

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



**MICROFILMED**

SEP 25 1989

TWP. 52N RGE. 3W SEC. 17 MAP # E-55 MAP SCALE 7 1/2

DATE OF FIELD EXAM \_\_\_\_\_

FIELD REPORT MAP PERMIT # 95-7974

95-7974



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 95-07974

Priority: September 19, 1979

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:<sup>1</sup>

1.4 AF

This is to certify, that PAUL M. FEUSIER  
DAPHINE FEUSIER

RT. 3 BOX 45-F

HAYDEN LAKE, ID 83535

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 19, 1979; and has submitted Proof of Beneficial Use on August 24, 1984. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 0.2 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
|                       | Totals               | 0.06 CFS                 | 1.4 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 17, Township 52N, Range 03W  
KOOTENAI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

52N 03W 17

SESW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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SEP 25 1989

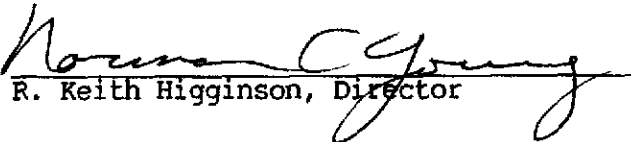
State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 95-07974

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 22<sup>nd</sup>  
day of AUGUST, 1989.

Attest for

  
R. Keith Higginson, Director

SEP 25 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant PAUL M. OR DAPHNE FEUSIER Phone \_\_\_\_\_  
Post office address 2023 N 12<sup>th</sup> COEUR D'ALENE, ID 83814  
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 17 Township 52N  
Range 3W B.M. KOOTENAI County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

- Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.10 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.16 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 575 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

- (1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 17 Township 52N  
Range 3W B.M.

- (2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

- (3) List number of each kind of livestock to be watered 10 HEAD

- (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water ONE.

- (5) If water is to be used for other purposes describe: \_\_\_\_\_

RECORDED

[illegible]

---

None

APPENDANT

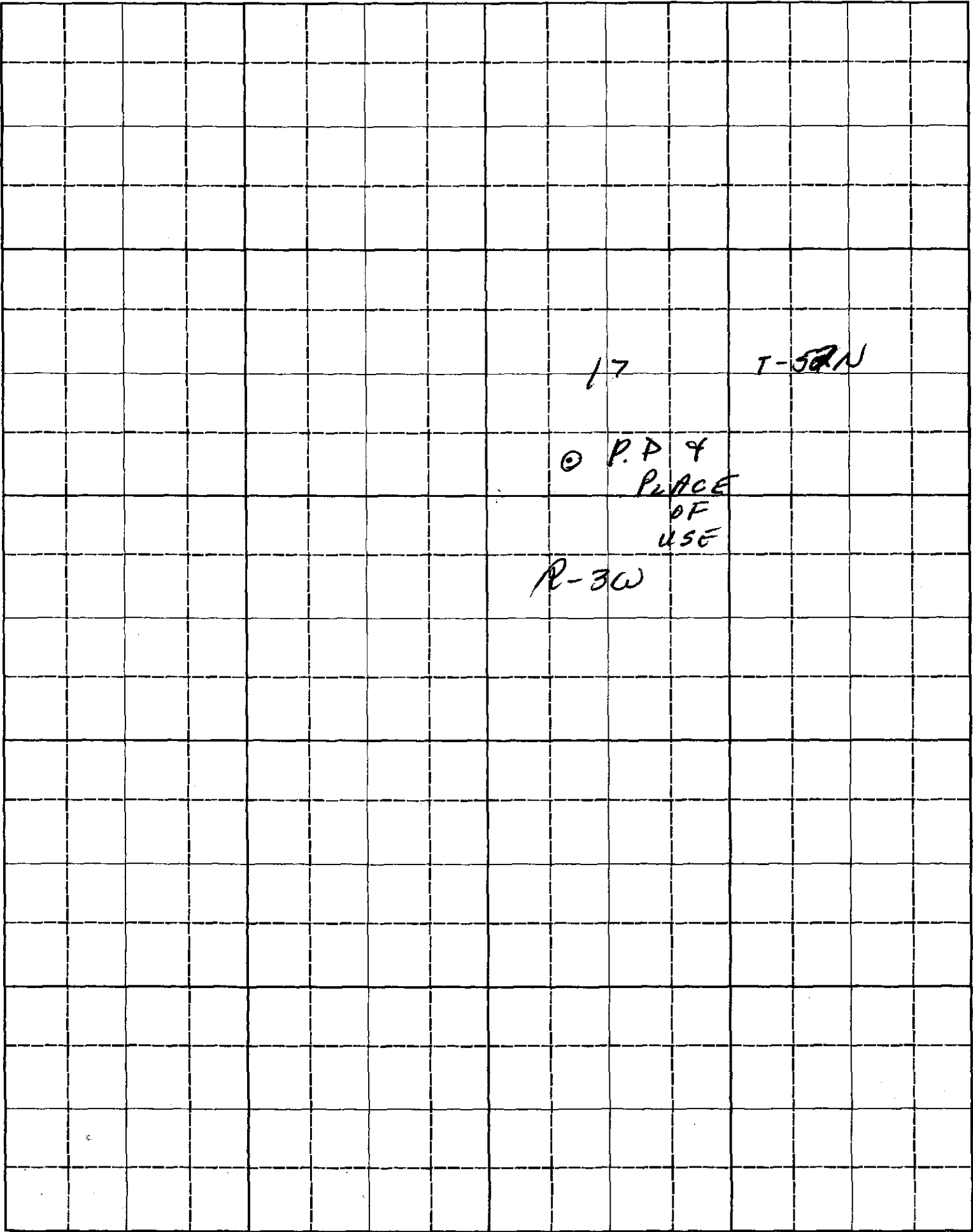
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applicant to make this filing

