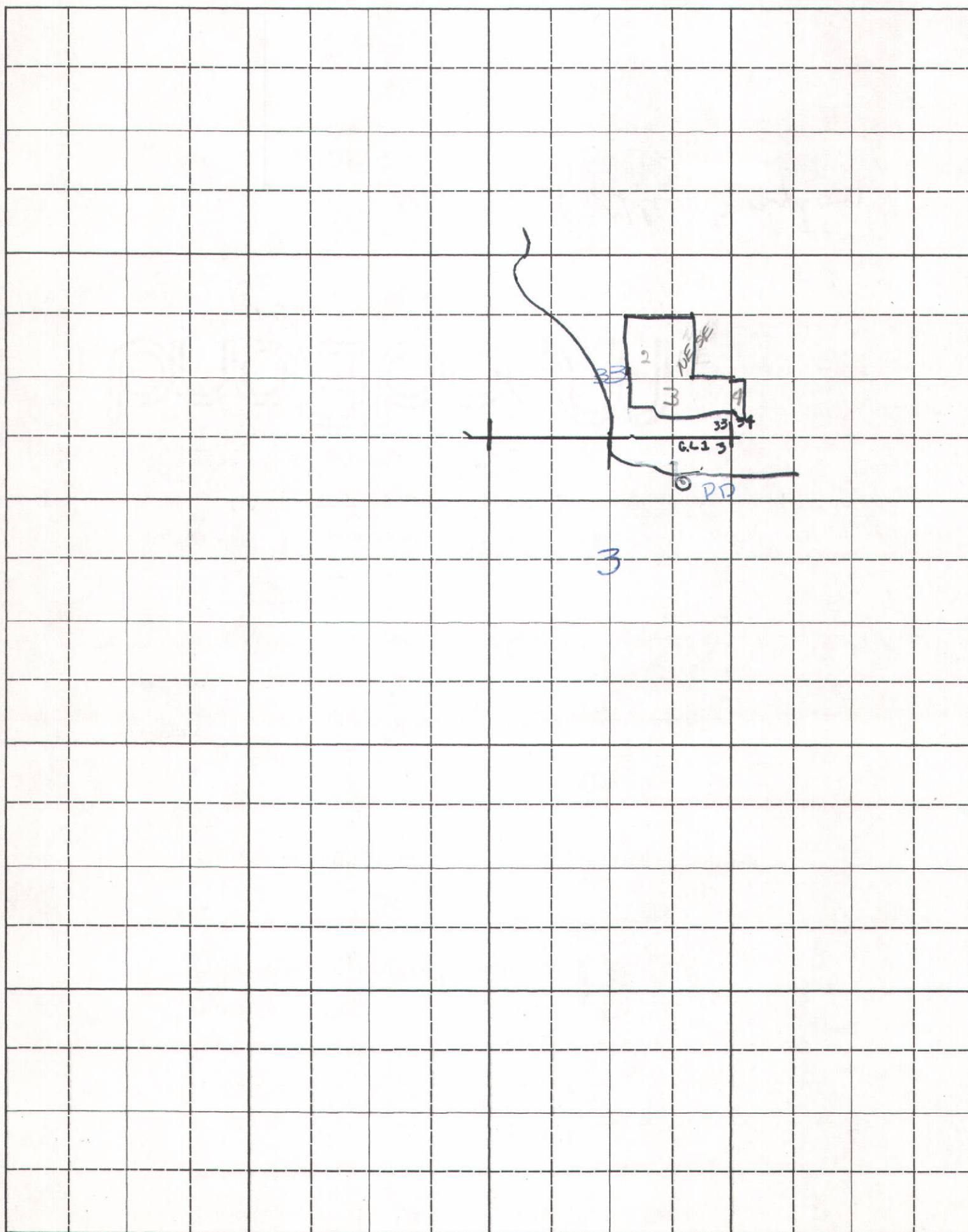


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

KINGSWOOD INC.
(Applicant)

[Signature]
Director



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-7997

DATE

INITIALS



THIS IS A PIC OF FORMER WELL WHICH
HAS BEEN ABANDONED ~ THE TRANSFORMERS
ON WELL HOUSE ARE FOR THE
CURRENT LAKE PUMP

MICROFILMED

MAR 23 1990

TOWNSHIP 49N., RANGE 3 W. B. M.

