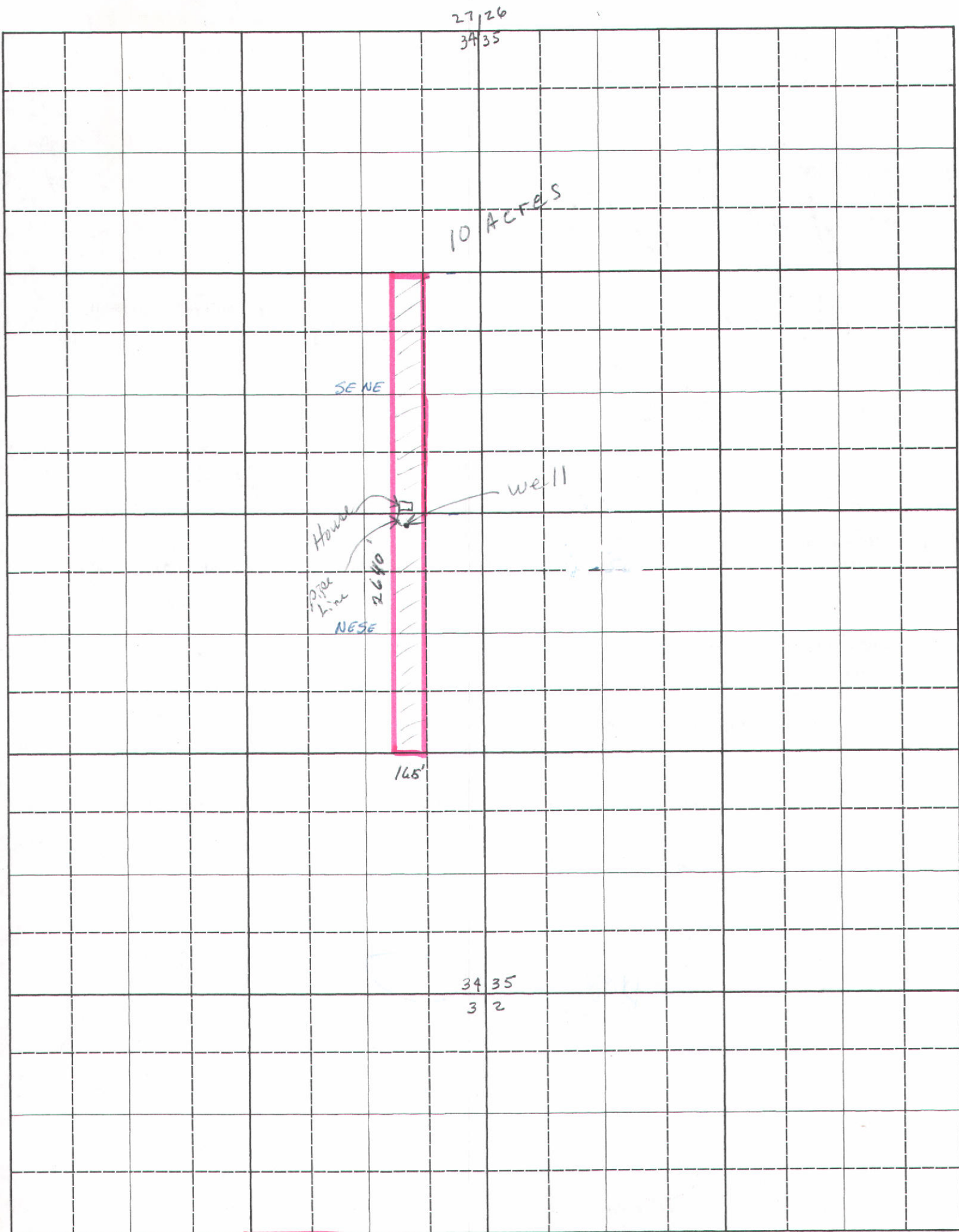


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

2" = 1/4 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John M. Collins
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED

NOTICE OF CORRECTION
 Notice is hereby given that Application for Permit No. 95-7927 in the Name of John. M. and/or Cheryl O. Collins was advertised incorrectly on May 24 and May 31, 1979.
 The Place of Use was incorrectly advertised to read SENE Sec. 34 T52N R05W; whereas it should read NESE, SENE Sec. 34 T52N R05W.
 Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 2, 1979.