10. Remarks

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no text or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul M. Jensen  
(Applicant)

Proposed Priority 9/19/79 Received by MS Date 9-19-79 Time 9:50 Preliminary check by KK Fee \$ 20.00 #15032

Received by MS Date 9-19-79

Publication prepared by KK Date 9/20/79

Published in Coeur d'Alene Press

Publication dates 9/27-10/4/79

Publication approved MS Date 10-11-79

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by MS MS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7974, and said application is hereby approved \_\_\_\_\_

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1984.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: \_\_\_\_\_

Witness my hand this 31<sup>st</sup> day of October, 1979.

A. Allen Saylor  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

## NOTICE OF APPLICATION OF WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-7154

KELLEY IV, FRANK J.  
BOX 9, MEDIMONT, ID 83842  
Source: UNNAMED CREEK  
tributary to EVANS CREEK  
EVANS CREEK tributary to  
MEDICINE LAKE  
UNNAMED SPRINGS tributary  
to EVANS CREEK  
Date Filed: 09/19/1979  
Amount: 1.00 CFS  
Diversion Point: LOT 07 Sec 3 T  
47N R 02W, KOOTENAI Co.  
Use: INDUSTRIAL (0.70 CFS)  
from 03/15 to 11/15  
STOCKWATER (0.02 CFS) from  
01/01 to 12/31  
FISH PROP. (1.00 CFS) from  
01/01 to 12/31  
FISH PROP. STORAGE (5.0 AC-  
FT) from 01/01 to 12/31  
Place of Use: LOT 06 LOT 07 Sec  
03 T 47N R 02W FOR 35 ACRES  
Diversion Means: DITCH &  
STORAGE POND

