

2679 III
COEUR D'ALE



95-78 94

SCALE 2 IN. - 1 MILE

FOR SALE BY

METSKER MAPS

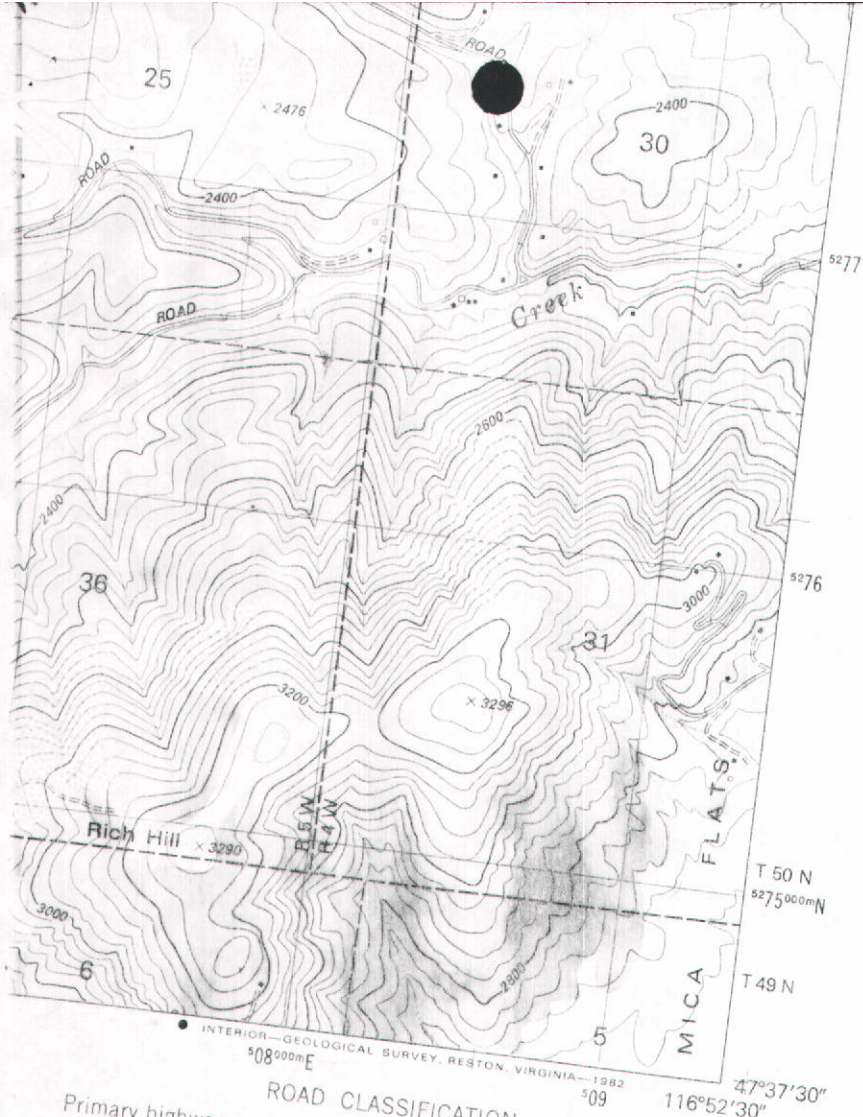
111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 49 N., R

(31) KOOTENAI COUNTY
10TH STANDARD



95-7894



ROAD CLASSIFICATION

Primary highway, hard surface —————

Secondary highway, hard surface - - - - -

Unimproved road=

Light-duty road, hard or improved surface ————

Interstate Route (circle with cross) U. S. Route (circle with star) State Route (circle)

