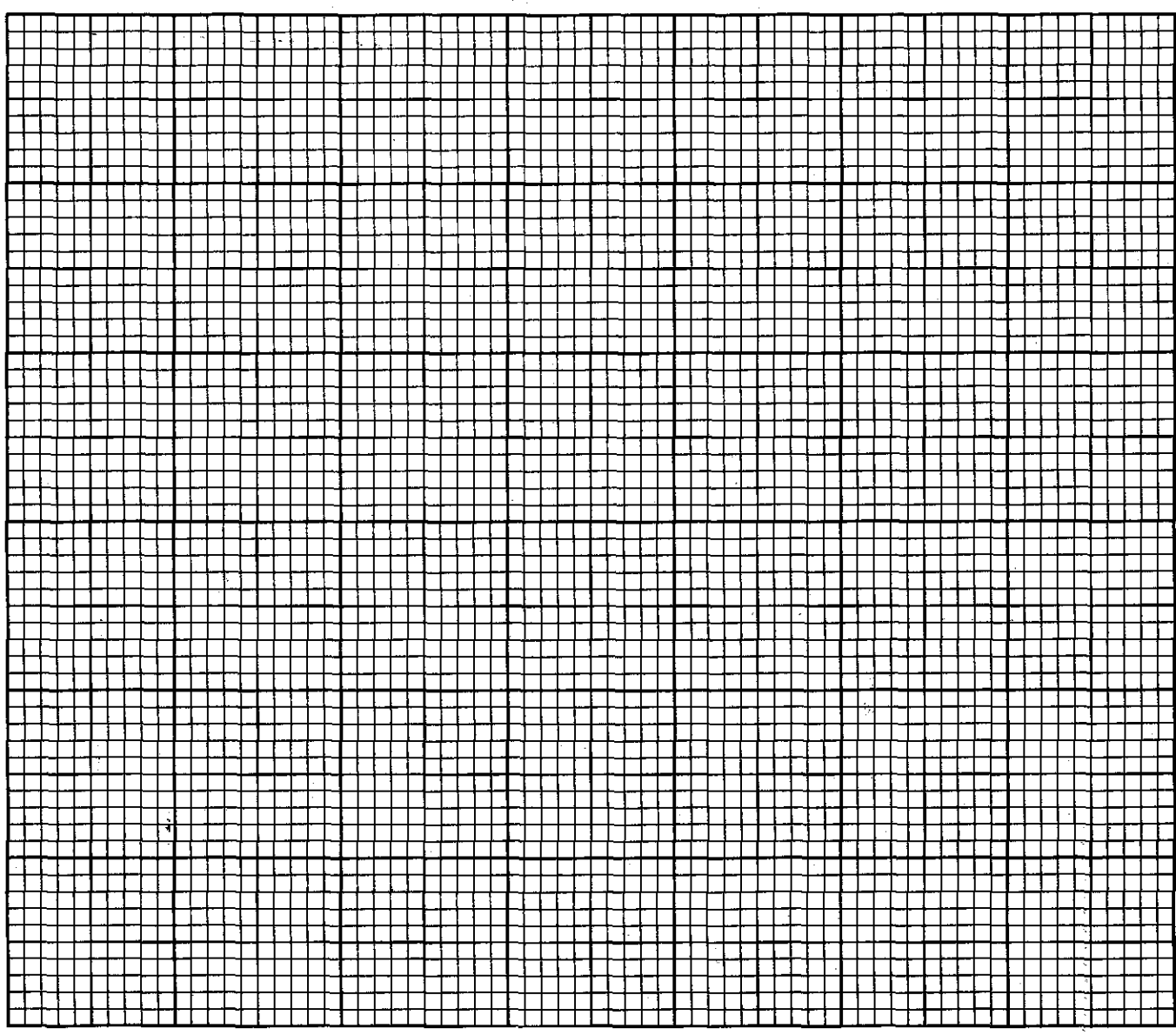
- [illegible]

- 1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
84

- | | | | |
|-------------------------------|--------------------|------|----------------|
| 11. Examiner's Signature | <i>Bill Ryan</i> | Date | <i>4/24/86</i> |
| Checked in Regional Office by | <i>Bob Wagner</i> | Date | <i>5/13/86</i> |
| Approved in State Office by | <i>Ken Hewston</i> | Date | <i>2-23-88</i> |

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks *Photo D.D. NOT DEVELOPE*

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature _____ Date *3/17/86*
Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____

