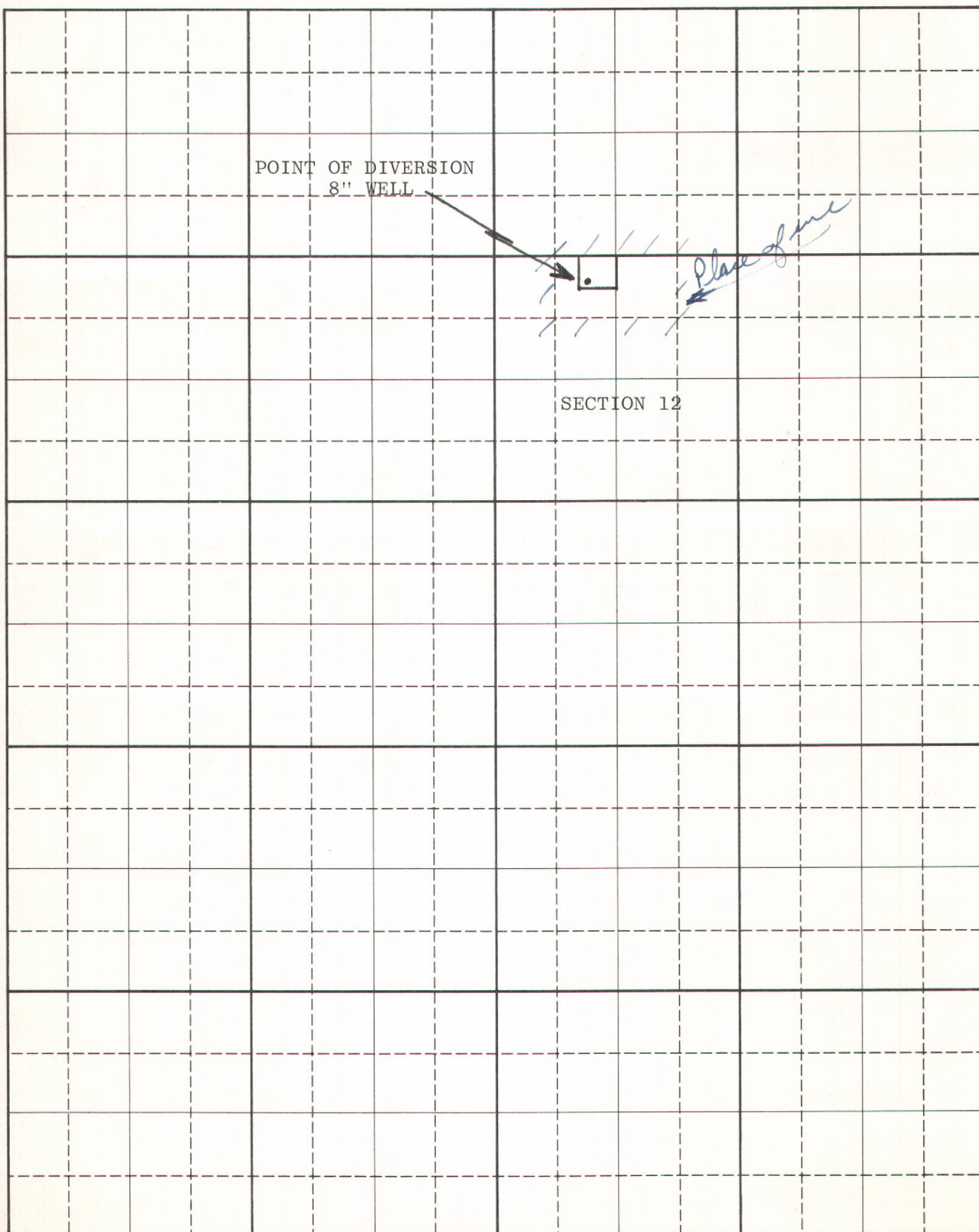


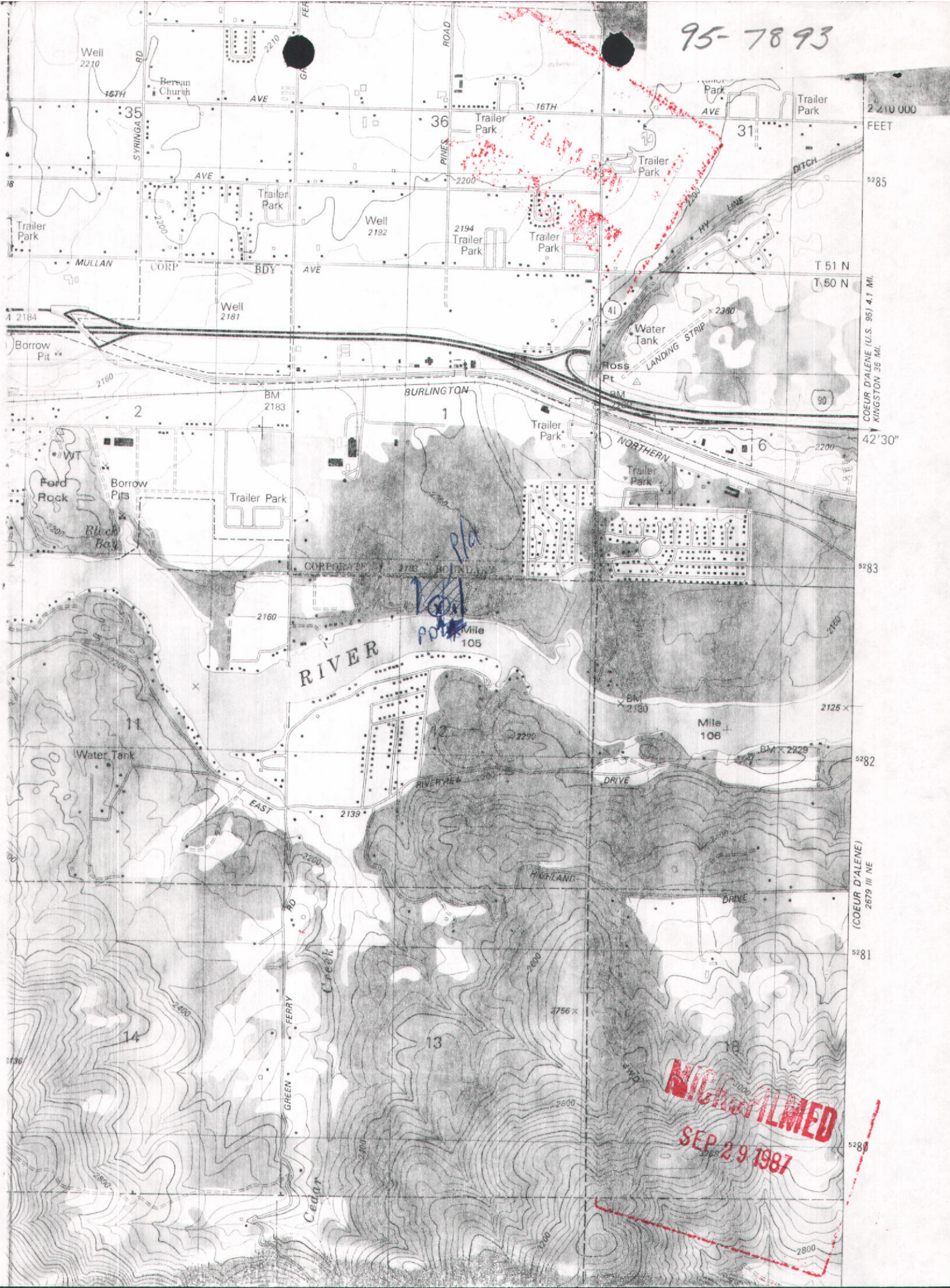
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marvin Farmer
(Applicant)
Hardings Acre Tracts Association, Inc.
By Marvin Farmer, President



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-7893

Priority: March 7, 1979 Amount: .18 CFS 16.8 AFA

This is to certify, that HARDINGS ACRE TRACTS ASSN. INC.