POST FALLS, IDAHO

NW/4 COEUR D'ALENE 15' QUADRANGLE

N4737.5-W11652.5/7.5

1981

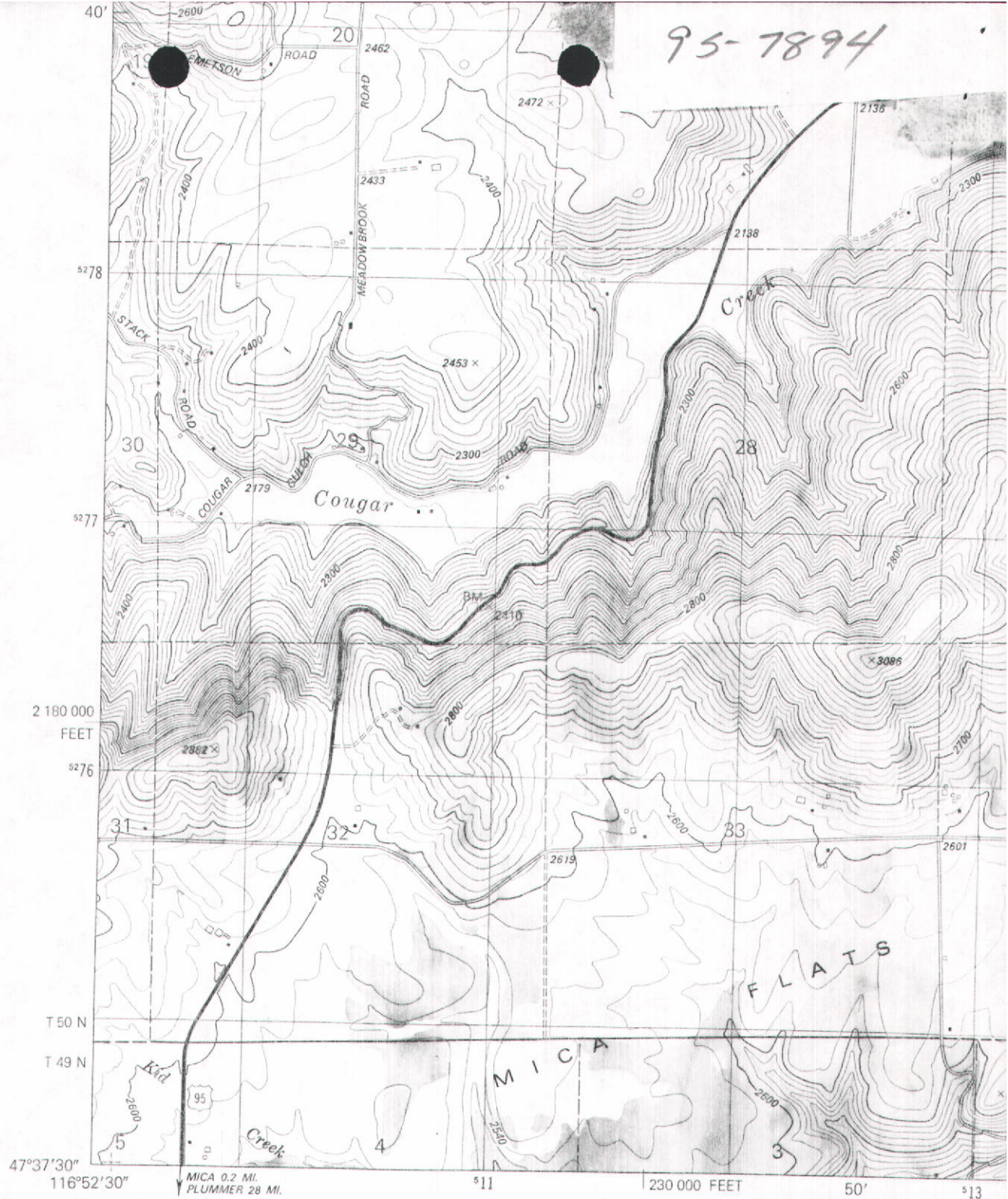
DMA 2679 III NW—SERIES V893

MICROFILMED

SEP 29 1981

F-3

F-4



(ROCKFORD BAY)
2679 III SW

Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs taken 1975. Field checked 1977. Map edited 1981

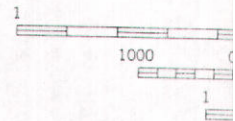
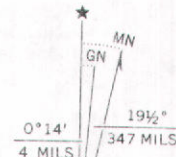
Projection and 10,000-foot grid ticks: Idaho coordinate system, west zone (transverse Mercator)
1000-meter Universal Transverse Mercator grid, zone 11
1927 North American Datum

To place on the predicted North American Datum 1983 move the projection lines 14 meters north and 78 meters east as shown by dashed corner ticks

Red tint indicates areas in which only landmark buildings are shown

Fine red dashed lines indicate selected fence and field lines where generally visible on aerial photographs

This information is unchecked



MICROMETER

UTM GRID AND 1983 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

SEP 29 1981

TH
FOR SALE BY U. S. GE
A FOLDER DE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-7894

Priority: March 12, 1979 Amount: .06 CFS 1.4 AFA

This is to certify, that EARL ANDERSON
LORRAINE ANDERSON

7800 SAUSSER DR.

COEUR D'ALENE, ID 83814

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 12, 1979, and has submitted proof to the Department of Water Resources on February 10, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.2 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.06 CFS	1.4 AFA

LOCATION OF POINT OF DIVERSION(S): SWNW, Sec. 5, Township 49N, Range 4W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

49N 4W 5 SWNW

PLACE OF USE: Stockwater, same as Domestic use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27 day of August, 1987.

