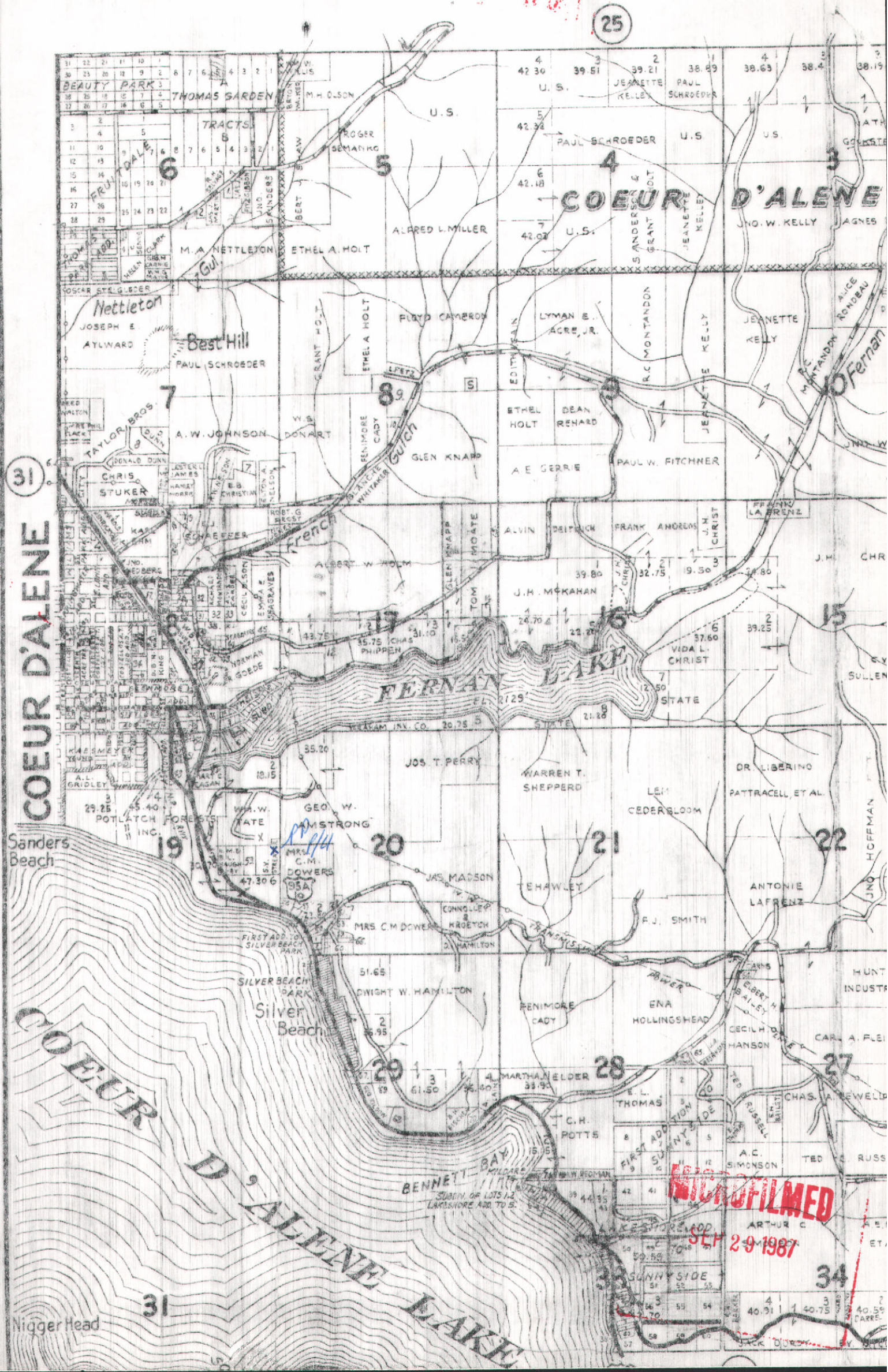


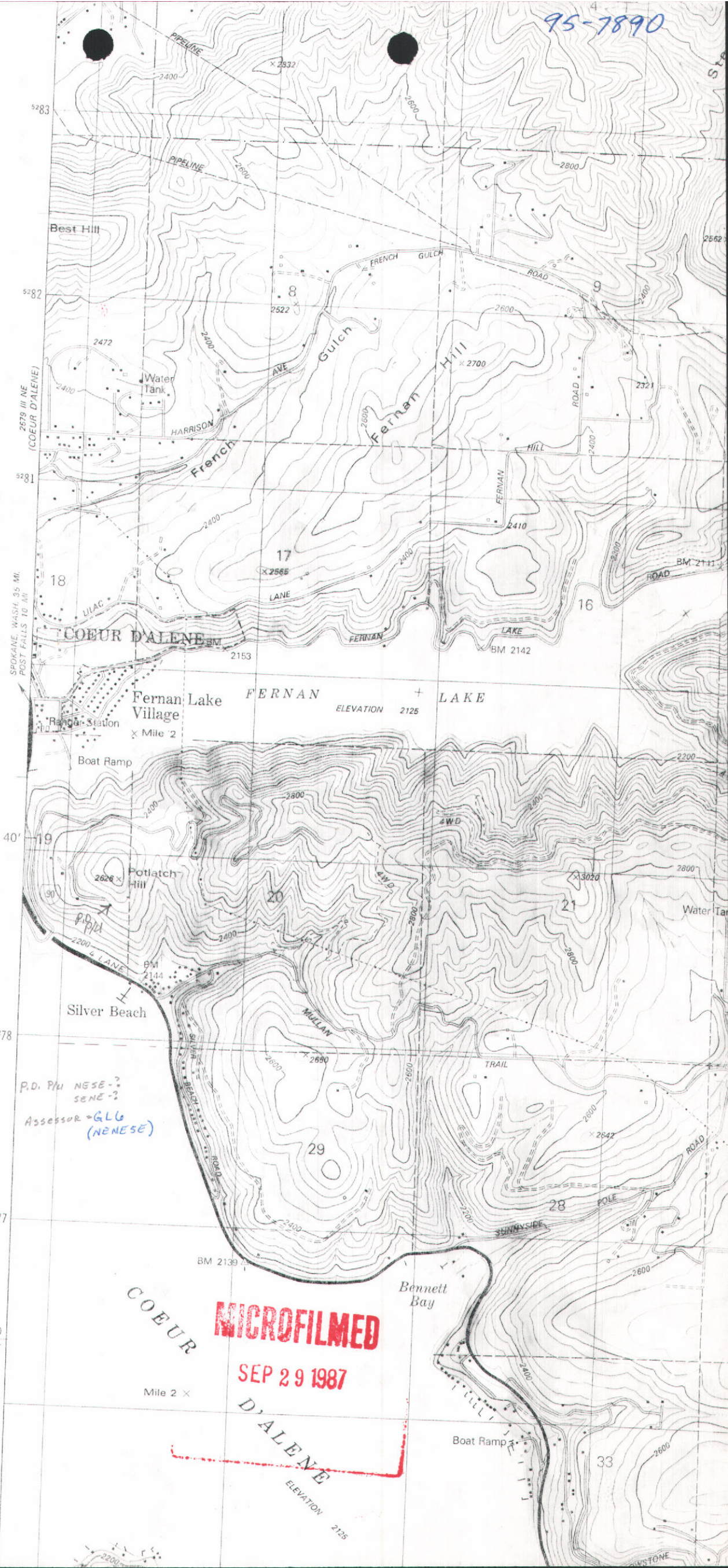
1957年 12月 15日

TOWNSHIP 50 N.,
KOOTENAI CO.

111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON



95-7890



2679 III NE
(COEUR D'ALENE)
SPOKANE WASH. 35 MI.
POST FALLS 10 MI

P.D. P/W NESE-?
SENE-?
Assessor = GLG
(NESESE)

MICROFILMED

SEP 29 1987

**COEUR
D'ALENE**

2 180 000
FEET

Mile 2 X

ELEVATION 2125



MICROFILMED

SEP 29 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-7890

Priority: February 12, 1979 Amount: .04 CFS 7.6 AFA

This is to certify, that PAUL K. ANDERSON
CAROL A. ANDERSON

E. 3144 POTLATCH HILL RD.

COEUR D'ALENE, ID 83814

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 12, 1979, and has submitted proof to the Department of Water Resources on January 9, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .07 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.04 cfs	7.0 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
	Totals	.04 CFS	7.6 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 6(NESE), Sec. 19, Township 50N, Range 3W
Kootenai County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
50N	3W	19	LOT 6(NESE)	2			2

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of SEPTEMBER, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

SEP 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Paul K &/or Carol A Anderson Phone 664-8861

Post office address Rt 3 Box 336, Coeur d'Alene, Id 83814

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 50N

Range 3W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for irrigation purposes from March 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

well, pump & pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 585 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 50N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 5.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

private spring

Who owns the property at the point of diversion

Applicant

Who owns the land to be irrigated or place of use

Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 19
T 50N. R 3W

x PD & Place
of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carol A Anderson
(Applicant)

Proposed Priority 2-12-79

Received by JK Date 2-12-79 Time 4:00 PM

Preliminary check by JK Fee \$ 100

Received by JK Date 2-18-78 # 12067

Publication prepared by JK Date 2/18/78

Published in Idaho Water Review

Publication dates 2-28-79

Publication approved JK Date 2/18/78

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JK 55.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 95-7890, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore March 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 22 day of March, 19 79.

