

PS
SHINGTON
SHINGTON

TOWNSHIP 51 N. RANGE 3 W. 1

KOOTENAI COUNTY, IDAHO



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7871 Priority August 14, 1978 Amount .02 cfs

THIS IS TO CERTIFY, that Tom C. Hufty
of Spokane, WA, has complied with the terms and conditions of Permit
No. 95-7871 issued pursuant to Application for Permit dated August 14, 1978,
and has submitted proof to the Department of Water Resources on July 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from Hayden Lake,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (T unit)	from <u>Jan 1</u> to <u>Dec 31</u>	at <u>.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the GL 3 (NESE) Section 9
Twp 51N, Rge 3W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
51N	3W	9													GL 3 X				

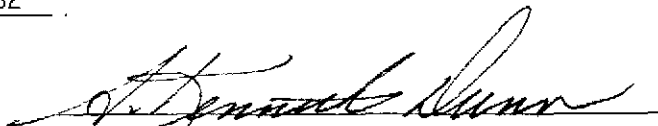
Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 95-A, Hayden Lake.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23rd day of
December, 19 82.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Tom C. HUFTY Phone 509-928-3236
Post office address S. 4608 Bowdish High Ct. SPOKANE, WASH. 99206
2. Source of water supply HAYDEN LAKE which is a tributary of _____
3. Location of point of diversion is LOT 3 ¼ of _____ ¼ of Section 9 Township 51N
Range 3W B.M. KOOTENAI County, ~~additional points of diversion if any:~~ _____
ALSO KNOWN AS LOT 344, RAINBOW'S END

4. Water will be used for the following purposes:

- Amount 0.02 for DOMESTIC purposes from JAN 1 to DEC 31ST (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. PUMP WITH PIPELINE
TO USE.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is **not** for irrigation: LOT 3
(1) Give the place of use of water: _____ ¼ of _____ ¼ of Section 9 Township 51N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

WATER IS FOR USE FOR ONE LAKE CABIN SERVING
ONE FAMILY OF FIVE.

RECORDED

[illegible]

Tom C & Kelly N. HUFY

" " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Figure 1 | Schematic representation of the experimental design. The study was divided into two phases: a pre-test phase and a main test phase. In the pre-test phase, participants were familiarized with the task and the equipment. In the main test phase, participants performed three trials of the task at three different intensities (low, medium, and high) and three different durations (short, medium, and long). The results of the pre-test phase were used to determine the intensity and duration of the main test phase.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

9

T-51N

P.D. +
PLACE OF USE

R-3W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom C. Hylty
(Applicant)

Proposed Priority 8/14/78

Received by K/C

Date 8/14/78

Time 9:30 A

Fee \$ 20.00

Preliminary check by PJH

Date 8/14/78

12057

Publication prepared by B

Date 8-15-78

Published in Camden Press

Publication dates 8-24-31-78

Publication approved B

Date 9-8-78

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for approval

denial by B

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7871, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

September 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster

of State Water District No. 95-A, Hayden Lake.

Witness my hand this 25th day of

September, 19 78.

Chief, Operations Bureau

A. Allen Saylor

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-7869

Name: Charles W. or Lucy Sweitzer
Address: Rt. 2 Box 824, Post Falls, Id.
Date Filed: August 10, 1978
Amount: 0.02 cubic feet per second
Source: Spokane River
Means: pump & pipeline
Point of Diversion: Gov Lot 3, Sec 10, T50N, R5W, B.M., Kootenai County
Place of Use: Gov Lot 3, Sec 10, T50N, R5W, B.M.
Use: Domestic from March 15 to Nov. 15.

95-7870

Name: Phil or Betty Sprague
Address: Rt. 1 Box 27A, Coeur d'Alene, Id.
Date Filed: August 9, 1978
Amount: 0.10 cubic feet per second
Source: Groundwater
Means: Well, pump & pipeline
Point of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ SEc 20, T50N, R4W, B.M., Kootenai County
Place of Use: SW $\frac{1}{4}$ NW $\frac{1}{4}$ SEc 20, T50N, R4W, B.M.
Use: Domestic for 2 households (0.08 cfs) and stockwater (0.02 cfs) from Jan. 1 to Dec. 31.

