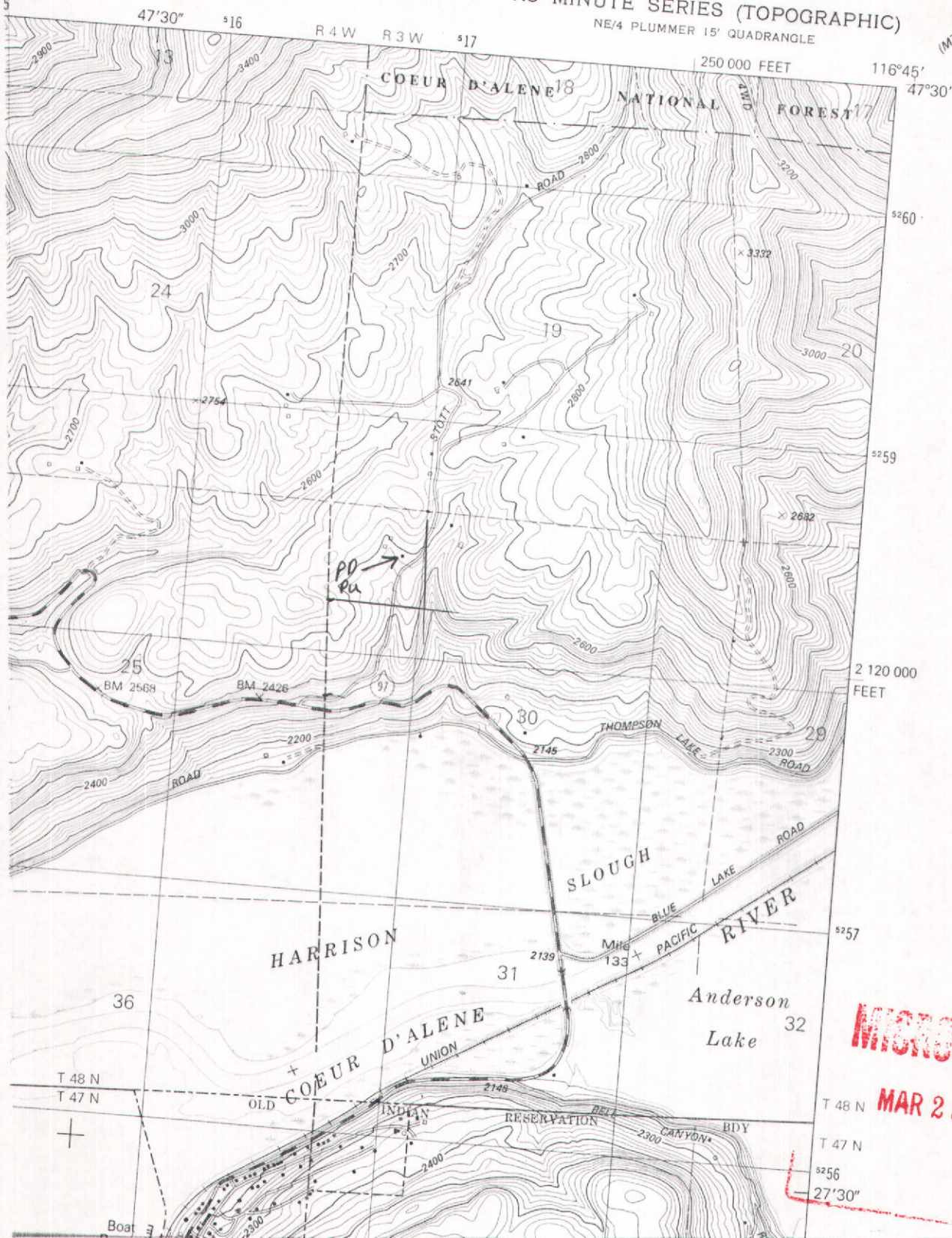


HARRISON QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)
NE/4 PLUMMER 15' QUADRANGLE

2679 II SW
(MT. COEUR D'ALENE)



TWP. 48N N., RGE. 3W SEC. 30 MAP # G-4 PERMIT # 95-7955
DATE OF EXAM 9/17/86

24 19
25 30

NE.-N.W.

(46-1651)

2
2
(LESS BORROW PIT)

S.E.-N.W.

