

# AFFIDAVIT OF PUBLICATION

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Cleo Marie Stover, NW 605 Gary, Pullman, Wa. has on July 21, 1978 submitted Application No. 95-7864 for a permit to appropriate 0.02 cubic feet per second of water from Lake Coeur d'Alene by means of a pump & pipeline within the Govt Lot 1, Sec 20, T48N, R4W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes within the Gov Lot 1, Sec 20, T48N, R4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 21, 1978.

C STEPHEN ALLRED  
Director

Legal 758  
Aug. 3, 10, 1978

STATE OF IDAHO,  
County of Kootenai,

ss.

*Caree Hedge*

being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

*Notice*

of which the annexed is a printed copy, was published in the regular *Thurs* issue of said newspaper for *2* consecutive *weeks* commencing on the *10<sup>3</sup>* day of *Aug*, 19*78*, and ending on the *10* day of *Aug*, 19*78*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

*Caree Hedge*

Subscribed and sworn to before me this

*10*

day of

*Aug*

19*78*

*Roberta Manley*

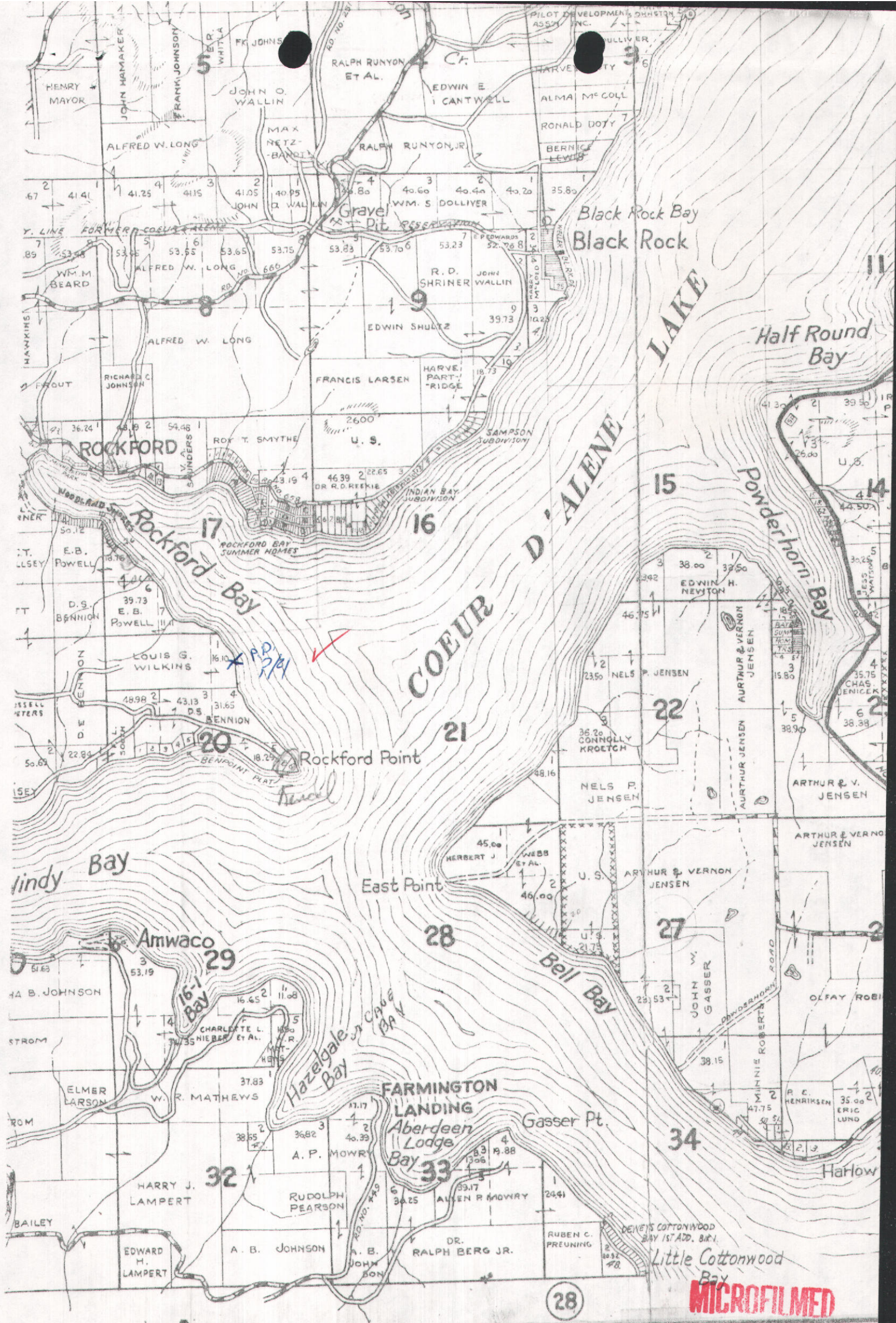
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