C. STEPHEN ALLRED
 Director

Legal 843
 June 14, 21, 1979

*K
 6/22/79*

STATE OF IDAHO,
 County of Kootenai,

} ss.

Coeur d'Alene

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular issue of said newspaper for *2* consecutive *Weeks*, commencing on the *14* day of *June*, 19 *79*, and ending on the *21* day of *June*, 19 *79*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

C. Stephen Allred

Subscribed and sworn to before me this

21 day of *June*

19 *79*

Roberta D. Dwyer

Notary Public for the State of Idaho,
 residing at Coeur d'Alene, Idaho.

8-28
 LEADER

MICROFILMED



DATE OF FIELD EXAM 4/10/85 FIELD REPORT MAP PERMIT # 95-7927



MICROFILMED

APR 06 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-7927

Priority: May 9, 1979

Amount: .06 CFS

4.1 AFA

This is to certify, that LARRY M. DAVIS

RT. 3 BOX 53E

RATHDRUM, ID 83858

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 9, 1979, and has submitted proof to the Department of Water Resources on July 18, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.02 cfs	3.5 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
Totals		.06 CFS	4.1 AFA

LOCATION OF POINT OF DIVERSION(S):

NESE, Sec. 34, Township 52N, Range 5W
Kootenai County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
52N	5W	34	NESE	1			1

Total number of acres irrigated: 1

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of March, 1988.

MICROFILMED

APR 06 1988

Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	95-7927	John M. &/or Cheryl O. Collins	.20 cfs
Full Assignment	95-7927	Larry M. Davis	.20 cfs

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

JUL 18 1983

Department of Water Resources
Northern District Office

I, John M. &/or Cheryl O. Collins hereby assign to Larry M. Davis
of Rt. 3 Box 53E Rathdrum, Id. 83858
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 95-7927
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

RECEIVED

JUL 25 1983

Department of Water Resources

Made this 2nd day of June, 19 83.

John M. Collins
Permit Holder

Cheryl O. Collins
Spouse of Permit Holder

State of Idaho)
County of KOOTENAI) ss.

On this 2nd day of JUNE, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Daniel D. Dicks
Notary Public residing at
Coeur d'Alene

My commission expires:

Lifetime

NOTARY PUBLIC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John M. and/or Cheryl C. Collins Phone 772-4822
Post office address Rt 1 Box 280 Hayden Lake Idaho 83835
2. Source of water supply Ground water (well) which is a tributary of _____
3. Location of point of diversion is ~~SE 1/4~~ NE 1/4 of ~~SE 1/4~~ NE 1/4 of Section 34 Township 52N
Range 5W B.M. KOOTENAI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.05 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.25 ~~0.05~~ 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. (well)

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: NE SE
(1) Give the place of use of water: SE 1/4 ~~NE 1/4~~ of NE 1/4 ~~SE 1/4~~ of Section 34 Township 52N
Range 5W B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water up to 5.
(5) If water is to be used for other purposes describe: _____

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[illegible]

