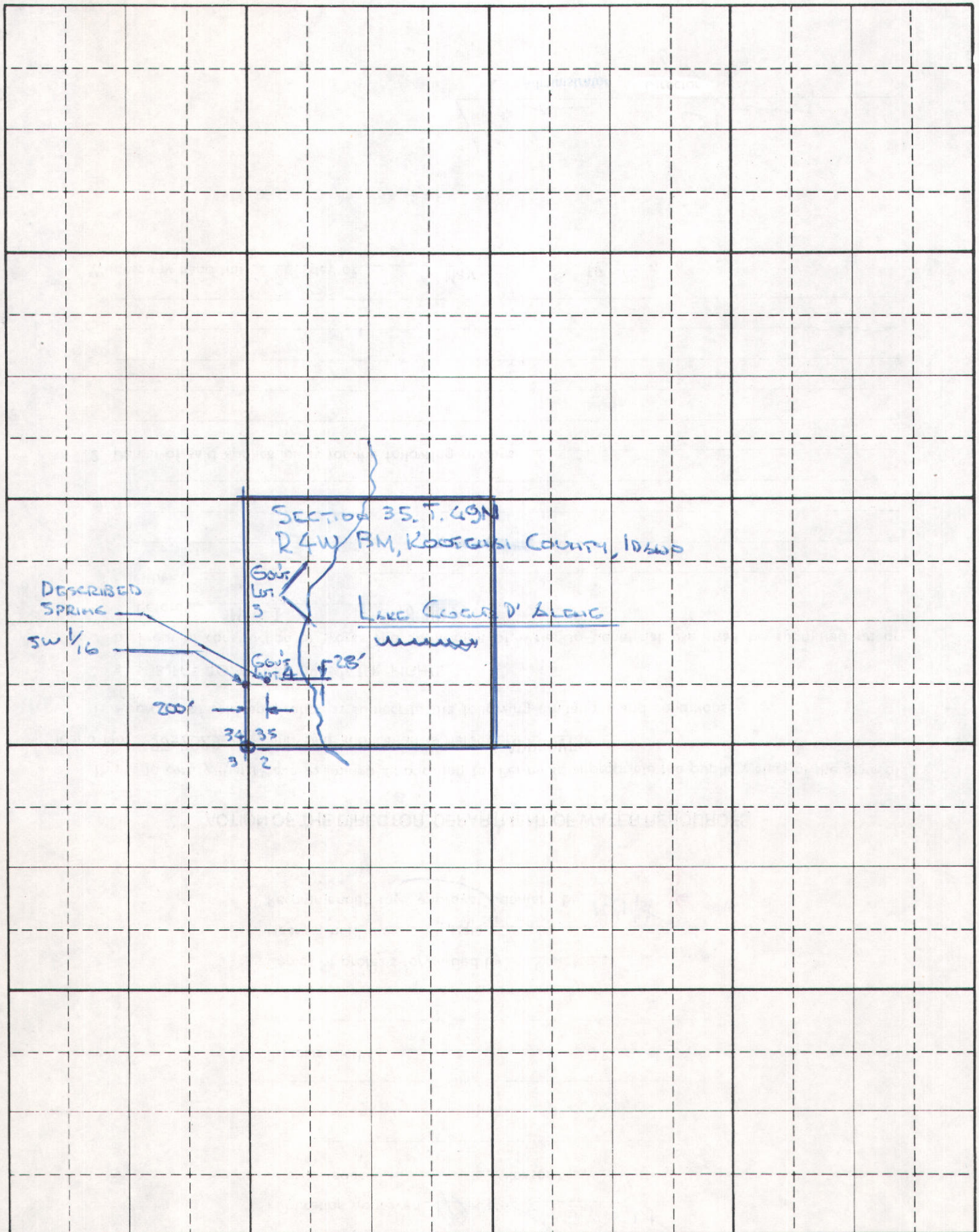


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CRESCENT BAY ASSOCIATION, INC.
(Applicant)
Luman C Cairns, President

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Crescent Bay Assoc c/o CDA Trusses, Rt. 5 Pinegrove Park, Coeur d'Alene, Id has on April 4, 1978 submitted Application No. 95-7829 for a permit to appropriate 0.05 cubic feet per second of water from a spring by means of a reservoir and pipeline within the Gov lot 4, Sec 35, T49N, R4W, B.M., Kootenai County to be used from Jan 1 to Dec 31 for domestic purposes for 11 houses within the Gov Lots 3 & 4, Sec 35, T49N, R4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 1, 1978.