MICROFILMED

for Director

DAVID B. SHAW

SEP 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Earl & Lorraine Anderson Phone 667-7285
Post office address Star Rt. Mica Flats, Coeur d'Alene, Id 83814
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 49N
Range 4W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 125' x 6" well with
submersible pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 125 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 49N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 head Stock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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[illegible]

c. Describe any other water rights used for the same purposes as described above.

applicant to make this filing

[illegible]

x T.P.D. $\frac{1}{2}$ place of mile

Sec 5
T49N R4W

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Earl D. Anderson
(Applicant)

Proposed Priority 3-12-79

Received by JK Date 3-12-79 Time 1:00 PM
Preliminary check by KK Fee \$ 20.00
Received by JK Date 3/12/79 13451
Publication prepared by pm Date 3/14/79
Published in Coeur d'Alene Press
Publication dates 3/22 & 29/79
Publication approved pm Date 3/5/79
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RJA J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7894, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 12 day of April, 19 79.

J. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have

been submitted for permit to appropriate the public waters of the State of Idaho:

95-7893

Hardings Acre Tracts Assn., Inc.
Marvin Farmer, President,
Box 3, Rivercrest Road, Post
Falls, ID. 83854

Source: Groundwater

Date Filed: March 7, 1979

Amount: 0.50 cfs

Diversion Point: NENW Sec 12 T
50N R 05W, Kootenai Co.

Use: Domestic (0.50 cfs) from
January 1 to December 31.

Place of Use: NENW NWNE Sec
12 T 50N R 05W.

Diversion Means: Well & Pump.

95-7894

Anderson, Earl &/or Lorraine
Star Route, Mica Flats, Coeur
d'Alene, ID. 83814

Source: Groundwater

Date Filed: March 12, 1979

Amount: 0.06 cfs.

Diversion Point: SWNW Sec 05 T
49N R 04W, Kootenai, Co.

Use: Domestic (0.04 cfs) from
January 1 to December 31.

Stockwater (0.02 cfs) from Janu-
ary 1 to December 31.

Place of Use: SWNW Sec 05 T 49N
R 04W.

Diversion Means: Well, Pump &
Pipeline.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, ID, 83814 on
or before April 9, 1979.

C. STEPHEN ALLRED
Director

Legal 589

March 22, 29, 1979.

STATE OF IDAHO,
County of Kootenai,

} ss.

Carole Hedge

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular *Thursday*
issue of said newspaper for *2* consecutive *weeks*,
commencing on the *22* day of *March*, 19 *79*, and
ending on the *29* day of *March*, 19 *79*, and such
publication was made as often during said period as said *daily*
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carole Hedge

Subscribed and sworn to before me this *29* day of *March*

19 *79*

Robert M. Mandy

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

18.36
LEADER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 95-7894
Name(s) of Permit Holder(s): Earl C. Anderson
Post Office Address: Star Rt. Mesa Bluffs
CDA Idaho 83814 Tel. No. 667-7285

☒ I hereby certify that construction of diversion works for the above referenced permit began on Jul 5 1979. I understand that I must
(date)

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

7-9-82
Date

Earl C. Anderson
Signature of Permit Holder

E.D. Anderson
Star Rt. Mesa Flat
C.P.A. ID 8-2874



RECEIVED

JUL 12 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

September 1, 1987

EARL & LORRAINE ANDERSON
7800 SAUSSER DR.
COEUR D ALENE, ID 83814

RE: Permit No. 95-7894

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 29 1987

RECEIVED

JUL 30 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

L

95-7894
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one home
10 hd stock

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

STOCK - PER TABLE = 10 @ 0.2 AF

one home
10 hd stock

2. Overlap Review

- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

- c) Analysis:

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SEP 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 95-7894

Phone No. _____

1. Owner: Earl ANDERSON Phone No. _____
Current Address: 7800 SAUSSER DR, COEUR D'ALENE ID 83814

2. Accompanied by: _____ EXAM. DATE: 3/2/84
Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GW tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	LINK				548

