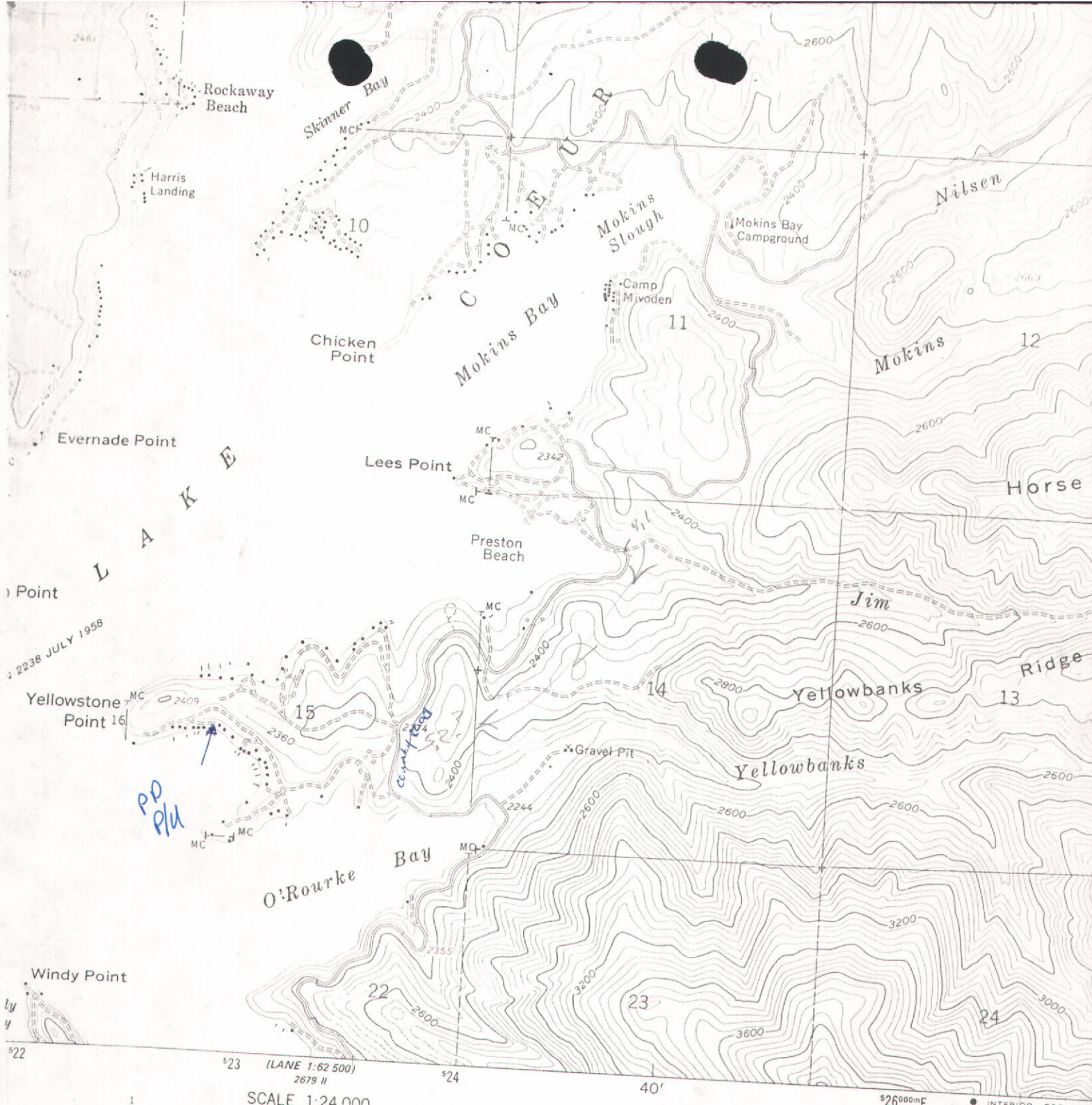
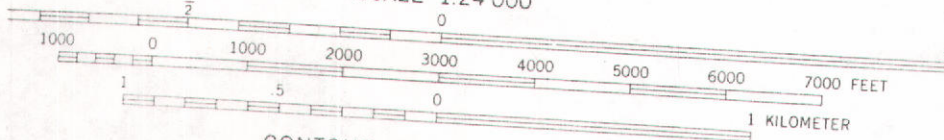




