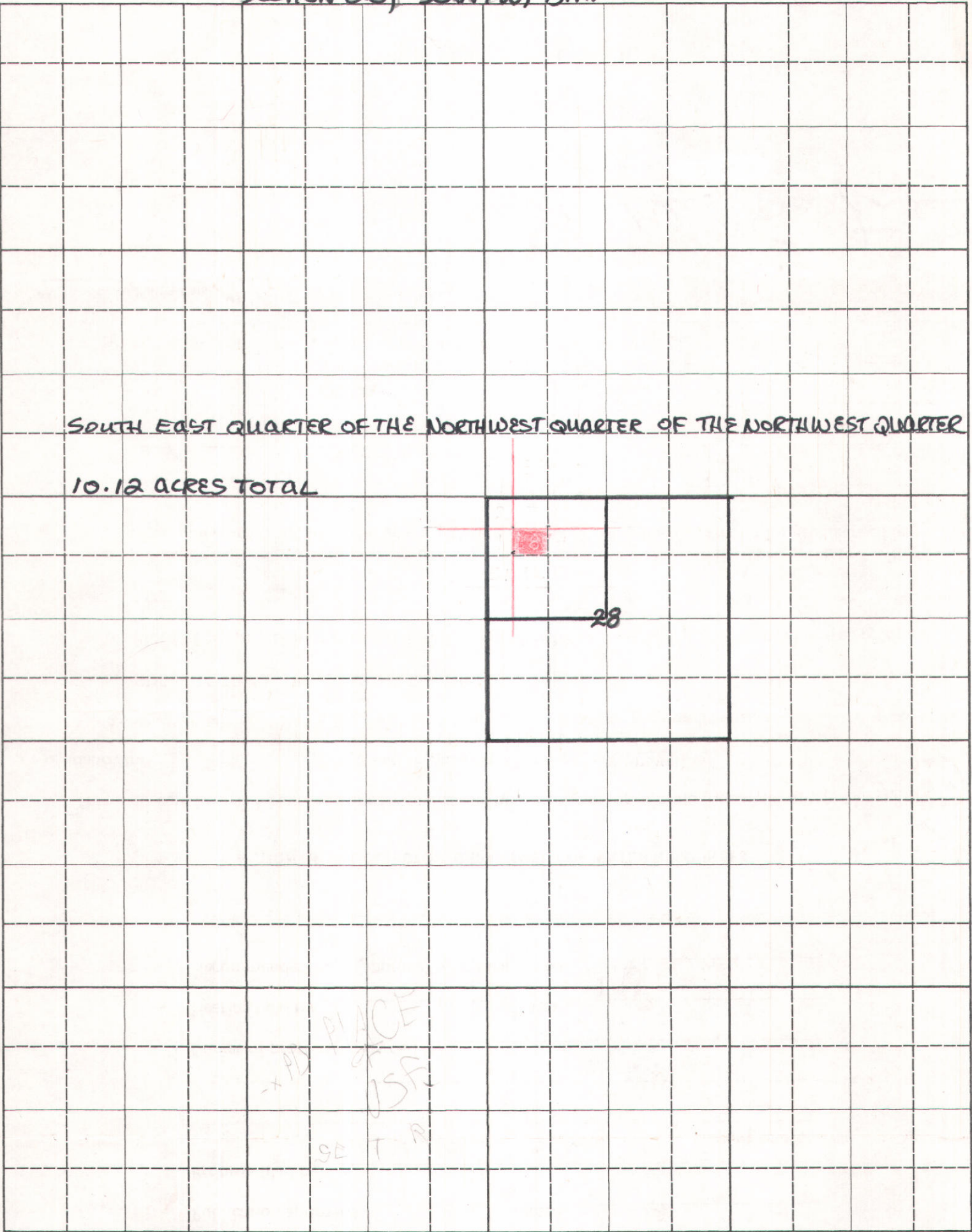


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 28, 52N4W, B.M.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Dennis A. Gardner
(Applicant)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PERMIT # 95-8007