24

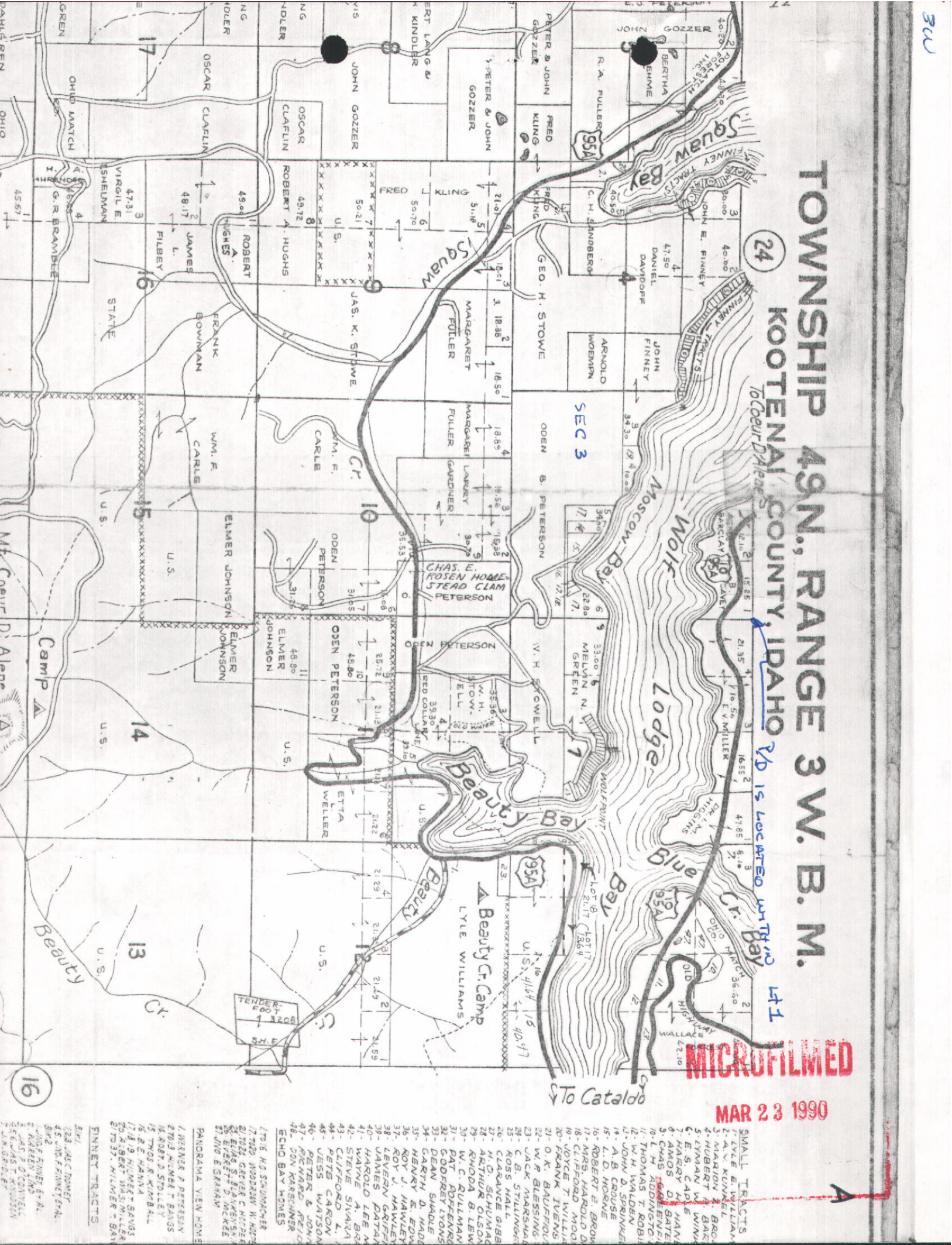
KOOTENAI COUNTY, IDAHO

10600 D. ALPINE S. LOCATED WITHIN

141

MICROFILMED

MAR 23 1990



SMALL TRACTS

1. LYLE E. WILLIAM

2. A. V. KUNDEL

3. MARION Z. BROO

4. HUBERT J. BAR

5. LYMAN W. WIN

6. E. S. CARP

7. HARRY H. HAN

8. AMOS D. BATE

9. CHAS. G. BENE

10. L. H. ADDINGTO

11. THOMAS T. ROBI

12. W. H. WALDEN

13. JOHN D. SPRINKE

14. L. D. CROUSE

15. L. D. CROUSE

16. ROBERT E. BRO

17. MRS. HAROLD D

18. CLIFFORD MCO

19. JOYCE T. WILLI

20. FRANK IVENS

21. O. K. BAUFELD

22. W. R. BLESSING

23. JACK MARSHAL

24. C. B. STILLING

25. ROSS HALL

26. CLARENCE GIBB

27. H. O. SCHUMAG

28. ARTHUR OLSON

29. RHODA B. LEW

30. W. C. RULLMAN

31. PAT. ROSEFENG

32. GODFREY LYONS

33. DEAN SHADE

34. CARLY D. HAD

35. HENRY E. EDW

36. ROY J. HAWLEY

37. LEVERN GRIFF

38. JAMES DAVAN

39. HAROLD LEE M

40. WAYNE A. BRO

41. STEVE SIVAR

42. CLIFFORD L.

43. BETS CARON

44. JESS WATSON

45. PETER & JOH

46. RICHARD REID

47. DON KASCHNER

48. ECHO BAY HOMES

49. H. O. SCHUMAG

50. WOODROW W. HOD

51. GEORGE C. HOD

52. EVERETT D. WICK

53. E. E. GANMAN

54. PANORAMA VIEW HOME

55. WERNER P. PETERSON

56. 270 1/2 MILLER T. BANGS

57. 18. ROBT. D. STOLLEY

58. 15. THOS. R. KIMBALL

59. 16. R. E. HANNA

60. 17. 1/2 1/2 MILLER T. BANGS

61. 20. 1/2 1/2 MILLER T. BANGS

62. 21. 1/2 1/2 MILLER T. BANGS

63. FINNEY TRACTS

64. 1. JAS. C. TOWNE

65. 4. J. D. FINNEY & AL.

66. 1. J. D. FINNEY & AL.

67. 2. J. D. FINNEY & AL.

68. 3. J. D. FINNEY & AL.

69. 4. J. D. FINNEY & AL.

70. 5. J. D. FINNEY & AL.

71. 6. J. D. FINNEY & AL.

72. 7. J. D. FINNEY & AL.

73. 8. J. D. FINNEY & AL.

74. 9. J. D. FINNEY & AL.

75. 10. J. D. FINNEY & AL.

76. 11. J. D. FINNEY & AL.

77. 12. J. D. FINNEY & AL.

78. 13. J. D. FINNEY & AL.

79. 14. J. D. FINNEY & AL.

80. 15. J. D. FINNEY & AL.

81. 16. J. D. FINNEY & AL.

82. 17. J. D. FINNEY & AL.

83. 18. J. D. FINNEY & AL.

84. 19. J. D. FINNEY & AL.

85. 20. J. D. FINNEY & AL.

86. 21. J. D. FINNEY & AL.

87. 22. J. D. FINNEY & AL.

88. 23. J. D. FINNEY & AL.

89. 24. J. D. FINNEY & AL.

90. 25. J. D. FINNEY & AL.