Chief, Operations Bureau

D. McSawton

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-7890

Anderson, Paul K. &/or Carol A.
Rt. 3, Box 336, Coeur d'Alene, ID
83814

Source: Groundwater

Date Filed: February 12, 1979

Amount: 0.04 cfs

Diversion Point: NESE Sec 19 T

50N R 03W, Kootenai Co.

Use: Domestic (0.04 cfs) from

January 1 to December 31

Irrigation (0.04 cfs) from March

15 to November 15.

Place of Use: NESE Sec 19 T 50N
R 03W for 2 acres.

Diversion Means: Well, pump &
pipeline.

95-7891

Stott, Gerald

Route 2, Box 47, Harrison, ID
83833

Source: Unnamed spring

Date Filed: February 9, 1979

Amount: 0.06 cfs

Diversion Point: NWNE Sec 05 T

48N R 03W, Kootenai Co.

Use: Domestic (0.04 cfs) from

January 1 to December 31; Stock-

water (0.02 cfs) from January 1

to December 31.

Place of Use: NWNE Sec 05 T 48N

R 03W

Diversion Means: Collection box
and pipeline.

If issued, the permit(s) will be

subject to all prior water rights.

Protests against the granting of

any permit must be filed with the

Director of the Idaho Department

of Water Resources, 4055 Gov't.

Way, Coeur d'Alene, ID, 83814 on

or before March 19, 1979.

C. STEPHEN ALLRED
Director

Legal 527

March 1, 8, 1979

STATE OF IDAHO,
County of Kootenai,

ss.

Carol Hedge

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular *Press* issue of said newspaper for *2* consecutive *weeks*, commencing on the *1* day of *March*, 1979 and ending on the *8* day of *March*, 1979, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carol Hedge

Subscribed and sworn to before me this *8* day of *March*, 1979.

Robert M. Munkley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

19.08
LEADER

RECEIVED

MAR 12 1979

Department of Water Resources
Northern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 24, 1994

P & C WATER CO INC
E3144 POTLATCH HILL RD
COEUR D ALENE ID 83814

RE: Water Right No. 95-07890

Dear Sirs:

I recently received an 'Assignment of Permit' form on the above referenced licensed water right.

In Idaho, licensed water rights are considered real property; therefore, proof of owning the land is proof of owning the water right unless specifically excluded in the sale. Water right statute does not provide a means for changing owner of record for decreed water rights; although, I have placed your correspondence in the water right file.

If you have any questions, please feel free to contact me directly at 327-7944.

Sincerely,

A handwritten signature in cursive script that reads "Cindy Zimmerman".

CINDY ZIMMERMAN
Water Resource Agent

RECEIVED
FEB 25 1994

RECEIVED
FEB 17 1994
Department of Water Resources

RECEIVED
FEB 09 1994
Department of Water Resources

RECEIVED
FEB 04 1994
NORTHWEST REGION
IDWR

STATE OF IDAHO
Department of Water Resources

ASSIGNMENT OF PERMIT

Paul and Carol Anderson hereby assign to P & C Water Co. Inc., a non-profit Idaho corporation, E. 3144 Potlatch Hill Road, all right, title, and interest in and to Permit number 95-7890 to appropriate the public waters of the State of Idaho.

DATED this 1 day of ^{February} ~~January~~, 1994.

Paul Anderson
Paul Anderson

Carol Anderson
Carol Anderson

STATE OF IDAHO)
County of Kootenai) ss.

On the 1 day of ^{February} ~~January~~, 1994, before me, a notary public, in and for the State of Idaho, County of Kootenai, personally appeared Paul and Carol Anderson, in their capacity as owners, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificated first above written.

Larry H. Hinkel
Notary Public for Idaho
Residing at Idaho
Commission Expires: 8/26/94

spb-anderson.aop.314

ASSIGNMENT OF PERMIT - 1

RECEIVED
FEB 25 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 10, 1994

PAUL K. ANDERSON
CAROL A. ANDERSON
E 3144 POTLATCH HILL RD
COEUR D ALENE ID 83814

RE: Assignment of Permit No. 95-07879

Dear Mr. & Mrs. Anderson:

I recently received an 'Assignment of Permit' you submitted on the above referenced permit.

This permit, in the name of Eugene and Miriam Youngman, was lapsed in 1989 due to failure to file proof of beneficial use. Perhaps you identified the wrong water right? Unfortunately, this assignment of lapsed permit no. 95-07879 is not acceptable; consequently, I am returning the assignment to you.

A query of the database in Basin 95 identifies you as owner of record on licensed water right 95-07890 only. Possibly this is the water right you intended to assign to P & C Water Co. Inc.?

In the event that you wish to assign License No. 95-07890, you need to know that in Idaho, licensed water rights are considered real property; therefore, proof of owning the land is proof of owning the water right unless extenuating circumstances exist. Water right statute does not provide a means for changing owner of record for licensed water rights.