Date _____
CONSULTANT SEAL

MICROFILMED
APR 06 1988

REMARKS
ATTACHMENT TO 219A

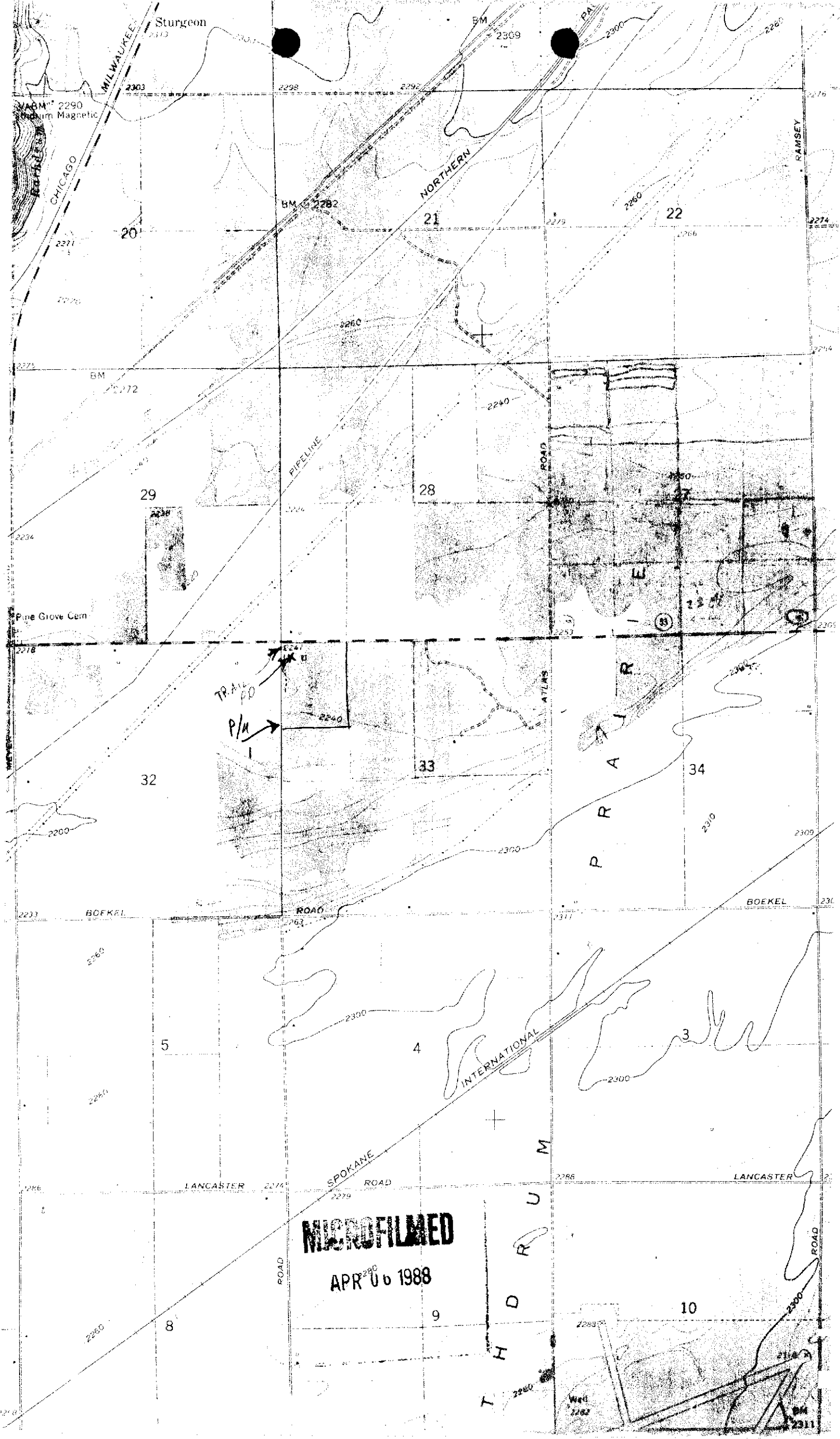
PERMIT # 95-7813
INITIALS

DATE

6/1/84	PUMPHOUSE LOCKED ~ SMALL TRAIL TO P.H.		
10/25/84	LETTER ATTACHED		
3/17/86	E. HANSON MOVED TO UTAH ~ JAN HANSEN 687-1275		
	CALETAKING PROPERTY ~ TO CALL ME ~ E. HANSEN		
	100 E 600 SOUTH OREM BLVD #13 OREM, UT 84057		
	B.W. SMITH ET UX 131-407		
	SKY VIEW WATER ASSN.		
3/17/86	DAVID HERHMAN E. 3450 HWY 53 RATH 687-2649	3125	N-1
	DAVID LONG 3050 N		N-1
	ROGER LIGHTY 3100		N-1
	JAMES SIMS 7150 3150		N-1
	MARION MAUDLIN 3200		N-1
	MICHAEL BANKS 3400 + 3550		S-1
	DON DAVIS 3750		S-1
	~~CONTACT DON DAVIS~~		
	ALAN MORRIS 3600		S-1
	BRIAN SHAY 3250	N-1	N-1