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 125' Well, pump & pipeline

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>None</i>						

7. Measurements ☐ Additional data/computation sheets attached

One lone 10 hd stock

3. Point(s) of Diversion: Indicate Method of Determination *MUP*

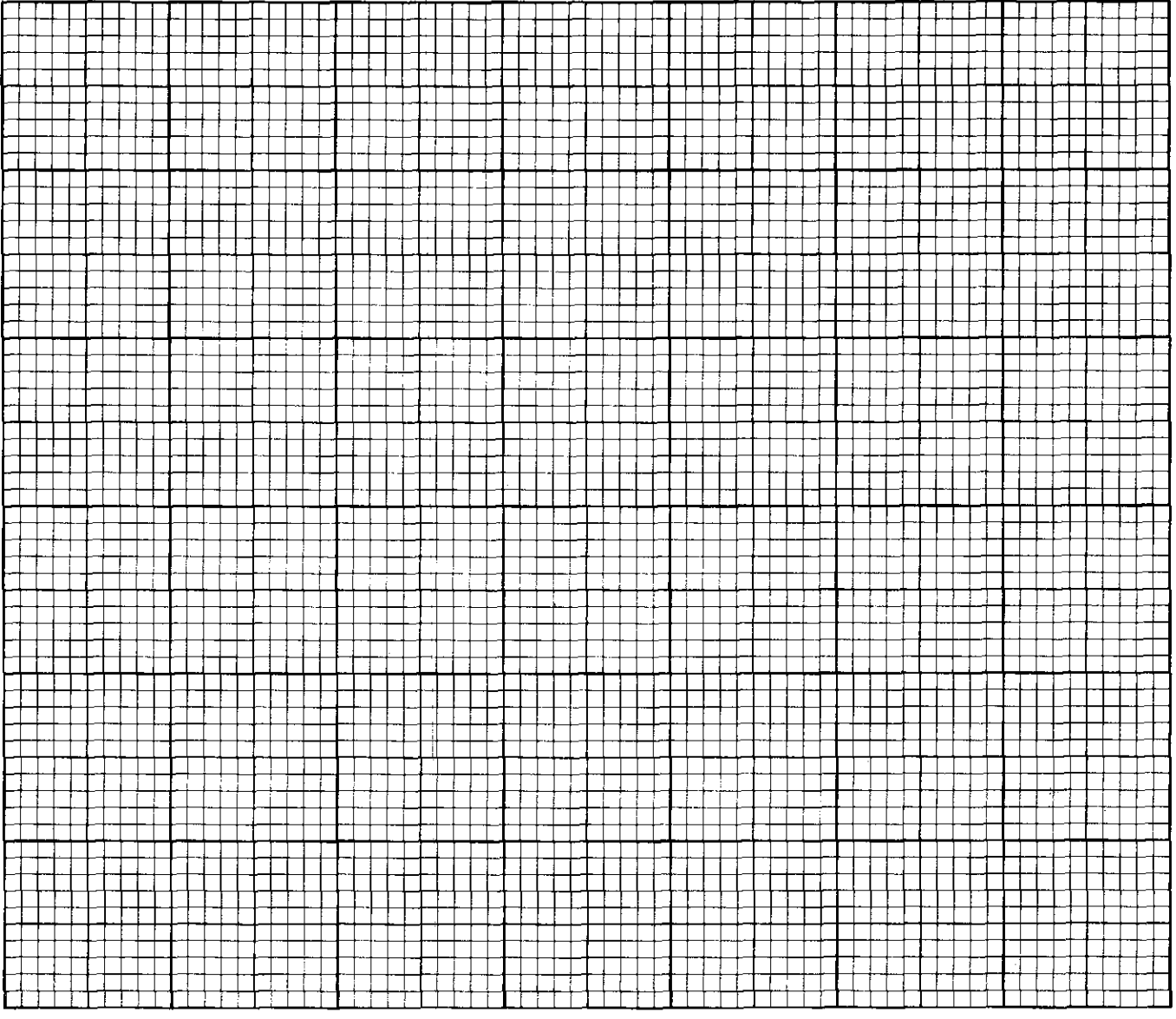
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination MHP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
49N	4W	5							X										
Total Acres _____																			