91. 26. J. D. FINNEY & AL.

92. 27. J. D. FINNEY & AL.

93. 28. J. D. FINNEY & AL.

94. 29. J. D. FINNEY & AL.

95. 30. J. D. FINNEY & AL.

96. 31. J. D. FINNEY & AL.

97. 32. J. D. FINNEY & AL.

98. 33. J. D. FINNEY & AL.

99. 34. J. D. FINNEY & AL.

100. 35. J. D. FINNEY & AL.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-07997

Priority: February 5, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.14 CFS
13.2 AF

This is to certify, that KINGSWOOD INC.
P.O. BOX 1835

COEUR D ALENE, ID 83814 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 5, 1980; and has submitted Proof of Beneficial Use on February 19, 1982. An examination indicates that the works have a diversion capacity of .160 cfs of water from:

COEUR D ALENE LAKE

tributary to SPOKANE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.14 CFS	13.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENE), Sec. 3, Township 49N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

50N 03W 33	LOT 2(SWNE)	LOT 2(SENW)	NESE
34	LOT 4(NWSW)		

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 11 homes.

MICROFILMED

MAR 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 95-07997

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of FEBRUARY, 1990.

Acting for R. Keith Higginson, Director

RECORDED

MAR 23 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-07997

Date of Priority: February 5, 1980

Maximum Diversion Rate: 0.14 CFS
Maximum Diversion Volume:¹ 13.2 AF

Comes now KINGSWOOD INC.
P.O. BOX 1835
COEUR D ALENE, ID 83814

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 95-07997, and requests that the permit be changed as follows:

Source: COEUR D ALENE LAKE tributary to SPOKANE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.14 CFS	13.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENE), Sec. 3, Township 49N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

50N 03W 33	LOT 2(SWNE)	LOT 2 SENW	NESE
34	LOT 4(NWSW)		

RECEIVED
JAN 8 1990

Department of Water Resources

MICROFILMED

MAR 23 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Coeur d'Alene, Idaho, this 5th day of January, 1990.