95-7971

STURGEON ASSOCIATION  
c/o PATRICIA PUPO, BOX 384,  
RATHDRUM, ID 83858  
Source: TWIN LAKES  
Date Filed: 09/13/1979  
Amount: 0.25 CFS  
Diversion Point: LOT 03 Sec 17 T  
52N R 04W, KOOTENAI Co.  
Use: DOMESTIC (0.25 CFS) from  
01/01 to 12/31  
FIRE PROTECTION (0.25 CFS)  
from 01/01 to 12/31  
Place of Use: LOT 03 Sec 17 T 52N  
R 04W  
Diversion Means: PUMP & PIPE

95-7972

STURGEON ASSOCIATION  
c/o PATRICIA PUPO, BOX 384,  
RATHDRUM, ID 83858  
Source: TWIN LAKES  
Date Filed: 09/13/1979  
Amount: 0.25 CFS  
Diversion Point: LOT 03 Sec 17 T  
52N R 04W, KOOTENAI Co.  
Use: DOMESTIC (0.25 CFS) from  
01/01 to 12/31  
FIRE PROTECTION (0.25 CFS)  
from 01/01 to 12/31  
Place of Use: LOT 03 Sec 17 T 52N  
R 04W  
Diversion Means: PUMP & PIPE

95-7974

FEUSIER, PAUL M. &/or  
DAPHNE  
2023 N. 12TH, COEUR D'ALENE,  
ID 83814  
Source: GROUNDWATER  
Date Filed: 09/19/1979  
Amount: 0.16 CFS  
Diversion Point: SESW Sec 17 T  
52N R 03W, KOOTENAI Co.  
Use: IRRIGATION (0.10 CFS)  
from 03/15 to 11/15  
STOCKWATER (0.02 CFS) from  
01/01 to 12/31  
DOMESTIC (0.04 CFS) from 01/01  
to 12/31  
Place of Use: SESW Sec 17 T 52N  
R 03W FOR 5 ACRES  
Diversion Means: WELL &  
PUMP

95-7975

STYNER, DAVID  
RT. 2 BOX 139-B-1, HARRISON,  
ID 83833  
Source: UNNAMED SPRINGS  
Date Filed: 09/19/1979  
Amount: 0.10 CFS  
Diversion Point: LOT 08 Sec 11 T  
49N R 03W, KOOTENAI Co.  
Use: IRRIGATION (0.08 CFS)  
from 01/01 to 12/31  
STOCKWATER (0.02 CFS) from  
01/01 to 12/31  
Place of Use: LOT 08 Sec 11 T 49N  
R 03W  
Diversion Means: COLLECTION  
BOX & PIPE

If issued, the permit(s) will be  
subject to all prior water rights.  
Protests against the granting of  
any permit must be filed with the  
Director of the Idaho Department  
of Water Resources, 4055 Gov't  
Way, Coeur d'Alene, Id., 83814 on  
or before OCTOBER 15, 1979.

STATE OF IDAHO,  
County of Kootenai,

} ss.

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

of which the annexed is a printed copy, was published in the regular issue of said newspaper for 2 consecutive weeks commencing on the 27 day of Sept, 1979, and ending on the 4 day of Oct, 1979, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this

19 79

Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

LEADER

MICROFILMED

August 24, 1989

PAUL M. FEUSIER  
DAPHINE FEUSIER  
RT. 3 BOX 45-F  
HAYDEN LAKE, ID 83535

RE: PERMIT NO. 95-07974

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

SEP 25 1989

August 2, 1989

PAUL M. FEUSIER  
DAPHINE FEUSIER  
RT. 3 BOX 45-F  
HAYDEN LAKE, ID 83535

RE: PERMIT NO. 95-07974

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 25 1989

POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER | TWP | RNG | SC | TRACT       | LT | #SOURCE     | #NAME         |
|-----------|-----|-----|----|-------------|----|-------------|---------------|
|           |     |     |    | 1\4 1\4 1\4 |    |             |               |
| 9507974   | 52N | 03W | 17 | SE SW       |    | GROUNDWATER | FEUSIER, PAUL |