RECORDED

APR 06 1988





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 25, 1984

Mr. Earl Hansen
N. 950 Reservoir Rd.
Rathdrum, Id. 83858

Re: 95-7813

Dear Mr. Hansen:

I would like to conduct the required field examination of your water system on Highway #53 this fall.

In order to accomplish this, please contact me at this office to schedule a date and time when you or your appointee can meet with me to demonstrate the system.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

RECEIVED
FILMED

APR 06 1988



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 18, 1986

Mr. Earl Hansen
100 East 600 South Orem Blvd. #13
Orem, Ut. 84057

Re: 95-7813

Dear Mr. Hansen:

I understand you sold the property and water system within the W 1/2 of Section 33, T52N, R4W, Kootenai County, Idaho. According to the records of this Department, you did not assign Permit No. 95-7813 to the Sky View Water Assn.

Please sign the enclosed form before a notary and return it to this office as quickly as possible, to facilitate licensing of the right.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc: Assignment

MICROFILMED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 18, 1983

EARL HANSEN
N. 950 RESERVOIR RD
RATHDRUM ID 83858

RE: Permit No. 95-7813

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

Enclosure

MAILED

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File 95-7813

DATE: 5/10/83

Date Proof Received

112 Apr. 22

Proof Due

91 Apr. 1

Number of Days Proof Late

21

Priority Date

+ 24 Jan. 24, 78

New Priority Date

45 = Feb. 14, 1978

Remarks

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7813.

Name(s) of Permit Holder: EARL & LORNE HANSEN

Post Office Address: N. 950 RESERVOIR RD NEW
RATHDRUM, ID 83858 Tel. No. 687-1012

Source of Water: GROUNDWATER

Extent of Use:

☒ Domestic	<u>8</u>	(number of households)
☒ Stockwater	<u>16</u>	(number and type of stock)
☒ Irrigation	<u>24</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/22/83
 Date

Earl Hansen
 Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

APR 27 1983



Department of Water Resources
Northern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

APR 27 1983

Department of Water Resources

MICROFILMED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HANSEN, EARL & LORNE
RT. 3 BOX 17
RATHDRUM, ID 83858

LAPSE NOTICE

APRIL 05, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 95-7813 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JANUARY 31, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

S:RF

CERTIFICATION OF MAILING

I hereby certify that on Apr 19, 1983
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above

Rita Fleck

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138281

HANSEN, EARL & LORNE
RT. 3 BOX 17
RATHDRUM, ID 83858

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7813 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 28, 1978

Re: Permit No. 95-7813

Earl Hansen &/or Lorne Hansen
Route #3
Box 17
Rathdrum, ID 83858

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 95-7813. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Hansen

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 1-24-78

In form to receipt

(2) JK 2-21-78

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) JK 1-24-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: none kw

(11) SPW 2-17-78

Affidavit of Publication received(date) 2-17-78

(12) _____

Final date for protests 2-20-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

1-24-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern By Bob Ayres Date 2-21-78



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83314
(208) 667-6484

January 26, 1978

RE: Application No. 95-7811, 95-7810, 96-7624, 95-7812, & 95-7813.

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Id 83314
Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill received
2-17-78
SKW
SK*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Earl or Lorne Hansen

Rt 3 Box 17, Rathdrum, Id 83858

has on January 24, 1978 submitted Application No. 95-7813

for a permit to appropriate 0.20 cubic feet per second ~~acres feet per annum~~

of water from a groundwater source

by means of a well pump & pipeline

within the NW 1/4 Sec 33, T52N, R4W, B.M., Kootenai County

to be used from Jan 1 to Dec 31 for domestic water for 8 households (0.20 cfs)
~~xxxx~~ and stockwater (0.02 cfs) and from March 15 to Nov 15 for the irrigation of
24 acres (0.20 cfs)

within the NW 1/4 Sec 33, T52N, R4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before February 20, 1978.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id
on February 2 and February 9, 1978

January 25, 1978

RE: Application No. 95-7813

David Johann
Dept of Health & Welfare
PO Box 608
Coeur d'Alene, Id 83814

Dear Mr Johann,

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

RECEIVED