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other _____

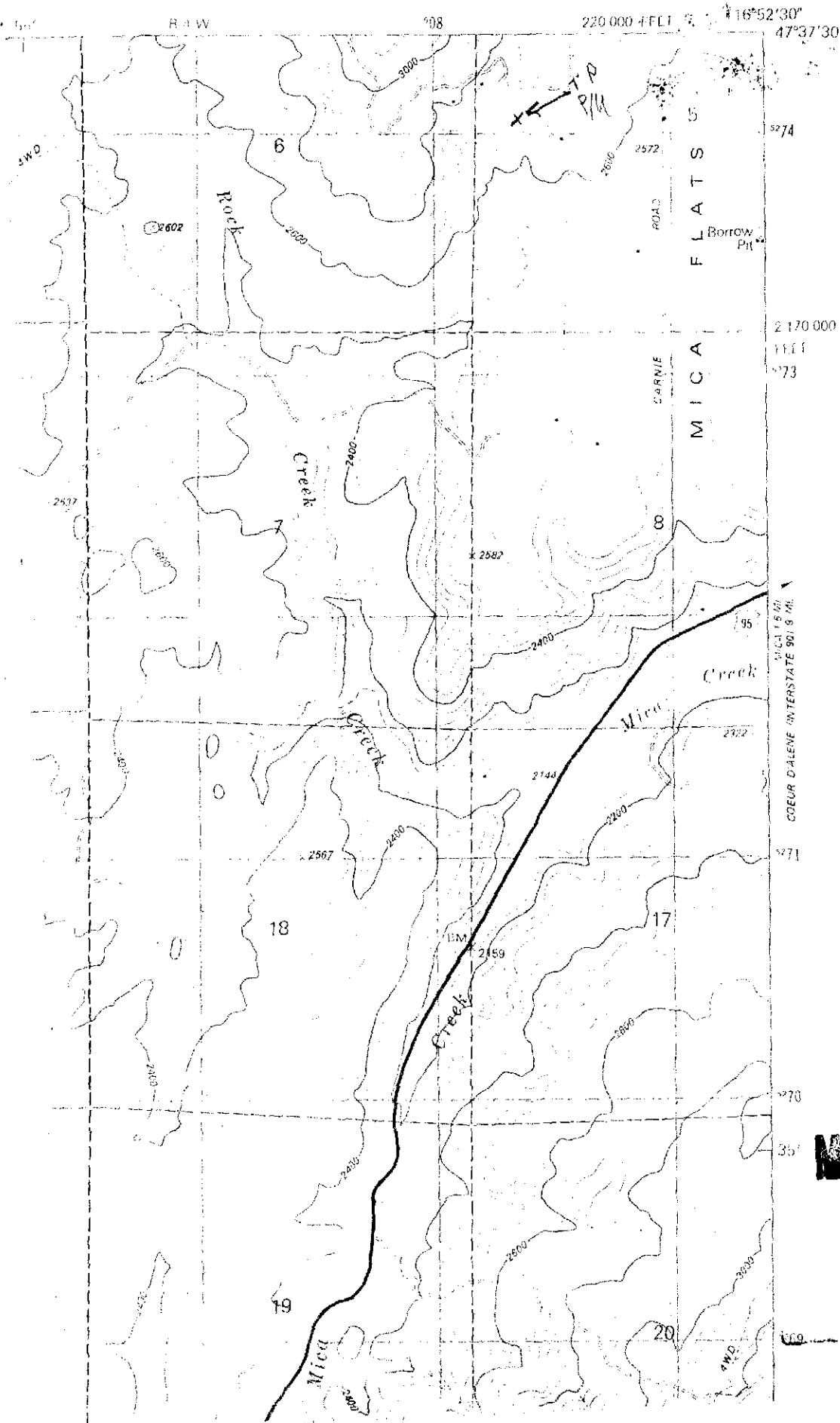
16. Examiner's/Consultant's Signature _____ Date 7/12/84
Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____

DATE
SEP 29 1984
CONSULTANT SEAL
MICROFILMED

75-7894

ROCATON BAY QUADRANGLE
IDAHO-KOOTENAI CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)
SW 4 COEUR D'ALENE 15' QUADRANGLE