INITIALS

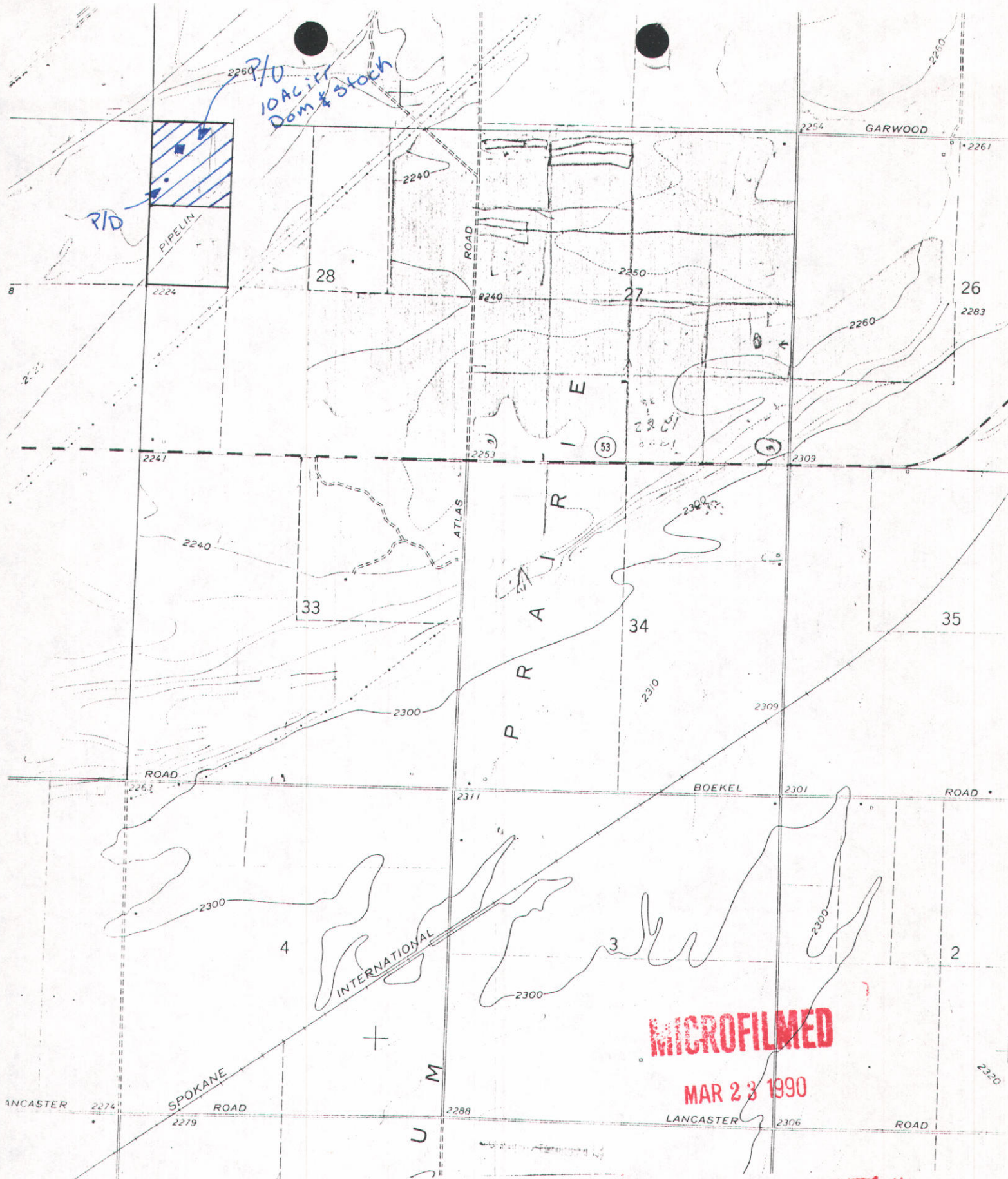
← Pump

ONE Domestic



MICROFILMED
MAR 23 1990

← 155



TWP. 52N RGE. 4W SEC. 28 MAP # C54 MAP SCALE _____

DATE OF FIELD EXAM 6-5-87 FIELD REPORT MAP PERMIT # 95-8007



TWP. 52 N., RGE. 4W SEC. 28 MAP # 1"=660' PERMIT # 95-8007
DATE OF EXAM 6-5-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08007