MICROFILMED
JUL 27 1988



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

TWP. 51 N, RGE. 3 W SEC. 15 MAP # _____ MAP SCALE _____
DATE OF EXAM 4/29/87 PERMIT # 95-7967



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-7967

DATE

INITIALS



MICROFILMED

JUL 27 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-07967

Priority: August 30, 1979 Amount: 0.04 CFS 1.2 AFA

This is to certify, that A. Y. BETHUNE
ALINE R. BETHUNE

E. 11011 26TH AVE.
SPOKANE, WA 99206

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 30, 1979, and has submitted proof to the Department of Water Resources on September 14, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

HAYDEN LAKE tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 15, Township 51N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

51N 03W 15 NESW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 95A.

MICROFILMED

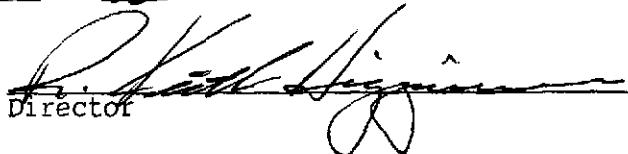
JUL 27 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-07967

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12th
day of June, 1988.


Director

RECORDED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant A.Y. BETHUNE OR ALINE R. BETHUNE Phone _____
Post office address 635 SWIFT AVE., OGLESBY, ILL 61348
2. Source of water supply HAYDEN LAKE which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 51N
Range 3W B.M. KOOTENAI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 51N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

APPROVED

[illegible]

None

Who owns the property at the point of diversion

Applicant

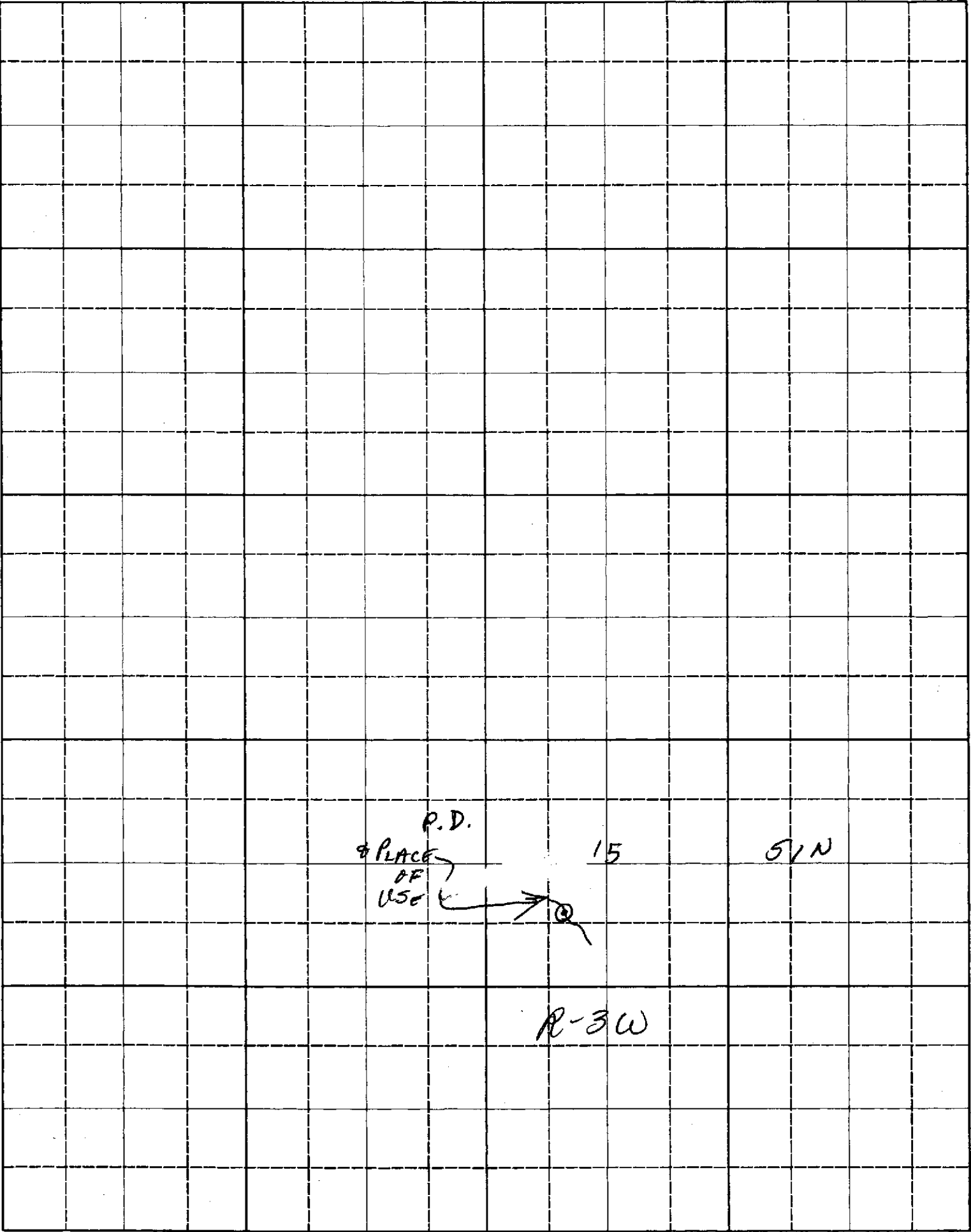
Who owns the land to be irrigated or place of use