C. STEPHEN ALLRED
Director

Legal 287
Apr. 13, 20, 1978

STATE OF IDAHO, } ss.
County of Kootenai,

Carole Hedge

being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular issue of said newspaper for *2* consecutive *times*, commencing on the *13* day of *April*, 19*78*, and ending on the *20* day of *April*, 19*78*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carole Hedge

Subscribed and sworn to before me this *20* day of *April*, 19*78*.

Roberta Zander
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

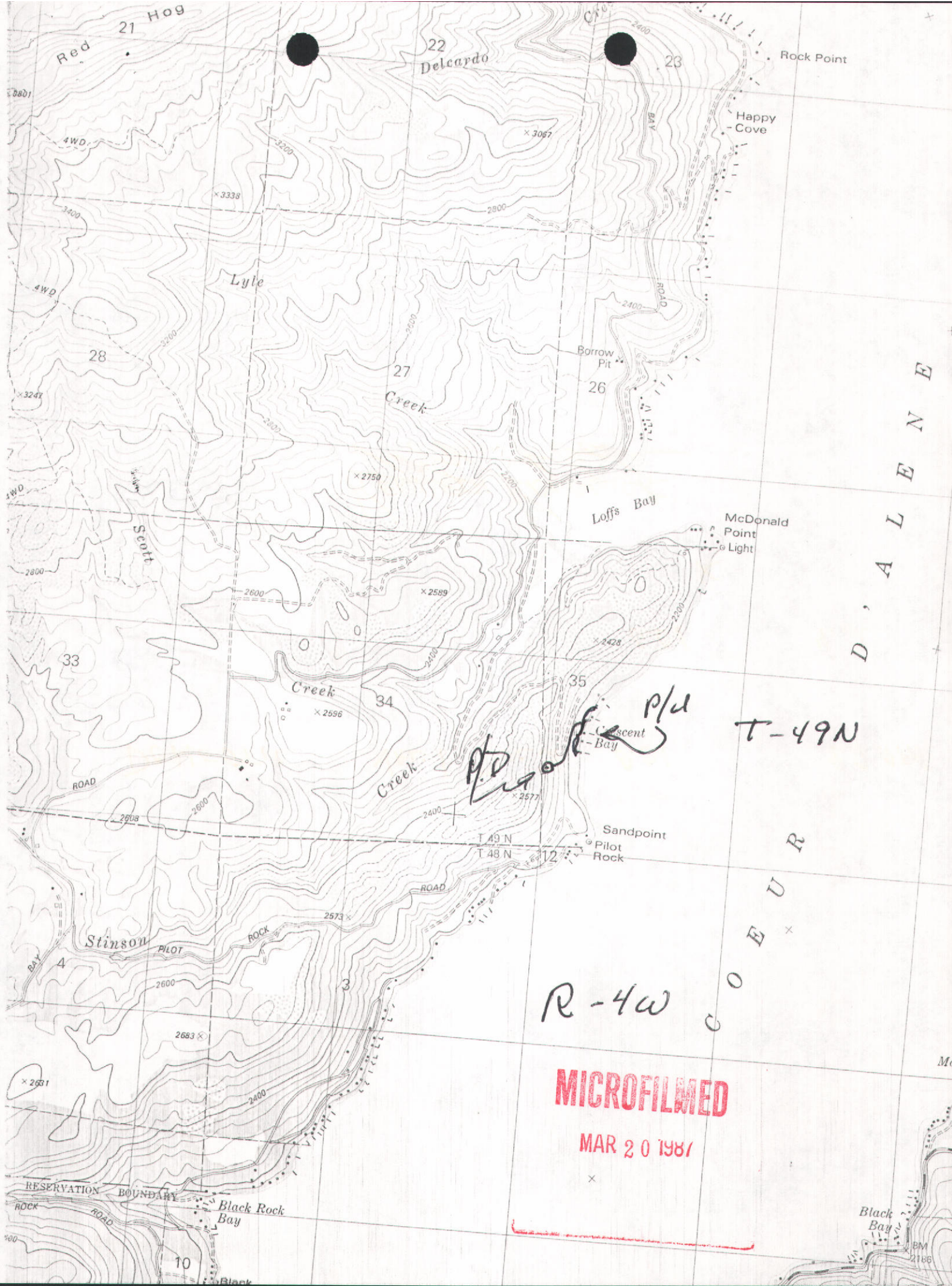
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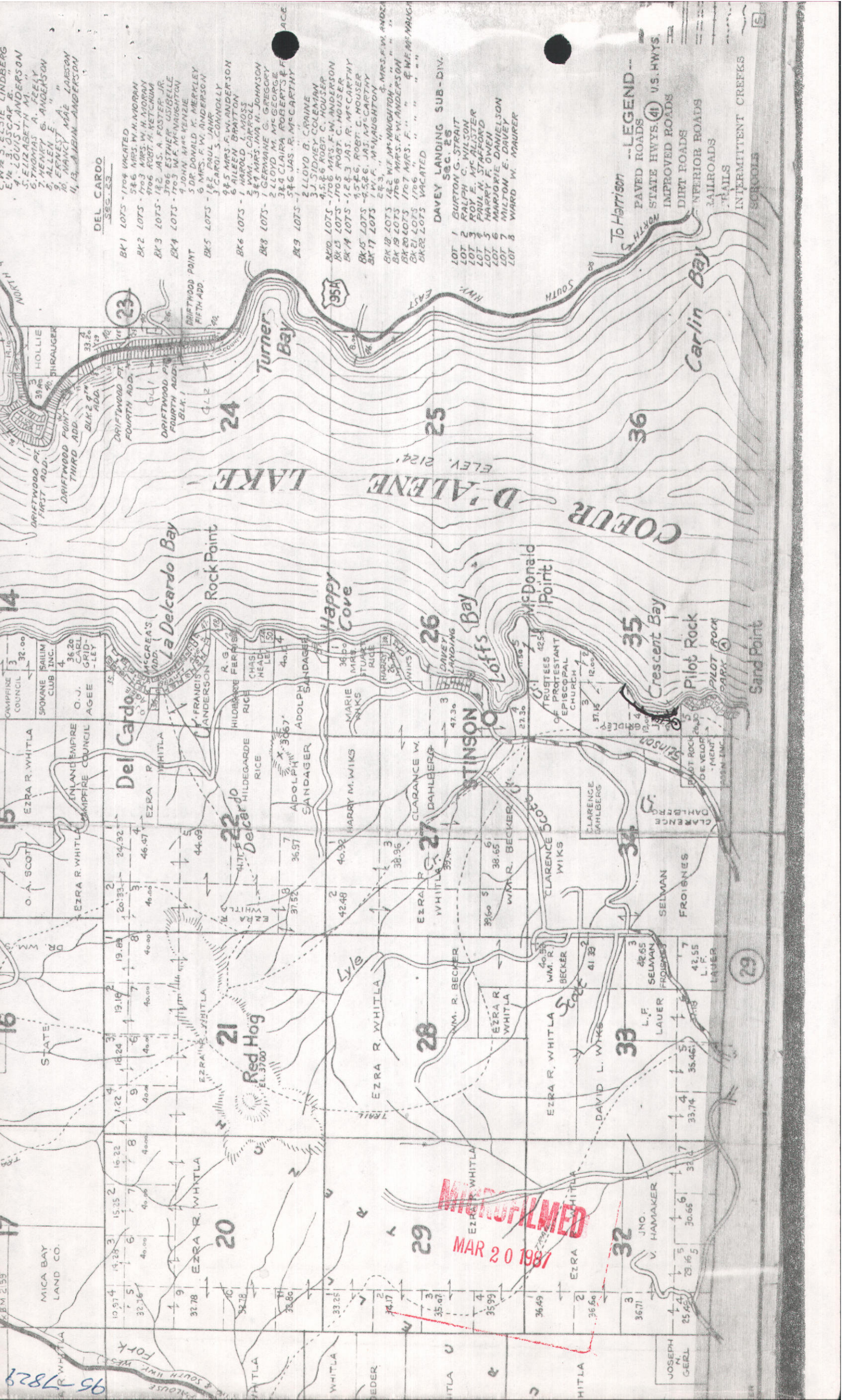
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OK