REPRODUCTION

SEP 25 1977

RECEIVED  
JUN 5 1985

Department of Water Resources

Permit No. 95-7974

Phone No. 772-4106

1. Owner: Paul M. or Daphne Feisler Phone No. 772-4106  
Current Address: RE #3 Box 45-F. HAYDEN LAKE ID. 83535
2. Accompanied by: NONE EXAM. DATE: 4/12/85  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_
3. Source: GW tributary to \_\_\_\_\_

| Well/Diversion*<br>No. | Motor<br>Make | HP                 | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|--------------------|---------------------|--------------|--------------------------------------|
|                        |               | <i>Submersible</i> |                     |              |                                      |
|                        |               |                    |                     |              |                                      |
|                        |               |                    |                     |              |                                      |
|                        |               |                    |                     |              |                                      |
|                        |               |                    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

~~Well, pumps & pipelines to home~~

4/26/85 MC FEUSIER CONTACTED THIS OFFICE ONE "WELLCAP"  
IS TO STORAGE TANK 1BR OF LAWN

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| <i>none</i>           |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements *one home - street - lawn* ☐ Additional data/computation sheets attached

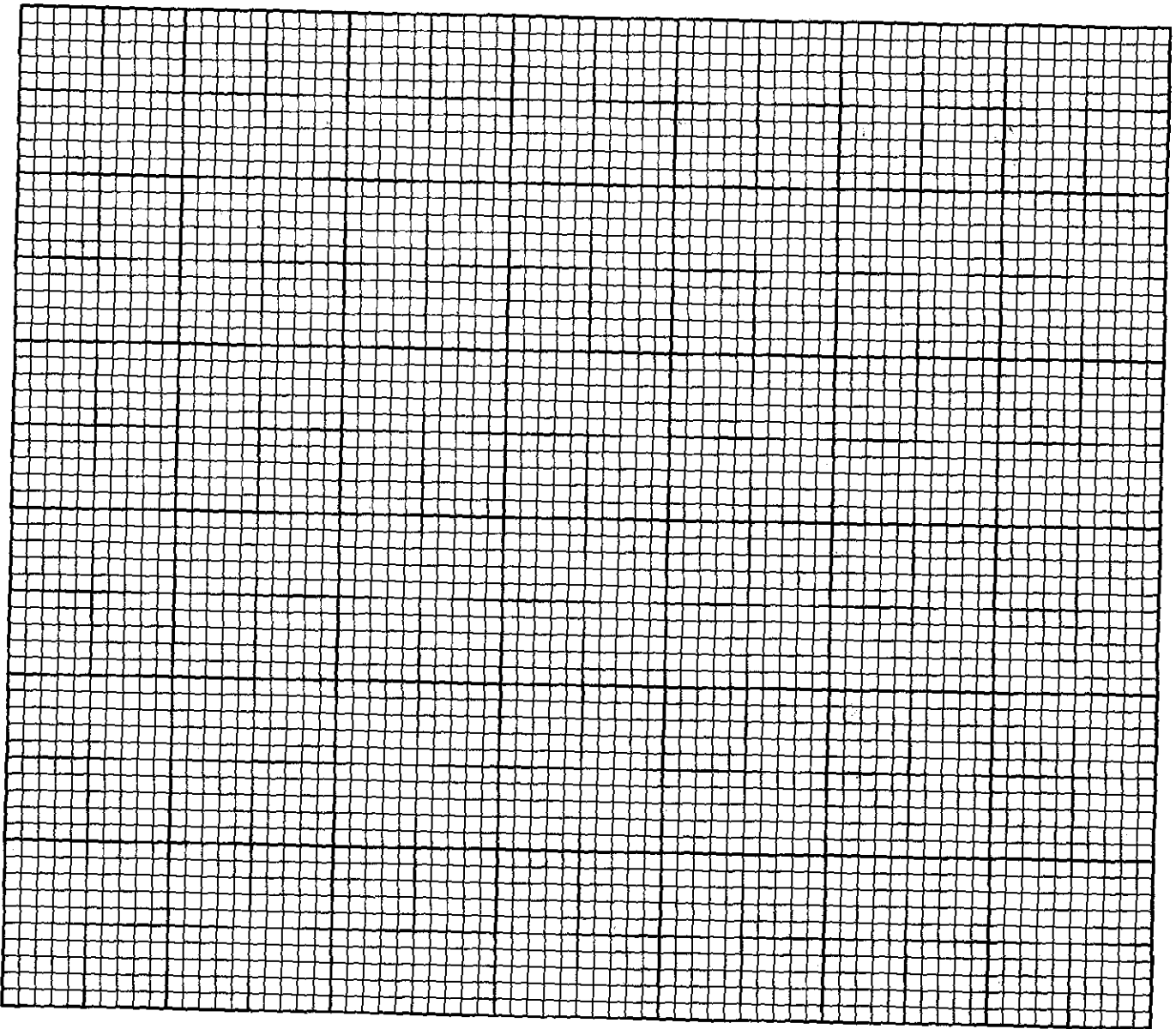
8. Point(s) of Diversion: Indicate Method of Determination *map*

