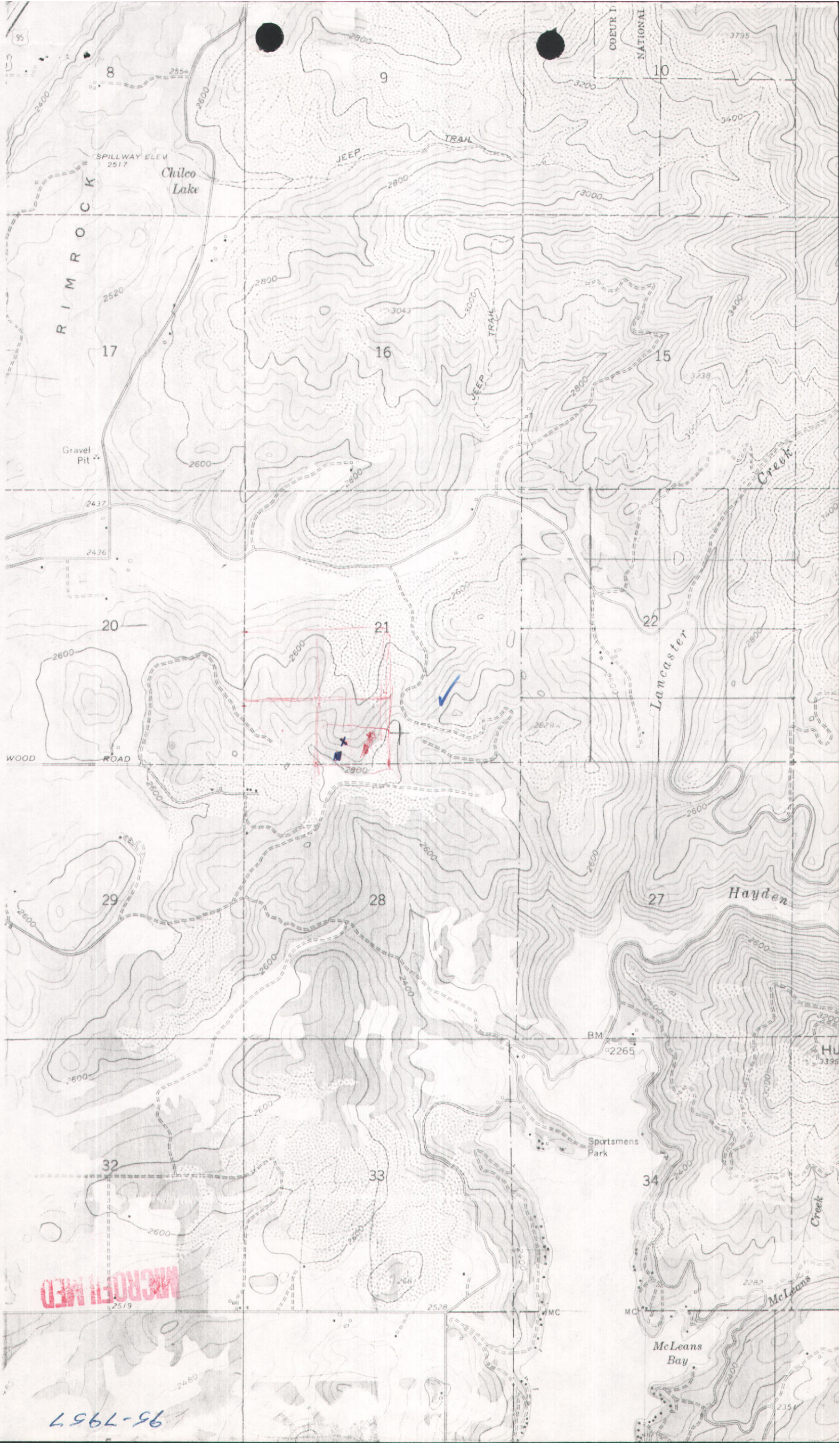




COEUR D'ALENE NATIONAL

SPILLWAY ELEV 2517

Chilco Lake

RIM ROCK

JEEP

TRAIL

Gravel Pit

WOOD ROAD

Lancaster

Hayden

BM 2265

Sportsmens Park

McLeans Bay

McLeans Creek

UNCLASSIFIED

95-7957

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7957 Priority August 2, 1979 Amount 0.06 cfs