If you have any questions or require further assistance, please feel free to contact me directly at 327-7944.

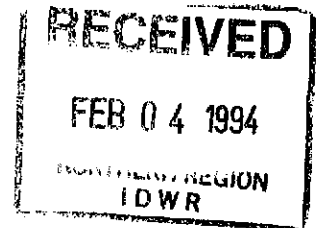
Sincerely,

CINDY ZIMMERMAN
Water Resource Agent

MICROFILMED

FEB 25 1994

RECEIVED
FEB 09 1994
Department of Water Resources



STATE OF IDAHO
Department of Water Resources

ASSIGNMENT OF PERMIT

Paul and Carol Anderson hereby assign to P & C Water Co. Inc., a non-profit Idaho corporation, E. 3144 Potlatch Hill Road, all right, title, and interest in and to Permit number 95-7879 to appropriate the public waters of the State of Idaho.

DATED this 1 day of ^{February}~~January~~, 1994.

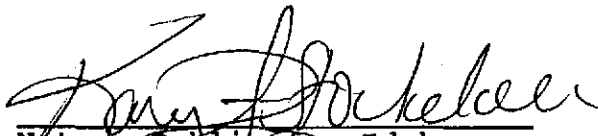

Paul Anderson


Carol Anderson

STATE OF IDAHO)
County of Kootenai) ss.

On the 1 day of ^{February}~~January~~, 1994, before me, a notary public, in and for the State of Idaho, County of Kootenai, personally appeared Paul and Carol Anderson, in their capacity as owners, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificated first above written.


Notary Public for Idaho
Residing at Idaho
Commission Expires: 8/26/94

spb.anderson.aop.314

ASSIGNMENT OF PERMIT - 1

FEB 25 1994

September 28, 1987

PAUL K. & CAROL A. ANDERSON
E. 3144 POTLATCH HILL RD.
COEUR D ALENE, ID 83814

RE: Permit No. 95-7890

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

SEP 29 1987

August 25, 1987

PAUL K. & CAROL A. ANDERSON
E. 3144 POTLATCH HILL RD.
COEUR D ALENE, ID 83814

RE: Permit No. 95-7890

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

NOV 7 1984

Permit No.

10-DAY

95-7890

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one home 0.04

Two acre 0.02 (SEE FORM 219A #5)

Applied for 0.04 cfs

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3.5)(2) = 7.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.02)(1.9835)(245) = 9.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7.0$$

- c) Volume Calculations for Other Uses:

one home 0.6 AF

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis: _____

RECORDED

SEP 29 1987

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

3. Permit Holder: Paul K. &/or Carol A. Anderson

Address: E. 3144 Potlatch Hill Rd. - Coeur d'Alene, Id. 83 814

5. Source: Groundwater

tributary to

6. Beneficial Use

Period of Use

Rate of Diversion

Annual Volume

To

Q (cfs)

V (afa)

irrigation

9-16

11-15

0.04

70

Domestic (1)

1-1

12-31

0.04

0.6

Allowable Maximums:

0.04

76

7. Point(s) of Diversion:

No.	Govt Lot	1/4	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	CL-6	NE	NE	SE	19	SO N	3 W		Kootenai

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
SO N	3 W	19													2
															2

9. Recommended Conditions/Remarks:

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Date

Date

Date

11 Aug '87

RECEIVED
SEP 29 1987

RECEIVED
NOV 7 1984

Department of Water Resources

Permit No. 95-7890

Phone No. 664-8861

1. Owner: Paul K. Anderson Phone No. 664-8861
Current Address: E 3144 Potlatch Mill Rd. Coeur d'Alene, Id. 83834

2. Accompanied by: P. K. Anderson EXAM. DATE: 10/26/84
Address: _____ Phone No. _____
Relationship to Permit Holder: SAME

3. Source: tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5			546mers

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 585' well with 500' submersible pump & pipeline

Insigation = Garden hose (3) = (3)(3) = 9 gpm (3)(6) = 18 gpm = 0.04 cfs

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
none						

~~Measurements Calc.~~

☐ Additional data/computation sheets attached
$$\frac{8.8(5) 80\%}{2.33(20) + 500} = 0.07 \text{ cfs}$$

Point(s) of Diversion:

Indicate Method of Determination *ASSESSOR*

[illegible]