C/O MARVIN FARMER, PRES.

S. 320 RIVERCREST RD.

POST FALLS, ID 83854

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 7, 1979, and has submitted proof to the Department of Water Resources on March 28, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .37 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.18 cfs	16.8 afa

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 12, Township 50N, Range 5W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

50N 5W 12 NWNE NENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 14 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of SEPTEMBER, 1987.

NOT FILMED

SEP 29 1987

Acting for the Director

Norman C. Young

Identification No. 95-7893

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Marvin Farmer, President

1. Name of applicant Hardings Acre Tracts Association, Inc.
post office address Box #3, Rivercrest Road, Post Falls, Idaho 83854
2. Source of water supply Deep Well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 50 North
Range 5 West B.M. Kootenai County; additional points of diversion if any: N/A

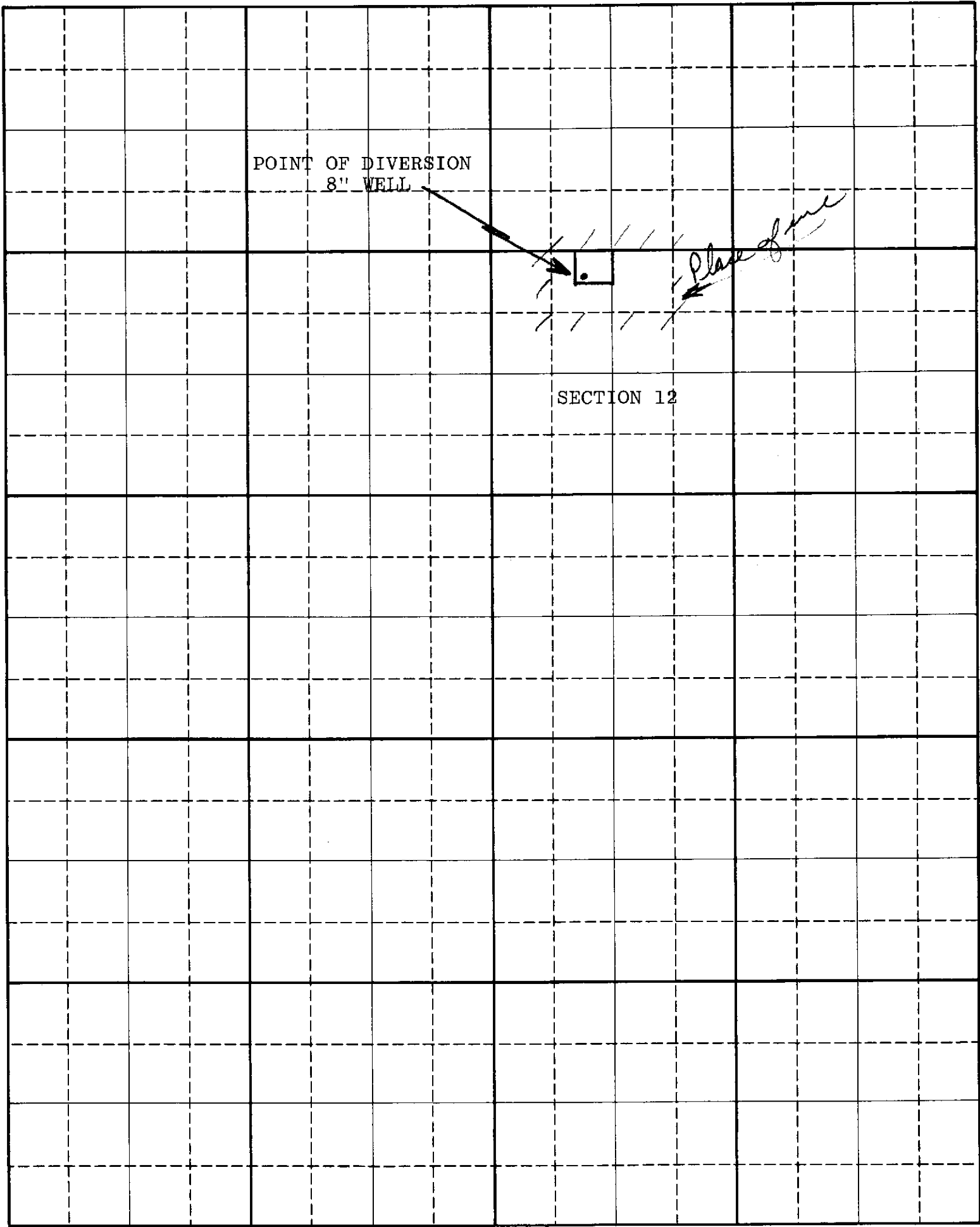
b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.5 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
8" Well with 10 HP submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8" inches; proposed depth of well is 240 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: NE $\frac{1}{4}$ OF NW $\frac{1}{4}$ and
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 50 North
Range 5 West B.M.
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered N/A