KINGSWOOD, INC

By: Jo Ann M. Clifford

(Signature)

Jo Ann M. Clifford
Secretary/Treasurer

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-07997

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓

Received by C. Wong date 1/8/90 #C 013849

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 95-07997 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 11 homes.

Witness my hand this 6TH day of FEBRUARY, 1990.

R. Keith Higginson
R. Keith Higginson, Director
Acting for

MICROFILMED

MAR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant KINGSWOOD INC Phone _____
Post office address P.O. BOX 1835, COEUR D'ALENE IDAHO
2. Source of water supply LAKE COEUR D'ALENE which is a tributary of SPOKANE R.
3. Location of point of diversion is GL 1 1/4 of _____ 1/4 of Section 3 Township 49N
Range 3W B.M. KOOTENAI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .14 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .14 cubic feet per second and/or b. .089 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SEE PERMIT 95-7157
ADD, 15 HP PUMP IN LAKE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year, maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: GL 2
(1) Give the place of use of water: GL 3 1/4 of NE 1/4 of Section 33 Township 50N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 100.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

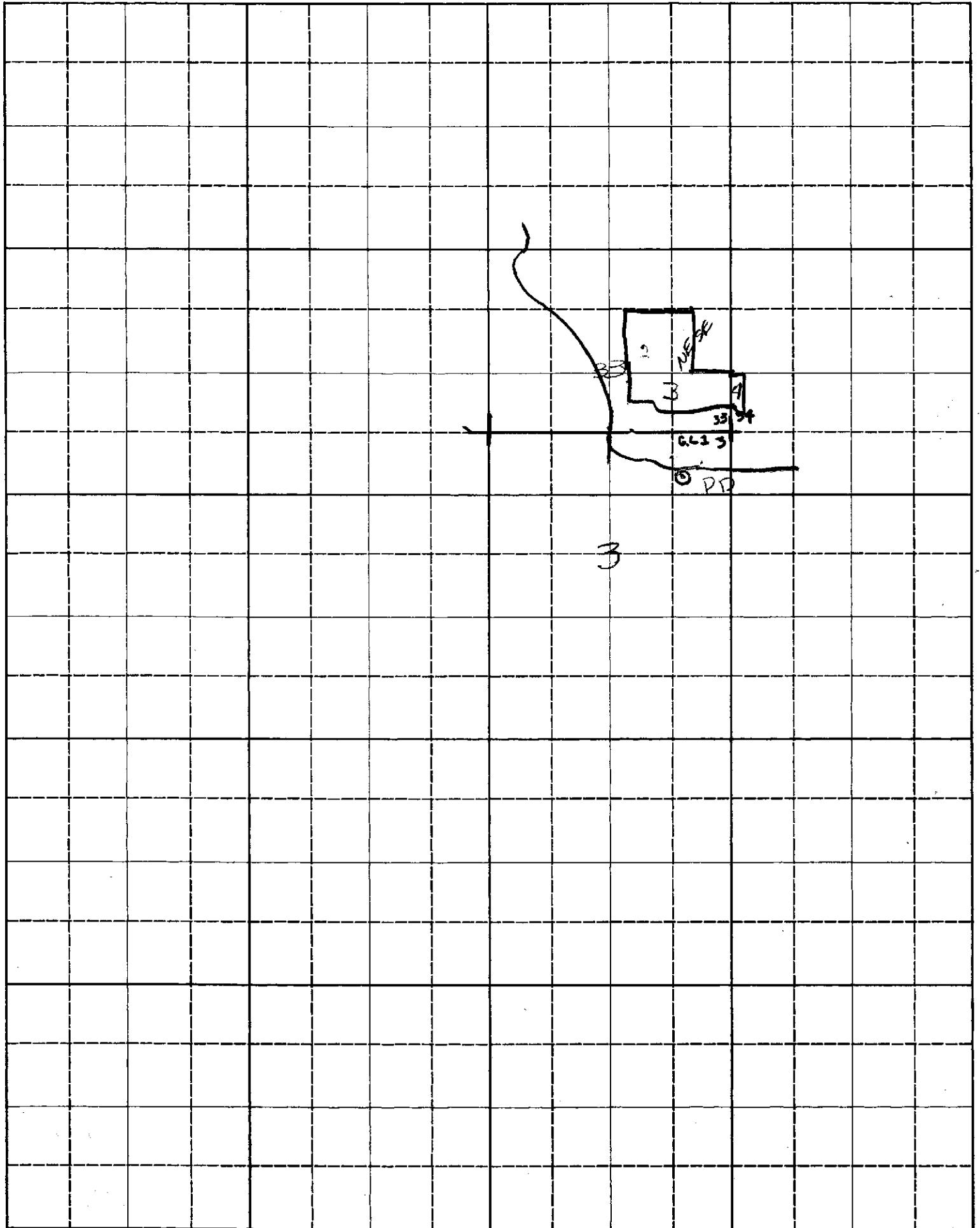
State of Idaho

7 day

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

6. _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

KINGSWOOD INC.
(Applicant)

[Signature]
Director

Proposed Priority 2/5/80 Received by RSW Date 2-5-80 Time 1:45 PM

Preliminary check by KK Fee \$ 20.00

Received by RSW Date 2/5/80 (16813)

Publication prepared by me Date 2/7/80

Published in Grand Illion

Publication dates 2/14-21/80

Publication approved me Date 3/3/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by me