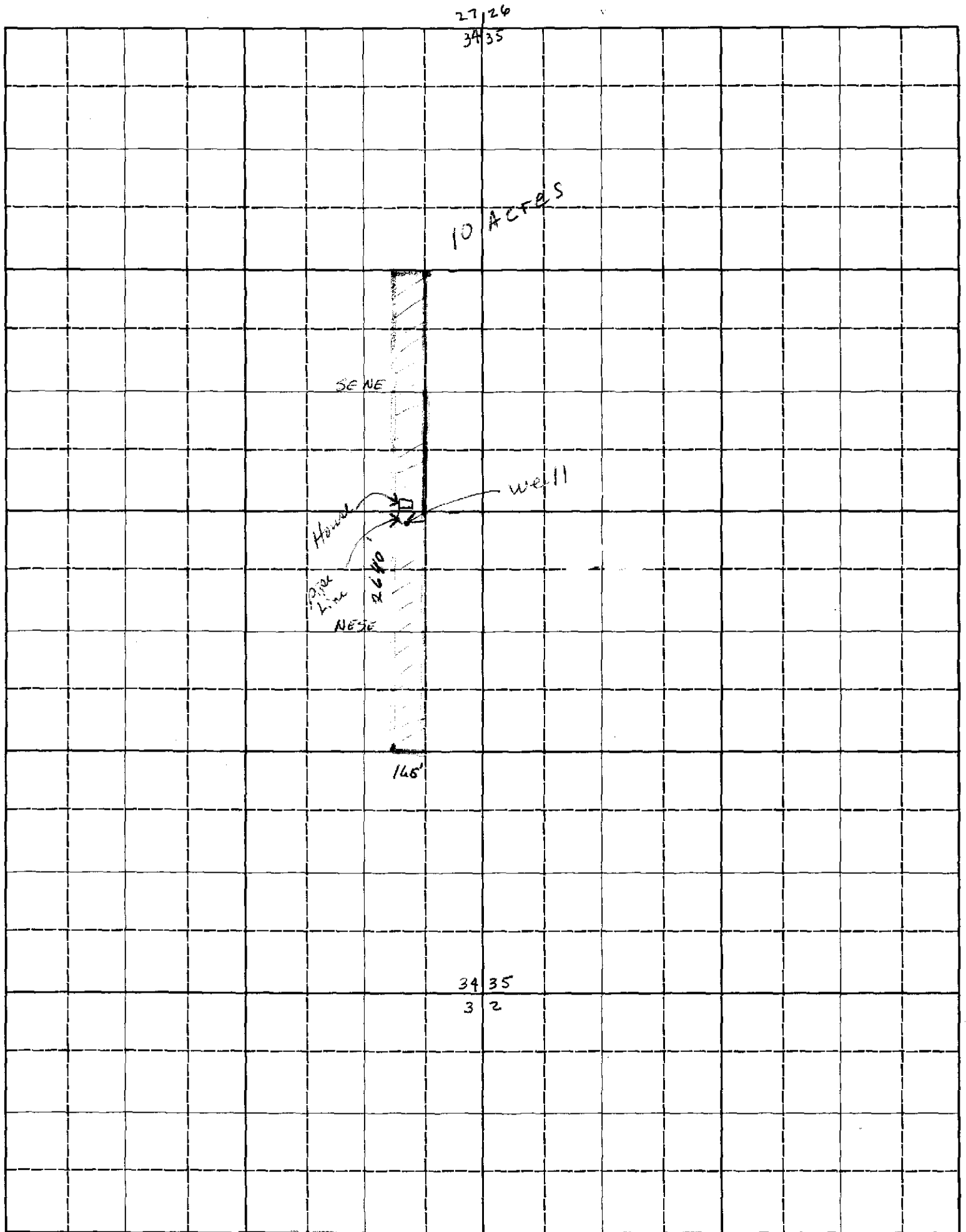
01

Applicant John H. + Charles Collins

4

the applicant, describe the arrangement enabling the

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

2" = 1/4 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John M. Collins
(Applicant)

Proposed Priority 5/9/79

Received by KK Date 5/9/79 Time 12:30
Preliminary check by KK Fee \$ 20.00
Received by KK Date 5/9/79 # 13568
Publication prepared by KK Date 5/16/79
Published in Grand Illine, Oregon
Publication dates 5/24 & 5/31/79 6/14 & 21/79
Publication approved none Date 6/22/79
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7927, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 13th day of July, 1979.

L. GLEN SAXTON
Chief, Operations Bureau

L. Glen Saxton

AFFIDAVIT OF PUBLICATION

NOTICE OF CORRECTION
 Notice is hereby given that an application for Permit No. 95-7927 in the Name of John. M. and/or Cheryl O. Collins was advertised incorrectly on May 24 and May 31, 1979.
 The Place of Use was incorrectly advertised to read SENE Sec. 34 T52N R05W; whereas it should read NESE, SENE Sec. 34 T52N R05W.
 Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 2, 1979.