MICROFILMED

MAR 23 1990

BORROW PIT
AS ACQUIRED BY STATE HIGHWAY

1870
(46-1654)

3 - N. of Co. Rd.

(46-1652)

3 - S. of Co. Rd.

(46-1653)

4

Highway 95 - Alt.
11020

11020
less Hwy
71020



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-7955

DATE

INITIALS

9/19/86



k

MICROFILMED

MAR 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-07955

Priority: July 12, 1979

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that PHILIP D. WHITENER
JO ANN WHITENER

2900 BRISTOL ST. #C-104
COSTA MESA, CA 92626

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 12, 1979; and has submitted Proof of Beneficial Use on August 1, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NWNW), Sec. 30, Township 48N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 03W 30 LOT 1(NWNW)

CONDITIONS/REMARKS:

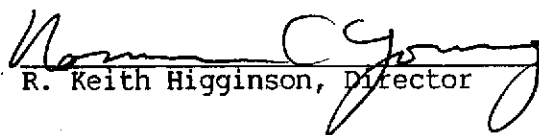
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of MARCH, 1990.

MICROFILMED

MAR 23 1990

Acting for R. Keith Higginson, Director



3000

State of Idaho
Department of Water Resources

RECEIVED
FEB 26 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-07955

Department of Water Resources

Date of Priority: July 12, 1979

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

Comes now PHILIP D. WHITENER

2900 BRISTOL ST. #C-104 JOANN WHITENER
~~4100 MC ARTHUR #350~~
~~NEWPORT BEACH, CA 92660~~
Costa Mesa, CA 92626

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 95-07955, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NWNW), Sec. 30, Township 48N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 03W 30 LOT 1(NWNW)

MICROFILMED

MAR 23 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at *Philip D. Whitener*, this 15th day of February, 1990.
Costa Mesa, Calif
Philip D. Whitener
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-07955

FOR DEPARTMENT USE ONLY

#C014938

Preliminary check by kw Fee = \$20.00 ✓

Received by C. Wong Date 2/26/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 95-07955 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 9th day of MARCH, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILM

MAR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Philip D. or John Whitener Phone (714) 528-6923
Post office address 5725 Club View River, Yorba Linda, Ca. 92686
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is 1/4 of GL-2 1/4 of Section 30 Township 48N
Range 3W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipe line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: GL-2
1/4 of 1/4 of Section 30 Township 48N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water /.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

App heart

Applicant

enabling the

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x JoAnn Whitener
(Applicant)

Proposed Priority 7/12/79

Received by

Date

7/12/79

1:58 PM

Preliminary check by

BA

Fee \$ 20.00

Received by

Date

7/12/79 (14094)

Publication prepared by

Date

8/1/79

Published in

Creek & Alpine

Publication dates

8/15/79

Publication approved

Date

8/29/79

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

BA

Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 95-7955, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore September 1, 1984.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all

other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 10 day of September, 1979.

Chief of Bureau

D. Allen Sawyer

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate public waters of the State of Idaho:

95-7953

ROSE, HOWARD &/or
CAROLYN
RT. 3 BOX 22, HAYDEN LAKE,
ID 83835

Source: GROUNDWATER

Date Filed: 07/30/1979

Amount: 0.10 CFS

Diversion Point: NWSE Sec 24 T

25N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.10 CFS) from
01/01 to 12/31

Place of Use: NWSE SWNE Sec
24 T 52N R 04W

Diversion Means: WELL &
PUMP

95-7954

SNYDER, JAMES B.
P.O. BOX 3525, SPOKANE, WA
99220

Source: UNNAMED STREAM

Date Filed: 07/30/1979

Amount: 0.10 CFS

Diversion Point: SESW Sec 30 T

50N R 05W, KOOTENAI Co.

Use: IRRIGATION (0.04 CFS)
from 04/01 to 10/01

STOCKWATER (0.02 CFS) from
01/01 to 12/31

DOMESTIC (0.04 CFS) from 01/01
to 12/31

Place of Use: SESW Sec 30 T 50N
R 05W FOR 2 ACRES

Diversion Means: PUMP & PIPE

95-7955

WHITENER, PHILIP D. &/or
JOANN

5725 CLUB VIEW RIVER,

YORBA LINDA, CA 92686

Source: GROUNDWATER

Date Filed: 07/12/1979

Amount: 0.04 CFS

Diversion Point: LOT 02 Sec 30 T

48N R 03W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: LOT 02 Sec 30 T 48N
R 03W

Diversion Means: WELL, PUMP
& PIPE

95-7956

ALDRIDGE, ROBERT J. &/or
DAWN R.