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7997, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 5th day of March, 19 80.

D. Allen Gayton

DH-200 4-75

ACCOMMODATION AND PERMIT TO USE RIGHT OF WAY

SEE S & P MANUAL 2-445 AND 2-615 PARAGRAPH SERIES AND
P & T MANUAL 1-12-450 AND 1-12-600 SERIES.

DISTRICT NO. 05

PERMIT NO. 5-79-166



THE UNDERSIGNED REQUESTS PERMISSION TO CONSTRUCT THE FOLLOWING ITEM(S) ON STATE HIGHWAY RIGHT OF WAY.

☐ APPROACH☒ UNDERGROUND UTILITY

water line

KIND - GAS LINE, TELEPHONE LINE, WATER LINE, ETC.

☐ OVERHEAD UTILITY

KIND - POWER LINE, TELEPHONE LINE, ETC.

☐ OTHER: EXPLAIN

DISTANCE FROM:

CENTER LINE

RIGHT OF WAY LINE

BURIED PIPE OR CABLE:

DEPTH

SIZE

POTENTIAL OR PRESSURE

POLE LINE:

POTENTIAL

VERTICAL CLEARANCE

A SKETCH OF PROPOSED WORK MUST BE ATTACHED.

SPECIAL PROVISIONS: Standard approach policy

3" galvanized pipe and 1" PVC electrical pipe to be inserted through existing
24" culvert.

As reserved by Deed No. 238176, Book No. 145, Page 545.

92+75

STATION TO STATION

Temp. I-90

19.52

HIGHWAY ROUTE NO.

MILEPOST TO MILEPOST

FI 5041(4)

F.I. 47(3)

PROJECT NUMBER

Kootenai

COUNTY

4 1/2 miles east of Coeur d' Alene

DISTANCE AND DIRECTION FROM NEAREST CITY, TOWN OR VILLAGE

I CERTIFY THAT I AM THE OWNER OR AUTHORIZED REPRESENTATIVE OF THE PROPOSED FACILITY OR PROPERTY TO BE SERVED AND
AGREE TO DO THE WORK REQUESTED HEREON IN ACCORDANCE WITH THE GENERAL PROVISIONS PRINTED ON THE REVERSE SIDE AND
THE IDAHO DEPARTMENT OF HIGHWAYS STANDARD APPROACH POLICY OR UTILITY ACCOMMODATION POLICY, WHICHEVER IS APPLICABLE.

DATE

Kingswood, Inc.

APPLICANT - PLEASE TYPE OR PRINT

SIGNATURE OF OWNER OR AUTHORIZED REPRESENTATIVE

P. O. Box 423, Coeur d' Alene, Idaho 83814

APPLICANT'S POST OFFICE ADDRESS

SUBJECT TO ALL TERMS, CONDITIONS AND PROVISIONS SHOWN ON THIS FORM OR ATTACHMENTS, PERMISSION IS HEREBY GRANTED
TO THE ABOVE NAMED APPLICANT TO PERFORM THE WORK DESCRIBED ABOVE.