Priority: April 10, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.13 CFS
29.8 AF

This is to certify, that DENNIS GARDNER
P.O. BOX 708

RATHDRUM, ID 83858

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 10, 1980; and has submitted Proof of Beneficial Use on March 7, 1985. An examination indicates that the works have a diversion capacity of .130 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.07 CFS	29.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.13 CFS	29.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 28, Township 52N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
52N	04W	28	NWNW	10		10

Total number of acres irrigated: 10

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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MAR 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 95-08007

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of JANUARY, 1990.

Acting for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

MAR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DENNIS GARDNER Phone 687-0948
Post office address BR 3, Box 312-B, Rathdrum, Id. 83858
2. Source of water supply Ground which is a tributary of _____
→ 3. Location of point of diversion is NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE 5-22-80 J.J. NW $\frac{1}{4}$ ¼ of Section 28 Township 52N
Range 34E B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.14 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 280' x 8" well, 7½ hp
submersible pump & pipe line.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 280 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

→ (1) Give the place of use of water: NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE 5-22-80 J.J. NW $\frac{1}{4}$ ¼ of Section 28 Township 52N
Range 34E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 hd.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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[illegible]

01

Done

74037881

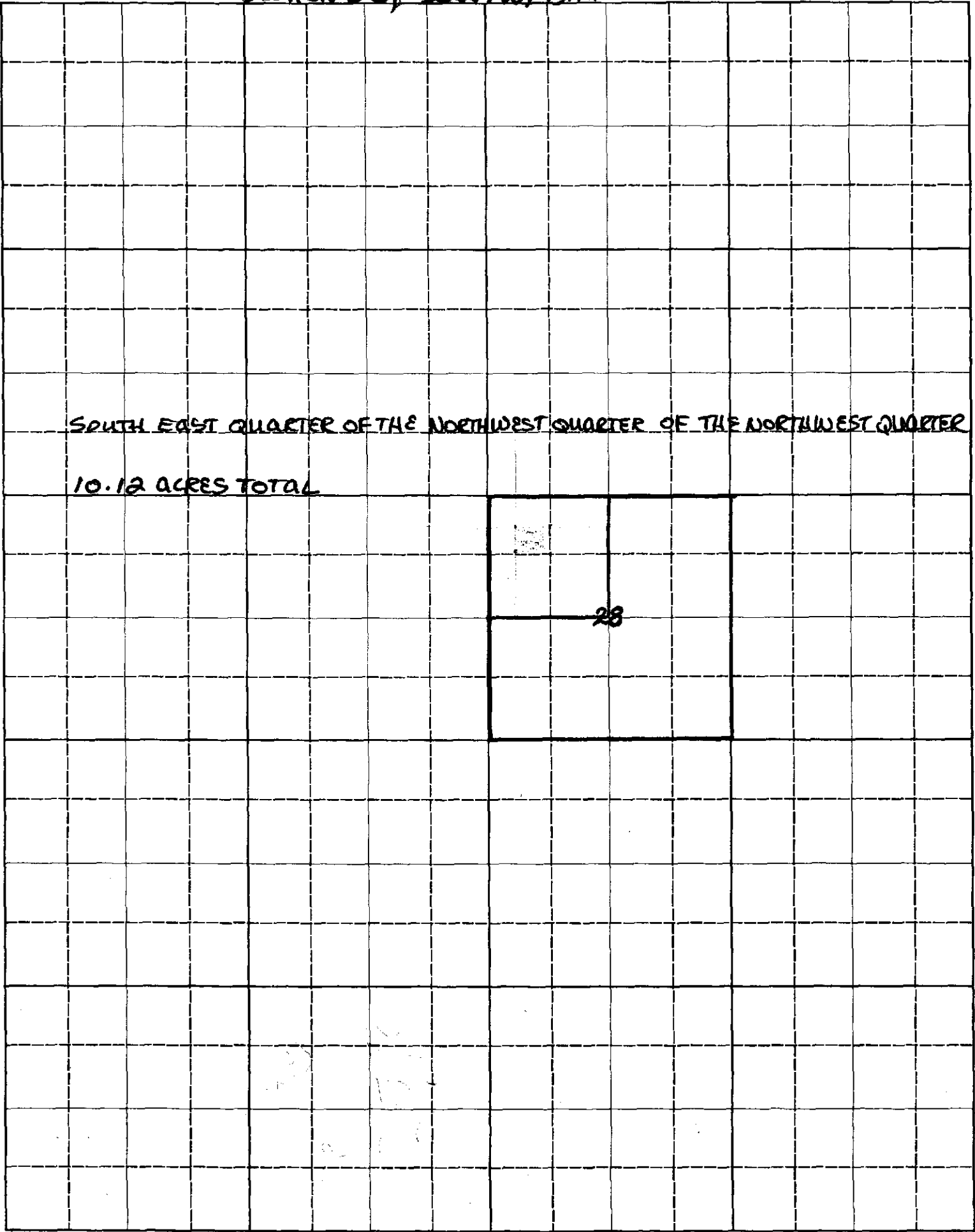
Application

applicant to make this filing

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 28, 52N4W, B.M.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Dennis A. Gardner
(Applicant)