95-7871

Name: Tom C. Hufty
Address: S 4608 Bowdish High Ct, Spokane, Wa.
Date Filed: August 14, 1978
Amount: 0.02 cubic feet per second
Source: Hayden Lake
Means: pump & pipeline
Point of Diversion: Gov Lot 3, SEc 9, T51N, R3W, B.M., Kootenai County
Place of Use: Gov Lot 3, SEc 9, T51N, R3W, B.M.
Use: domestic purposes for 1 household from Jan. 1 to Dec. 31

96-7706

Name: Donald or Shirley Howard
Address: Box 604, Blue Jay Ca.
Date Filed: August 10, 1978
Amount: 0.20 cubic feet per second
Source: Sage Creek
Means: diversion works with pipeline
Point of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31, T53N, R2W, B.M. Kootenai County
Place of Use: NE $\frac{1}{4}$ NE $\frac{1}{4}$ SEc 31, T53N, R2W, B.M.
Use: Irrigation for 10 acres (0.20 cfs) from March 15 to Nov. 15
Domestic (0.04 cfs) and stockwater (0.02 cfs) from Jan. 1 to Dec. 31.

96-7707

Name: Donald or Shirley Howard
Address: Box 604, Blue Jay, Ca.
Date Filed: August 10, 1978
Amount: 0.20 cubic feet per second
Source: Groundwater
Means: well & pump
Point of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ SEc 31, T53N, R2W, B.M., Kootenai County
Place of Use: NE $\frac{1}{4}$ NE $\frac{1}{4}$ SEc 31, T53N, R2W, B.M.
Use: Irrigation for 10 acres (0.20 cfs) from March 15 to Nov. 15
Domestic (0.04 cfs) and stockwater (0.02 cfs) from Jan. 1 to Dec. 31.

If issued, the permit(s) will be subject to all-prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814 on or before September 11, 1978.

C. STEPHEN ALLRED

STATE OF IDAHO, } ss.
County of Kootenai,

Charles Hedges being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Notice* of which the annexed is a printed copy, was published in the regular *three* issue of said newspaper for *2* consecutive *weeks* commencing on the *24* day of *Aug*, 19*78*, and ending on the *31* day of *Aug*, 19*78*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this *31* day of *Aug*, 19*78*.

Roberta Dranley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

OK 8-28
LEADER
39.08

RECORDED
INDEXED
AUG 14 1978
IDAHO DEPT. OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

Tom Hufty
S 4608 Bowdish High Ct
Spokane, WA 99206

RE: 95-7871

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDMR - State Office

January 18, 1983

RE: Permit No. 95-7871

Tom C. Hufty
S. 4608 Bowdish High Ct.
Spokane, WA 99206

Dear Mr. Hufty:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

Remarks *interior use*

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: GL3 (NE 32), Sec 4, T51N, 30E