STATE HIGHWAY ENGINEER

DATE 11-5-79

BY

DISTRICT ENGINEER

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-7996

SHRUM, W. PAUL
RT. 3, HAYDEN LAKE, ID 83835
Source: GROUNDWATER
Date Filed: 01/18/1980
Amount: 0.20 CFS
Diversion Point: NWSW Sec 08 T
51N R 03W, KOOTENAI Co.
Use: DOMESTIC (0.20 CFS) from
01/01 to 12/31
Place of Use: NWSW Sec 08 T 51N
R 03W
Diversion Means: WELL, PUMP
& PIPE

95-7997

KINGSWOOD INC.
P. O. BOX 1835, COEUR
D'ALENE, ID 83814
Source: COEUR D'ALENE
LAKE tributary to SPOKANE
RIVER
Date Filed: 02/05/1980
Amount: 0.14 CFS
Diversion Point: LOT 01 Sec 03 T
49N R 03W, KOOTENAI Co.
Use: DOMESTIC (0.14 CFS) from
01/01 to 12/31
Place of Use: LOT 02 LOT 03
SENE Sec 33 T 50N R 03W LOT
04 Sec 34 T 50N R 03W
Diversion Means: PUMP

96-7851

JOHNSON, ROBERT W.
P. O. BOX 4, BAYVIEW, ID 83808
Source: SALCE CREEK tribu-
tary to PEND OREILLE LAKE
Date Filed: 01/31/1980
Amount: 0.02 CFS
Diversion Point: NENE Sec 33 T
54N R 02W, KOOTENAI Co.
Use: DOMESTIC (0.02 CFS) from
01/01 to 12/31
Place of Use: NENE Sec 33 T 54N
R 02W
Diversion Means: PUMP & PIPE

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, ID 83814 on
or before MARCH 4, 1980

STEPHEN ALLRED
Director

Form 530
July 14, 81, 1000

STATE OF IDAHO,
County of Kootenai,

} ss.

_____ being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular *Thurs*
issue of said newspaper for *2* consecutive *Weeks*
commencing on the *14* day of *Feb*, 19*80*, and
ending on the *21* day of *Feb*, 19*80*, and such
publication was made as often during said period as said *daily*
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this

21 day of *Feb*
1980

Coeur d'Alene

Roberta Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

23.04

MAILED

February 7, 1990

KINGSWOOD INC.
P.O. BOX 1835
COEUR D ALENE, ID 83814

RE: PERMIT NO. 95-07997

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 23 1990

KINGSWOOD, INC.
P. O. Box 1835
Coeur d'Alene, Idaho 83814
(208) 667-5784
January 4, 1990

RECEIVED
JAN 8 1990

Department of Water Resources

Mr. Jim Johnson
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720

Re: Permit No. 95-07997

Dear Mr. Johnson:

In response to your letter of December 6, 1989, enclosed please find our signed Application for Amendment for Water Right No. 95-07997 together with our check in the amount of \$20.00 to cover the cost of filing said amendment.

Sincerely,

KINGSWOOD, INC.

By: *Jo Ann M. Clifford*
Jo Ann M. Clifford
Secretary/Treasurer

Enclosures

MICROFILMED

MAR 23 1990

December 6, 1989

KINGSWOOD INC.
P.O. BOX 1835
COEUR D ALENE, ID 83814

RE: PERMIT NO. 95-07997

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 23 1990

November 8, 1989

KINGSWOOD INC.
P.O. BOX 1835
COEUR D ALENE, ID 83814

RE: PERMIT NO. 95-07997

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 23 1990

Bob

95-7997

9-14-87

RECEIVED
SEP 17 1987
Department of Water Resources
Colorado District Office

Would you please pass on to Tom how to interpret sections that contain government lots.

We returned this exam for correction and it was returned w/o adjustments except the Gov't lot descriptions were added to the P/O location's original description.

The location of Gov't lot 2 in section 33 would best be described as being in 40 ACRE TRACT SW NE & SENE rather than in NWSE & SESE.

The location of Gov't Lot 4 in section 34 is NW SW rather than SW SW.

Also, since the P/O is listed as being in Gov't Lot 1 in Sec 3 a map should be included to show what 40 acre tract the Lot is in.