If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applicant to make this filing

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. R. Bethune
(Applicant)
Aline R. Bethune

Proposed Priority 8/30/79

Received by RLC Date 8/30/79 Time 2:45
Preliminary check by RLC Fee \$ 20.00
Received by RLC Date 8/30/79 # 15004
Publication prepared by RLC Date 9/6/79
Published in Central Idaho News
Publication dates 9/13-20/79
Publication approved RLC Date 9/21/79
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RLC RLC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7967, and said application is hereby approved _____
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other: (1) The issuance of this permit in no way grants any right-of-way or

easement across the land of another. (2) Use of water under this permit is subject to control by the watermaster of State Water District # 95 A Hayden Lake. (3) A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Witness my hand this 9th day of October, 1979

D. Allen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-7967

BETHUNE, A. Y. &/or ALINE R.
635 SWIFT AVE., OGLESBY, IL
61348

Source: HAYDEN LAKE

Date Filed: 08/30/1979

Amount: 0.04 CFS

Diversion Point: NESW Sec 15 T

51N R 03W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NESW Sec 15 T 51N
R 03W

Diversion Means: PUMP & PIPE
95-7968

TRUSTY, GEORGE

BARRETT, GENEVRA

4955 QUAILACRES RD., POST
FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 08/30/1979

Amount: 0.20 CFS

Diversion Point: LOT 06 Sec 12 T

48N R 06W, KOOTENAI Co.

Use: IRRIGATION (0.20 CFS)
from 03/15 to 11/15

STOCKWATER (0.02 CFS) from
01/01 to 12/31

DOMESTIC (0.04 CFS) from 01/01
to 01/31

Place of Use: LOT 06 (SENE) Sec

12 T 48N R 06W FOR 10 ACRES

Diversion Means: WELL, PUMP
& PIPE.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id., 83814 on
or before OCTOBER 1, 1979.

C. STEPHEN ALLRED
Director

Legal 150

Sept. 13, 20, 1979

STATE OF IDAHO,
County of Kootenai,

ss.