C. STEPHEN ALLRED
 Director

Legal 843
 June 14, 21, 1979

STATE OF IDAHO,
 County of Kootenai, } ss.

Carroll Page being first duly sworn
 upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Notice*

of which the annexed is a printed copy, was published in the regular *Thurs* issue of said newspaper for *2* consecutive *times*, commencing on the *14* day of *June*, 19*79*, and ending on the *21* day of *June*, 19*79*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this *21* day of *June*, 19*79*

Robert D. Dudge
 Notary Public for the State of Idaho,
 residing at Coeur d'Alene, Idaho.

LEADER

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 95-7927
in the Name of John M. and/or Cheryl O. Collins
was advertised incorrectly on May 24 and May 31
19 79.

The Place of Use was incorrectly advertised to read SENE Sec. 34
T52N R05W; whereas it should read NESE, SENE Sec. 34 T52N R05W.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before July 2, 19 79.

C. STEPHEN ALLRED

Director

Published in the Coeur d'Alene Press on
June 14 and June 21, 19 79.

Barbara L. Collins

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

85-7927
COLLINS, JOHN M. &/or
CHERYL O.
ROUTE 1, BOX 280, HAYDEN
LAKE, ID 83835
Source: GROUNDWATER
Date Filed: 05/09/1979
Amount: 0.20 CFS
Diversion Point: NESE Sec 34 T
52N R 05W KOOTENAI Co.
Use: DOMESTIC (0.05 CFS) from
01/01 to 12/31; IRRIGATION (0.20
CFS) from 03/15 to 11/15
Place of Use: SENE Sec 34 T 52N
R 05W FOR 10 ACRES
Diversion Means: WELL

95-7928
GNAGY, ROLLA &/or MARION
&/or SHIRLEY
P.O. BOX 581, COEUR
D'ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 05/09/1979
Amount: 0.20 CFS
Diversion Point: SWNE Sec 22 T
50N R 03W, KOOTENAI Co.
Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31; STOCKWATER
(0.02 CFS) from 01/01 to 12/31;
IRRIGATION (0.20 CFS) from

03/15 to 11/15
Place of Use: SWNE Sec 22 T 50N
R 03W FOR 15 ACRES
Diversion Means: WELL &
PUMP

95-7929
PRAIRIE WATER ASSOCIA-
TION
c/o TOM BRICKET, ROUTE 1
BOX 222, COEUR D'ALENE, ID
83814
Source: GROUNDWATER
Priority Date: 05/15/1979
Amount: 2.00 CFS
Diversion Point: NWSW Sec 25 T
51N R 05W, KOOTENAI Co.
Use: DOMESTIC (2.00 CFS) from
01/01 to 12/31; STOCKWATER
(0.13 CFS) from 01/01 to 12/31;
FIRE PROTECTION (2.00 CFS)
from 01/01 to 12/31
Place of Use: NESW NWSW
SWSW SESW SWNW Sec 25 T 51N
R 05W SENE Sec 26 T 51N R 06W
Diversion Means: WELL &
PUMP

95-7930
JOHNSON, D. A.
ROUTE 3 BOX 505, COEUR
D'ALENE, ID 83814
Source: WOLF LODGE CREEK
tributary to LAKE COEUR
D'ALENE
Date Filed: 05/15/1979
Amount: 0.20 CFS
Diversion Point: NWSW Sec 21 T
50N R 02W, KOOTENAI Co.
Place of Use: NESW Sec 21 T 50N
R 02W
Use: FIRE PROTECTION (0.20
CFS) from 01/01 to 12/31; STOCK-
WATER (0.02 CFS) from 01/01 to
12/31
Diversion Means: PUMP &
PIPELINE

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before JUNE 11, 1979.

C. STEPHEN ALLRED
Director

Legal 755
May 24, 31, 1979

STATE OF IDAHO,
County of Kootenai,

ss.