P.O. BOX 951, HAYDEN LAKE,
ID 83835

Source: GROUNDWATER

Date Filed: 07/31/1979

Amount: 0.20 CFS

Diversion Point: NWSW Sec 14 T

51N R 03W, KOOTENAI Co.

Use: IRRIGATION (0.16 CFS)
from 03/15 to 11/15

STOCKWATER (0.02 CFS) from
01/01 to 12/31

DOMESTIC (0.04 CFS) from 01/01
to 12/31

Place of Use: NWSW Sec 14 T 51N
R 03W LOT 03 Sec 14 T 51N R 03W

FOR 10 ACRES.

Diversion Means: WELL, PUMP
& PIPE

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id. 83814 on

STATE OF IDAHO,
County of Kootenai,

ss.

Carol Hedge

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular issue of said newspaper for

2 consecutive weeks commencing on the 9 day of Aug, 1979 and ending on the 16 day of Aug, 1979 and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carol Hedge

Subscribed and sworn to before me this 16 day of Aug

RECEIVED

16 27-1979

19 79

Roberta Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

MICROFILMED

March 13, 1990

PHILIP D. WHITENER
JO ANN WHITENER
2900 BRISTOL ST. #C-104
COSTA MESA, CA 92626

RE: PERMIT NO. 95-07955

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 23 1990

FROM

J.J.

DATE

2/8/90

TO

File no. 95-7955

SUBJECT

As per telephone call to county assessors' office, the current address for this permit holder is as follows:

2900 Bristol St.
#C - 104

Costa Mesa, CA 92626

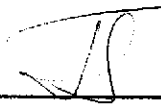
MICROFILMED

MAR 23 1990

+1 or

4399 Canphor
York Linda, CA

92686


SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
North Orchard Street
Boise, Idaho 83706-2237

RECEIVED

FEB 2 1990

Department of Water Resources

Current address
2900 Bristol St.
#C-104
Costa Mesa, CA 92626
4399 Camphor
Yorba Linda 92687

95-7955 S



MAR 23 1990

RETURNED TO SENDER
UNDELIVERED
ATTEMPTED NOT KNOWN

A.V.

600A

RESENT
2/9/90
JS

January 23, 1990

PHILIP D. WHITENER
JOANN WHITENER
4100 MC ARTHUR #350
NEWPORT BEACH, CA 92660

RE: PERMIT NO. 95-07955

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

95-7955
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

NOV 24 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index K 9/16/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index K 9/16/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jan L O'Kearney 9/22/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent K 9/22/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DMH 11/20/86 (Initial and date)