Part of Harding's
(4) Name of municipality to be served Acre Tracts, or number of families to be
supplied with domestic water 14.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marvin Farmer
(Applicant)
Hardings Acre Tracts Association, Inc.
By Marvin Farmer, President

Proposed Priority 3-7-79

Received by pm Date 3/18/79 Time 11:36pm

Preliminary check by Δ Fee \$ 3.50

Received by pm Date 3/8/79 # 13448

Publication prepared by pm Date 3/14/79

Published in Deseret News

Publication dates 3/22-29/79

Publication approved pm Date 4/6/79

Priority reduced to Reason

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 5.5

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7893, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.

c. Other: The issuance of this permit in no way grants any right-of-way or

easement across the land of another.

2. Denial of said application is for the following reasons:

Witness my hand this 12th day of April, 19 79

Chief, Operations Bureau

D. Alan Boyton

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have

been submitted for permit to appropriate the public waters of the State of Idaho:

95-7693

Hardings Acre Tracts Assn., Inc.
Marvin Farmer, President,
Box 3, Rivercrest Road, Post
Falls, ID. 83654

Source: Groundwater

Date Filed: March 7, 1979.

Amount: 0.50 cfs

Diversion Point: NENW Sec 12 T
50N R 05W, Kootenai Co.

Use: Domestic (0.50 cfs) from
January 1 to December 31.

Place of Use: NENW NWNE Sec
12 T 50N R 05W.

Diversion Means: Well & Pump.
95-7894

Anderson, Earl &/or Lorraine
Star Route, Mica Flats, Coeur
d'Alene, ID. 83614

Source: Groundwater

Date Filed: March 12, 1979

Amount: 0.05 cfs.

Diversion Point: SWNW Sec 05 T
49N R 04W, Kootenai, Co.

Use: Domestic (0.04 cfs) from
January 1 to December 31.

Stockwater (0.02 cfs) from Janu-
ary 1 to December 31.

Place of Use: SWNW Sec 05 T 49N
R 04W.

Diversion Means: Well, Pump &
Pipeline.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, ID, 83814 on
or before April 9, 1979.

C. STEPHEN ALLRED
Director

Legal 589

March 22, 29, 1979.

STATE OF IDAHO,
County of Kootenai,

} ss.

Carse Hodge

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular *Press* issue of said newspaper for *2* consecutive *weeks* commencing on the *22* day of *March*, 19*79*, and ending on the *29* day of *March*, 19*79*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carse Hodge

Subscribed and sworn to before me this *29* day of *March*

19 *79*

Roberta Mandy

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

18-36
LEADER

MICROFILMED

September 28, 1987

HARDINGS ACRE TRACTS ASSN. INC.
C/O MARVIN FARMER, PRES.
S. 320 RIVERCREST RD.
POST FALLS, ID 83854

RE: Permit No. 95-7893

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 29 1987

August 25, 1987

HARDINGS ACRE TRACTS ASSN. INC.
C/O MARVIN FARMER, PRES.
S. 320 RIVERCREST RD.
POST FALLS, ID 83854

RE: Permit No. 95-7893

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 29 1987

SEP 29 1987

SEP 29 1987

[illegible][illegible]