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

of which the annexed is a printed copy, was published in the regular issue of said newspaper for 2 consecutive weeks commencing on the 13 day of Sept, 1979, and ending on the 20 day of Sept, 1979, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this

19 79

20 day of

Sept

Roberta Stanley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

Department of Water Resources
Northern District Office

SEP 24 1979

MICROFILMED

June 15, 1988

A. Y. BETHUNE
ALINE R. BETHUNE
E. 11011 26TH AVE.
SPOKANE, WA 99206

RE: PERMIT NO. 95-07967

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-7967

1. Owner: A.Y. BETHUNE ALINE R. BETHUNE

Phone No. _____

Current Address: E. 11011 26TH SPOKANE, WA. 99206

2. Accompanied by: ✓

EXAM. DATE: 4/29/87

Address: ✓

Phone No. _____

Relationship to Permit Holder: ✓

3. Source: HAYDEN L. tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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JUL 27 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

[illegible]

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

[illegible]

SECRET

07-28-79

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

none

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

none

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ONE

2. Alternate Method for Checking Purposes:

none 0.04

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*ONE
HOUR*

MICROFILMED

JUL 27 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Dom (1)	1-1	12-31	0.04	1.2

Totals:

0.04	1.2
------	-----

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☒ Add P.D. as reflected above
☒ Add P.U. as reflected above
☒ None
☒ Other

J. AUTHENTICATION

Field Examiner's Name Jan King
 Signature Jan King
 Certification Date 4/23/87
 Field Report Preparation Date 4/23/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUL 27 1988

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

95-7967
Permit No.

RECEIVED

JUN 08 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index K 12/9/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index K 12/9/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

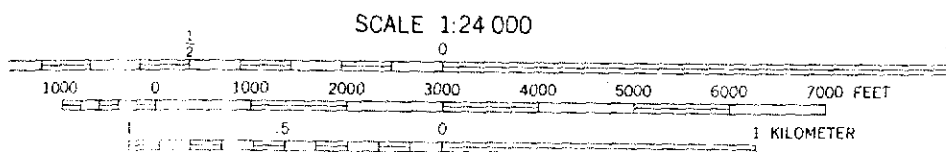
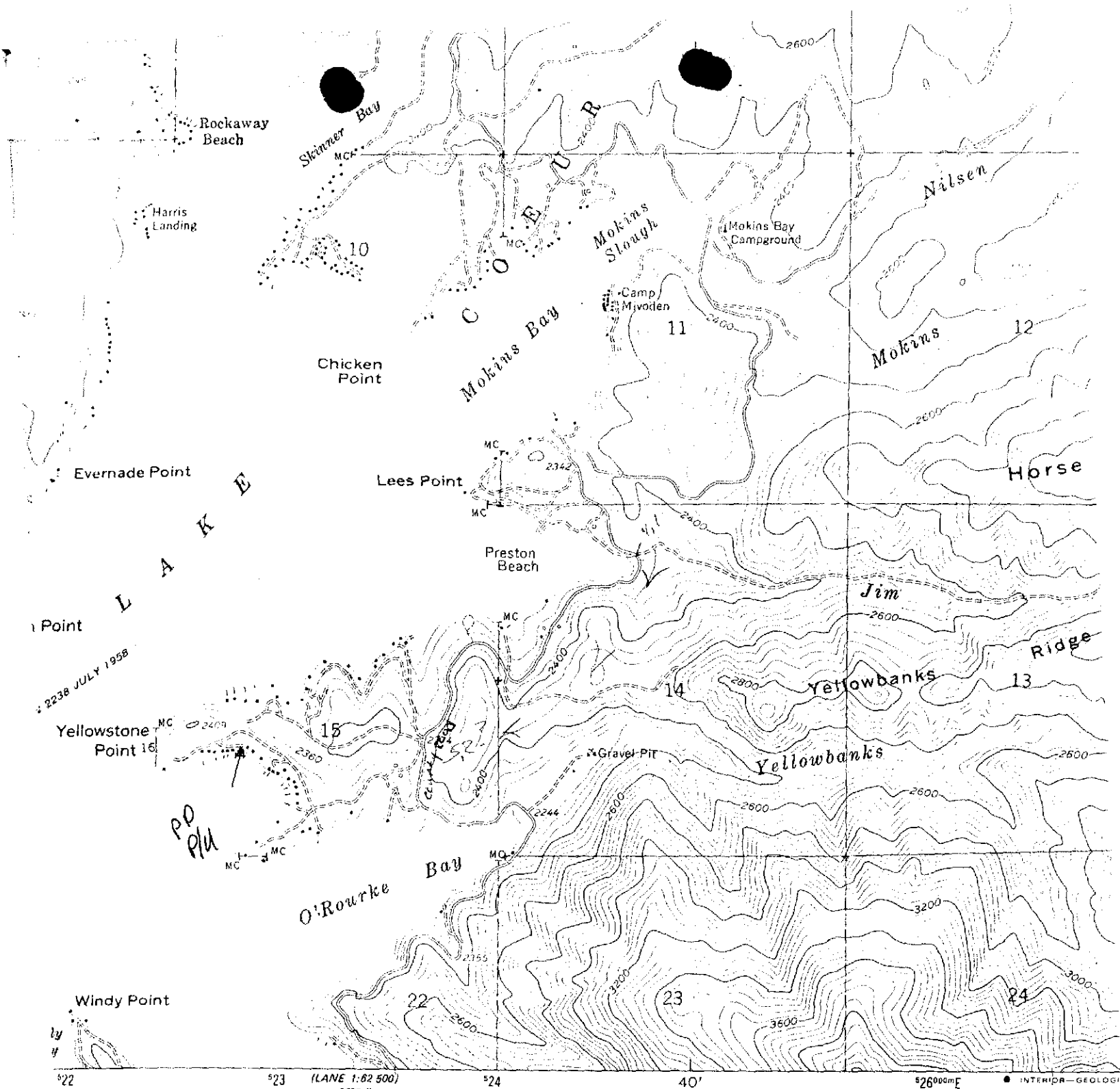
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 6/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent K 6/87 (Initial and date)
Exam Reviewed by Manager of Regional Office [Signature] 6/87 (Initial and date)
Exam Date Entered in Computer 6/2/87 (Initial and date)
Exam sent to State Office [Signature] 6/4/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