LEADER

*10.08*

*OK  
8-14-78*

MICROFILMED





**State of Idaho**  
**Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 95-7864 Priority July 21, 1978 Amount 0.02 cfs

THIS IS TO CERTIFY, that Cleo Marie Stover  
of Pullman, Washington, has complied with the terms and conditions of Permit  
No. 95-7864 issued pursuant to Application for Permit dated July 21, 1978,  
and has submitted proof to the Department of Water Resources on March 2, 1983,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from Coeur d'Alene Lake,  
tributary to Spokane River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                               | Rate of Diversion      | Annual Volume        |
|-----------------|---------------------------------------------|------------------------|----------------------|
| <u>Domestic</u> | from <u>January 1</u> to <u>December 31</u> | at <u>0.02</u> cfs and | <u>0.6</u> acre feet |
|                 | from _____ to _____                         | at _____ cfs and       | _____                |
|                 | from _____ to _____                         | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
0.6 acre feet per year, said waters to be diverted within the Goy. Lot 1 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ )  
Section 20, Twp 48N, Rge 4W in the County of Kootenai

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 48N  | 4W    | 20   |                  | GL<br>X          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

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#### CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Domestic use is for lawn watering and fire protection.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12<sup>th</sup> day of November, 19 85.

Acting for the Director

[Signature]

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

To appropriate the public waters of the State of Idaho

332-6319

1. Name of applicant Cleo Marie Stover Phone 509-335-3541

Post office address NW 605 Gary, Pullman, Wa 99163

2. Source of water supply Coeur d'Alene Lake which is a tributary of \_\_\_\_\_

3. Location of point of diversion is Gov Lot 1/4 of 1 1/4 of Section 20 Township 48N

Range 4W B.M. Kootenai County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.02 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

pump & pipeline to place of use

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: Gov Lot 1/4 of 1 1/4 of Section 20 Township 48N

Range 4W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

Lawn & fire protection

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ole Marie Steen  
(Applicant)

Proposed Priority 7/21/78

Received by FBH Date 7-21-78 Time noon  
Preliminary check by FBH Fee \$ 20.00  
Received by FBH Date 7-24-78 (12/19)  
Publication prepared by FBH Date 7-24-78  
Published in Second Class News  
Publication dates 8-3-78 to 8-11-78  
Publication approved FBH Date 8-11-78  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by FBH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7864, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: \_\_\_\_\_

Witness my hand this 30 day of August, 19 78.

A. Allen Sawyer  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 21, 1978.

C STEPHEN ALLRED  
Director

Legal 758  
Aug. 3, 10, 1978

STATE OF IDAHO,  
County of Kootenai,

ss.