Proposed Priority 4/10/80

Received by Mr. [Signature] Date 4/10/80 Time 12:30pm
Preliminary check by Mr. [Signature] Fee \$ 20.00
Received by Mr. [Signature] Date 4/11/80 (16919)
Publication prepared by WIC Date 4/17/80
Published in Cosum & Home Press
Publication dates 4/24 - 5/1/80
Publication approved me Date 4/22/80
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Paul [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8007, and said application is hereby approved _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 23rd day of May, 19 80.

D. Allen Saylor

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-0004

BLINN, PHIL &/or CURTIS &/or RANDY

RT. 1 BOX 41, COEUR D ALENE, ID 83814

Source: COUGAR CREEK tributary to COEUR D ALENE LAKE

Date Filed: 04/08/1980

Amount: 0.20 CFS

Diversion Point: SESE Sec 28 T 50N R 05W, KOOTENAI Co.

Use: IRRIGATION (0.20 CFS) from 03/15 to 11/15

Place of Use: SESE Sec 28 T 50N R 05W FOR 13 ACRES

Diversion Means: PUMP AND SPRINKLERS.

95-0007

GARDNER, DENNIS

RT. 3 BOX 313-B, RATHDRUM, ID 83866

Source: GROUNDWATER

Date Filed: 04/16/1980

Amount: 0.20 CFS

Diversion Point: NWNW Sec 28 T 52N R 04W, KOOTENAI Co.

Use: IRRIGATION (0.14 CFS) from 03/15 to 11/15; STOCK-WATER (0.03 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 28 T 52N R 04W FOR 10 ACRES

Diversion Means: WELL AND PUMP.

95-0008

MURPHY, FRED &/or VIRGINIA

CASCO BAY MARINE ROUTE, COEUR D ALENE, ID 83814

Source: COEUR D ALENE LAKE tributary to SPOKANE RIVER

Date Filed: 04/15/1980

Amount: 0.20 CFS

Diversion Point: LOT 03 Sec 36 T 50N R 04W, KOOTENAI Co.

Use: IRRIGATION (0.10 CFS) from 03/15 to 11/15; DOMESTIC (0.10 CFS) from 01/01 to 12/31; FIRE PROTECTION (0.20 CFS) from 01/01 to 12/31

Place of Use: LOT 03 Sec 36 T 50N R 04W FOR 5 ACRES

Diversion Means: PUMP AND PIPELINE.

95-0009

MASHBURN, NEAL

RT. 1 BOX 55, COEUR D ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 04/15/1980

Amount: 0.31 CFS

Diversion Point: SESE Sec 14 T 50N R 05W, KOOTENAI Co.

Use: IRRIGATION (0.22 CFS) from 03/15 to 11/15; STOCK-WATER (0.02 CFS) from 01/01 to 12/31; COMMERCIAL (0.08 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 14 T 50N R 05W FOR 11 ACRES

Diversion Means: WELL AND PUMP.