TWP. 51 N, RGE. 3 W SEC. 15 MAP #

DATE OF EXAM 4/29/87

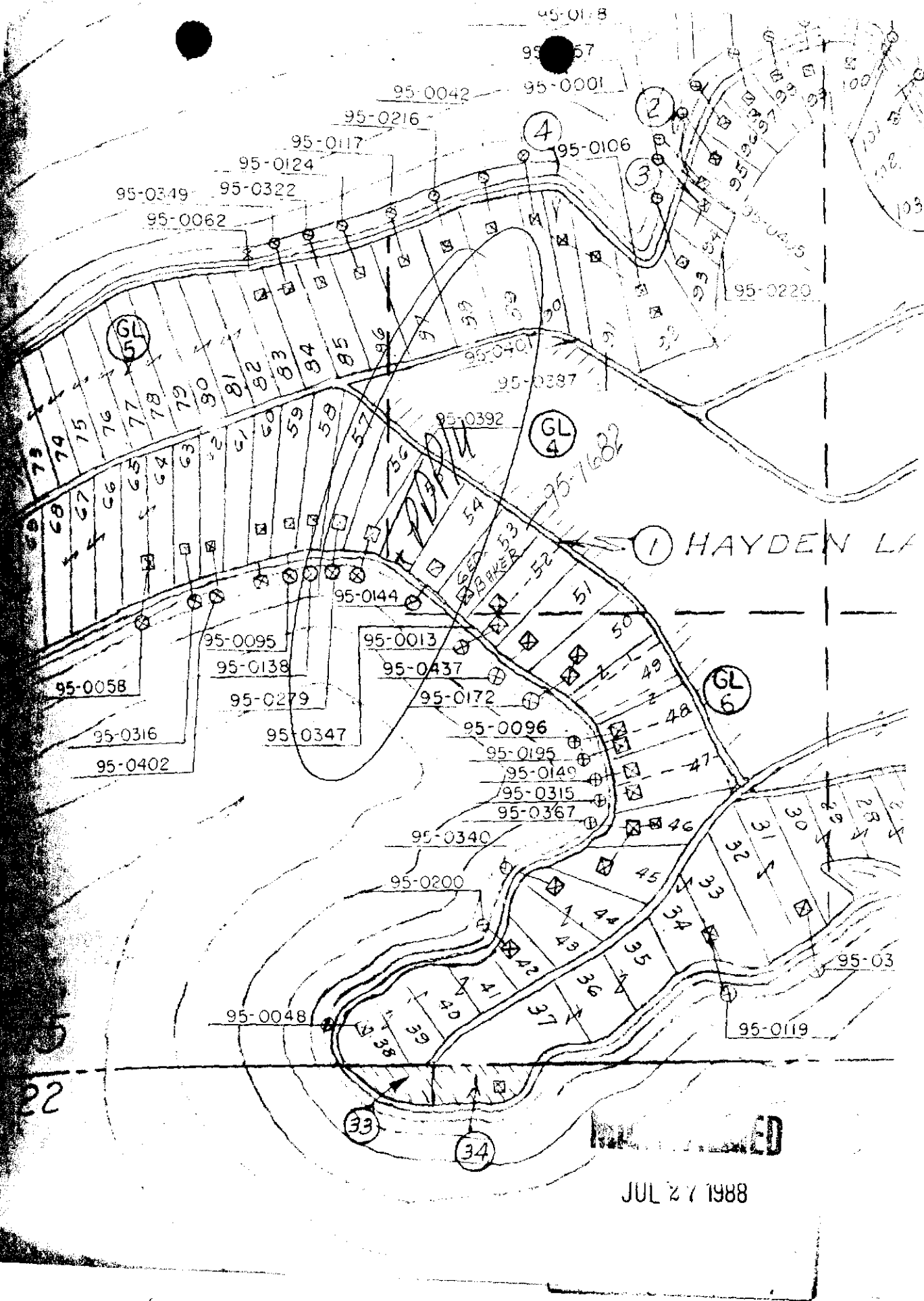
MAP SCALE

PERMIT # 95-7967

ROAD

Heavy duty

Medium duty



TWP. 51 N., RGE. 3 W SEC. 15 MAP # _____ PERMIT # 95-7967
DATE OF EXAM 4/29/87



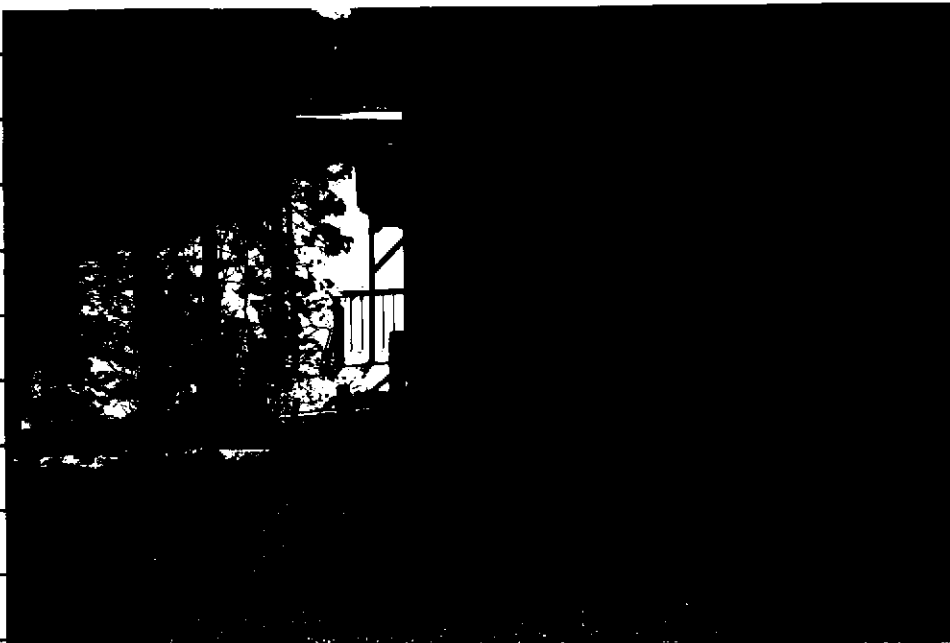
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-7967