[illegible]

- |    |                  |                                                                                                          |
|----|------------------|----------------------------------------------------------------------------------------------------------|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination <i>MAP</i> |
|----|------------------|----------------------------------------------------------------------------------------------------------|

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_
15. Recommended Amendments \_\_\_\_\_
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
16. Examiner's/Consultant's Signature [Signature] Date 9/15/83
- Consultant's License Number \_\_\_\_\_
- IDWR Director's Authorization to Conduct \_\_\_\_\_
- Beneficial Use Examination \_\_\_\_\_

Microfilm  
CONSULTANT SEAL

SEP 25 1983

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

JUN 5 1985

95-7974  
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

One home 0.04 cfs  
10 Stock 0.02 cfs  
-----  
1.06 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

c) Volume Calculations for Other Uses:

One home 1.2 AF  
10 Stock 0.2 AF  
-----  
1.4 AF

2. Overlap Review

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) Analysis:

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SEP 25 1989

RECOMMENDED AMOUNTS

|    |            |         |          |        |      |           |                      |                 |      |
|----|------------|---------|----------|--------|------|-----------|----------------------|-----------------|------|
| 3. | Permit No. | 95-7974 | Priority | Amount | 0.06 | App. Date | Date Proof Submitted | System Capacity | 0.06 |
|----|------------|---------|----------|--------|------|-----------|----------------------|-----------------|------|

4. Permit Holder: Blue M or Dapine Leister  
Address: RT 3 Box 45-F HANDEL LAKE, ID 83835

5. Source: GROUNDWATER tributary to \_\_\_\_\_

6. Beneficial Use

|               |      |       |                   |         |               |         |
|---------------|------|-------|-------------------|---------|---------------|---------|
| Period of Use | From | To    | Rate of Diversion | Q (cfs) | Annual Volume | V (ata) |
|               | 1-1  | 12-31 | 0.02              | 0.04    | 0.2           | 1.2     |

7. Point(s) of Diversion:

|     |           |   |    |    |      |      |      |          |
|-----|-----------|---|----|----|------|------|------|----------|
| No. | Govt. Lot | % | %  | %  | Sec. | Twp. | Rge. | County   |
|     |           |   | SE | SW | 17   | 62N  | 3W   | KOOTENAI |

|                                    |  |  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|
| Place(s) of Use                    |  |  |  |  |  |  |  |  |
| 8.                                 |  |  |  |  |  |  |  |  |
| 9. Recommended Conditions/Remarks: |  |  |  |  |  |  |  |  |

|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Total Acres                                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 10. Recommended Amendments                         |  |  |  |  |  |  |  |  |  |  |  |  |
| 11. Examiner's Signature                           |  |  |  |  |  |  |  |  |  |  |  |  |
| Checked in Regional Office by <u>Bob Lawrence</u>  |  |  |  |  |  |  |  |  |  |  |  |  |
| Approved in State Office by <u>Kyanna H. Lacey</u> |  |  |  |  |  |  |  |  |  |  |  |  |