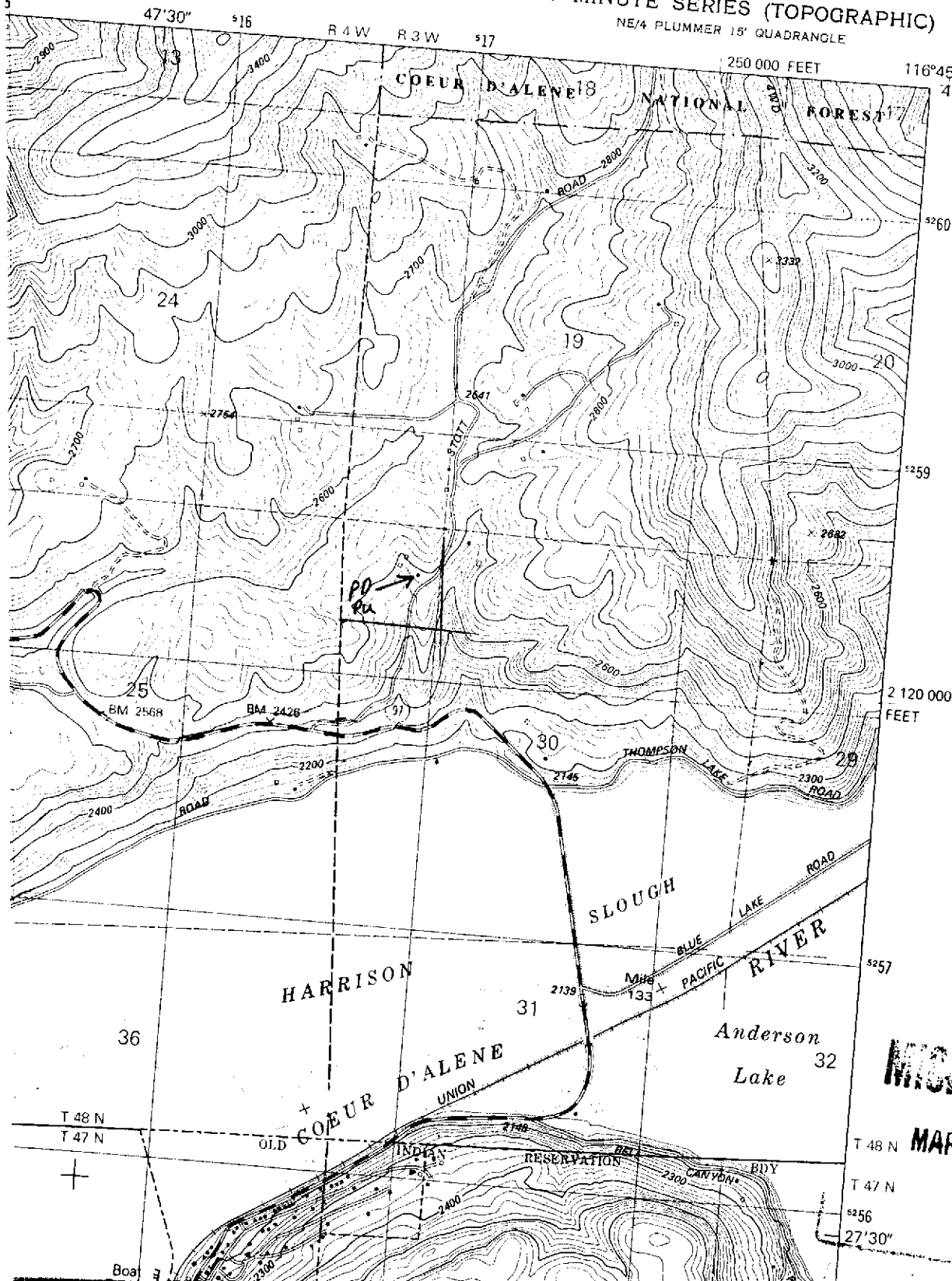
Exam Date Entered in Computer Jan 11/21/86 (Initial and date)

Exam sent to State Office Jan 11/21/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

HARRISON QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)
NE/4 PLUMMER 15' QUADRANGLE

2879 ft SW
(MT. COEUR D'ALENE)



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MAR 23 1990

TWP. 48N N., RGE. 3W SEC. 30 MAP # G-4 PERMIT # 95-7955

DATE OF EXAM 9/17/86

24 19
29 30

NE-N.W.

(46-1651)

2
(LESS BORROW PIT)

S.E.-N.W.

(46)