Tax# 1759.1363, 1369-11404

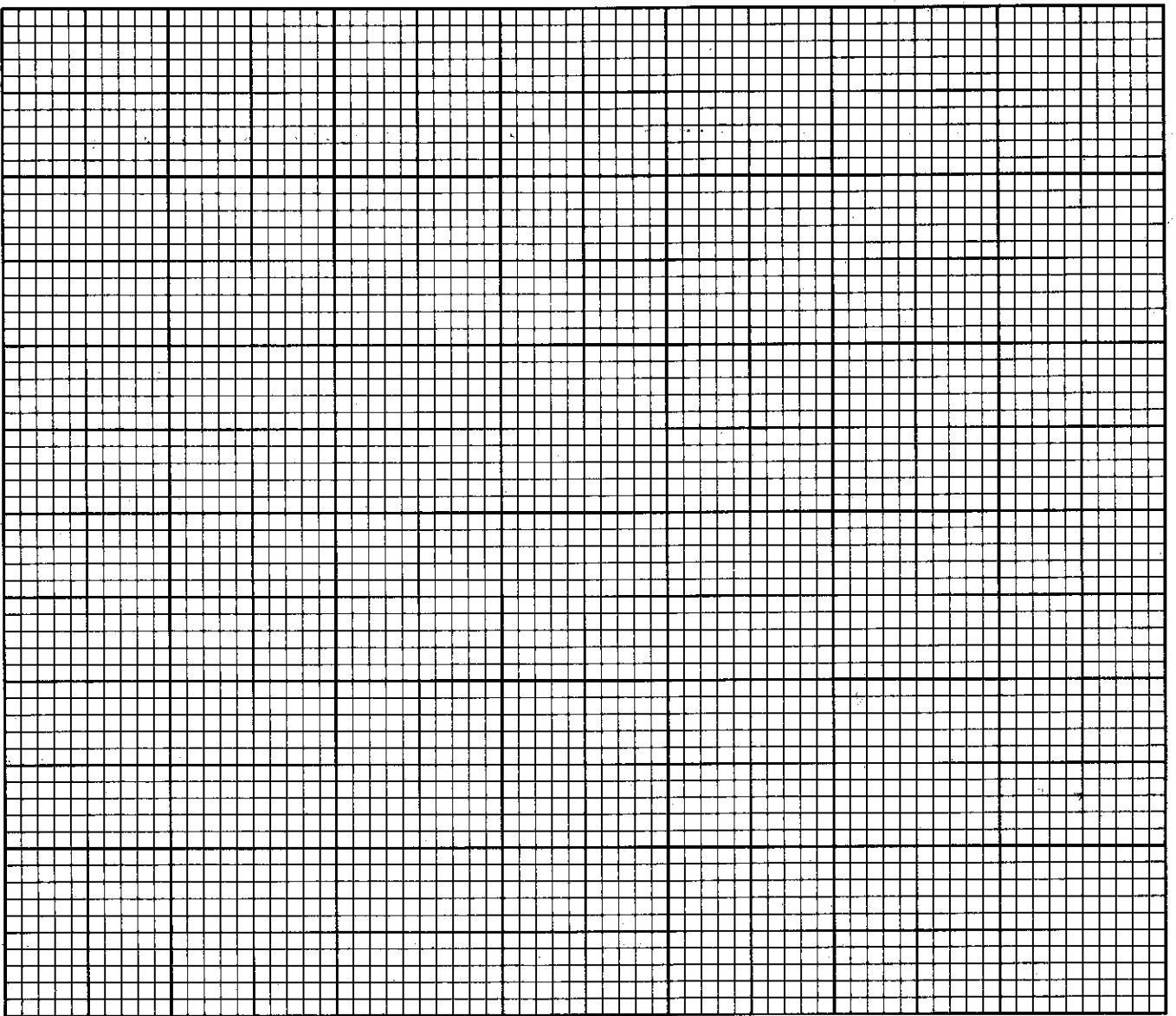
Irrigation - give acres served by system at time of exam.

Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
50 N	30 W	19													2				2

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction, both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature _____ Date 10/26/84
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
- ☐ None

