

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAY 23 1986

95-8001
Permit No.

1. **Measurement Calculations**

Department of Water Resources

a) **Field Measurement Calculations** (Include theoretical capacities and system capacity)

$$\frac{7(3.85) + 5}{448.8} = .07 \text{ cfs IRR}$$

$$2 \text{ HUMES} = .04 \text{ cfs DOM}$$

$$10 \text{ RANGE} = .02 \text{ cfs STOCK}$$

THEORETICAL

$$\frac{8.8(3) 80\%}{2.33(30) + 245} = 0.07 \text{ cfs}$$

SEP 22 1988

WICKBOURNED

b) **Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5(3.5) = 17.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{1.9835(245)(.07)}{17.5} = 34$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 17.5$$

c) **Volume Calculations for Other Uses:**

$$2 \text{ HUMES} \quad 1.2$$

$$10 \text{ RANGE} \quad .02$$

2. **Overlap Review**

a) Other water rights with same place of use: none

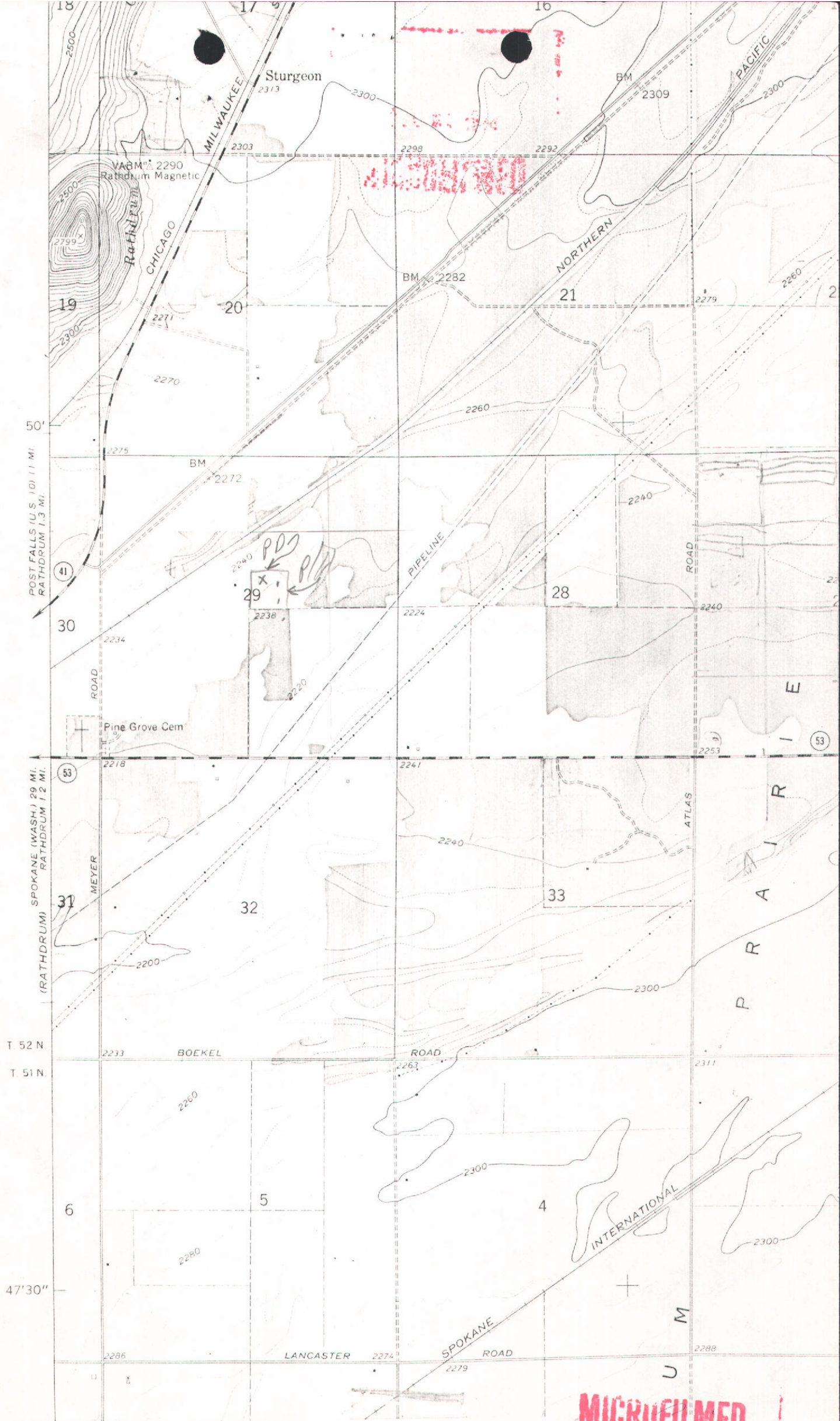
b) Other water rights with same point of diversion: none