2579 M
COEUR D'ALENE



MICROFILMED
SEP 29 1987

95-78 941

SCALE 2 IN. = 1 MILE

FOR SALE BY

METSKER MAPS

111 SOUTH 100TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON.

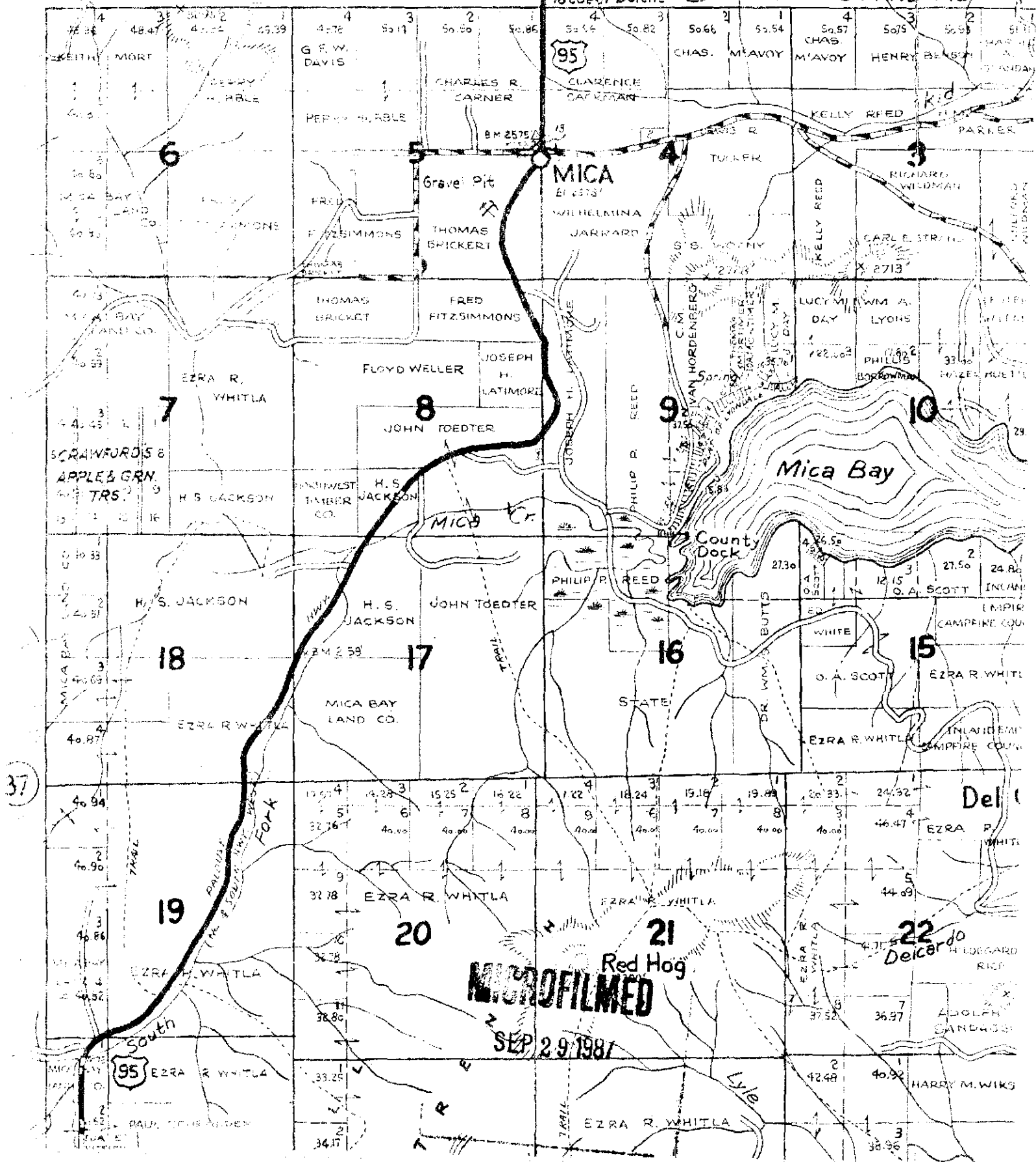
TOWNSHIP 49 N., R.