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

of which the annexed is a printed copy, was published in the regular issue of said newspaper for 2 consecutive weeks commencing on the 24 day of May, 1979, and ending on the 31 day of May, 1979 and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this

1979

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

March 30, 1988

LARRY M. DAVIS
RT. 3 BOX 53E
RATHDRUM, ID 83858

RE: Permit No. 95-7927

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

APR 03 1988

March 4, 1988

LARRY M. DAVIS
RT. 3 BOX 53E
RATHDRUM, ID 83858

RE: Permit No. 95-7927

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAY 2 1985

10-DAY

95-7927
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

One Horse 0.04
One Acre 0.02

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.5$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 202(245)/1.9835 = 972$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5$

c) Volume Calculations for Other Uses:

One Horse 0.6

2. Overlap Review

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None

c) Analysis:

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APR 06 1988

RECOMMENDED AMOUNTS

Permit No.	95-7927	Priority	5-9-79	Amount	0.06	App. Date	5-9-79	Date Proof Submitted	7-18-84	System Capacity	0.06
------------	---------	----------	--------	--------	------	-----------	--------	----------------------	---------	-----------------	------

4. Permit Holder: LARRY M DAVIS

Address: RT 3 BOX 556 RATHBURN ID 83558

5. Source: GW tributary to

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
18R	From 3/15 To 11/15	0.02 Q (cfs)	3.6 V (afa)
Dem (1)	1-1 12-31	0.04	0.6

6. Beneficial Use: Allowable Maximums: 0.06 4/1

7. Point(s) of Diversion:

No.	Govt. Lot	%	%	%	Sec.	Twp.	Rge.	County
			NE	SE	34	52N	5W	Goodman

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
52N	5W	34									1
Total Acres 1											

9. Recommended Conditions/Remarks:

10. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other ☒ None

11. Examiner's Signature

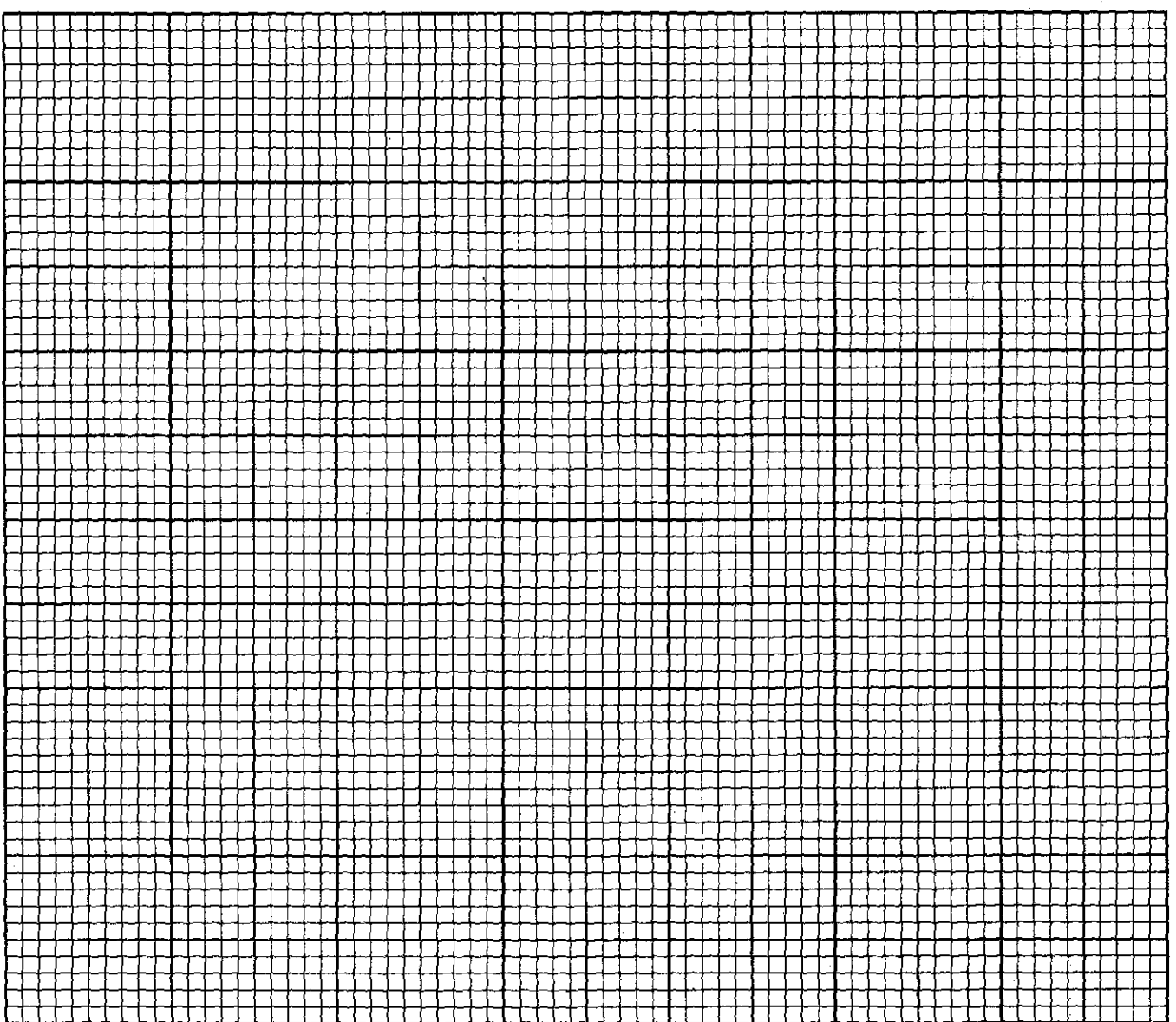
Checked in Regional Office by Bob Haynes
Approved in State Office by Ron Houston