4-25-78

MICROFILMED





DEL CARDO
SEC. 23

BK1 LOTS 1-104 VACATED

BK2 LOTS 1-104 VACATED

BK3 LOTS 1-104 VACATED

BK4 LOTS 1-104 VACATED

BK5 LOTS 1-104 VACATED

BK6 LOTS 1-104 VACATED

BK7 LOTS 1-104 VACATED

BK8 LOTS 1-104 VACATED

BK9 LOTS 1-104 VACATED

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April 5, 1978

RE: Application No. 95-7829

David Johann
Dept of Health & Welfare
PO Box 608
Coeur d'Alene, Id 83814

Dear Mr Johann,

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 95-7829

Priority: April 4, 1978 Amount: .01 CFS 4.2 AF

This is to certify, that CRESCENT BAY ASSN., INC.
655 W. CLAYTON AVE.

COEUR D ALENE, ID 83814 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 4, 1978, and
has submitted proof to the Department of Water Resources on April 11, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from;

SPRING tributary to COEUR D ALENE LAKE

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.01 cfs	4.2 af

LOCATION OF POINT OF DIVERSION(S): LOT 4(NWSW), Sec. 35, Township 49N, Range 4W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

49N 4W 35 LOT 3(SWNW) LOT 4(NWSW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 7 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th day
of FEBRUARY, 1987.

MICROFILMED

MAR 20 1987

Norm C. Young
Director

Identification No. _____

Application No. 95-7829

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant CRESCENT BAY ASSOCIATION, INC Phone: 208-667-6481
post office address 50 COEUR D'ALEN TRAIL, INC RT. 5, PLACER PARK, COEUR D'ALEN 83814
2. Source of water supply SPRING which is a tributary of _____
3. a. Location of point of diversion is Govt Lot 4 1/4 of _____ 1/4 of Section 35 Township 49N
Range 4W B.M. KOOTENAI County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into GROUND at a point in Govt Lot 4 1/4
of _____ 1/4 of Section 35 Township 49N Range 4W B.M. _____
4. Water will be used for the following purposes:
Amount .05 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .05 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1" PIPE FROM SPRING TO
5000 GAL. RESERVOIR LOCATED 800 FT N.E. OF SPRING

b. Height of storage dam _____ feet, active reservoir capacity .015 acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur 1-1 to 12-31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ \$950.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: Govt Lot 3 1/4 1/4 of _____ 1/4 of Section 35 Township 49N
Range 4W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served CRESCENT BAY SUB DIV., or number of families to be
supplied with domestic water ELEVEN
(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

c. Describe any other water rights used for the same purposes as described above.

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

applicant to make this filing -

Remarks
Spring water is to be accumulated in Reservoir
Made of Stone and Disposed in Reservoirs for Draining
Water. Excess Flow will be Allowed to Return to
Ground. Spring Flows Year Around, And Has Been
Known to Exist for More Than 70 Years. Water Flow
Appears to Surface And Returns to Ground Within
100 Ft. Source Disposed is Approx. 28 Ft. From South
Property Line of Govt Lot 4 And R.F. Eutaw's Ground
Approx. 50 Ft. Down Hill At Approx. 28 Ft. From
And Within South Property Line of Govt Lot 4. See
Attached Survey of Disposed Reservoir Dated 8-29-77

Proposed Priority 4/04/78

Received by 4-4-78 Date 2 PM

Preliminary check by 4-4-78 Fee \$ 100

Received by 4-4-78 (10823) Date

Publication prepared by 4-5-78 Date

Published in Annals of the Idaho State

Publication dates 4-13-78 to 4-25-78

Publication approved 4-25-78 Date

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 4-4-78

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7829, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22ND day of May, 19 78.

Administrator

[Signature]

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Crescent Bay Assoc c/o CDA Trusses, Rt. 5 Pinegrove Park, Coeur d'Alene, Id has on April 4, 1978 submitted Application No. 95-7829 for a permit to appropriate 0.05 cubic feet per second of water from a spring by means of a reservoir and pipeline within the Gov lot 4, Sec 35, T49N, R4W, B.M., Kootenai County to be used from Jan 1 to Dec 31 for domestic purposes for 11 houses within the Gov Lots 3 & 4, Sec 35, T49N, R4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 1, 1978.

C. STEPHEN ALLRED
Director

Legal 287
Apr. 13, 20, 1978

STATE OF IDAHO,
County of Kootenai,

} ss.