SEP 25 1989  
MICROFILMED

Date 5/1/85  
Date 5/22/85  
Date 3/7/89

PART BAKE EAST

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



**MICROFILMED**

SEP 25 1989

TWP. 52 N RGE. 3 W SEC. 17 MAP # E-55 MAP SCALE 7 1/2  
DATE OF FIELD EXAM \_\_\_\_\_ FIELD REPORT MAP PERMIT # 95-7974



# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

April 16, 1985

Mr. Paul M. Feusier  
2023 N. 12th St.  
Coeur d'Alene, Id. 83814

Dear Mr. Feusier:

When you submitted your proof of beneficial use in August of 1984, you indicated one home, no stock and no irrigation. Based on this statement, I conducted the required examination of your system. I found two wells, one home and household stock.

If you are satisfied with this examination, you need take no further action. I will recommend licensing the permit for 0.04 cfs and 1.2 AF/Annum for Domestic purposes, including one home, stockwater and irrigation of up to 1/2 acre.

If you are irrigation more than 1/2 acre, please contact me prior to May 17 to schedule a time when you or your appointee can demonstrate the irrigation system.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

**MICROFILMED**

SEP 25 1989

100-100000

100-100000

100-100000



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

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JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

OCTOBER 2, 1984

PAUL M. OR DAPHNE FEUSIER  
RT 3 BOX 45 F  
HAYDEN LAKE ID

RE: Permit No. 95-7974

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

**MICROFILMED**

SEP 25 1989

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7974

Name(s) of Permit Holder: PAUL M. & DAPHNE FEUSIER

Post Office Address: Rt. 3, Box 45-F

Hayden Lake, Idaho

Tel. No. 772-4106

Source of Water: WELL

Extent of Use: ☒ Domestic 1 (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/10/84

Date

Paul M Feusier  
 Signature of Permit Holder



RECEIVED  
AUG 24 1984



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138132

FEUSIER, PAUL M. & DAPHNE  
2023 N. 12TH  
COEUR D'ALENE, ID 83814

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7974 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

November 3, 1979

Paul & Daphne Feuster  
2023 N. 12th  
Coeur d'Alene, Idaho 83814

Dear Mr. & Mrs. Feuster,

RE:Permit No. 95-7974

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

**MICROFILM**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KLC

APPLICATION NUMBER: 95

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. None platted  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 10-15-79  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-10-79  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
9-19-79 Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_

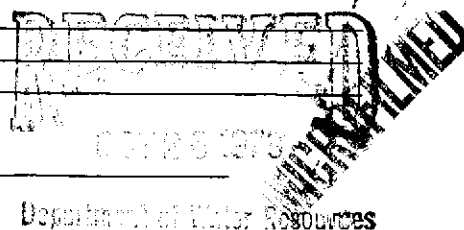
By: RJA Date: 10-19-79

STATE OFFICE REVIEW:

Short letter w/o conditions

- ☐ See attached sheet for more information.

By: Jim Date: 10/30/79



95-2924-

FEUSIER, PAUL M. &/or DAPHINE

2023 N. 12TH, COEUR D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 09/19/1979

Amount: 0.16 CFS

Diversion Point: SESW Sec 17 T 52N R 03W, KOOTENAI Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: IRRIGATION | (0.10 CFS) | from 03/15 to 11/15 |
| STOCKWATER      | (0.02 CFS) | from 01/01 to 12/31 |
| DOMESTIC        | (0.04 CFS) | from 01/01 to 12/31 |

Place of Use: SESW Sec 17 T 52N R 03W FOR 5 ACRES

Diversion Means: WELL & PUMP

RECEIVED  
FEB 1 1980  
FBI - BUTTE