1. Examiner's Signature Edg. H. Jones
 Checked in Regional Office by Edg. H. Jones
 Approved in State Office by Don Houston
 MICROFILMED

☐ Change P.D. as reflected above
☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above ☐ Other

Date 8/24/84
 Date 8/24/84
 Date 11 Aug '87

SEP 4 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 95-7893

1. Owner: Harding Acre N/E Tracts Phone No. _____
Current Address: 60 MW FARMER S-320 Rivercrest Rd, Post Falls, Id. 83858

2. Accompanied by: Marvin Farmer EXAM. DATE: 6/28/84
Address: Same Phone No. _____
Relationship to Permit Holder: Pres

3. Source: Ga tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		10			6"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" x 240' Well, Submersible motor & pump with 6" main
6 bladder tanks 20-40 psi SAUL 140'

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Meter	Rockwell	26084145			

7. Measurements ☐ Additional data/computation sheets attached

~~0.40 cts 0.35 cts in 23 seconds~~

$$8 \text{ cf in } 235 \text{ sec} = 0.35 \text{ cfs}$$

3. Point(s) of Diversion: _____ Indicate Method of Determination *Map*

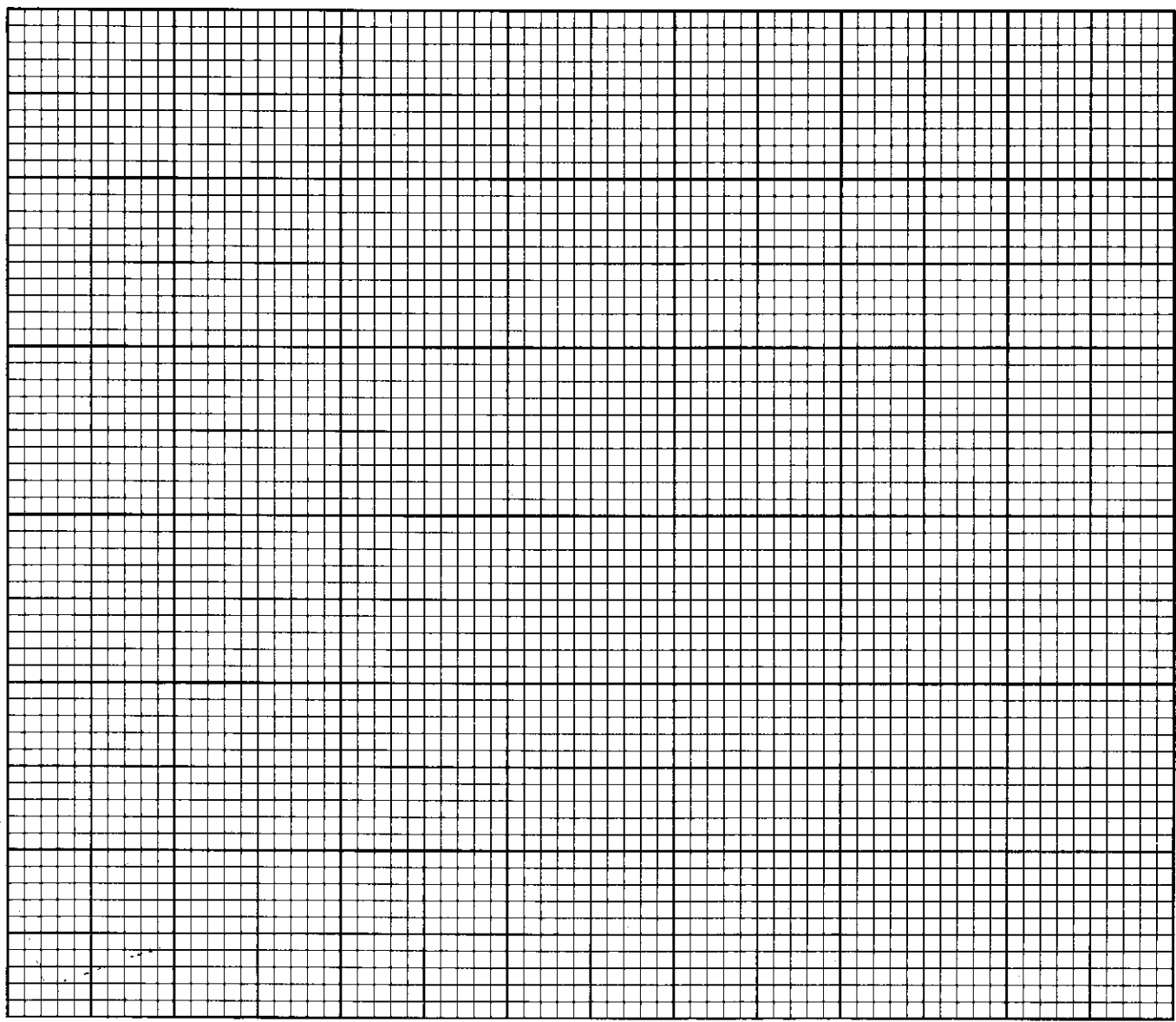
[illegible]

Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *Mod*

[illegible]**Total Acres**

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

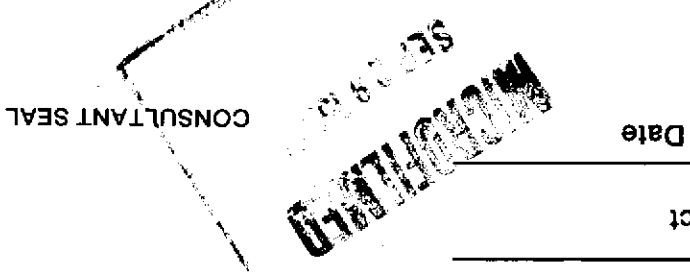


13. ☐ Photo of Diversion & System Attached
☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

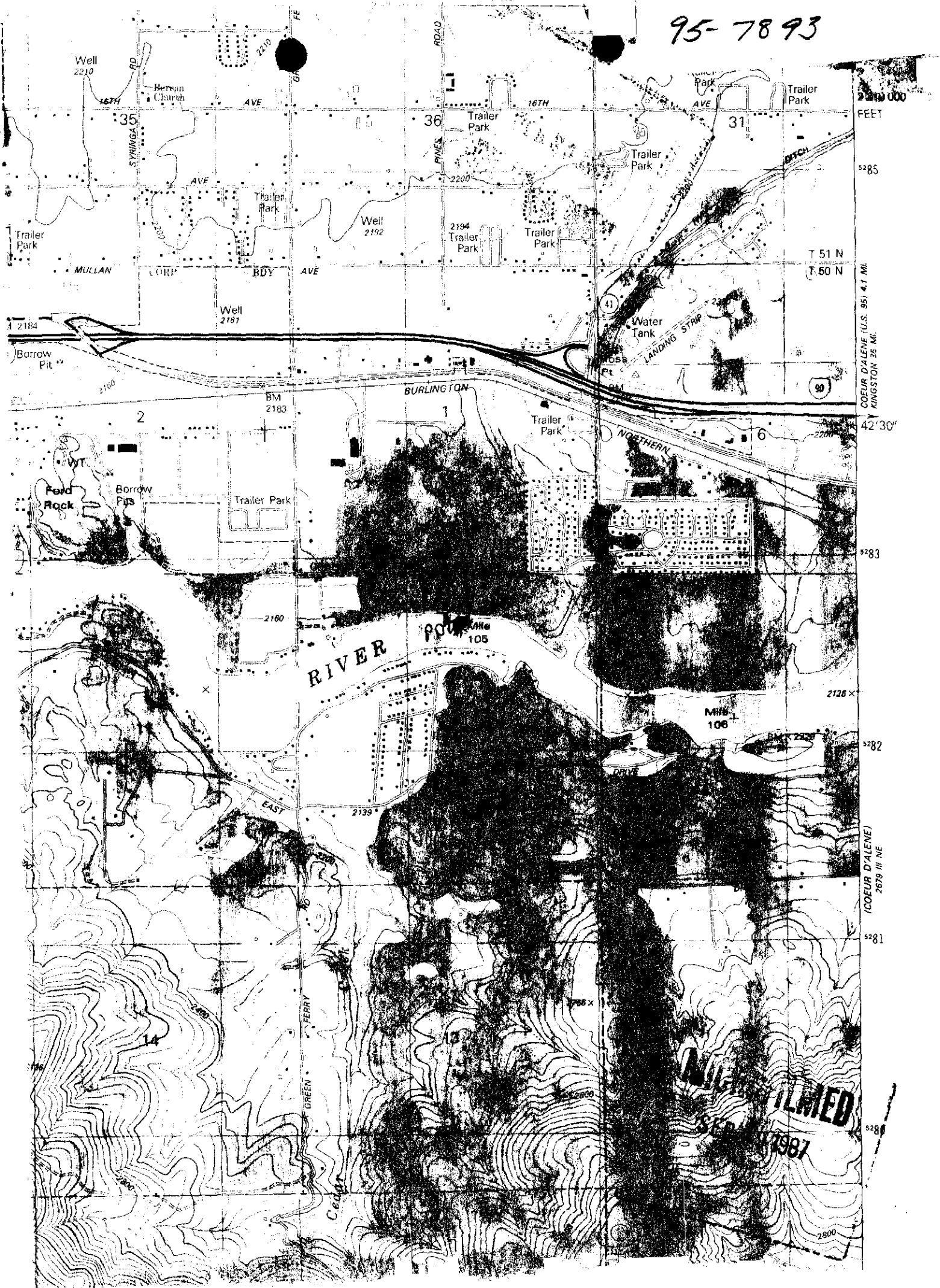
14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature [Signature]
Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____
Date _____