c) **Analysis:**



WICKBOURNED

SEP 25 1989



MICROFILMED

SEP 25 1989

TWP. 52N RGE. 4W SEC. 29 MAP # E-54 MAP SCALE 1" = 1 MI.
 DATE OF FIELD EXAM 3/17/86 FIELD REPORT MAP PERMIT # 95-8001

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08001

Priority: February 15, 1980 Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume:¹ 18.9 AF

This is to certify, that JOHN T. BLANKENSHIP
N. JEAN BLANKENSHIP

N. 755 TRAILS END RD.

RATHDRUM, ID 83858

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 15, 1980; and has submitted Proof of Beneficial Use on February 6, 1985. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.07 CFS	17.5 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.07 CFS	18.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 29, Township 52N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
52N 04W 29	SWNE 5			5

Total number of acres irrigated: 5

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

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SEP 25 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08001

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30
day of AUGUST, 1989.

Acting for

Norm C. Young
R. Keith Higginson, Director

RECEIVED

SEP 25 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John T. or N. Jean Blankenship Phone _____

Post office address RT 3 Box 385, Rathdrum

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 52N

Range 4W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for Irrigation purposes from 7-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" x 295' well, 3 hp submersible pump with pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 295 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 52N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 head

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

APPROVED

[illegible]

5

NONE

App/1504

HPD cont

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

x-PP & Place of use

Se 29

T52N R4W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John J. L. L. L.
(Applicant)

Proposed Priority 2/15/80

Received by ✓ Date 2/15/80 Time 2:30 PM
Preliminary check by ✓ Fee \$ 20.00
Received by pm Date 2/15/80 (16833)
Publication prepared by pm Date 2/21/80
Published in Coeur d'Alene Press
Publication dates 2/28 + 3/6/80
Publication approved pm Date 3/24/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____
Recommended for approval denial by pm Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8001, and said application is hereby approved _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 3rd day of April, 19 80.

J. Allen Saylor

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-0000

HOLM, ALBERT &/or ANNA
Rt. 3 BOX 880, COEUR
D'ALENE, ID 83814

Source: GROUNDWATER
DATE FIELD: 02/19/1980

Amount: 0.20 CFS
Diversion Point: SWNW Sec 17 T
50N R 03W, KOOTENAI Co.
Use: IRRIGATION (0.10 CFS)
from 03/15 to 11/15; STOCK-
WATER (0.02 CFS) from 01/01 to
12/31; DOMESTIC (0.20 CFS)
from 01/01 to 12/31

Place of Use: NENW NWNW
SWNW SENW Sec 17 T 50N R 03W
FOR 5 ACRES
Diversion Means: WELL AND
PUMP.

95-0001

BLANKENSHIP, JOHN T. &/or
N. JEAN
RT. 3 BOX 385, RATHDRUM, ID
83858

Source: GROUNDWATER
Date Filed: 02/15/1980
Amount: 0.16 CFS
Diversion Point: SWNE Sec 29 T
52N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.10 CFS)
from 03/15 to 11/15; STOCK-
WATER (0.02 CFS) from 01/01 to
12/31; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWNE Sec 29 T 52N
R 04W FOR 5 ACRES
Diversion Means: WELL AND
PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id 83814 on or before MARCH 17, 1980.

C. STEPHEN ALLRED
Director

Legal 689

Feb. 28, March 8, 1980

STATE OF IDAHO,
County of Kootenai,

ss.