Date 4/12/85
Date 4/30/85
Date 2-24-88

APR 06 1988
MICROFILMED

Total Acres 1

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

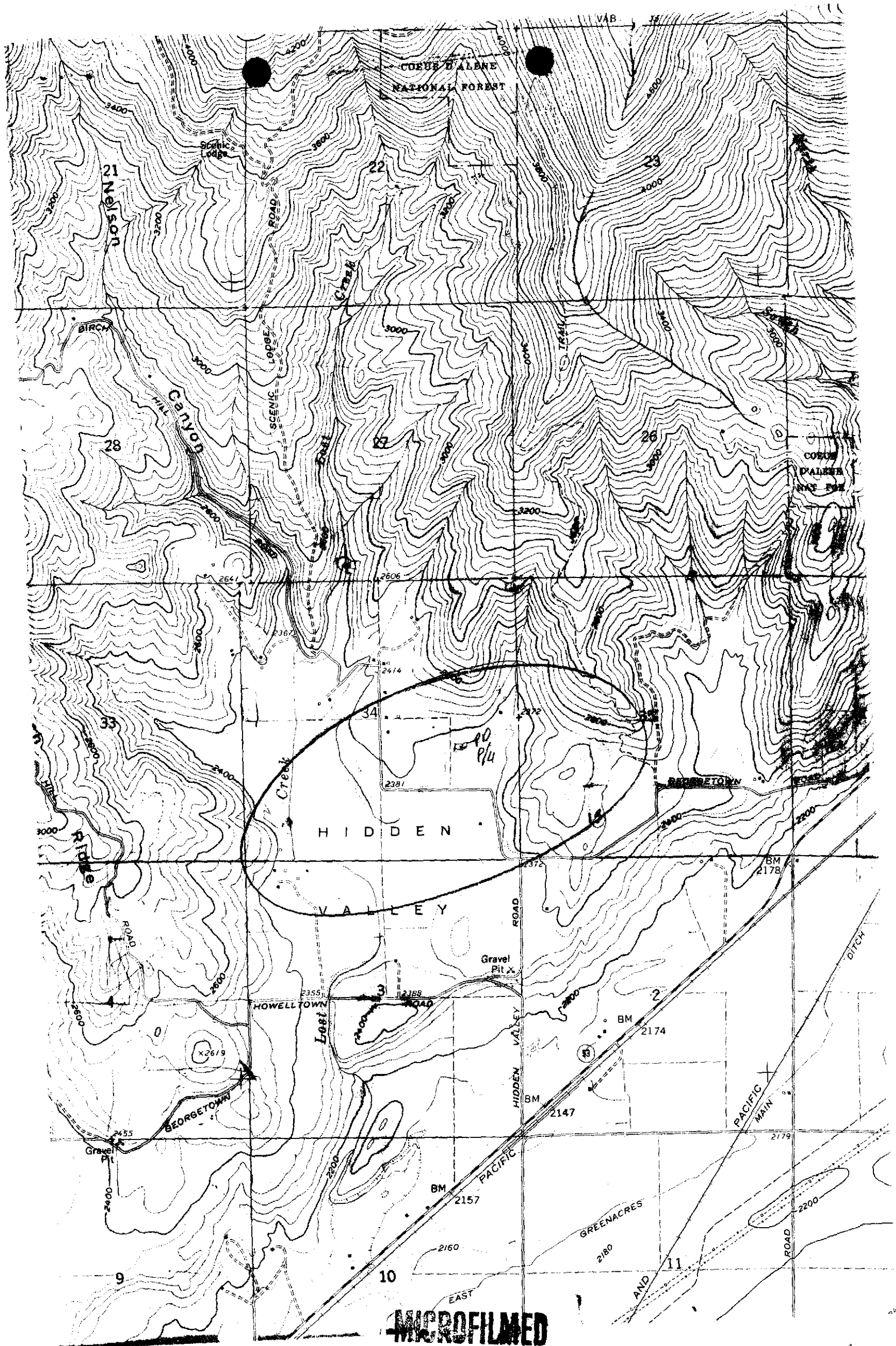
☐ Other

16. Examiner's/Consultant's Signature J.V. King Date 11/10/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct _____
- Beneficial Use Examination _____

CONSULTANT SEAL

DATE **RECORDED**

APR 06 1988



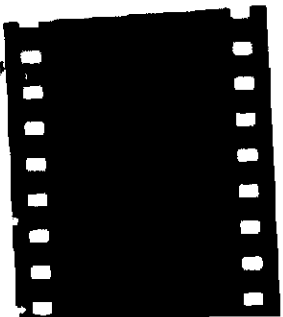
APR 06 1988

TWP. 52N RGE. 5W SEC. 34 MAP # E-53 MAP SCALE 7 1/2
 DATE OF FIELD EXAM 4/10/85 FIELD REPORT MAP PERMIT # 95-7927



MICROFILMED

APR 06 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 30, 1984

JOHN M. & CHERYL O. COLLINS
ROUTE 3 BOX 53E
HIDDEN VALLEY ROAD
RATHDRUM ID 83858

RE: Permit No. 95-7927

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MAILED

APR 06 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 227

Name(s) of Permit Holder: Larry M. & Leanne M. Davis
 Post Office Address: RT #3 Box 53E Hidden Valley Rd.

Rathdrum, Idaho 83258 Tel. No. 687-6852

Source of Water: drilled well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-16-84 Date
Larry M. Davis Signature of Permit Holder

Larry M. Anderson