.....  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

.....  
of which the annexed is a printed copy, was published in the regular issue of said newspaper for ..... consecutive ..... commencing on the ..... day of ..... 1978, and ending on the ..... day of ..... 1978, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this

19. 28

day of

.....  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 11, 1985

RE: License 95-7864

Jerry Boyd  
1200 Washington Trust Financial Center  
Spokane, WA 99204

Dear Mr. Boyd:

We have recently issued the above referenced water right license to Cleo Marie Stover and when we tried to mail it out, it was returned. Pursuant to a telephone conversation with the Kootenai County Assessor's Office, we have found that you are buying Ms. Stover's property. Therefore, enclosed you will find the license issued on Ms. Stover's property on Coeur d'Alene Lake. Once a water right has been licensed, it becomes real property and whoever owns the property also owns the water right.

Enclosed you will find a copy of License 95-7864 for your records. If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

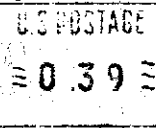
KAY WALKER  
Technical Records Specialist

KW:sc

Enclosure

**MICROFILMED**

DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



RECEIVED

NOV 18 1985

Department of Water Resources

MICROFILMED

Cleo Marie Stover  
N.W. 605 Gary  
Pullman, WA 99163

STO 05 04151361 11/15/85

RETURN TO SENDER  
MOVED LEFT NO ADDRESS

12/6/85-  
per  
Kootenai Co. Assessor -  
(664-8291)

Ms. Stover is  
selling property  
on contract to

→ Jerry Boyd  
1200 Washington Trust  
Spokane, WA  
99204

November 12, 1985

RE: Permit No. 95-7864

Cleo Marie Stover  
N.W. 605 Gary  
Pullman, WA 99163

Dear Permit Holder:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

**MICROFILMED**

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

95-7864

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 7/27/83 Accompanied by — Total Q measured -est. 0.02  
If source is surface water, estimate total flow of source —  
Methods of measurement Est. Meets Permit requirements? —

Measurement calculations: 1/4 acre lawn + Trailer - not used for Heman consumption  
0.02 cfs 1.2 AF

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS           |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|-------------------|
|                        |    | Torpedo       |                     |              |                    |                          |                            | NO TAG<br>Torpedo |

System Description 1 1/2" pipe in lake with pump & 1 1/2" line to trailer & yard. ✓

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE               | Irrigation requirement =                                        | AFA/Acre                            |
|-------------------|-----------------------------------------------------------------|-------------------------------------|
| <u>Domestic ✓</u> | Q (cfs) <u>0.02 ✓</u><br>V (afa) <u>1.2</u><br><u>Allow 0.6</u> | FROM <u>1-1 ✓</u> TO <u>12-31 ✓</u> |
|                   |                                                                 |                                     |
|                   |                                                                 |                                     |
|                   |                                                                 |                                     |
|                   |                                                                 |                                     |
|                   |                                                                 |                                     |
|                   |                                                                 |                                     |
| Total             | <u>0.02 ✓</u><br><u>+ 20.6</u>                                  |                                     |

Remarks —

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MAP (Attach Aerial Photo)

## SCHEMATIC DIAGRAM OF SYSTEM

(include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

Place(s) of Use

Recommended Amendments:

☐ Add P.D., as reflected above

☐ Add P.U., as reflected above

☐ Other  
☒ None

Checked by

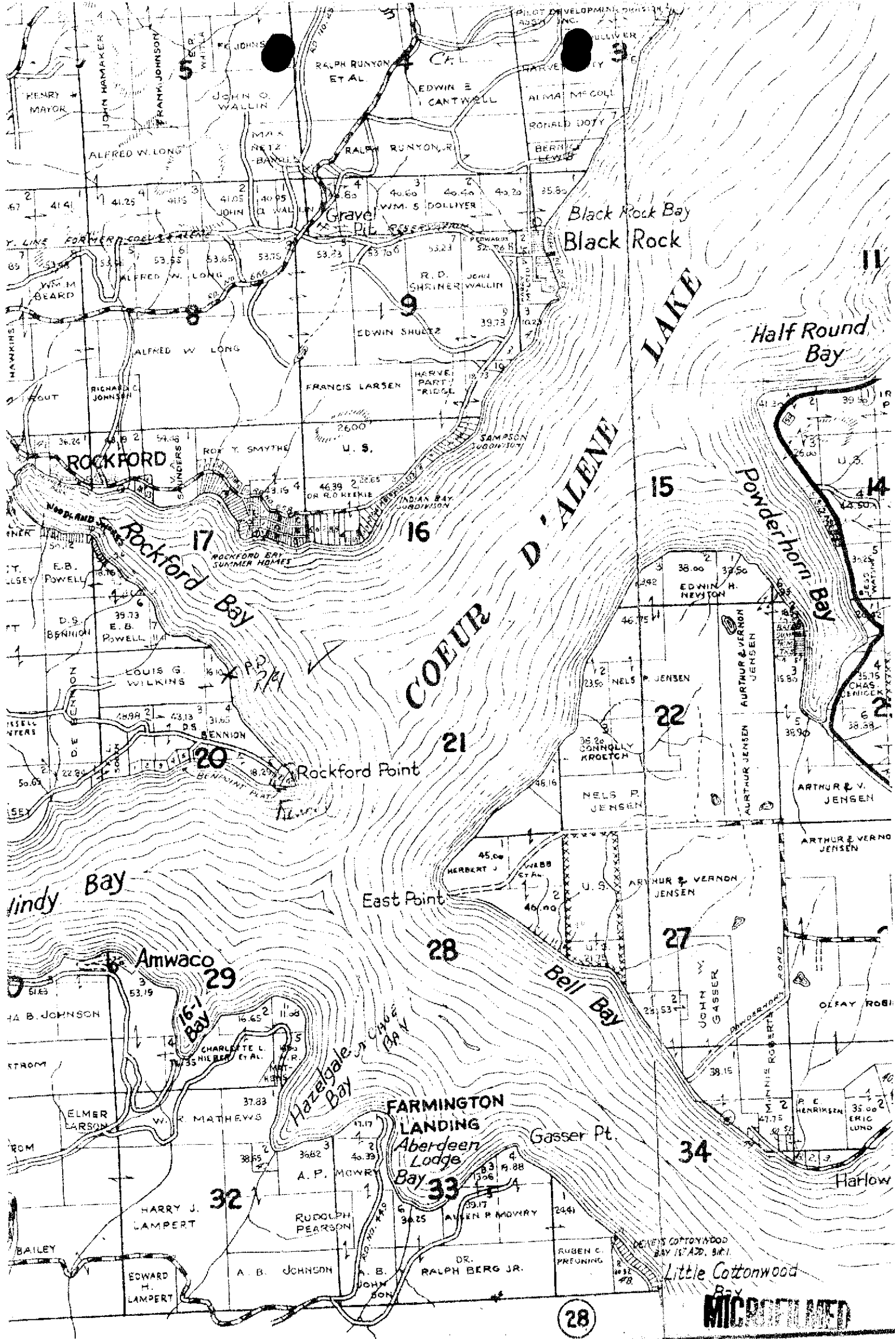
Approved by Ray M. [Signature] Date 3/22/2017

Date \_\_\_\_\_

Date \_\_\_\_\_

Date

Date \_\_\_\_\_



MICROFILMED

Sec. 6.

Sec. 5.

Sec. 4.

Previous

Survey

by

H. Chapman

Miller

in

1884

Sec. 7.  
5375

Sec. 8.  
5340

Sec. 9.  
5375

TAMARACK CK

East 0, 800

East

Sec. 10.  
5325

Sec. 11.  
5340

OXFORD BAY

LINE

Sec. 12.

WILLOW BAY

Sec. 13.

OEUR

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN W. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

MARCH 18, 1983

CLED MARIE STOVER  
N.W. 605 GARY  
PULLMAN WA 99163

RE: Permit No. 95-7864

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

**MICROFILMED**

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7864.