Cecil Hedge being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular Thurs
issue of said newspaper for 2 consecutive Weeks,
commencing on the 28 day of Feb, 1980, and
ending on the 6 day of March, 1980, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Cecil Hedge

Subscribed and sworn to before me this 8 day of March

1980

Roberta Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

20.52

August 3, 1989

JOHN T. BLANKENSHIP
N. JEAN BLANKENSHIP
N. 755 TRAILS END RD.
RATHDRUM, ID 83858

RE: PERMIT NO. 95-08001

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 25 1989

April 17, 1989

JOHN T. BLANKENSHIP
N. JEAN BLANKENSHIP
N. 755 TRAILS END RD.
RATHDRUM, ID 83858

RE: PERMIT NO. 95-08001

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 25 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAY 23 1986

95-8001
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

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THEORETICAL

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b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5(3.5) = 17.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.9835(245)(.07) = 34$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 17.5$$

c) Volume Calculations for Other Uses:

$$2 \text{ HOMES} \quad 1.2$$

$$10 \text{ RANGE} \quad .02$$

2. Overlap Review

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) Analysis:



REFILMED
SEP 25 1989

RECEIVED
MAY 23 1986

Department of Water Resources

Permit No. 95-8001

Phone No. 687-1970

1. Owner: JOHN T BLANKENSHIP Phone No. 687-1970
Current Address: N 7505 TRAILS END RD. RATHDRUM ID. 83858

2. Accompanied by: ORVILLE BLANKENSHIP EXAM. DATE: 3/17/86
Address: SAME Phone No. _____
Relationship to Permit Holder: SON

3. Source: GW tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
54B		3			1 1/2

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" X 295' WELL W/ ~~TA~~ STATIC W/L @ 249, 3HP SUBMERSIBLE PUMP
 & 1 1/2" PIPELINE TO 2 HOMES & STOCK TANKS & 1" IRR SYSTEM.

IRR SYSTEM = 7 RB 20^{5/8} 30 PSI ~ 10' SOAKER HOSE

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	PRESSURE						
	Gauge						

7. Measurements ☐ Additional data/computation sheets attached

30 PSI

8. Point(s) of Diversion: Indicate Method of Determination *MAP/ASSESSOR*

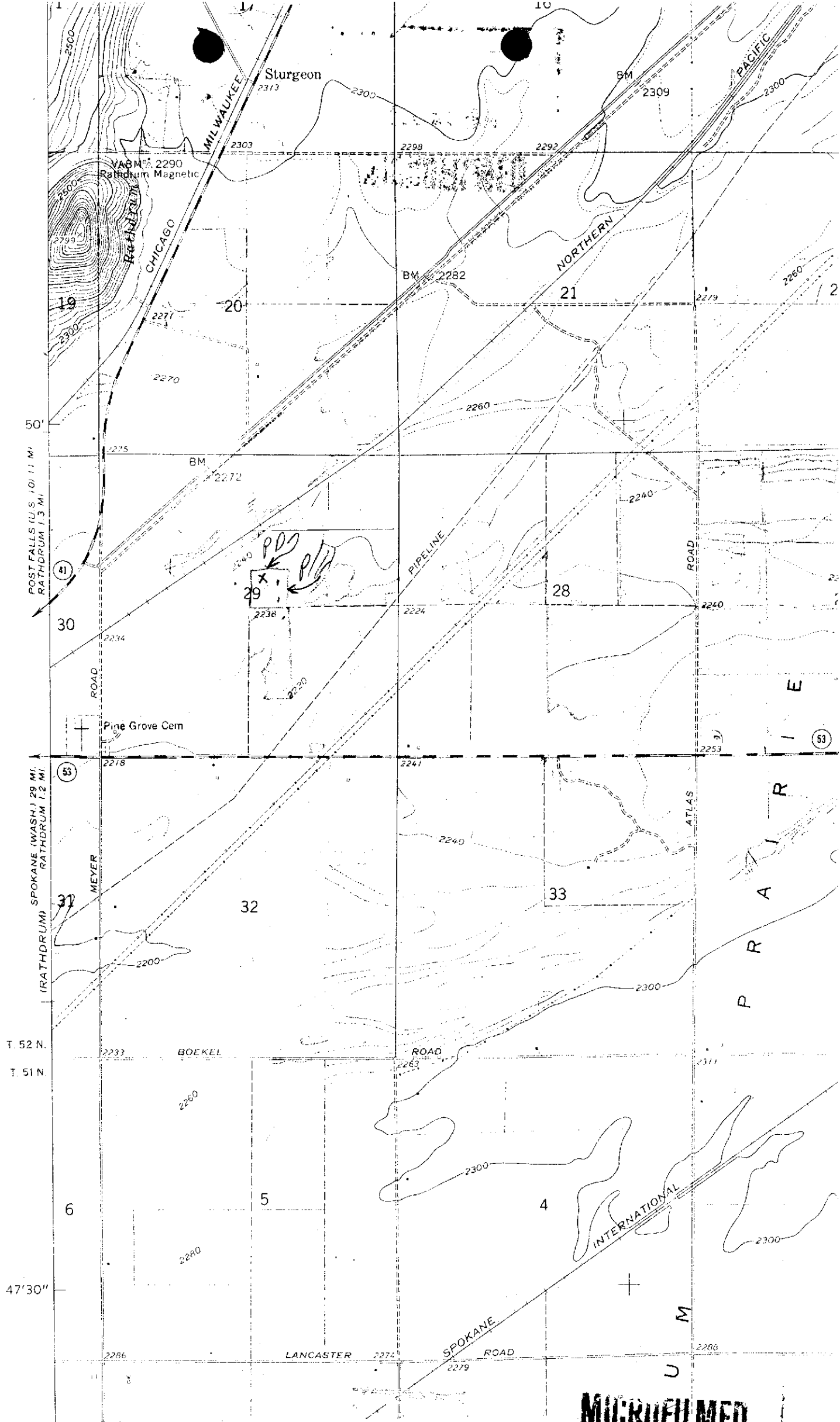
[illegible]