☐ Add P.D. as reflected above
☒ Add P.U. as reflected above
☐ None
☐ Other
Date 6/28/84



95-7893



COEUR D'ALENE (U.S. 95) 4.1 MI.
KINGSTON 35 MI.

(COEUR D'ALENE)
2679 III NE

ALMA
1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 24, 1984

HARDING ACRE TRACTS ASSN., INC.
C/O M. W. FARMER, PRES.
S. 320 RIVERCREST RD.
POST FALLS ID 83854

RE: Permit No. 95-7893

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

SEP 29 1981

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7893.

Name(s) of Permit Holder: Harkins Acre Tracts Assn., Inc.

Post Office Address: 90 New Farmer, Inc., Harkins Acre Tract
Assn, Box S-320 Linwood Rd, Post Falls Tel. No. 773-2647
PO 83854

Source of Water: Well

Extent of Use: ☒ Domestic 13 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

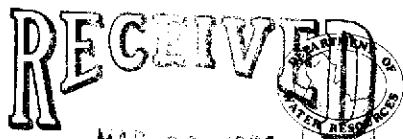
Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-25-84
 Date

New Farmer, Inc.
 Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



MAR 22 1964

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATE HOUSE

BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 22, 1984

Harding Acre Tracts Assn., Inc.
S. 320 Rivercrest Road
Post Falls, ID 83854

Gentlemen:

Re: Permit No. 95-7893

Enclosed is the Request for Extension of Time form you submitted to this office on March 2, 1984.

Based on the information you provided, it appears that you should fill out and return the enclosed statement of beneficial use postcard by April 15 to keep your permit in good standing. Upon receipt of the postcard, I will notify the regional office to schedule and conduct a field examination at your convenience of the water distribution system. Based upon the field examiner's findings, a water right license will be issued.

If you have any questions, please feel free to contact this office.

Sincerely,

RITA I. FLECK

Secretary/Records Manager

RECEIVED
MAR 28 1984

Enclosures

DEPARTMENT OF WATER RESOURCES

ENCLOSURE

The Harding Acre Tracts Assn. Inc. does not need an extension of time - the system has been in operation for 6 years and all work has been completed and quarterly testing has been made with the Dept of Health - for water purity.