~~Place(s) of Use~~

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ NoneOther ☐

~~Examiner's Signature~~

Checked by

Approved by _____

Date _____

28-61-11

Date _____

28/C/11

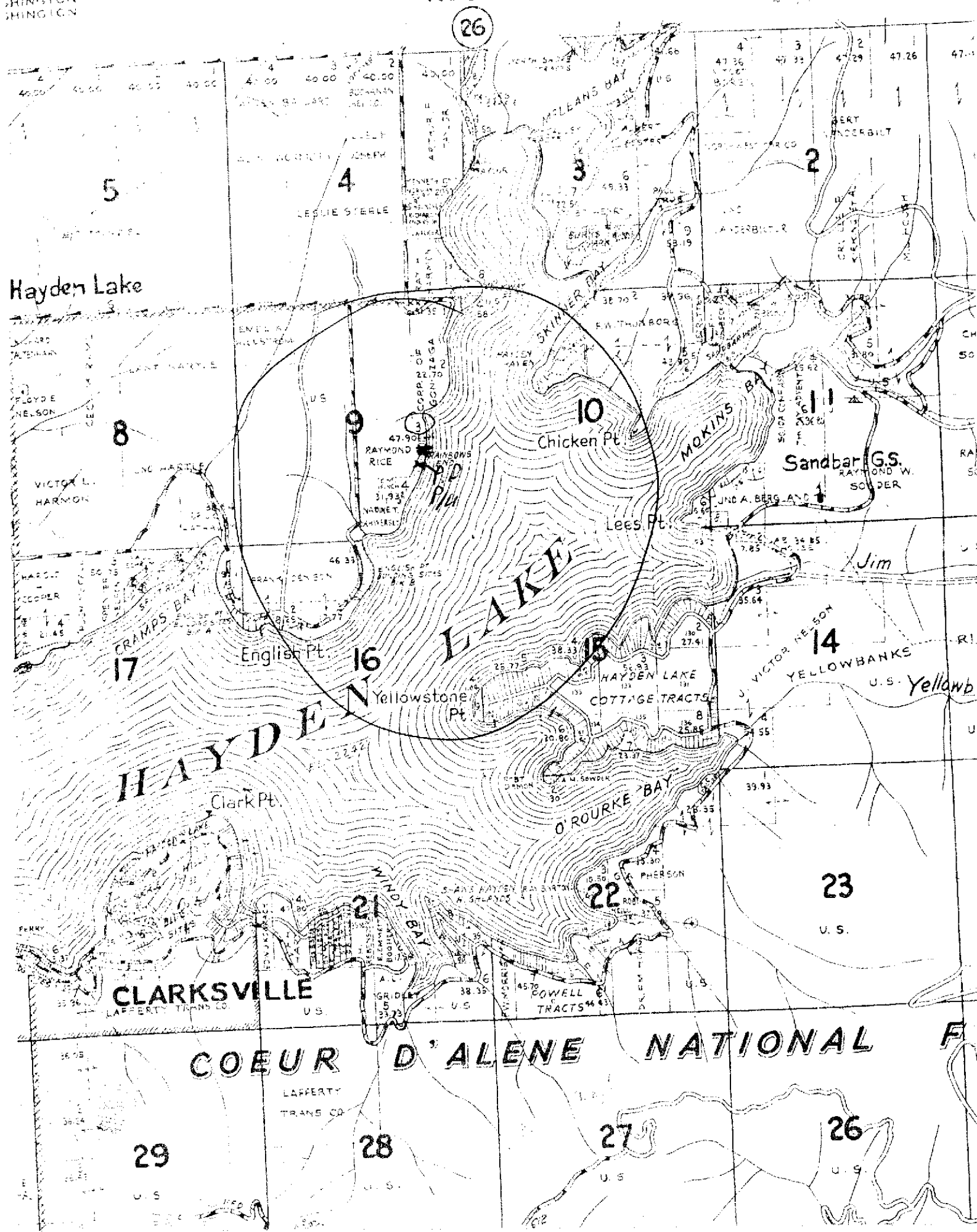
Date _____

10-28-20

PS.
SHINGTON
SHINGTON

TOWNSHIP 51 N. RANGE 3 W.

KOOTENAI COUNTY, IDAHO



T. C. HUFTY
S. 4608 BOWDISH AVE. N. CT.
SPOKANE, WA 99206



Department of Water Resources

JUL 12 1982

RECEIVED

Idaho Dept. of Water Resources
Statehouse
Boise, Idaho 83720

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7871.

Name(s) of Permit Holder: Tom C. & Keila N. HUFTY

Post Office Address: S. 4608 Bowdish High Ct.