Coeur d'Alene

being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular issue of said newspaper for consecutive days commencing on the 13 day of April, 1978, and ending on the 20 day of April, 1978, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Coeur d'Alene

Subscribed and sworn to before me this

20 day of April

1978

Roberta Zander

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

27 LEADER

10144



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 23, 1987

RE: Permit No. 95-7829

Crescent Bay Assn., Inc.
655 W. Clayton Ave.
Coeur d'Alene, ID 83814

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 20 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 28, 1987

RE: Permit No. 95-7829

Crescent Bay Assn., Inc.
655 W. Clayton Ave.
Coeur d'Alene, ID 83814

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 20 1987

10 day

ROUGH DRAFT

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.01 cfs of water from a spring, tributary to Coeur d'Alene Lake and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use Dom (7) from 1-1 to 12-31 at 0.01 cfs and 4.2 AF
 from _____ cfs and _____
 from _____ to _____ at _____ cfs and _____
 (month dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 4.2 acre feet per year, said waters to be diverted within the Gov. Lot 4 NW 535, T49N, R4W in the County of Montana

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORTRECEIVED
JUN 28 1986

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-7829Phone No. 667-64811. Owner: CRESSENT BAY ASSN, INC.Current Address: C/O TED THOMPSON 1719 HAYDEN VIEW DR.
COEUR D'ALENE, ID 838142. Accompanied by: ELAINE CAIRNSEXAM. DATE: 6/11/86Address: SPOKANE

Phone No. _____

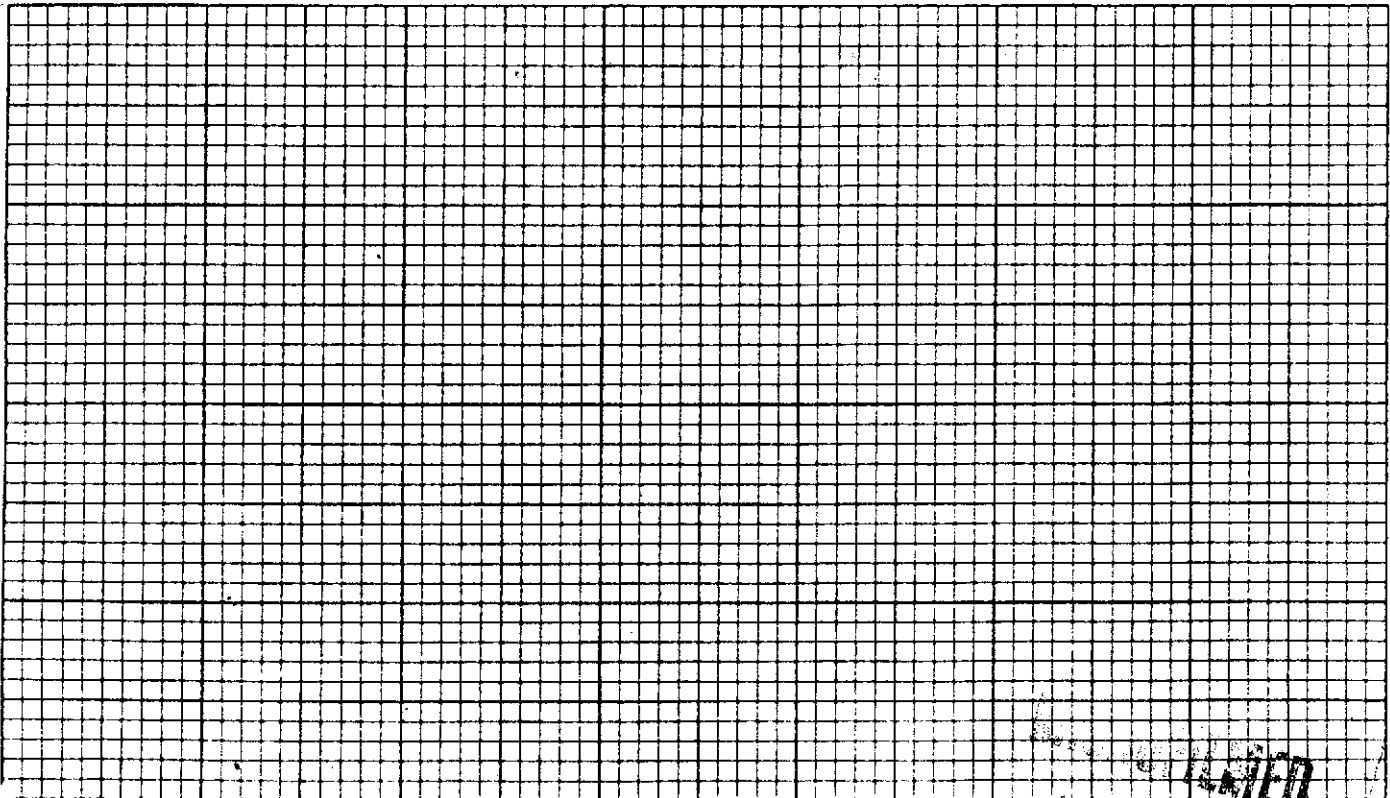
Relationship to Permit Holder: MEMBER3. Source: SPRING tributary to LAKE COEUR D'ALENE