MICROFILMED

MAR 23 1990

BORROW PIT
As Acquired By STATE HIGHWAY

#11
less H
7.10

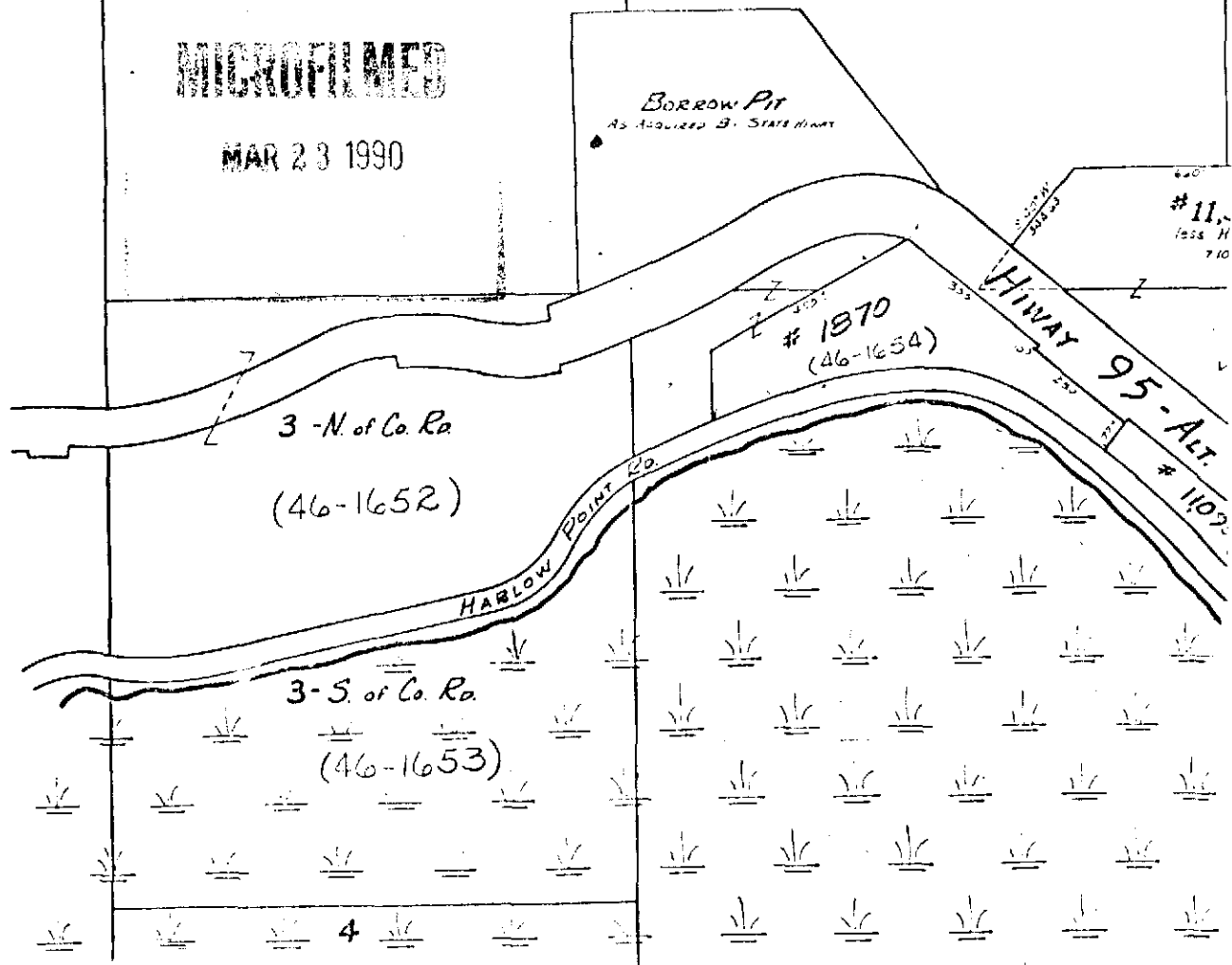
3 - N. of Co. Rd
(46-1652)

1870
(46-1654)

Highway 95 - Alt.
1102

3 - S. of Co. Rd
(46-1653)