RT #3 Box 53-E
Rathdrum, Ida 83858



RECEIVED

JUL 18 1984

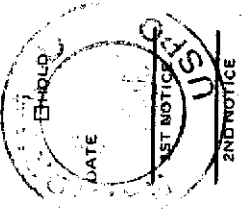


IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

FILED

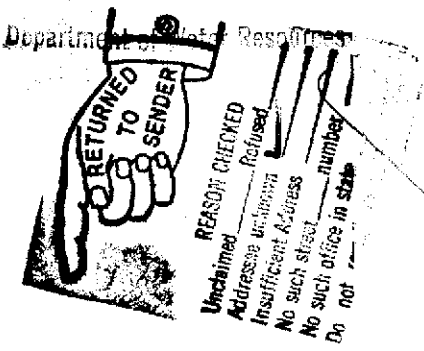
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

CLAIM CHECK
NO. **125170**



RETURN
JUN 18 1984

Detached from
PS Form 3849-A
Oct. 1980



RECEIVED
JUN 18 1984
Department of Motor Resources

138846

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138846

DAVIS, LARRY M.
RT. 1 BOX 53E
RAITHRUM, ID 83858

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7927 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

138846



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
C. Stephen Alred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 11, 1983

95-7927
RECEIVED

NOV 16 1983

DEPARTMENT OF WATER RESOURCES

Mr. Larry Davis
Rt. 3 Box 53B
Rathdrum, Id. 83858

Dear Mr. Davis:

A claim to a water right cannot be accepted on a groundwater source for irrigation of more than $\frac{1}{2}$ acre with a priority date later than March 25, 1963, so I am returning your Check No. 92-102 in the amount of \$30.00 and your claim to a water right.