MICROFILMED

MAR 23 1990

Thanks

Jim

RECEIVED
SEP 28 1987

Department of Water Resources

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM

Sharla Jwi

SEP 03 1987

DATE

RECEIVED

AUG 31 1987

TO

Tom King-Northern

Department of Water Resources

SUBJECT

Plu description - EXAM 95-7997

Department of Water Resources
Northern District Office

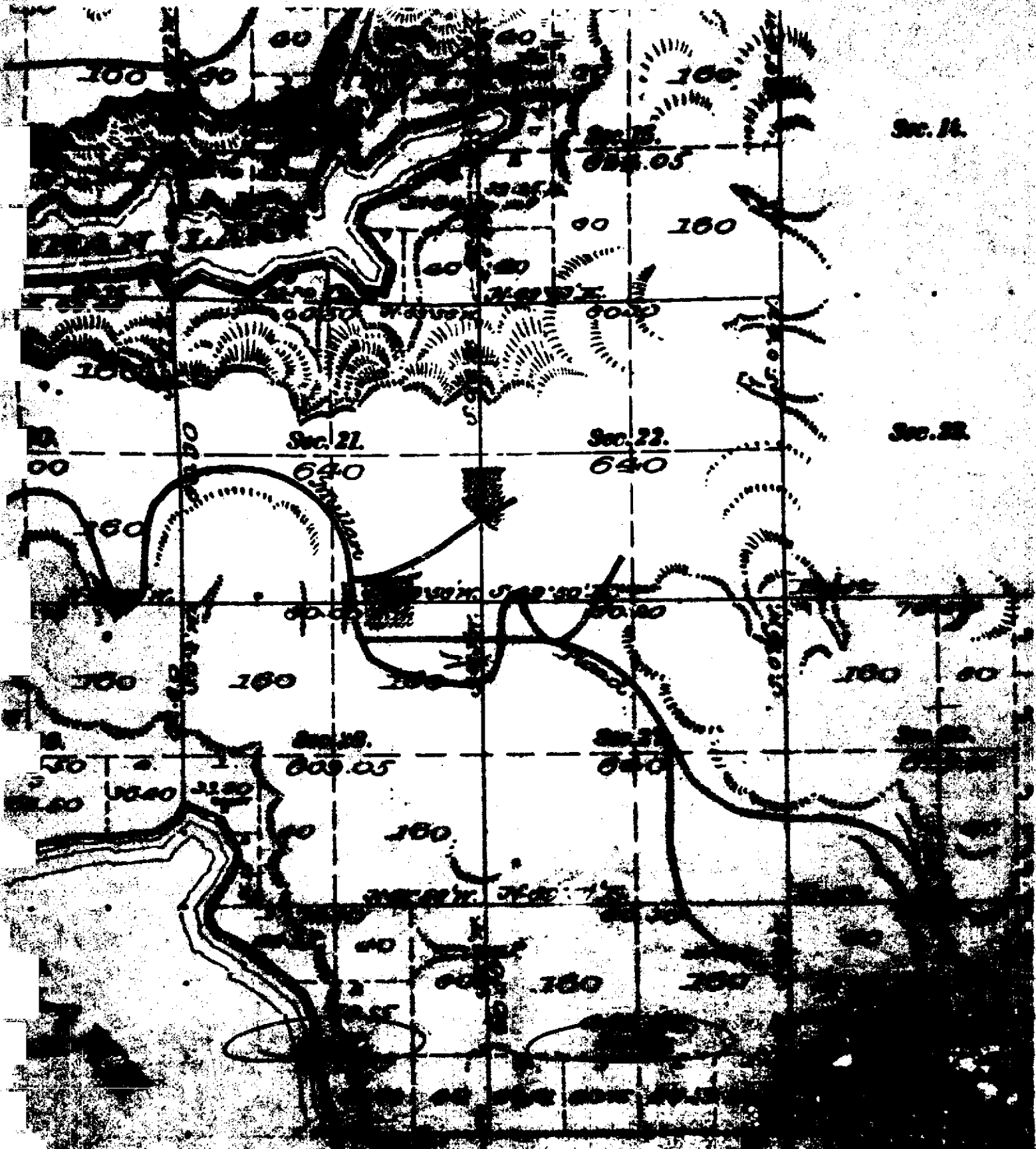
Permit plu described as Gov. Lots 2 & 3, Sec. 33
& lot 4, Sec. 34 (along w/ SENE, Sec. 33) T50N, R 3W.

You list plu on exam as NWSE, SESE, Sec. 33 &
SWSW, Sec. 33 - According to plat attached

there is no SESE, Sec. 33 & no SWSW, Sec. 33
please re-check your recommendations.

RECORDED
MAR 23 1990

SIGNATURE



Sec. 14.