4





STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

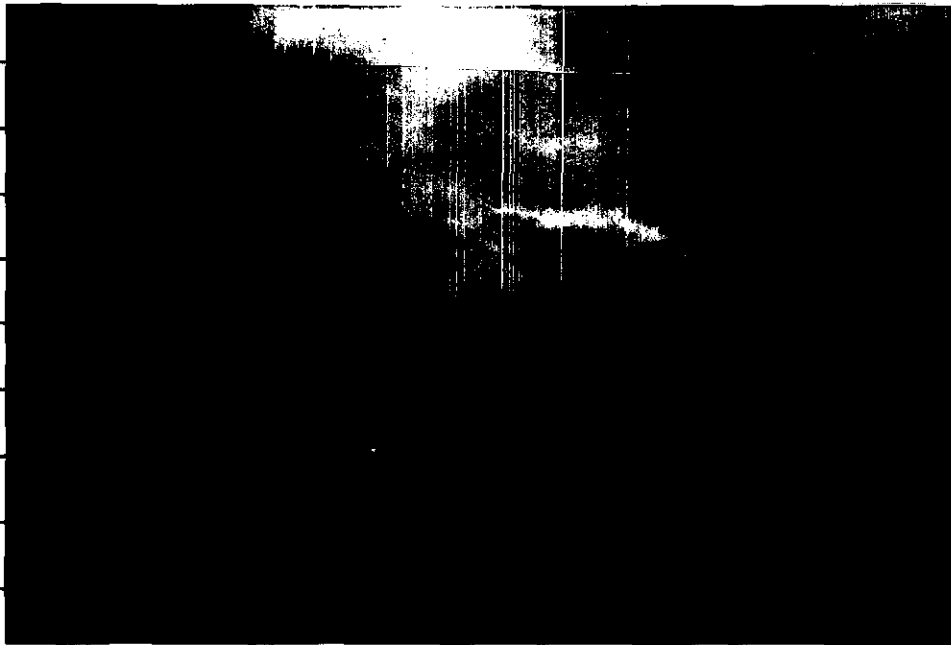
REMARKS / PHOTOS

PERMIT # 95-7955

DATE

INITIALS

9/19/86



k

MICROFILMED

MAR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 24 1986

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-7955

1. Owner: PHILIP D. WHITENER Phone No. _____
Current Address: 4100 McARTHUR #350 NEWPORT BEACH, CA. 92660
2. Accompanied by: NONE EXAM. DATE: 7/4-8/33-9266
Address: NONE Phone No. 9/19/86
Relationship to Permit Holder: NONE
3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

MICROFILMED

MAR 23 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 200' N 27L, 51B MERS 18L 28M 4' N 27L 18L

☐ See Remarks on page 4 for continuation

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	UNK	UNK	UNK	UNK	UNK
Motor Make	UNK	UNK	UNK	UNK	UNK
Hp	UNK	UNK	UNK	UNK	UNK
Motor Serial No.	UNK	UNK	UNK	UNK	UNK
Pump Make	UNK	UNK	UNK	UNK	UNK
Pump Serial No. or Discharge Size	UNK	UNK	UNK	UNK	UNK

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

MAR 23 1977

WILSON

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

EST ONE HOME = 0.04 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

ONE HOME 1.2 AK

MICROFILMED

MAR 23 1990

H

RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Period of Use
From _____ **To** _____

Rate of Diversion
Q (cts)

Annual Volume
V (a1a)

1E-21

/ - /

DOMESTIC

0.04

21

Totals:

0.04

71

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected aboveNone ☐

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL

UNCLASSIFIED

MAR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1984

PHILIP OR JO ANN WHITENER
4100 MCARTHUR 350
NEWPORT BEACH CA 92660

RE: Permit No. 95-7955

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 23 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7955

Name(s) of Permit Holder: Philip D. & Jo Ann Whitener

Post Office Address: 4100 McArthur #350 Newport Beach,
California 92660 Tel. No. (714) 833-9266

Source of Water: Pioneer Irrig District

Extent of Use: ☒ Domestic one (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 42 (acres)
☐ Other

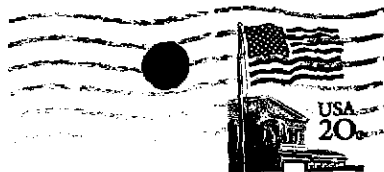
Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 30, 1984
Date

Philip D. Whitener
Signature of Permit Holder

P.D. Williams
4100 McArthur Hwy #350
Newport Beach, Calif. 92660
ANA, CA 92701
PM
1984



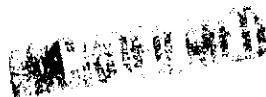
RECEIVED

AUG 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138998

WHITENER, PHILIP D. & JOANN
5725 CLUB VIEW RIVER
YORBA LINDA, CA 92686

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7955 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 10, 1979

Philip & JoAnn Whitener
5725 Club View River
Yorba Linda, Calif. 92686

Dear Mr. & Mrs. Whitener,

RE: Permit No. 95-7955

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RyA

APPLICATION NUMBER: 95-7955

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/27/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/27/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7-12-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RyA

Date: 8-31-79

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jim

Date: 9/7/79

RECEIVED
SEP 13 1979

Department of Water Resources
MICROFILMED

WHITENER, PHILIP D. &/or JOANN

5725 CLUB VIEW RIVER, YORBA LINDA, CA 92686

Source: GROUNDWATER

Date Filed: 07/12/1979

Amount: 0.04 CFS

Diversion Point: LOT 02 Sec 30 T 48N R 03W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 02 Sec 30 T 48N R 03W

Diversion Means: WELL, PUMP & PIPE

MICROFILMED