B. OVERLAP REVIEW

1. Other water rights with same place of use: None☐ Copies Attached2. Other water rights with same point of diversion: None☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

MAR 20 1987

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

GRAVITY FLOW SYSTEM. Collector Box is 2'x2'x16"
Deep with a slanted steel 4'x4' cover. 1200'
"Repeals to pier of me. ~~There is~~ The system
Alpha 120'. Used for Drilling & Cooking
to 7 Holes.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use: _____
Indicate Method of Determination

[illegible]

RECEIVED

MARK 20 1987

Do not use this space

Do not use this space

1. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
GALLON MEASURING DEVICE	PLASTIC					

2. Measurements:

DISCHARGE - 1 gallon in 20 sec. = 3 gpm or $\frac{3}{448.5} = 0.0066$ cfs
 rate 0.01 cfs

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: MEASUREMENT

2. Alternate Method for Checking Purposes:

Q = .12 FOR 7 HOMES

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.2 \text{ AF}$ $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 7.2 \text{ AF}$ $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 4.2 \text{ ac-ft}$

2. Volume Calculations for Other Uses:

$V_{DR} = 0.01 \times 1.9835 \times 365 = 7.2 \text{ AF}$
 $V_{IR} = .6 \times 7 \text{ homes} = 4.2 \text{ AF}$

MAR 20 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

FIGURE A, cont.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use		Period of Use		Rate of Diversion	Annual Volume
		From	To	Q (cfs)	V (afa)
DOMESTIC		4/1	Dec 31	0.01	4.2 AFH

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name _____

Signature _____

Certification Date _____

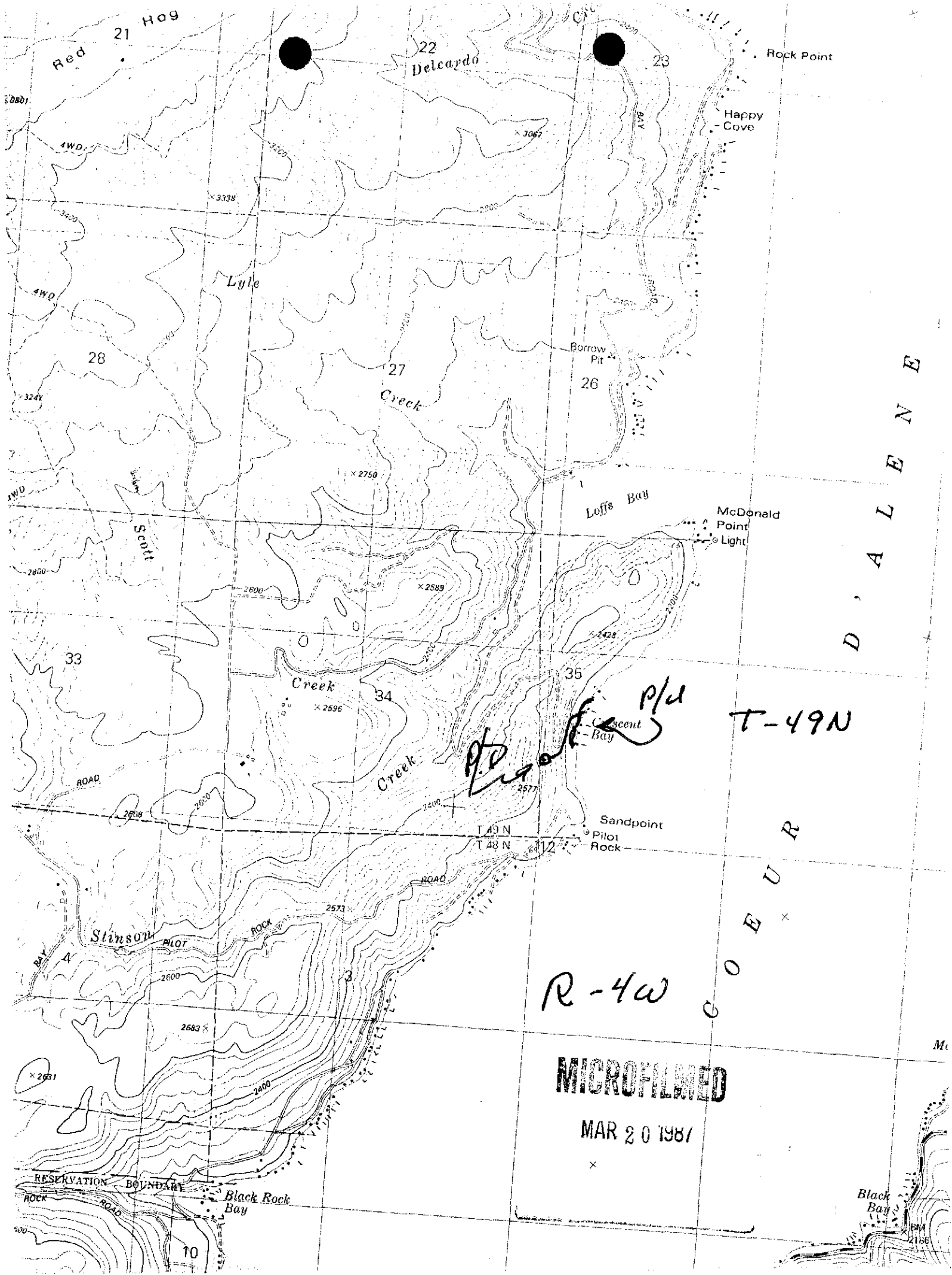
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
MAR 20 1987