9. Irrigation - give acres served by system at time of exam.

Place(s) of Use:

Indicate Method of Determination MAP / ASSESSOR

[illegible]



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SEP 25 1989

TWP. 50N RGE. 4W SEC. 29 MAP # E-59 MAP SCALE

DATE OF FIELD EXAM 3/17/86

FIELD REPORT MAP PERMIT # 95-8001

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
9508001 9507792	52N	04W	29	SW	NE			GROUNDWATER GROUNDWATER	BLANKENSHIP, J THAXTER, FLOYD

RECEIVED

SEP 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 21, 1985

JOHN BLANKENSHIP
N. 755 TRAILS END RD.
RATHDRUM ID 83858

RE: Permit No. 95-8001

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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SEP 25 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 95-8001

Name(s) of Permit Holder(s): John T or N. Jean Blankenship

Post Office Address: N. 855 Trails End Rd.

Rathdrum, Id. 83858

Tel. No. _____

☒ I hereby certify that construction of diversion works for the above referenced permit began on March, 1980 (date) I understand that I must

continue to develop the water system with due diligence and maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

6/13/83
Date

John T. Blankenship
Signature of Permit Holder

MICROFILMED

SEP 25 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUN 10 1989

Department of Water Resources
Boise, Idaho 83720
PLACE
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8001.

Name(s) of Permit Holder:

John T. Blankenship

Post Office Address:

N 755 TRAILS END RD. BATHURST, Ida.

83858

Tel. No. 687-1970

Source of Water:

GROUND WATER

Extent of Use:

☒ Domestic

2

(number of households)

☒ Stockwater

2 COWS Horse

(number and type of stock)

☒ Irrigation

5

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-4-85

Date

MICROFILMED

John T. Blankenship
Signature of Permit Holder

95-8001

PLACE
13 CENT
STAMP
HERE

John T. Blankenship
14255 Trails End Rd
Patterson, Ida 83858

RECEIVED
FEB 6 1985
Department of Water Resources
Northern District Office



RECEIVED
FEB 11 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138694

BLANKENSHIP, JOHN T. & N. JEAN
RT. 3 BOX 385
RATHDRUM, ID 83858

PROOF DUE NOTICE

JANUARY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-8001 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 15, 1980

John & Jean Blankenship
Rt. 3 Box 385
Rathdrum, Idaho 83858

Dear Mr. & Mrs. Blankenship,

RE: Permit No. 95-8001

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 95-8001

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/17/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: 3/26/80
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/15/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RSK Date: 3/24/80

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Juni Date: 4/2/80

MICROFILMED

95-8001-

BLANKENSHIP, JOHN T. &/or N. JEAN

RT. 3 BOX 385, RATHDRUM, ID 83858

Source: GROUNDWATER

Date Filed: 02/15/1980

Amount: 0.16 CFS

Diversion Point: SWNE Sec 29 T 52N R 04W, KOOTENAI Co.

Use: IRRIGATION	(0.10 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWNE Sec 29 T 52N R 04W FOR 5 ACRES

Diversion Means: WELL AND PUMP.

MICROFILMED