THIS IS TO CERTIFY, that James I. or Mary A. Gibson
of Hayden Lake, Idaho, has complied with the terms and conditions of Permit
No. 95-7957 issued pursuant to Application for Permit dated August 2, 1979,
and has submitted proof to the Department of Water Resources on April 4, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from springs,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at	<u>0.04</u> cfs and	<u>1.2</u> acre feet
(1 Unit)			
Stockwater	from <u>January 1</u> to <u>December 31</u> at	<u>0.02</u> cfs and	<u>0.2</u> acre feet
	from _____ to _____ at _____ cfs and _____		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21,
Twp 52N, Rge 3W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
52N	3W	21												X					

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of

JUNE, 19 84.

Acting for the Director

DrT

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED
JUN 14 1984

To change the point of diversion and/or the place of use Department of Water Resources

APPROVED

Comes now James I. or Mary A. Gibson Phone _____
of (address) Box 284 Hayden Lake, ID 83835, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 95-7957, and requests that the permit and permit map be changed as follows:

No change
1. Point of diversion: $\frac{1}{4}$ $\frac{1}{4}$, Section , Township , Range , B.M.,
County of . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
52N	3W	21											X						

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____



Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at May 11, 1984, this 11th day of June.

(Signature)

FOR DEPARTMENT USE ONLY

pp 512-#

Preliminary check by

Fee = \$20.00

Received by

Date _____

22/11/9

Published in

□ ate

Publication prepared by

Publication dates

ACTION OF THE DEPARTMENT OF WATER RESOURCES

A. KENNETH DUNN

_____, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 95-7957.

Witness my hand this 17 day of

3m

84, 19

Acting for the Director

Handwritten signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES I. OR MARY A. GIBSON Phone GIBSON
Post office address Box 284, HAYDEN LAKE, ID 83835
2. Source of water supply UNNAMED SPRINGS which is a tributary of 3 PTS
3. Location of point of diversion is SW SE 1/4 of SW 1/4 of Section 21 Township 52N
Range 3W B.M. KOOTENAI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING BOX & PIPELINE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE 1/4 of SW 1/4 of Section 21 Township 53N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 HEAD