DATE

INITIALS



MICROFILMED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 2, 1984

A. Y. OR ALINE R. BETHUNE
EAST 11011 26TH AVE
SPOKANE WA 99206

RE: Permit No. 95-7967

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 27 1988

DEPARTMENT OF WATER RESOURCES

X The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7967.

Name(s) of Permit Holder: BETHUNE, A.Y and ALINE R.

Post Office Address: East 11011-26th Ave

Spokane WA 99206 Tel. No. (509) 922-8233

Source of Water: Hayden Lake - Kootenai County - ID

Extent of Use: ☒ Domestic one (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

lockable
 Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No Electric
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 10 - 1984 Date **RECEIVED**
A.Y. Bethune Signature of Permit Holder

Mr. & Mrs. Bethune
East 11011 - 26th Avenue
Spokane, WA 99206

PLACE
13 CENT
STAMP
HERE

*Sent 1st Class
Mail 09/11/84*

AYR



RECEIVED

SEP 14 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

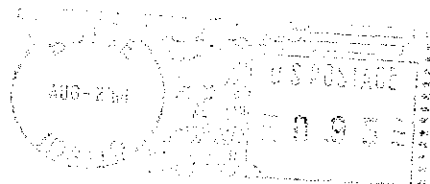
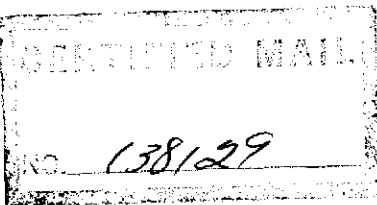
3

MICROFILMED

RECEIVED

AUG 9 1984

Department of Water Resources
AUTHORIZED TIME FOR FORWARDING HAS
EXPIRED.



|||||

INTER-DEPARTMENT MEMO — 1

FROM

Pete Funk

TO

File 95-7967

DATE

8-29-84

SUBJECT

Returned B/L Notice

*The Kootenai County Assessor's Office has
an address: 11011 E. 26th Avenue, Spokane,
WA 99206.*

*The notice is forwarded to this
address*

REPRODUCTION



SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138129

BETHUNE, A. Y. & ALINE R.
635 SWIFT AVE.
OGLESBY, IL 61348

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7967 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE

October 11, 1979

A.Y. & Aline Bethune
635 Swift Ave.
Oglesby, Ill. 61348

Dear Mr. & Mrs. Bethune,

RE: Permit No. 95-7967

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page. Be sure to note the special condition requiring you to install a lockable device on your diverting works.

Sincerely,

DAVID R. TUTHILL, JR
Supervisor, Water Allocations Section

DRT:mr

Enclosure

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA APPLICATION NUMBER: 95-7967

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/1/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/24/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 95-A
8-30-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 10-4-79

STATE OFFICE REVIEW:

- 04 -
05/ 95-A Hayden Lake OLD
Shout letter w/ lockable device
☐ See attached sheet for more information.

By: John Date: 10/4/79

RECEIVED
OCT 03 1979
Department of Water Resources

95-7962

BETHUNE, A. Y. &/or ALINE R.

635 SWIFT AVE., OGLESBY, IL 61348

Source: HAYDEN LAKE

Date Filed: 08/30/1979

Amount: 0.04 CFS

Diversion Point: NESW Sec 15 T 51N R 03W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 15 T 51N R 03W

Diversion Means: PUMP & PIPE

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]