Mr. Farmer, Pres

March 22, 1984

Harding Acre Tracts Assn., Inc.
S. 320 Rivercrest Road
Post Falls, ID 83854

Gentlemen:

Re: Permit No. 95-7893

Enclosed is the Request for Extension of Time form you submitted to this office on March 2, 1984.

Based on the information you provided, it appears that you should fill out and return the enclosed statement of beneficial use postcard by April 15 to keep your permit in good standing. Upon receipt of the postcard, I will notify the regional office to schedule and conduct a field examination at your convenience of the water distribution system. Based upon the field examiner's findings, a water right license will be issued.

If you have any questions, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138443

HARDINGS ACRE TRACTS ASSN., INC.
MARVIN FARMER, PRESIDENT
BOX 3, RIVERCREST ROAD
POST FALLS, ID 83854

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7893 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Storehouse

Boise, Idaho 83720

(208) 384-2215

April 12, 1979

Re: Permit No. 95-7893

Marvin Farmer, President
Hardings Acre Tracts Association, Inc.
Box #3, River crest Road
Post Falls, Idaho 83854

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

95-7893

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 0.5 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A ^{Etal} Property Owner at Pt. of Div. & Pl. of Use
10. NO Map
11. 35 Fee & Rec't. No. [✓]

Copies Sent To:

Yes Panhandle Idaho Health Department
NO Idaho Fish & Game Dept.
7 Bureau of Land Management

NO U.S.F.S.
7 Dept. of Lands
7 Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO
ID Power Co. Letter - G.W. & Tribs. NO
Snake River Condition NO
Payette River Letter NO
Priority Date 3/7/79
Water Quality #16 NO
Water Quality #10 NO
intrastate NO interstate NO

Meas. Dev. or Sc. Meas. NO
Totalizing meter NO
Supplemental NO
Right-of-Way Cond. Yes
Watermaster Cond. NO
Wtr. Dist No. NO
Meas. Dev. Cond. for apps within a Water Dist. NO

Jan

Reviewer

4/12/79
Date

MED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Harding 95-7893

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SK 3/1/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
☒ Panhandle health
_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(3) KK 3/4/79

(4) SK 3/7/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) J _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pm 4/5/79

Affidavit of Publication received(date) 4/2/79

(12) pm 4/9/79

Final date for protests April 9, 1979
Protests received: yes _____ no ☒

(13) pm 4/9/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

3-7-79 Proposed Priority

Reason for Reduction Insufficient Fee

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District North

By Bob Haynes Date 4.9.79

RECEIVED

APR 11 1979

Department of Water Resources

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 8, 1979

Mr. Marvin Farmer, President
Harding's Acre Tracts Assn., Inc.
Box 3 Rivercrest Road
Post Falls, Idaho 83854

RE: 95-7893

Dear Mr. Farmer:

Enclosed is Receipt No. 13448 in the amount of \$35.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Styrpa

pms

Enclosure

RECEIVED
MAR 12 1979

HARDINGS ACRE TRACTS ASSN., INC.

MARVIN FARMER, PRESIDENT, BOX 3, RIVERCREST ROAD, POST FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 03/07/1979

Amount: 0.50 CFS

Diversion Point: NENW Sec 12 T 50N R 05W, KOOTENAI Co.

Use: DOMESTIC (14 FAMILIES) (0.50 CFS) from 01/01 to 12/31

Place of Use: NENW NWNE Sec 12 T 50N R 05W

Diversion Means: WELL & PUMP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 14, 1979

Anthony Davis
Panhandle Health District I
2195 Ironwood Court
Coeur d'Alene, ID 83814

RE: 95-7893

Dear Tony:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pmg

Enclosure

RECORDED

February 27, 1979

Mr. Marvin Farmer, President
Hardings Acre Tracts Association, Inc.
Box #3, Rivercrest Road
Post Falls, Idaho 83854

Dear Mr. Farmer:

We are returning the Hardings Acre Tracts Association, Inc. Check
No. 92-27 in the amount of \$25.00 and their application for permit.

To file the application, please complete Item 8C and return it to
this office with a \$35.00 check for filing fee.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

MICROFILMED