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

None

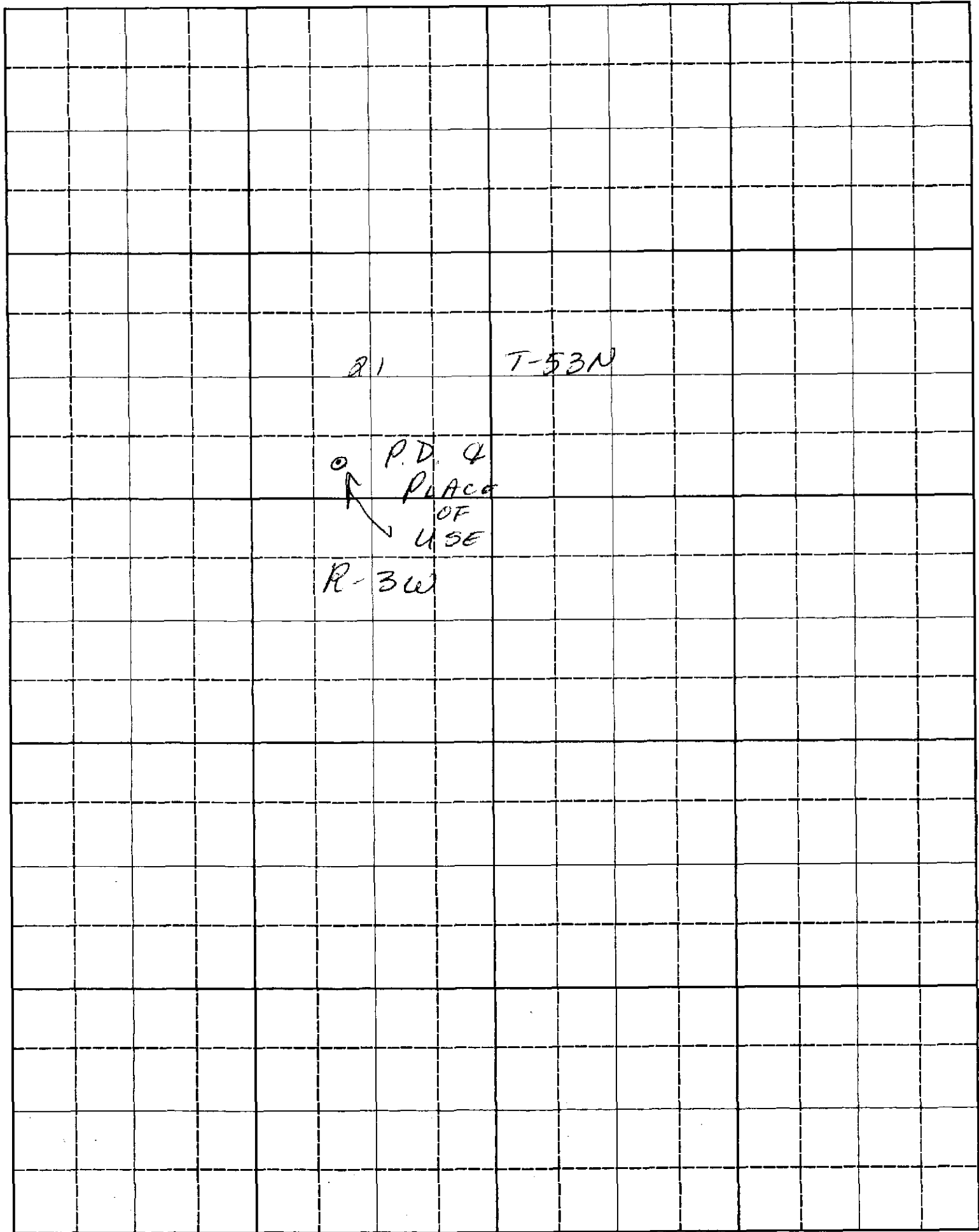
Application

✓

applicant to make this filing

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James L. Gibson
(Applicant)

Proposed Priority 8/2/79

Received by HLK Date 8/2/79 Time 2:30 P
Preliminary check by HLK Fee \$ 20.00
Received by HLK Date 8/2/79 #14144
Publication prepared by me Date 8/8/79
Published in Crossed Plains
Publication dates 8/16 & 23/79
Publication approved HLK Date 8/30/79
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RMS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7957, and said application is hereby approved _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____ September 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other: _____

Witness my hand this 11 day of September, 19 79.

A. Allen Saylor
Chief, Office of Water Resources

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate public waters of the State of Idaho:

95-7957

GIBSON, JAMES I. &/or MARY A.

BOX 284, HAYDEN LAKE, ID 83835

Source: UNNAMED SPRINGS

Date Filed: 8/02/1979

Amount: 0.06 CFS

Diversion Point: SESW Sec 21 T

52N R 03W, KOOTENAI Co.

Use: STOCKWATER (0.02 CFS)

from 01/01 to 12/31

DOMESTIC (0.04 CFS) from 01/01

to 12/31

Place of Use: SESW Sec 21 T 53N

R 03W

Diversion Means: SPRING BOX

& PIPE

95-7959

JORDAN, ELMER E.

P.O. BOX 1287, COEUR

D'ALENE, ID 83814

Source: LAKE COEUR

D'ALENE tributary to

SPOKANE RIVER

Date Filed: 08/07/1979

Amount: 0.20 CFS

Diversion Point: LOT 04 Sec 36 T

50N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.12 CFS) from

01/01 to 12/31

FIRE PROTECTION (0.20 CFS)

from 01/01 to 12/31

Place of Use: LOT 04 Sec 36 T 50N

R 04W

Diversion Means: PUMP & PIPE

If issued, the permit(s) will be

subject to all prior water rights.

Protests against the granting of

any permit must be filed with the

Director of the Idaho Department

of Water Resources, 4065 Gov't

Way, Coeur d'Alene, Id, 83814 on

or before AUGUST 21, 1979

(1 stamp) 11/11/79

(2 stamp)

AUG. 15, 23, 1979

STATE OF IDAHO,
County of Kootenai,

ss.

Coral Hedge

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Nattie

of which the annexed is a printed copy, was published in the regular

issue of said newspaper for

2

consecutive

weeks

commencing on the

16

day of

Aug

19 *79*

ending on the

23

day of

Aug

19 *79*

publication was made as often during said period as said

daily

newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice

Coral Hedge

Subscribed and sworn to before me this

23

day of

Aug

19 *79*

Wanda J. ...