95-0010

NICKLES, DERYL

BOX 1136, HAYDEN LAKE, ID 83835

Source: SPRINGS tributary to CHILCO LAKE; UNNAMED STREAM tributary to CHILCO LAKE

Priority Date: 04/16/1980

Amount: 0.20 CFS

Diversion Point: SWSW Sec 09 T 52N R 03W, KOOTENAI Co.

Use: IRRIGATION (0.16 CFS) from 03/15 to 11/15; STOCK-WATER (0.02 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 09 T 52N R 03W FOR 8 ACRES

Diversion Means: DEVELOPED SPRING AND PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the director of the Idaho Department of Water Resources, 405 Gov't Way, Coeur d'Alene, Id, 83814 on or before MAY 12, 1980.

C. STEPHEN ALLRED

Director

Legal 582

STATE OF IDAHO,
County of Kootenai,

} ss.

Charles Hedges being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular

issue of said newspaper for 2 consecutive Weeks

commencing on the 24 day of April, 1980, and

ending on the 1 day of May, 1980, and such

publication was made as often during said period as said daily

newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in

said Kootenai County, during a period of more than seventy-eight consecutive weeks

immediately prior to the first publication of said notice.

Charles Hedges

Subscribed and sworn to before me this 1 day of May, 1980.

Robert D. Stanley

Notary Public for the State of Idaho,

residing at Coeur d'Alene, Idaho.

4134

LEADER

MICKEL 2-15-80

January 29, 1990

DENNIS GARDNER
P.O. BOX 708
RATHDRUM, ID 83858

RE: PERMIT NO. 95-08007

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 23 1990

November 28, 1989

DENNIS GARDNER
P.O. BOX 708
RATHDRUM, ID 83858

RE: PERMIT NO. 95-08007

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 23 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
9508007	52N	04W	28		NW	NW		GROUNDWATER	GARDNER, DENNI
9508378								GROUNDWATER	HAYES, DAVID E

MicroFILMED
MAR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

95-8007
Permit No.

RECEIVED

JUN 29 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index h 9/18/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index h 9/18/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume PERMIT 95-8378 I.D. GW
☐ Add P/D's → 95-8449 I.D. GW
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

These are
in the same
40 ac. track
but are in
a different
10 AC track
and don't belong
to Gardner.

J.A.

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Arguies 5-6-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent h 6/1/87 (Initial and date)
Exam Reviewed by Manager of Regional Office REDA 6/24/87 (Initial and date)
Exam Date Entered in Computer h 6/24/87 (Initial and date)
Exam sent to State Office h 6/25/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8007

DATE

INITIALS

95-29-87 Called → ~~the~~ No one home - call back J.A.
6-1-87 TALKed to Mrs Gardner and she will
call when i.R. and set up time
to do exam - currently they are
not i.R. to capacity J.A.
6-5-87 Appt. 6-5-87 9:00 AM

To Jenny 95-8007
Date 6/2/87 Time 9:25 AM

WHILE YOU WERE OUT

of Dennis Gardner
Phone 687-2388

Telephoned	☒	Please call	☐
Called to see you	☐	Will call again	☐
Wants to see you	☐	Returned your call	☐

Message re: exam appt.
she wants to set up an appt.