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

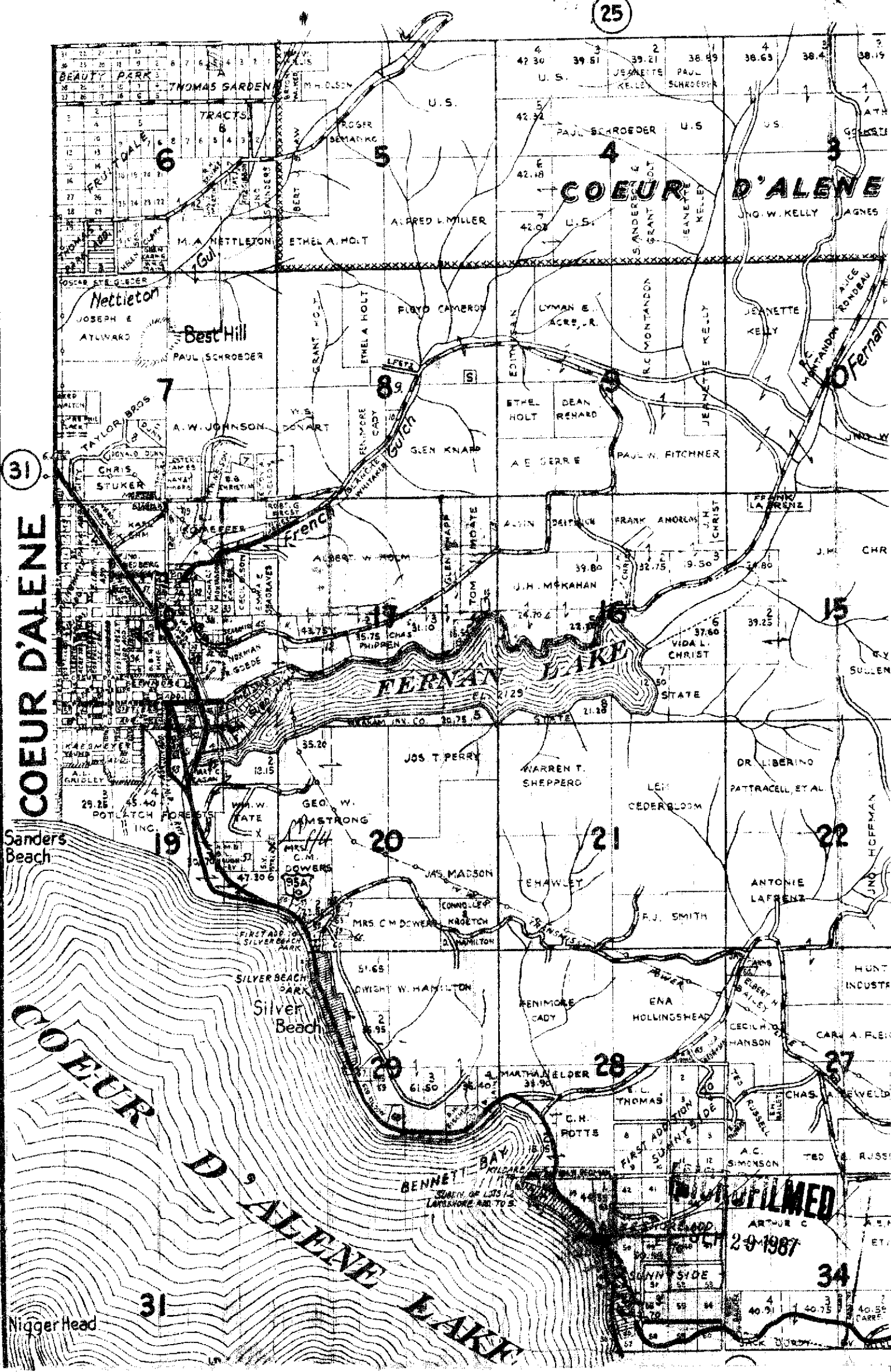
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SEP 29 1984

NETHER MAPS

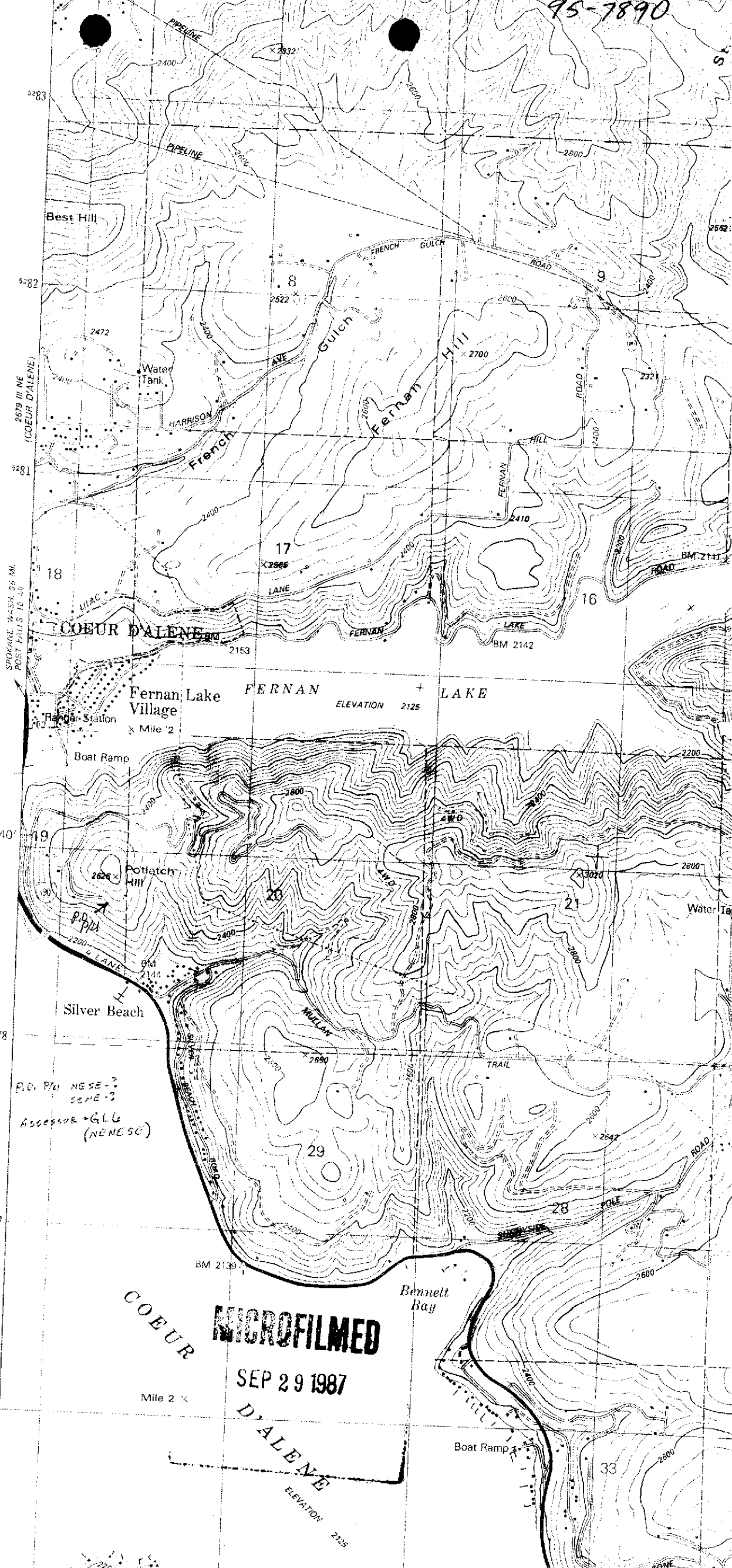
111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 25 N.
KOOTENAI CO.