K. Waaper
12/9/86



Red 21 Hog

Delcario

Lyle

28

27
Creek

Scott

33

Creek

34

Creek

Stinson

PILOT

ROCK

Black Rock Bay

Rock Point

Happy Cove

Borrow Pit

26

Loffs Bay

McDonald Point Light

Sandpoint

Pilot Rock

Crescent Bay

R-4W

T-49N

MICROFILMED

MAR 20 1987

D A L E N E

O E U R

Black Bay

[illegible]

REMARKS
ATTACHMENT TO 219A

PERMIT # 95-7829
INITIALS

DATE

DATE	REMARKS	INITIALS
7/27/83	UTL GATE	k
10/23/84	" " BY BOAT ?	k
10/24/84	LETTER ATTACHED	k
11/11/84	MR T. CALLED ~ 667-6481 MUST CALL FOR COMBINATION TO GATE ~ CALL IN ADVANCE ~ SEE PIPE FOR GAL BUCKET	k
3/12/86	667-6481 ~ WILL CALL ME	k
4/24/86	Mr Thompson called 4PM-5	k
5/5/86	667-6481 Elaine Cairnes WED & THURS	k
	Rockford Bay Rd. intersects Hwy 95	k
5/27/86	WED & THURS. 6/11/86	k

MICROFILMED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

95-7829
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUN 26 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index p 6/23/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index p 6/23/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? p 10/24/84 (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED
MAR 28 1986

C. Review and Processing:

Exam Completed _____ (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent p (Initial and date)

Exam Reviewed by Manager of Regional Office ABT 6/23/86 (Initial and date)

Exam Date Entered in Computer p 6/23/86 (Initial and date)

Exam sent to State Office p 6/24/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

MAY 14 1986

no. 141. 14

1. Permit No. 95-7829

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

Department of Water Resources

2. Permit Holder: Crescent Bay Association, Inc.

3. Post Office Address: 655 W. Clayton Ave. Coeur d'Alene, ID 83814

Telephone No. 667-6481

4. Source of Water: Spring

5. Extent of Use:

Domestic Five (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1, 1978

8. Person to contact to accompany the department representative during the field examination:

Ted Thompson

(Name)

MAR 20 1987

655 W. Clayton Ave. , Coeur d'Alene, ID 83814

(Address)

667-6481
(Telephone Number)

☒ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5/12/86
Date

Ted Thompson
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

95-7829
CRESCENT BAY ASSN. INC.
C/O TED THOMPSON
1719 HAYDEN VIEW DR.
COEUR D'ALENE, ID 83814

Mailing address:
Statehouse
Boise, Idaho 83720

138446

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

MAR 20 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

MAR 20 1987



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 24, 1984

Mr. Ted Thompson
Crescent Bay Assn. Inc.
1719 Hayden View Dr.
Coeur d'Alene, Id. 83814

Re: 95-7829

Dear Mr. Thompson:

I would like to conduct the required field examination of the Crescent Bay Association this fall. Since this property is only accessible by boat, I must ask you to provide transportation to and from the site.

In order to accomplish this, please contact me at this office to schedule a date and time when you or your appointee can meet with me to demonstrate the system.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED
MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 2, 1983

CRESENT BAY ASSN
% TED THOMPSON
1719 HAYDEN VIEW DR.
COEUR D'ALENE ID 83814

RE: Permit No. 95-7829

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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MAR 20 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7829.