KOOTENAI COUNTY

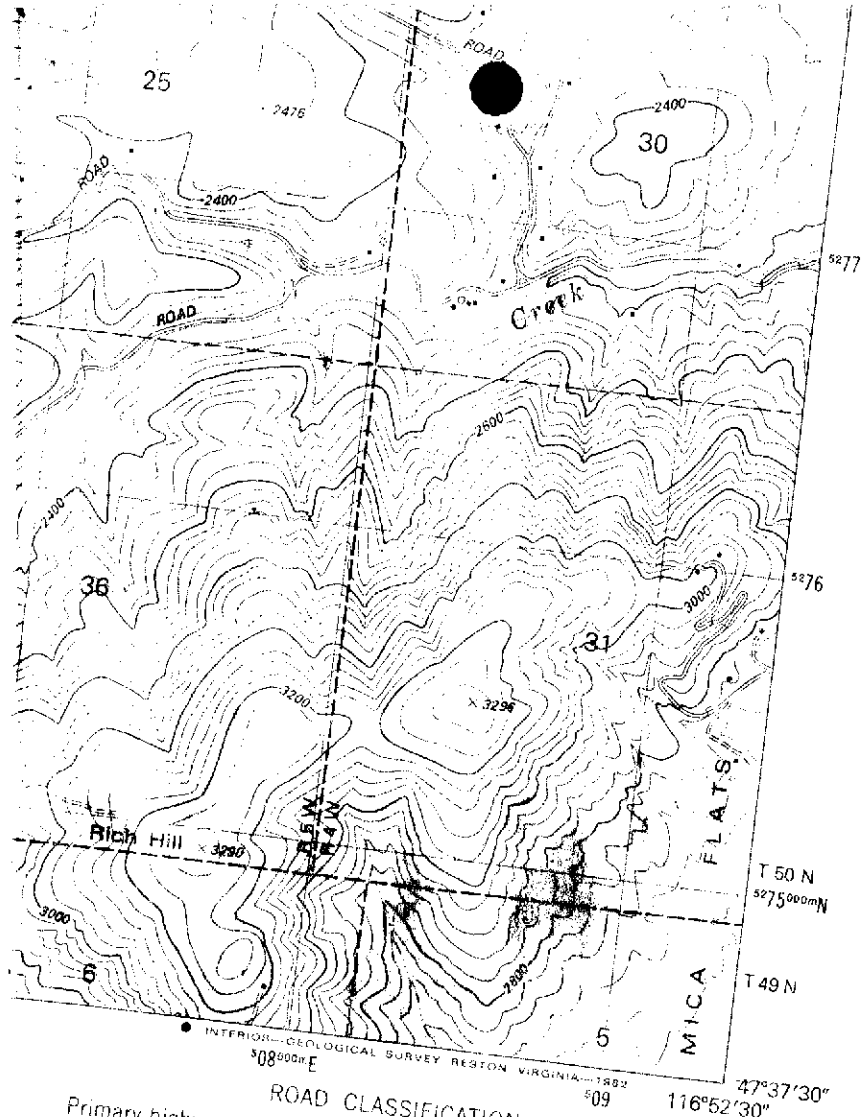
10TH STANDARD

31

To Coeur d'Alene



95-7894



ROAD CLASSIFICATION

Primary highway, hard surface ——— Light-duty road, hard or improved surface ———

Secondary highway, hard surface - - - - - Unimproved road - - - - -

○ Interstate Route □ U. S. Route ○ State Route

POST FALLS, IDAHO
NW/4 COEUR D'ALENE 15' QUADRANGLE
N4737.5-W11652.5/7.5

1981

DMA 2679 III NW—SERIES V893

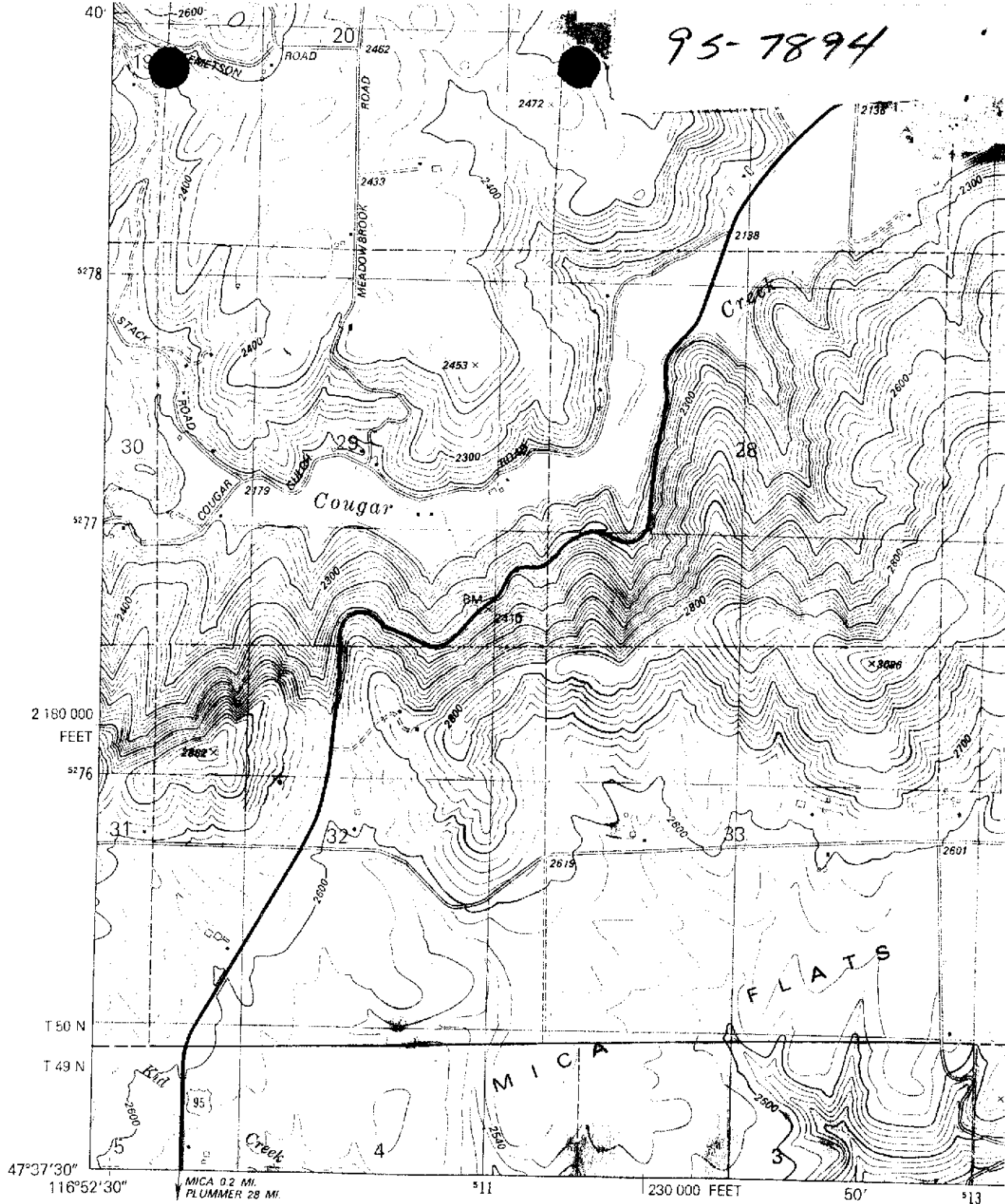
MICROFILMED

SEP 29 1987

F-3

1-7

95-7894



(ROCKFORD BAY)
2679 III SW

Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs taken 1975. Field checked 1977. Map edited 1981