Operator

MicroFILMED

MAR 23 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PERMIT # 95-8007

INITIALS

← Pump

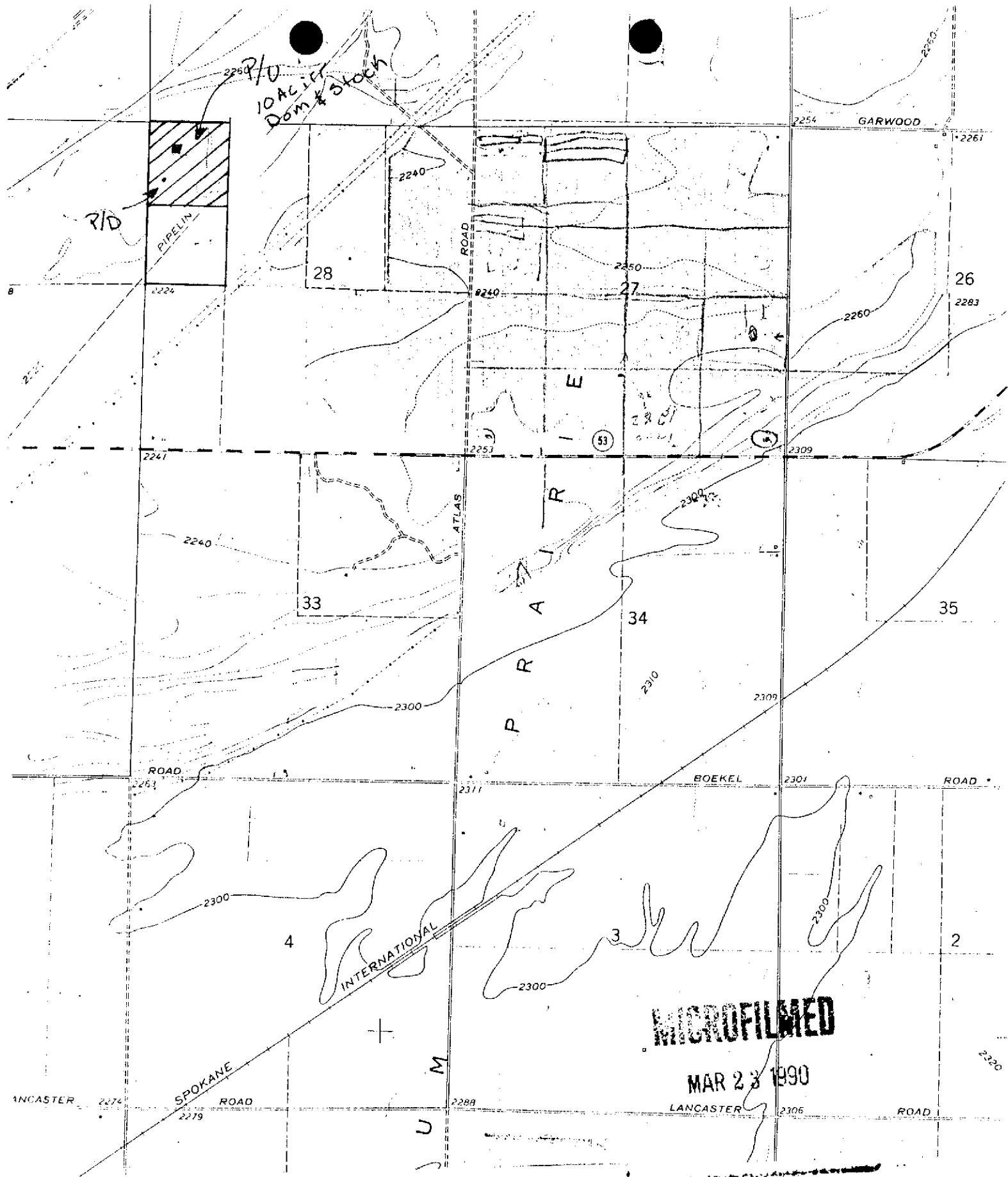
ONE Domestic



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MAR 23 1990

← 151



TWP. 52N RGE. 4W SEC. 28 MAP # C-54 MAP SCALE _____
 DATE OF FIELD EXAM 6-5-87 FIELD REPORT MAP PERMIT # 95-8007



TWP. 52 N., RGE. 4W SEC. 28 MAP # 1"=660' PERMIT # 95-8007
DATE OF EXAM _____

RECEIVED

JUN 29 1987

Form 219
6/86

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-8007

1. Owner: Dennis A. Garder

Phone No. _____

Current Address: Box 708, Rathdrum Idaho, 83858

2. Accompanied by: _____

EXAM. DATE: 6-5-87

Address: _____

Phone No. 6-5-87

Relationship to Permit Holder: _____

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

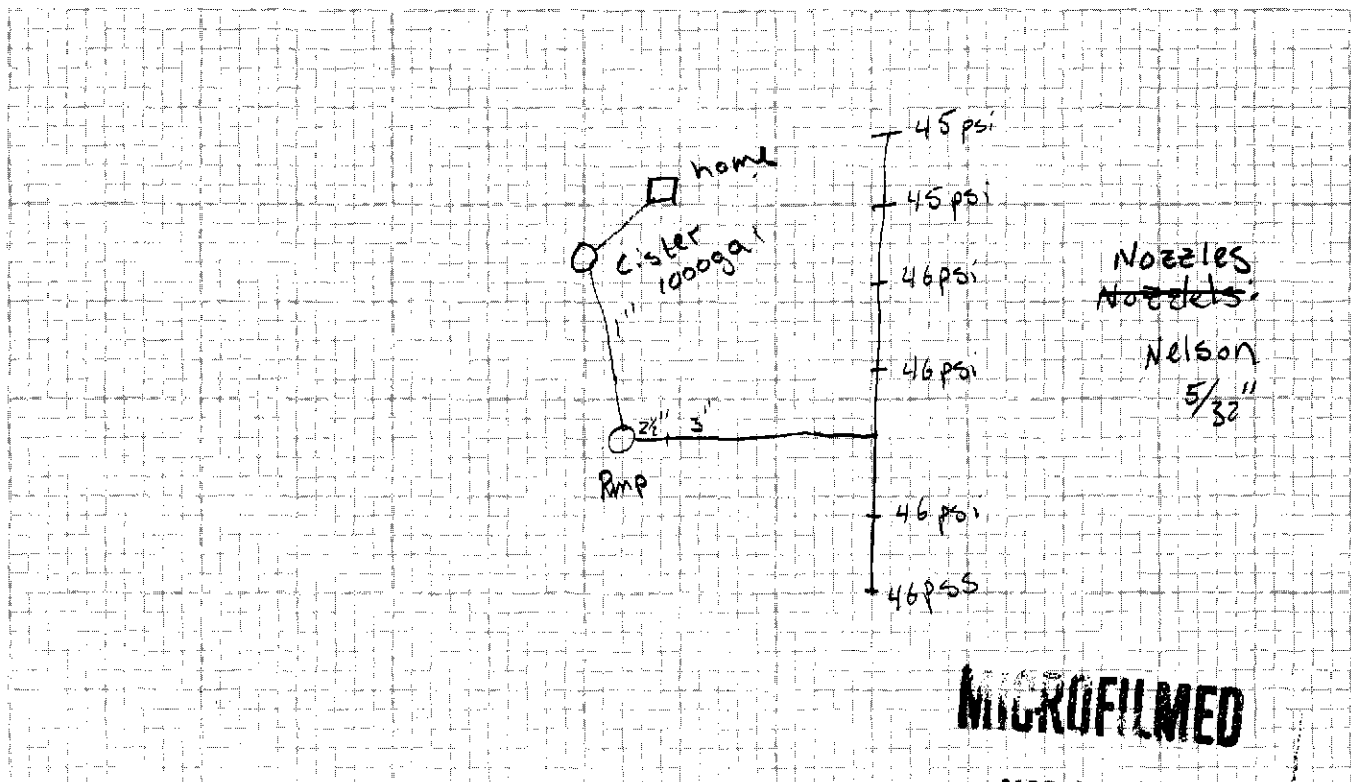
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 23 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☐ See Remarks on page 4 for continuation

[illegible]

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]
$$T_0 + a$$

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge						

2. Measurements:

6 Nelson 5/32" Nozzles, Press = 46 psi, 46 psi, 46 psi, 46 psi, 45 psi, 45 psi

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$Q_T = \frac{8.8(7.5)(1.75)}{2.3(40) + 240} = .15 \text{ cfs}$$

$Q_D = .04 \text{ cfs}$
 $Q_{stock} = .02 \text{ cfs}$
 $Q_{irr} = .067 \text{ cfs} = .07 \text{ cfs}$ From Attachment #1

2. Alternate Method for Checking Purposes:

$$Q_T = .2 \text{ cfs via permit}$$

$Q_D = .04 \text{ cfs}$
 $Q_{stock} = .06 \text{ cfs}$
 $Q_{irr} = .14 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 35 \text{ AF}$$

$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 29 \text{ AF}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 29 \text{ AF}$$

