

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Herbert &/or Eunice Percell, P. O. Box 6542, Eureka, Ca. has on July 14, 1978 submitted Application No. 95-7862 for a permit to appropriate 0.12 cubic feet per second of water from a groundwater source by means of a well, pump & pipeline within the NW¹/₄NE¹/₄ Sec 15, T52N, R4W, B.M., Kootenai County to be used from Jan 1 to Dec 31 for domestic purposes for 3 households within the NW¹/₄NE¹/₄ Sec 15, T52N, R4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 14, 1978.

C STEPHEN ALLRED
Director

Legal 731
July 27, Aug. 3, 1978

STATE OF IDAHO,
County of Kootenai,

ss.

Cecile Hodge being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Notice*

of which the annexed is a printed copy, was published in the regular *Thursday* issue of said newspaper for *2* consecutive *weeks* commencing on the *27* day of *July*, 19*78*, and ending on the *3* day of *Aug*, 19*78*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this *3* day of *Aug*, 19*78*.

Roberta M. Moley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

10.44
LEADER

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7862

Name(s) of Permit Holder: Herbert &/or Eunice Purcell

Post Office Address: Box 429 Rathdrum, Idaho 83858

MICROFILMED

RECEIVED

Source of Water: Groundwater

MAY 29 1980

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No
Access Port:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

29, 1980
Date

H. F. Purcell
Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7862 Priority July 14, 1978 Amount 0.04 cfs

THIS IS TO CERTIFY, that HERBERT &/or EUNICE PURCELL
of Eureka, California, has complied with the terms and conditions of Permit
No. 95-7862 issued pursuant to Application for Permit dated July 14, 1978,
and has submitted proof to the Department of Water Resources on May 29, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, Twp. 52N,
Rge. 4W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
52N	4W	15																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
August, 19 80

Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Herbert & Eunice Purcell Phone _____

Post office address P.O. Box 6542 Eureka, Cal.

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 52N

Range 4W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for Domestic purposes from Jan 1 to Nov 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 340 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 52N

Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

[illegible]

_____ Name _____

Applicant

Represent

the applicant, describe the arrangement enabling the

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

-

+ PD & Place of use

Sec. 15

T52NR4W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Herbert Purcell
x/y. 7 P
(Applicant)

(Applicant)

Proposed Priority 7/14/78

Received by

Date

7/14/78 Time 2:00pm

Preliminary check by

Fee \$

10.00

Received by

Date

7/14/78 (10:00a)

Publication prepared by

Date

7-17-78

Published in

Chief of Admin. Bureau

Publication dates

7-27 & 8-3-78

Publication approved

Date

8-14-78

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

by

[Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 95-7862

, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

for

August 1

, 19 83

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

30 day of

August

, 19 78

Chief, Operations Bureau

[Signature]

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Herbert &/or Eunice Percell, P. O. Box 6542, Eureka, Ca. has on July 14, 1978 submitted Application No. 95-7862 for a permit to appropriate 0.12 cubic feet per second of water from a groundwater source by means of a well, pump & pipeline within the NW¹/₄NE¹/₄ Sec 15, T52N, R4W, B.M., Kootenai County to be used from Jan 1 to Dec 31 for domestic purposes for 3 households within the NW¹/₄NE¹/₄ Sec 15, T52N, R4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 14, 1978.

C STEPHEN ALLRED
Director

Legal 731
July 27, Aug. 3, 1978

STATE OF IDAHO,
County of Kootenai,

ss.

Coeur d'Alene Press being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

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Subscribed and sworn to before me this

3 day of

1978

Robert M. ...
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

10.44
LEADER



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 8, 1980

Herbert & Eunice Purcell
P.O. Box 6542
Eureka, California 95501

Dear Mr. & Mrs. Purcell,

RE: License No. 95-7862

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 23, 1980

Herbert & Eunice Purcell
P.O. Box 6542
Eureka, California 95501

Dear Mr. & Mrs. Purcell,

A representative of this Department has made an examination of the works covered by your Permit No. 95-7862, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, Twp. 52N, Rge. 4W, B.M.