25



95-7890



2679 III NE
(COEUR D'ALENE)

SPOKANE, WASH. 35 MI
POST FALLS 10 MI

P.D. PM NGSE-2
SCHE-2
Assessor G.L.G.
(NENE SC)

MICROFILMED

SEP 29 1987

COEUR

D'ALENE

Mile 2 X

ELEVATION 2125

2 180 000
FEET

5276

5277

5278

40'

Boat Ramp

Silver Beach

Fernan Lake
Village

Harbor Station

Boat Ramp

Fernan Lake
Village

FERNAN

ELEVATION 2125

LAKE

Bennett
Bay

Boat Ramp

33

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COEUR D'ALENE

Harbor Station

Boat Ramp

Fernan Lake
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ELEVATION 2125

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ELEVATION 2125

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Boat Ramp

Fernan Lake
Village

FERNAN

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Boat Ramp

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COEUR D'ALENE

Harbor Station

Boat Ramp

Fernan Lake
Village

FERNAN

ELEVATION 2125

LAKE

Bennett
Bay

Boat Ramp

33

28

29

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19

18

17

16

COEUR D'ALENE

Harbor Station

Boat Ramp

Fernan Lake
Village

FERNAN

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COEUR D'ALENE

Harbor Station

Boat Ramp

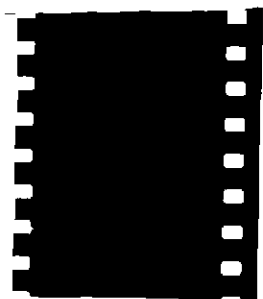
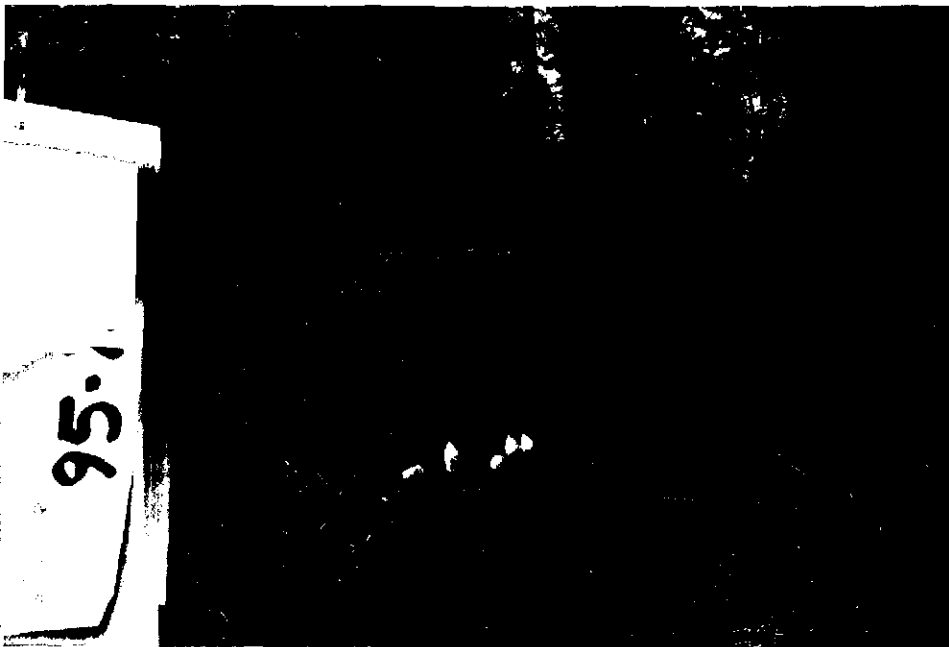
Fernan Lake
Village