Name(s) of Permit Holder: C/O MARIE STOVER

Post Office Address: N. W. 605 GARY

PULLMAN, WA. 99163 Tel. No. (509) 332-6314

Source of Water:

Extent of Use: ☒ Domestic 1 (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☒ Other Lawn-Bank Cover & Fire Protection

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

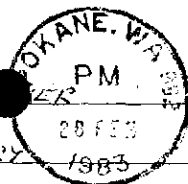
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/26/83  
Date

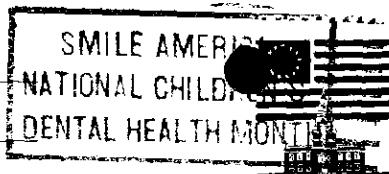
C/O Marie Stover  
Signature of Permit Holder

Cleo MARIE SPOKANE



N.W. 605 GARY

PULLMAN, WA 99163



United States 13c

RECEIVED

MAR 2 1983

DEPARTMENT OF WATER RESOURCES



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

February 23, 1983

Cleo Marie Stover  
N. W. 605 Gary  
Pullman, WA 99163

Re: Permit No. 95-7864

Dear Mrs. Stover:

We are in receipt of your letter dated November 22, 1982, in which you described the use of water as provided in the above-referenced permit.

Although your letter described in sufficient detail the beneficial use to which you are placing the water, we are mandated by the Idaho Code to require that this information be placed on forms provided by the department. Please find enclosed a postcard to be used for this purpose. Please complete the postcard and return it to this office at your earliest convenience.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc

Enclosure

NOVEMBER 22, 1982

STATE OF IDAHO  
STATEHOUSE  
BOISE, IDAHO 83720

ATTENTION: MR. GORDON C. TROMBLEY

DEAR SIR: *Re: Permit No. 95-7864*

ENCLOSED IS A COPY OF MY TEMPORARY PERMIT # 1491 WHICH EXPIRES DECEMBER 31, 1982, AND A LETTER OF NOTIFICATION TO PERMIT HOLDERS FROM DAVID TUTHILL. I DO NOT UNDERSTAND THE 'PERMIT HOLDER' LETTER AND THERE WERE NO 'COMMENCEMENT OF WORK' POSTCARDS INCLUDED WITH MY LETTER.

HOWEVER, I WOULD LIKE TO REQUEST THAT MY PERMIT BE EXTENDED FOR AN ADDITIONAL FIVE (5) YEARS AS PER THE #2 INSTRUCTION LISTED ON THE PERMIT.

IN JUNE OF 1979, MY WATER PUMP WAS INSTALLED IN LAKE COEUR D'ALENE IN ACCORDANCE WITH THE DIAGRAMS SUBMITTED WITH MY APPLICATION. I HAVE UTILIZED THE WATER EACH SUMMER TO ASSIST IN THE GROWTH OF GROUND COVER ON MY 100' VERTICAL BANK AND LAWN IN FRONT OF MY MOBILE HOME. TO FURTHER SUBSTANTIATE THE NEED FOR A PERMIT EXTENSION, I HAVE ENCLOSED COPIES OF THE AGREEMENTS BETWEEN MOUNTAIN SHADOWS (SITE OF MY LOT) AND WOODLAND SHORES FOR PURPOSES OF CONNECTING OUR LOTS TO THEIR ESTABLISHED SEWAGE FACILITIES. THIS CONSTRUCTION WAS COMPLETED IN AUGUST OF 1980 AND I CURRENTLY UTILIZE WATER FOR TOILET, SHOWER AND KITCHEN FACILITIES IN ADDITION TO LAWN IRRIGATION AND FIRE PROTECTION.

IF FURTHER DOCUMENTATION, REQUESTS OR FORMS ARE NEEDED TO EXTEND MY PERMIT, PLEASE SEND ANY REQUIREMENTS TO ME BY RETURN MAIL. THANK YOU FOR YOUR ASSISTANCE IN THIS MATTER.