Name(s) of Permit Holder: Crescent Bay Assn. Inc.

Post Office Address: c/o Ted Thompson, 1719 Hayden View Dr.

Coeur d'Alene, Id. 83814 Tel. No. 772-6858

Source of Water: Spring

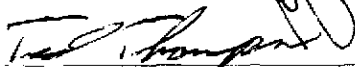
Extent of Use: ☒ Domestic 6 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/11/83

Date



Signature of Permit Holder

RECEIVED
1983

Northern District Office
Department of Water Resources

APR 18 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
APR 18 1983

Department of Water Resources
Northern District Office

PLACE
13 CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138322

CRESCENT BAY ASSN. INC.
C/O COEUR D'ALENE TRUSSES INC.
RT. 5 PINEGROVE PARK
COEUR D'ALENE, ID 83814

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7829 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURE

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 26, 1982

Ms. Sue Solomon Flammia
Flammia and Solomon
P. O. Box 1117
Coeur d'Alene, Id. 83814

Re: 95-4484 and 95-7829

Dear Ms. Flammia:

In response to your letter regarding water rights for Pilot Rock Association and the Crescent Bay Association, please be advised that Permit No. 95-7829 was issued to the Crescent Bay Water Association and approved on May 22, 1978. Proof of beneficial use from the Crescent Bay Association is due on or before May 1, 1983.

Any objection filed by the Pilot Rock Association was not filed in a timely manner and, therefore, could not be considered. As a result, there is no issue to be decided by the Director of the Department of Water Resources and we do not have any plans to convene a conference or hearing in regard to this matter.

If the Crescent Bay Association is interfering with the ability of the Pilot Rock Association to obtain water under a valid prior water right, filing an action in District Court would be the appropriate means of addressing the problem.

If you have any questions, please don't hesitate to contact me.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

IDWR - State Office - w/enc.

THE LAW OFFICES OF
FLAMMIA and SOLOMON
208 667-3561
Suite 215, Elder Building
Post Office Box 1117
Coeur d'Alene, Idaho 83814

Sue Solomon Flammia
S. E. Anne Solomon
Attorneys at Law

August 17, 1982

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AUG 19 1982

Department of Water Resources
Northern District Office

Department of Water Resources
Northern District
4055 Government Way
Coeur d'Alene, ID 83814

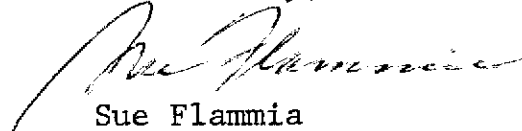
Attention: Director of Water Resources

Dear Sir:

On behalf of the members of the Pilot Rock Association, I hereby request that you set a conference regarding the matter of their claim to a water right that has been filed with the Department of Water Resources, and their objection to a water right that was issued to the Crescent Bay Association.

Please set this at your earliest convenience. Thank you.

Yours truly,


Sue Flammia

SSF:cc



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 24, 1978

Re: Permit No. 95-7829

Crescent Bay Association, Inc.
c/o Coeur d' Alene Trusses
Route #5
Piuggrove Park
Coeur d' Alene, ID 83814

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 95-7829. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Crescent Bay Assn

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RyH 4478
(2) RyH 4478

In form to receipt

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) RyH 4478

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 4-25-78

(12) _____

Final date for protests May 1, 1978

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

4-4-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 5-2-78

RECEIVED

MAY 5 1978

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 6, 1978

RE: Applications No. 95-7831, 95-7830, 95-7829 & 95-7806

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Ball Received
4-25-78
B*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Crescent Bay Assoc
c/o CDA Trusses, Rt 5 Piuggrove Park, Coeur d'Alene, Id
has on April 4, 1978 submitted Application No. 95-7829
for a permit to appropriate 0.95 cubic feet per second ~~acre feet per annum~~
of water from a spring
by means of a reservoir and pipeline
within the Gov lot 4, Sec 35, T49N, R4W, 2M., Kootenai County

to be used from Jan 1 to Dec 31 for domestic purposes for 11 houses
for _____

within the Gov lot 4, Sec 35, T49N, R4W, 2M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 1, 1978.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id
on April 13 and April 20, 1978

April 5, 1978

RE: Application No. 95-7829

Mr. Johann
Dept of Health & Welfare
PO Box 608
Coeur d'Alene, Id 83814

Dear Mr Johann,

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

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