Beneficial use: Domestic use within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, Twp. 52N, Rge. 4W.

Priority date established: July 14, 1978.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

D-M

JUL 14 1980

Department of Water Resources

95-7862

Permit No.
28-1

52N4W15 NWNE
CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	6-16-80	JK	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7-9-80 Accompanied by App Total Q measured —
If source is surface water, estimate total flow of source —
Methods of measurement — Meets Permit requirements? yes

Measurement calculations:

one have 0.04 cfs 1.2 AF/ann

Pump set F619492

WELL/DIVERSION* NO.	1/2 HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	~~10~~	~~B&B~~		Gould	F619492			Submersible

System Description 10 hp Propane Engine & Dayton generator with well pump & pipe line.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	0.04	1.2		
Total	0.04	1.2		

Remarks In pump house

Generator Dayton mod 340566 #82718
10 HP B&B Moto Engine

MICROFILM

P-80

Mr. Percell came into the
office and stated that he
plans to only have one
home. probably trailer

~~8" x 190' - Long - Dry~~

8" x 340' - Long - Sec must be 3HP
JK

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7862

Name(s) of Permit Holder: Herbert &/or Eunice Purcell

Post Office Address: Box 429 Rathdrum, Idaho 83858

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (3) (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 29, 1980

Date

H. F. Purcell
Signature of Permit Holder

RECEIVED
MAY 29 1980

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 16, 1980

Mr. Herbert Purcell
Box 429
Rathdrum, Idaho 83858

RE: 95-7862

Dear Mr. Purcell:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 16, 1980

Mr. Herbert Purcell
Box 429
Rathdrum, Idaho 83858

RE: 95-7862

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cc: IDWR - State Office

MICROFILMED

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☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

29, 1980

Date

H. F. Russell
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUN 2 1980

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 1, 1978

Re: Permit No. 95-7862

Herbert &/or Eunice Purcell
P. O. Box 6545
Eureka, CA 95501

Dear Mr. and Mrs. Purcell:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

95-7862

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. G.W. Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. All Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. 20.00 Fee & Rec't. No. 7-14-78
12. yes Comment ack

Copies Sent To:

<u>N/A</u> Idaho Health Department	<u>N/A</u> U.S.F.S.
<u>N/A</u> Idaho Fish & Game Dept.	<u>N/A</u> Dept. of Lands
<u>N/A</u> Bureau of Land Management	<u>N/A</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. N/A

ID Power Co. Letter - N/A W. & Tribs. A

Snake River Condition A

Payette River Letter N/A

Priority Date 7-14-78

Water Quality #1 N/A

Water Quality #10 A

intrastate interstate

Meas. Dev. or Sc. Meas. N/A

Totalizing meter N/A

Supplemental N/A

Right-of-Way Cond. N/A

Watermaster Cond. A

Wtr. Dist No. A

Meas. Dev. Cond. for apps within a Water Dist. N/A

MICROFILMED

Jim
Reviewer
8/18/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Purcell

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RyA 7.17.78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RSB 7.17.78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 8-14-78

(12) _____

Final date for protests 8-14-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

7-14-78 Proposed Priority

_____ Reason for Reduction

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 8-16-78

RECEIVED
AUG 17 1978

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 20, 1978

RE: Applications No. 95-7862 & 96-7639
Claims No. 95-4396, 95-4398 & 95-4397

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill Maxwell
8-14-78
B

RECORDED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Herbert &/or Eunice Percell

PO Box 6542, Eureka, Ca

has on July 14, 1978 submitted Application No. 95-7862

for a permit to appropriate 0.12 cubic feet per second ~~acre feet per annum~~

of water from a groundwater source

by means of a well, pump & pipeline

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 15, T52N, R4W, B.M., Kootenai County

to be used from Jan. 1 to Dec 31

for domestic purposes for 3 households

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 15, T52N, R4W, B.M.

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C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id
on July 27 and August 3, 1978

RECEIVED
JUL 27 1978
IDAHO DEPT OF WATER RESOURCES