FERNAN

ELEVATION 2125

LAKE

Bennett
Bay



MICROFILMED

SEP 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

PAUL & CAROL ANDERSON
E. 3144 POTLATCH HILL RD.
COEUR D'ALENE ID 83814

RE: Permit No. 95-7890

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

SEP 29 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7890

Name(s) of Permit Holder:

ANDERSON, PAUL K. & Carol A.

Post Office Address:

E-3144 PETER HILL ROAD

COEUR D'ALENE IDAHO 83814

Tel. No.

208 664-1861

Source of Water:

WELL

Extent of Use:

☒ Domestic

(number of households)

☒ Stockwater

CATTLE 10-15

(number and type of stock)

☒ Irrigation

8/3

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/4/84

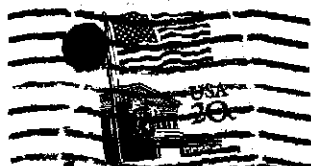
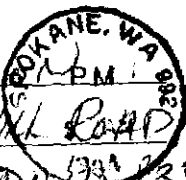
Date

Paul K. Anderson

Signature of Permit Holder

MICROFILMED

PAUL K. RUDERS
E3144 POTLATCH HILL ROAD
COEUR D'ALENE, IDAHO 83814



RECEIVED

JAN 9 1984



Idaho Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138345

ANDERSON, PAUL K. & CAROL A.
RT. 3, BOX 336
COEUR D'ALENE, ID 83814

PROOF DUE NOTICE

DECEMBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7890 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 23, 1979

Re: Permit No. 95-7890

Paul K. &/or Carol A. Anderson
Route 3, Box 336
Coeur d'Alene, Idaho 83814

Dear Mr. or Mrs. Anderson:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

95-7890

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 0.04 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. 2 Place of Use for irrigation (add acres)
9. P Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department
/ Idaho Fish & Game Dept.
/ Bureau of Land Management

NO U.S.F.S.
/ Dept. of Lands
/ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land Done plotted

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO
 ID Power Co. Letter - G.W. & Tribs. no
 Snake River Condition no
 Payette River Letter no
 Priority Date 2/12/79
 Water Quality #16 NO
 Water Quality #10 no
 intrastate no interstate no

Meas. Dev. or Sc. Meas. NO
 Totalizing meter no
 Supplemental no
 Right-of-Way Cond. no
 Watermaster Cond. no
 Wtr. Dist No. no
 Meas. Dev. Cond. for apps within a Water Dist. no

Juni
 Reviewer

3/22/79
 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 95-7890

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 2/12/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) KK 2/12/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pas 3/13/79

Affidavit of Publication received(date) 3/12/79

(12) pas 3/19/79

Final date for protests March 19, 1979
Protests received: yes ☒ no _____

(13) pas 3/4/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
MAR 21 1979

Department of Water Resources

2-12-79 Proposed Priority

Reason for Reduction Information on PD was not received until 2-2-79

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 3-19-79

MICROFILMED

95-2890-

ANDERSON, PAUL K. &/or CAROL A.

RT. 3, BOX 336, COEUR D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 02/12/1979

Amount: 0.04 CFS

Diversion Point: NESE Sec 19 T 50N R 03W, KOOTENAI Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
IRRIGATION	(0.04 CFS)	from 03/15 to 11/15

Place of Use: NESE Sec 19 T 50N R 03W FOR 2 ACRES

Diversion Means: WELL, PUMP & PIPELINE

MICROFILMED

February 9, 1979

Mr. Paul K. Anderson
Route 3, Box 336
Coeur d'Alene, Idaho 83814

Dear Mr. Anderson:

We cannot process nor approve your Application for Permit until we have a complete legal description.

If we do not hear from you regarding this matter prior to March 16, 1979, we will be forced to void the record of your Application.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

January 23, 1979

Mr. Paul K. Anderson
Route 3, Box 336
Coeur d'Alene, Idaho 83814

Dear Mr. Anderson:

We have been holding your Application for Permit since 8/18/78,
awaiting a legal description from you.

If you have been unable to discover the legal description on your
property, please contact this office prior to January 29. Perhaps
we can find the location on a map or make other arrangements.

If I can be of further assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/oms

MAILED