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER 19.80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 95-7957
Name(s) of Permit Holder(s): James L & Mary A. Gibson
Post Office Address: PO Box 28 Hayden Lake, ID
83835 Tel. No. 772-7622

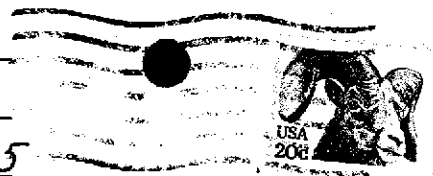
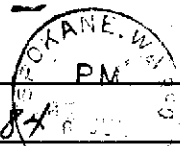
- ☐ I hereby certify that construction of diversion works for the above referenced permit began on 1 July 1982. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction or diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/6/82
Date

Mary A. Gibson
Signature of Permit Holder

Giss
PO Box 284
Hayden Lake, Id 83835



Department of Water Resources
JUL 8 1982



MICROFILMED

DEC 22 1988

Q E A I E 2 7 U

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

July 18, 1984

RE: Permit No. 95-7957

James I. or Mary A. Gibson
Box 284
Hayden Lake, ID 83833

Dear Mr. and Mrs. Gibson:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

RECEIVED
JUL 20 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 6, 1984

RE: Permit No. 95-7957

Jamess I. or Mary A. Gibson
Box 284
Hayden Lake, ID 83835

Dear Mr. and Mrs. Gibson:

A representative of this Department made an examination of the works covered by your Permit No. 95-7957 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.06 cfs Source: springs trib to sinks

The maximum quantity diverted shall not exceed 1.4 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp 52N, Rge 3W

Beneficial Use: Domestic use for 1 unit and stockwater within SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp 52N, Rge 3W

Priority date established: August 2, 1979

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

0191007 54

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

OCT 4 1983

95-7957

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9/8/83 Accompanied by App Total Q measured - est. 0.06
Source Spring Tributary to Sinks Supp. annubar measurement sheet used? -
If source is surface water, estimate total flow of source -
Methods of measurement Estimate Meets permit requirements? yes

Measurement calculations: _____
orchard 0.04 cfs 1.2 AF
Stock 0.02 cfs 0.2 AF
no stock at time of exam, but facilities exist.

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
<u>#1</u>								<u>Submersible</u>
<u>#2 Booster</u>	<u>1/2</u>	<u>Gould</u>	<u>B-79</u>	<u>-</u>	<u>SN-127184</u>			

System Description 5'x10' concrete springs with submersible pump and 1 1/2" line to 1500 gal concrete cistern and 1/2 hp motor and pump with pipe line to home

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic (one) ✓</u>	<u>0.04 ✓</u>	<u>1.2 ✓</u>	<u>1-1 ✓</u>	<u>12-31 ✓</u>
<u>Stock ✓</u>	<u>0.02 ✓</u>	<u>0.2 ✓</u>	<u>1-1 ✓</u>	<u>12-31 ✓</u>
Total	<u>0.06 ✓</u>	<u>1.4 ✓</u>		

Remarks _____

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: SE SW, Sec 26, T52N, R3W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ Add P.D. as reflected above
- ☐ Other
- ☒ None