Sec. 25.
654.05

Sec. 21.
640

Sec. 22.
640

Sec. 23.

Sec. 24.
600.05

Sec. 25.
640

Sec. 26.

MICHAEL



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-7997

DATE

INITIALS



THIS IS A PIC OF FORMER WELL WHICH
HAS BEEN ABANDONED ~ THE TRANSFORMERS
ON WELL HOUSE ARE FOR THE
CURRENT LAKE PUMP

MICROFILMED

MAR 29 1990

RECEIVED
JUL 30 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
SEP 9 1987

95-7997
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	Department of Water Resources	REMARKS
☐ Appointment letter mailed:				
☐ Telephone call made: (List Telephone No. used)				
☐ Appointment scheduled for: (Date, time, location)				

EXAMINATION

Date 7/11-12/84 Accompanied by Mr. Cone Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations: 11 Homes

$$\begin{array}{r} 1.2 \\ 1.1 \\ \hline 1.2 \\ 1.2 \\ \hline 13.2 \text{ AF} \end{array}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	15							sub

System Description 15 H.P. ^{submersible} Pump in LAKE with 6" main to Reservoir then gravity feed to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	0.16	13.2	1-1	12-31
Total	0.16	13.2		

Remarks CONTACTED Jim ARMSTRONG DOT T.R. INFO
THIS SECTION IS 3/4 MI FROM NE COR. TO SE COR. THEREFORE THE
LABELS PLACED ON THE PLACES OF USE ARE INCORRECT
AND ANY INFORMATION RELATING TO THE PLACE OF USE LEGAL
DESCRIPTION SHOULD BE TAKEN FROM THE MAP NOT ITEM LISTING
THE PLACE OF USE

MICROFILMED

MAR 23 1990

MAP (Attach Aerial Photo)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 3, 1982

Cingswood, Inc.
P. O. Box 1835
Coeur d'Alene, Id. 83814

RE: 95-7997

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-7997.

Name(s) of Permit Holder: Kingswood, Inc

Post Office Address: P.O. Box 1835

Coeur d'Alene, Id 83814 Tel. No. -

Source of Water: LAKE COEUR D'ALENE

Extent of Use: ☒ Domestic 10 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

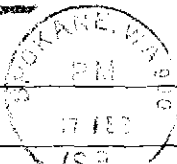
2/17/82
Date

KINGSWOOD, INC.
P.O. BOX 1835
COEUR D'ALENE, IDAHO 83814
R L Boone Secretary
 Signature of Permit Holder

KINGSWOOD, INC.

P.O. BOX 1835

COEUR D'ALENE, IDAHO 83814



RECEIVED
FEB 19 1982
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138251

KINGSWOOD INC.
P.O. BOX 1835
COEUR D'ALENE, ID 83814

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7997 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 6, 1980

Kingswood, Inc.
P.O. Box 1835
Coeur d'Alene, Idaho 83814

Dear Sirs,

RE: Permit No. 95-7997

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 95-7997

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: pm Date: 2/8/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 3/3/80
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/3/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/5/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Rgt Date: 3/3/80

STATE OFFICE REVIEW:

- 04
Short letter w/p cond.
☐ See attached sheet for more information.
By: Jim Date: 3/5/80
Dept. of Water Resources

KINGSWOOD INC.

P.O. BOX 1835, COEUR D ALENE, ID 83814

Source: COEUR D ALENE LAKE tributary to SPOKANE RIVER

Date Filed: 02/05/1980

Amount: 0.14 CFS

Diversion Point: LOT 01 Sec 03 T 49N R 03W, KOOTENAI Co.

Use: DOMESTIC (0.14 CFS) from 01/01 to 12/31

Place of Use: LOT 02 LOT 03 SENE Sec 33 T 50N R 03W LOT 04
Sec 34 T 50N R 03W

Diversion Means: PUMP

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

February 22, 1980

Robert Haynes, P.E.
Dept. of Water Resources
Northern District
Rt. 5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: 95-7997
Kingswood Inc.

Dear Bob:

Thank you for the opportunity to review the above numbered application. The applicant has submitted application for an easement.

The Department of Lands has no objection to the work proposed.

Very truly yours,

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

cc: Bureau of Navigable Waters-CdA



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 8, 1980

Mr. William A. Scribner
Idaho Dept. of Lands
Statehouse
Boise, Idaho 83720

RE: 95-7997

Dear Bill:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 8, 1980

Mr. David Johann
Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Idaho 83814

RE: 95-7997

Dear Dave:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]