

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-08009

1. Owner: NEAL MASHBURN

Phone No. _____

Current Address: 2555 S. GREEN FERRY, POST FALLS, COEUR D'ALENE

ID 83814

2. Accompanied by: SAME

EXAM. DATE: 3/5/92

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

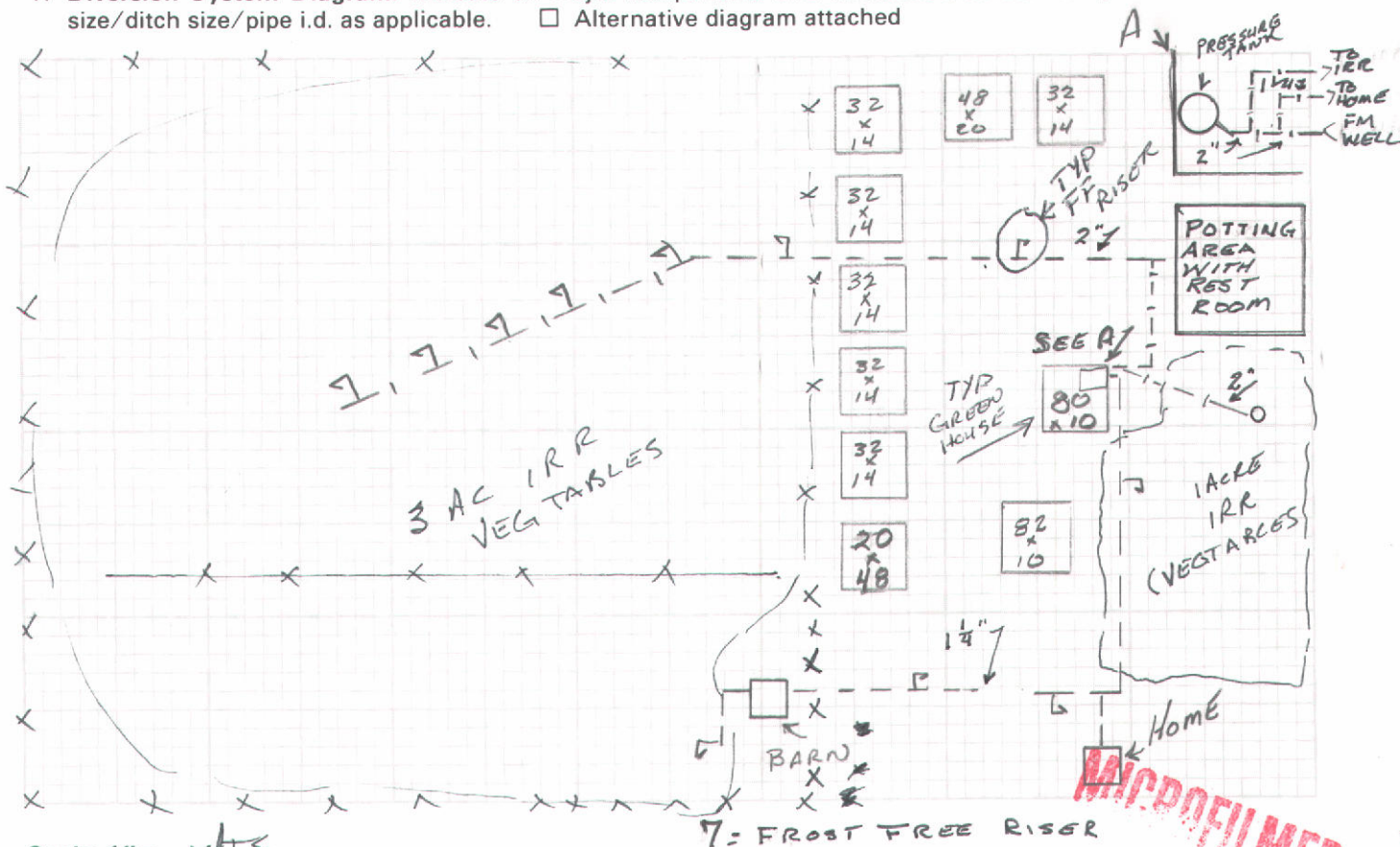
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