VERY TRULY YOURS,

*Mrs. Cleo Marie Stover*

MRS. CLEO MARIE STOVER  
N. W. 605 GARY  
PULLMAN, WASH. 99163  
332-2541 332-6319

VALID  
COMPLETION AND PROOF  
OF B/U  
STATEMENT.

*DCT*

ENCLOSURES

NOV 23 1982



# STATE OF IDAHO

## DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY  
DIRECTOR

### STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS  
GOVERNOR AND PRESIDENT  
PETE T. CENARRUSA  
SECRETARY OF STATE  
DAVID H. LEROY  
ATTORNEY GENERAL  
JOE R. WILLIAMS  
STATE AUDITOR  
JERRY L. EVANS  
SUPT OF PUBLIC INSTRUCTION

November 29, 1982

Mrs. Cleo Marie Stover  
N. W. 605 Gary  
Pullman, WA 99163

RE: T.P. 1941  
L-95-S-2437-A

Dear Mrs. Stover:

The letter dated June 24, 1982 from the Department of Water Resources relates to your application for a diversion permit and perfection of a water right. I am sending your letter and attachments to Mr. Tuthill.

The permits which were issued by the Department of Lands authorizes occupancy of the lake bed and installation of your system. You may extend permit No. 1491 by signing and returning one copy of the enclosed letter with a check for \$10.00 payable to the State of Idaho.

We certainly appreciate your concern and cooperation.

Very truly yours,

  
WILLIAM A. SCRIBNER, Chief  
Bureau of Navigable Waters

WAS:bv

cc: Department of Water Resources   
Marv Vandenberg

IDENT. NO. 95-7864

WATER RIGHT  
DATA ENTRY LOG

[illegible]



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

September 1, 1978

Re: Permit No. 95-7864

Cleo Marie Stover  
NW 605 Gary  
Pullman, WA 99163

Dear Ms. Stover:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:kw  
Enclosure

RECEIVED  
SEP 11 1978  
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

95-7864

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. Lake Source
3. GL 2 Point of Diversion
4. 02 Amnt. & Period of Use
5. ok Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. App Property Owner at Pt. of Div. & Pl. of Use
10. ok Map
11. 20.00 Fee & Rec't. No. 7-21-78
12. ok Correct Ad

Copies Sent To:

|                                      |                                                 |
|--------------------------------------|-------------------------------------------------|
| <u>N/A</u> Idaho Health Department   | <u>N/A</u> U.S.F.S.                             |
| <u>N/A</u> Idaho Fish & Game Dept.   | <u>sent</u> Dept. of Lands see response 7/27/78 |
| <u>N/A</u> Bureau of Land Management | <u>N/A</u> Other no objection                   |

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None listed

W/N Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. N/A  
ID Power Co. Letter - G.W. & Tribs. N/A  
Snake River Condition N/A  
Payette River Letter N/A  
Priority Date 7-21-78

Water Quality #16 N/A  
Water Quality #10 N/A  
intrastate interstate

Meas. Dev. or Sc. Meas. N/A  
Totalizing meter N/A  
Supplemental N/A  
Right-of-Way Cond. N/A  
Watermaster Cond. N/A  
Wtr. Dist No. N/A  
Meas. Dev. Cond. for apps within a Water Dist. N/A

Jim Reviewer

8/25/78 Date

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. Stouev

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) RYA 7-24-78

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management  
☒ Dept of land  
\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant  
\_\_\_\_\_ Request Dam Safety Information

(4) RYA 7-24-78

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) \_\_\_\_\_

Affidavit of Publication received(date) 8-14-78

(12) \_\_\_\_\_

Final date for protests 8-21-78

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes ☒ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

7-21-78 Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

\_\_\_\_\_ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Payne Date 8-21-78