2. Volume Calculations for Other Uses:

$$V_{Dom} = 1.2 \text{ AF} = .6 \text{ AF}$$

only .6 AF because the lawn and garden volume is taken into consideration included in irr.

$$V_{stock} = .2 \text{ AF}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlapping rights

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afy)
	From	To		
Domestic	1-1	12-31	.04	4.2-6
Stock	1-1	12-31	.02	.2
Irrigation	3-15	11-15	.07	29
Totals:			.13 cfs	30.4 29.8 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name

Jennifer Argaves

Signature

[Signature]

Certification Date

Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Jim 6/5/89



RECEIVED

MAR 23 1990

Measured Flow

@ 45 psi: $Q = 4.72 \text{ gpm} = .0105$

@ 46 psi: $Q = 4.77 \text{ gpm} = .0106$

4 @ 46 psi: $Q = 4(.011) = .044$

2 @ 45 psi: $Q = 2(.011) = .022$

$\Sigma .066$

$Q_{irr} = .066 \text{ cfs} = .07 \text{ cfs}$

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MAR 23 1990

4/86

RECEIVED
MAY 2 1986

Department of Water Resources
Northern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received KK
Date 5/2/86
Receipt # 32030
Receipt by KK
Sent to S.O. 5/5/86

RECEIVED

MAY 7 1986

1. Permit No. 95-8007

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: DENNIS A. GARDER

3. Post Office Address: Box 708

RATHDRUM, ID 83858 Telephone No. 687-2388

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 10 (No. and type of stock)

Irrigation 10 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1979

8. Person to contact to accompany the department representative during the field examination:

Dennis Gardner
(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified night examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

MAR 23 1990

5/2/86
Date

Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

95-8007
GARDNER, DENNIS
P.O. BOX 708
RATHDRUM, ID 83858

Mailing address:
Statehouse
Boise, Idaho 83720

138462

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may change to another certified examiner.

MAR 23 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 21, 1985

DENNIS GARDNER
BOX 708
RATHDRUM ID 83858

RE: Permit No. 95-8007

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Asent

cc: IDWR - State Office

MICROFILMED

MAR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAR 7 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 95-8007

Name(s) of Permit Holder: DENNIS A. GARDNER

Post Office Address: Box 708 RATHDRUM IDAHO 83858

Telephone No. 687-2388

Source of Water: well

Extent of Use:

Domestic 2 (number of households)

Stockwater 2 horses + 10 cattle (number and type of stock)

Irrigation 10 Acres (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

DENNIS A. GARDNER
(Name)

LOLO DAILE 687-2388
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/4/85
Date
Dennis Gardner
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

DENNIS GARDNER
Box 708
RATHBURN Idaho 83858

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138804

GARDNER, DENNIS
RT. 3 BOX 312B
RATHDRUM, ID 83858

PROOF DUE NOTICE

FEBRUARY 28, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-8007 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GARDNER, DENNIS
RT. 3 BOX 312B
KATHDRUM, ID 83858

JUNE 03, 1980

RE: PERMIT NO. 95-8007

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

95-8007

INITIAL REVIEW BY: BJA

APPLICATION NUMBER: 87

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/12/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/12/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/10/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: BJA Date: 5/13/80

FILED

STATE OFFICE REVIEW:

Correct item 3 & 8

- ☐ See attached sheet for more information.

By: J. Smith Date: 5/22/80

95-8007_

GARDNER, DENNIS

RT. 3 BOX 312-B, RATHDRUM, ID 83858

Source: GROUNDWATER

Date Filed: 04/10/1980

Amount: 0.20 CFS

Diversion Point: NWNW Sec 28 T 52N R 04W, KOOTENAI Co.

Use: IRRIGATION	(0.14 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWNW Sec 28 T 52N R 04W FOR 10 ACRES

Diversion Means: WELL AND PUMP.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 17, 1980

Dennis Gardner
Route 3 Box 312-B
Rathdrum, ID 83853

RE: 95-8007

Dear Mr. Gardner:

Enclosed is Receipt No. 16919 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Patricia M. Stypa

PMS

Enclosure

MICROFILMED