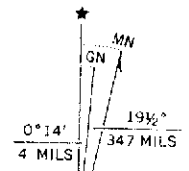
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1000-meter Universal Transverse Mercator grid, zone 11
1927 North American Datum

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Fine red dashed lines indicate selected fence and field lines where generally visible on aerial photographs

This information is unchecked



NOT REPRODUCED

SEP 29 1981

FOR SALE BY U. S. GEOL. SURV.
A FOLDER DE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 24, 1984

EARL O. ANDERSON
7800 SAUSSER DR.
COEUR D ALENE ID 83814

RE: Permit No. 95-7894

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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SEP 29 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7894

Name(s) of Permit Holder: Earl O. Anderson

Post Office Address: Old Address: Star Rt. McCall

New Address: 7800 Lasswell Dr. Tel. No. 667-7285

Source of Water: well F.D.A. Tel 83814

Extent of Use:

☒ Domestic	<u>4</u>	(number of households)
☒ Stockwater	<u>3 horses</u>	(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-6-84

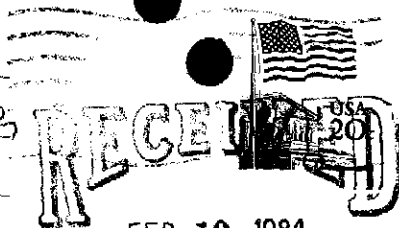
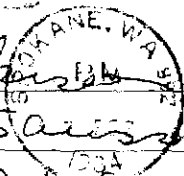
Date

Earl O. Anderson

Signature of Permit Holder

MICROFILMED

E. Anderson
7800 Sauer
CDA 83814



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ANDERSON, EARL & LORRAINE
STAR ROUTE, MICA FLATS
COEUR D'ALENE, ID 83814

138444

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7894 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED
JAN 31 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 12, 1979

Re: Permit No. 95-7894

Earl or Lorraine Anderson
Star Route, Mica Flats
Coeur d'Alene, Idaho 83814

Dear Mr. or Mrs. Anderson:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

95-7894

STAFF REVIEW - STATE OFFICE

- | | |
|---|--|
| 1. <u>✓</u> Name vs. Signature | 7. <u>✓</u> Place of Use for other than irrig. |
| 2. <u>W</u> Source | 8. <u>N/A</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>A</u> Property Owner at Pt. of Div. & Pl. of Use |
| 4. <u>0.06</u> Amnt. & Period of Use | 10. <u>✓</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u>20</u> Fee & Rec't. No. <u>✓</u> |
| 6. <u>5</u> Time req. for Proof of B/U | |

Copies Sent To:

- | | |
|------------------------------------|-------------------------|
| <u>NO</u> Idaho Health Department | <u>NO</u> U.S.F.S. |
| <u>7</u> Idaho Fish & Game Dept. | <u>7</u> Dept. of Lands |
| <u>7</u> Bureau of Land Management | <u>7</u> Other |

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no
Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

- | | |
|---|--|
| ID Power Co. Letter - Snake R. <u>NO</u> | Meas. Dev. or Sc. Meas. <u>NO</u> |
| ID Power Co. Letter - G.W. & Tribs. <u> </u> | Totalizing meter <u>7</u> |
| Snake River Condition <u> </u> | Supplemental <u> </u> |
| Payette River Letter <u> </u> | Right-of-Way Cond. <u> </u> |
| Priority Date <u>3/12/79</u> | Watermaster Cond. <u> </u> |
| | Wtr. Dist No. <u> </u> |
| Water Quality #16 <u>NO</u> | Meas. Dev. Cond. for apps within a Water Dist. <u> </u> |
| Water Quality #10 <u>7</u> | |
| intrastate <u> </u> interstate <u> </u> | |

Jimi Reviewer
4/12/79 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 95-7894

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 3/13/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) KK 3/13/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pm 4/5/79

Affidavit of Publication received(date) 4/2/79

(12) pm 4/9/79

Final date for protests April 9, 1979

Protests received: yes _____ no ☒

(13) pm 4/9/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
APR 11 1979

Department of Water Resources

3-12-79 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 4-9-79

ANDERSON, EARL &/or LORRAINE

STAR ROUTE, MICA FLATS, COEUR D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 03/12/1979

Amount: 0.06 CFS

Diversion Point: SWNW Sec 05 T 49N R 04W, KOOTENAI Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SWNW Sec 05 T 49N R 04W

Diversion Means: WELL, PUMP & PIPELINE

MICROFILMED