RECEIVED  
AUG 23 1978

Department of Water Resources



# STATE OF IDAHO

## DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY  
DIRECTOR

### STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS  
GOVERNOR AND PRESIDENT  
PETE T. CENARRUSA  
SECRETARY OF STATE  
WAYNE L. KIDWELL  
ATTORNEY GENERAL  
JOE R. WILLIAMS  
STATE AUDITOR  
ROY TRUBY  
SUPT OF PUBLIC INSTRUCTION

27 July 1978

Mr. Robert G. Haynes  
Department of Water Resources  
Northern District  
Route #5, Box 203, Suite 1  
Coeur d'Alene, ID 83814

Dear Bob:

RE: Cleo Marie Stover  
95-7864

The Department of Lands has received an appropriate application from Ms. Stover for the work proposed in the above-numbered application. We are now in the process of issuing an encroachment permit and temporary permit for her installation.

A copy of our permits will be sent to you in the near future if no substantial objections are received through advertising.

Very truly yours,

*William A. Scribner*  
WILLIAM A. SCRIBNER, Chief  
Bureau of Navigable Waters

pah

cc: Bureau of Navigable Waters - CdA

MICROFILMED

RECEIVED  
JUL 31 1978  
BUREAU OF NAVIGABLE WATERS  
STATE OF IDAHO



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

July 27, 1978

RE: Applications No. 95-7866, 96-7695, 96-7696, 95-7864, & 95-7865

Coeur d'Alene Press  
SEcond & Lakesdie  
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:ab

Enc: Legal Notice(s)

*Bill M...  
8-14-78  
B*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Cleo Marie Stover  
NW 605 Gary, Pullman, Wa  
has on July 21, 1978 submitted Application No. 95-7864  
for a permit to appropriate 0.02 cubic feet per second ~~xxxxxx feet per second~~  
of water from Lake Coeur d'Alene  
by means of a pump & pipeline  
within the Gov Lot 1, Sec 20, T48N, R4W, B.M., Kootenai County

to be used from Jan 1 to Dec 31  
for domestic purposes

within the Gov Lot 1, Sec 20, T48N, R4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before August 21, 1978.

C. STEPHEN ALLRED  
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id  
on August 3 and August 10, 1978

July 18, 1978

Cleo Marie Stover  
N W 605 Gary  
Pullman, Wa 99163

Dear Ms Stover,

I have taken the liberty of having a new application prepared from the photo copy you sent to the office. The new application, your photo copy and check no. 98-86 in the amount of \$10.00 are being returned to you for refiling.

Please check the new application for errors, sign it and return it to our office. We are unable to accept photo copies of applications. Also, as of July 1, 1978, the fees for filing an application were increased to \$20.00.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

TOM KING  
Senior Water Resource Agent

TK:ab

Enclosure

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

Suite No. 1  
4056 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

July 18, 1978

Cleo Marie Stover  
N W 605 Gary  
Pullman, Wa 99163

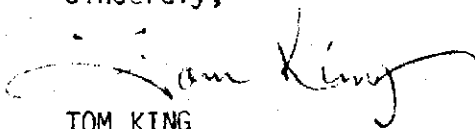
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If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

  
TOM KING  
Senior Water Resource Agent

TK:ab

Enclosure

*Thanks for your assistance*  
*Mrs. Stover*

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

July 28, 1978

RE: Application No. 95-7364

Cloe Marie Stover  
NW 605 Gary  
Pullman, Wa 99163

Dear Ms. Stover,

Attached is your receipt No. 12019 in the amount of \$ 20.00 for the  
filing fee on the above referenced item which was received in this office.

Very truly yours,

Alea Beito  
Secretary

AB

Attachment

MICROFILMED



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
*NORTHERN REGION*

John V. Evans  
Governor

C. Stephen Allred  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

July 24, 1978

RE: Applications No. 95-7864 & 95-7865

Wm Scribner  
Dept of Lands  
Statehouse  
Boise, Id 83720

Dear Mr Scribner,

Please find enclosed the above referenced applications which may be of interest to your agency. The applicants wish to take water from a stream which appears to be navigable.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Supervisor

RGH:ab

Enclosures