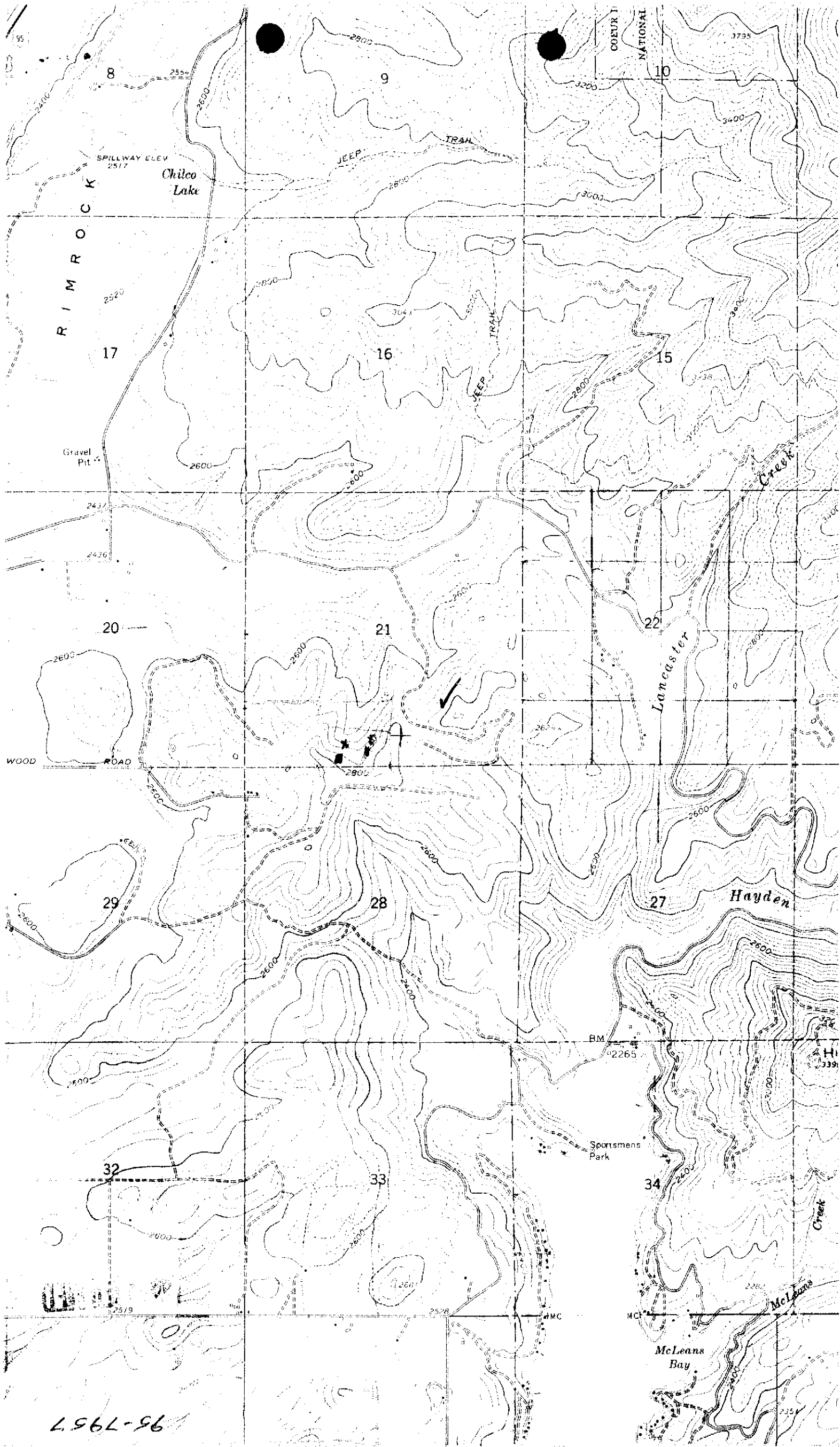
Examiner's Signature

Checked by

Approved by _____

Date
Date
Date

78-5-9
58/12/16
3/3/16



95-7957

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 2, 1983

JAMES OR MARY GIBSON
BOX 284
HAYDEN LAKE ID 83835

RE: Permit No. 95-7957

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

10410

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 95-7957.

Name(s) of Permit Holder: James I. or Mary A. Gibson

Post Office Address: PO Box 284

Hayden Lake, ID 83835 - Tel. No. 772-7622

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater chickens rabbit (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/29/83
 Date

Mary A. Gibson
 Signature of Permit Holder

Gibson
PO Box 284
Hayden Lake, ID 83225



APR 4 1983

Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 17, 1979

James & Mary Gibson
Box 284
Hayden Lake, Idaho 83835

Dear Mr. & Mrs. Gibson,

RE: Permit No. 95-7957

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AK

APPLICATION NUMBER: 95-1957

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8-21-79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-30-79
☒ Application published correctly. If not, record action taken: OK
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8-2-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RSA Date: 9-6-79

STATE OFFICE REVIEW:

Short letter w/o conditions

- ☐ See attached sheet for more information.

By: Jim Date: 9/11/79

RECEIVED
SEP 10 1979
MICROFILMED
Department of Water Resources

95-7952-

GIBSON, JAMES I. &/or MARY A.

BOX 284, HAYDEN LAKE, ID 83835

Source: UNNAMED SPRINGS

Date Filed: 08/02/1979

Amount: 0.06 CFS

Diversion Point: SESW Sec 21 T 52N R 03W, KOOTENAI Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 21 T 53N R 03W

Diversion Means: SPRING BOX & PIPE

MICROFILMED