Spokane, Wash. 99206 Tel. No. 509-928-3236

Source of Water: HAYDEN LAKE

Extent of Use: ☒ Domestic 1 House (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Completed
1979

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/8/82
Date

[Signature]
Signature of Permit Holder

95-7871

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. S.W. Source
3. 43 Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. App Property Owner at Pt. ☒ of Div. & Pl. of Use
10. ☒ Map
11. 20 Fee & Rec't. No.
12. Correct Ad

Copies Sent To:

/ Idaho Health Department
N Idaho Fish & Game Dept.
F Bureau of Land Management

/ U.S.F.S.
8/23/78 Dept. of Lands
No objection 8/23/78
/ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land None listed

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

Meas. Dev. or Sc. Meas. No

ID Power Co. Letter - G.W. & Tribs. No

Totalizing meter No

Snake River Condition No

Supplemental No

Payette River Letter No

Right-of-Way Cond. No

Priority Date 8-14-78

Watermaster Cond. Yes

Wtr. Dist No. N/A 95

Water Quality #16 N/A

watermaster not appointed
Meas. Dev. Cond. for apps within
a Water Dist. No

Water Quality #10 N/A

intrastate interstate

Jen
Reviewer

9/18/78 MICROFILMED
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Huffy

Source
Point of Diversion
County
Quantity of Water and Period of Use
Description of Diverting Works
Time required for B/U of water
Place of Use or Acres Irrigated
Map
Signature
Fee

(1) RAA 8-15-78

(2) RAA 8-15-78

(3) _____

(4) RAA 8-15-78

(5) _____

(6) _____

(7) _____

(8) _____

(9) _____

(10) _____

(11) _____

(12) _____

(13) _____

(14) _____

In form to receipt

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
☒ **DEPT OF LANDS**
Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
Request Dam Safety Information

In form for advertising

Platted on Map No. _____

Located within Water District No. 95-A

Critical groundwater area: yes _____ no ☒

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

Other rights on the same place of use

Comments: _____

Affidavit of Publication received (date) 9-8-78

Final date for protests 9-11-78

Protests received: yes _____ no ☒

All requested information received from agencies or applicant: yes ☒ no _____

Action recommended:

☒ Approve

_____ Deny

8-14-78 Proposed Priority

Reason for Reduction _____

Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By B. O. Haynes

Date 9-12-78

RECEIVED
SEP 15 1978

Department of Water Resources

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

August 23, 1978

Robert G. Haynes
Department of Water Resources
Northern District
Rt. 5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: 95-7871
Tom C. Hufty

Dear Bob:

Thank you for the copy of Mr. Hufty's diversion permit application. The installation will require an encroachment permit and easement or temporary permit from the Department of Lands.

Mr. Hufty is being advised of the additional permits required by this department.

Very truly yours,

WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

cc: Bureau of Navigable Waters - CdA

RECEIVED
AUG 27 1978
Department of Water Resources
Northern District Office

EQUAL OPPORTUNITY EMPLOYER

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 17, 1978

RE: Applications No. 95-7869, 95-7870, 95-7871, 96-7706 & 96-7707.

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

OK
9-8-78
B

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

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C STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id
on August 24 and August 31, 1978.

MICROFILMED

Number: 95-7871
Name: Tom C Hufty
Address: S 4608 Bowdish High Ct, Spokane, Wa
Date Filed: August 14, 1978
Amount: 0.02 cubic feet per second
Source: Hayden Lake
Means: pump & pipeline
Point of Diversion: Gov Lot 3, SEc 9, T51N, R3W, B.M., Kootenai County
Place of Use: Gov Lot 3, SEc 9, T51N, R3W, B.M.
Use: domestic purposes for 1 household from Jan 1 to Dec 31

RECEIVED
AUG 15 1978
SPOKANE, IDAHO

August 16, 1978

RE: Application No. 95-7371

Wm Scribner
Dept of Lands
Statehouse
Boise, Id 83720

Dear Mr Scribner,

Enclosed please find a copy of an application that may be of interest to your agency. The applicant wishes to appropriate water from a stream that appears to be navigable.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

BGH:ah

Enclosure