To develop a water right for 10 acres of irrigation, one home and five head of stock, you must file an application for permit, so I have enclosed one along with instructions.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim
Application
Instructions

Rec'd call from Mr. D. - previous ones filed on same well (95-7927)
He requested assignment form & app for permit for expansion
of 95-7927 to include stock.

Out
3/16/83
3:50 PM

RECEIVED

August 1, 1983

RE: Permit No. 95-7297

Larry M. Davis
Rt. 3, Box 53E
Rathdrum, ID 83858

Dear Mr. Davis:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:sc

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 16, 1979

John M. &/or Cheryl O. Collins
Rt. Box 280
Hayden Lake, ID 83835

Dear Mr. & Mrs. Collins:

RE: Permit No. 95-7927

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

95-827

STAFF REVIEW - STATE OFFICE

- | | |
|--|--|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. ☒ Source | 8. ☒ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. <u>A</u> Property Owner at Pt. of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. ☒ Fee & Rec't. No. |
| 6. ☒ Time req. for Proof of B/U | |

Copies Sent To:

<u>no</u> Idaho Health Department	<u>no</u> U.S.F.S.
<u>/</u> Idaho Fish & Game Dept.	<u>/</u> Dept. of Lands
<u>/</u> Bureau of Land Management	<u>/</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land None plotted

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. no

ID Power Co. Letter - G.W. & Tribs. /

Snake River Condition /

Payette River Letter /

Priority Date 5/9/79

Water Quality #16 no

Water Quality #10 /

intrastate / interstate /

Meas. Dev. or Sc. Meas. no

Totalizing meter /

Supplemental /

Right-of-Way Cond. /

Watermaster Cond. /

Wtr. Dist No. /

Meas. Dev. Cond. for apps within a Water Dist. /

Jan Reviewer
7/13/79 Date

MICROFILMED

95-7922-

COLLINS, JOHN M. &/or CHERYL O.

ROUTE 1, BOX 280, HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Date Filed: 05/09/1979

Amount: 0.20 CFS

Diversion Point: NESE Sec 34 T 52N R 05W, KOOTENAI Co.

Use: DOMESTIC	(0.05 CFS)	from 01/01 to 12/31
IRRIGATION	(0.20 CFS)	from 03/15 to 11/15

Place of Use: SENE NESE Sec 34 T 52N R 05W FOR 10 ACRES

Diversion Means: WELL

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 95-7927 Collins

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) Res A 5.9.79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) Res A 5.9.79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pm 6/22/79

Affidavit of Publication received(date) 6/22/79

(12) pm 7/5/79

Final date for protests July 2, 1979

Protests received: yes _____ no _____

(13) pm 7/5/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

5.9.79 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 7-5-79

RECEIVED
JUL 10 1979

Department of Water Resources

June 4, 1979

Coeur d'Alene Press
Second and Lakeside
Coeur d'Alene, Idaho 83814

Re: 95-7927

Gentlemen:

Enclosed is a Notice of Correction for the above-referenced permit which was originally published in your newspaper on May 24 and 31, 1979.

Please publish the Notice of Correction on June 14 and 21, 1979, and forward your Affidavit of Publication. If you cannot publish on these dates, please contact me immediately.

We ask that you do not bill us for this second publishing since the error was not ours. We are holding the bill for the first publishing and will submit it for payment when we receive your Affidavit. Thank you for your cooperation.

Sincerely,

Patricia M. Stypa
Secretary

pms

Enc. - Notice of Correction

MICROFILMED