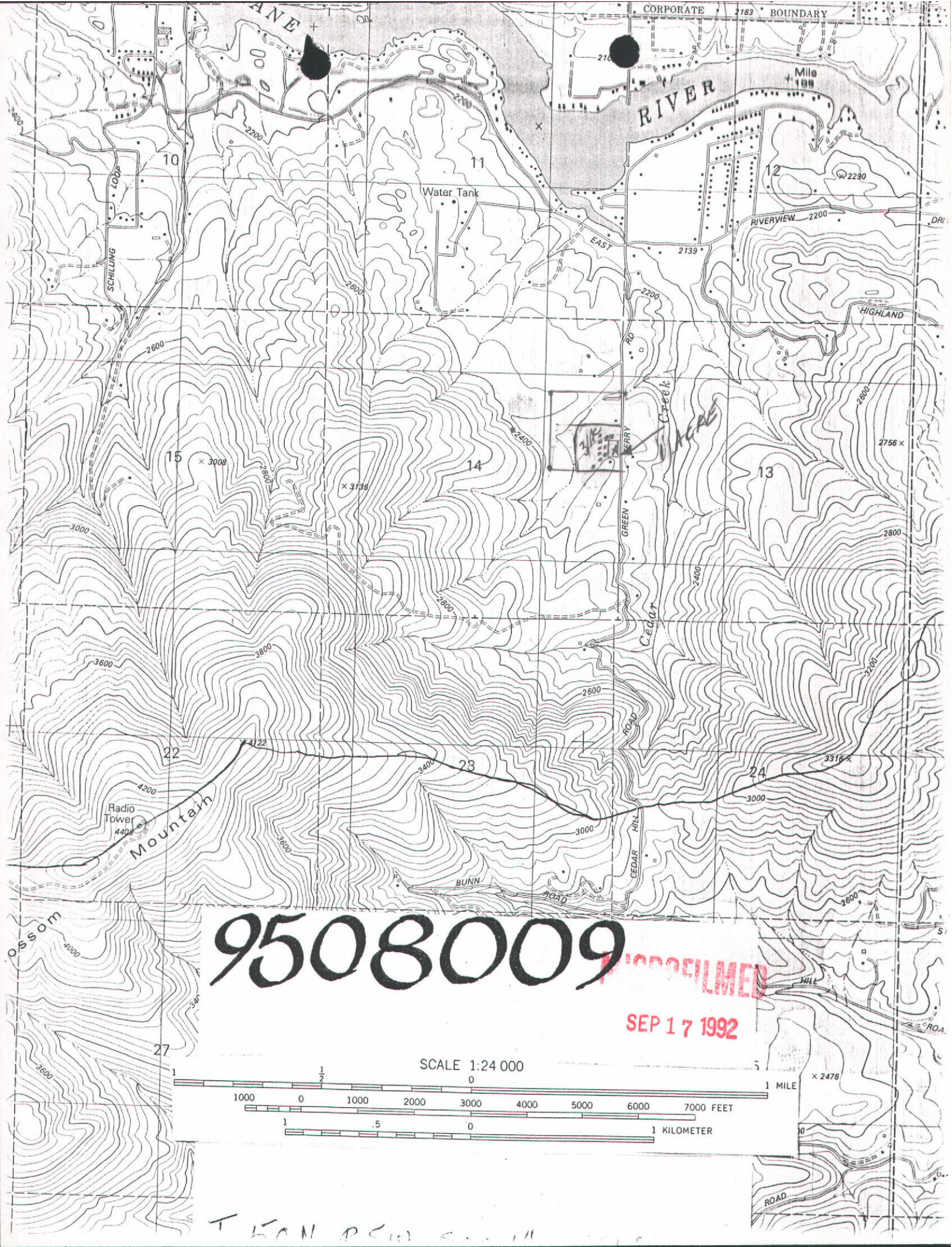
☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more.)

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SEP 17 1992

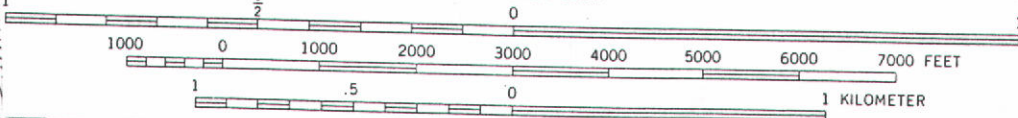


9508009

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SEP 17 1992

SCALE 1:24 000



T 50N 05W 5000

RECEIVED
JUL 27 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # _____

PHOTOGRAPHS



TYPICAL
INTERIOR OF
GREEN HOUSE



ONE ACRE
PLOT W/ WELL
HEAD

MICROFILMED

SEP 17 1992

PERMIT # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT



3 ACRE PARCEL



TYPICAL FROST
FREE RISER

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SEP 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08009

Priority: April 15, 1980

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

13.8 AF

This is to certify, that NEAL MASHBURN

2555 S GREENS FERRY RD

COEUR D ALENE ID 83814

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 15, 1980; and has submitted Proof of Beneficial Use on April 19, 1990. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.05 CFS	12.0 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.4 AF
COMMERCIAL	01/01 to 12/31	0.03 CFS	0.8 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.07 CFS	13.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 14, Township 50N, Range 05W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
50N	05W	14	SENE	4		4

Total number of acres irrigated: 4

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

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SEP 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 95-08009

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Commercial use is for 10 green houses.
8. Stockwater use is for 10 dairy cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of SEPTEMBER, 1992.

Acting for R. Keith Higginson, Director

SEP 17 1992

For Office Use Only
Fee Received \$15
Date 6-5-85
Receipt # 36571

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED
MAY 30 1985

Department of Water Resources

NEAL MASHBURN
(Name)

of 2555 So. GREENSFERRY RD.
(Address) COEUR D'ALENE

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public Water of the State of Idaho No. 95-8009.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before JUNE 1, 1985.

That he has heretofore performed the following work described under said permit:

(This must be filled out! If no work has been completed put none.)

DOMESTIC - COMPLETE

COMMERCIAL - ONLY 7 GREENHOUSES COMPLETE

LIVESTOCK - COMPLETE

IRRIGATION - 1/2 COMPLETED

Costing \$ 30,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

FINANCING A GROWING BUSINESS ON PROFITS EARNED FROM THE BUSINESS, THIS IS A TWO PERSON BUSINESS AND OPERATING THE BUSINESS WHILE BUILDING IT ALL WITHOUT OUTSIDE LABOR HAS TAKEN LONGER THAN ORIGINALLY PROPOSED.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to 6-1, 1990.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

Neal S. Mashburn
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the proof of beneficial use is extended to June 1, 1990.

Signed this 13th day of June, 19 85.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Neal Mashburn Phone 773-2827

Post office address Rt 1, Box 55, Coeur d'Alene, Id. 83872

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 50N

Range 5W B.M. Kootenai County County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.22 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.31 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, submersible pump
and pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 50N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10-12 hd.

(4) Name of municipality to be served _____, or number of families
supplied with domestic water 1.

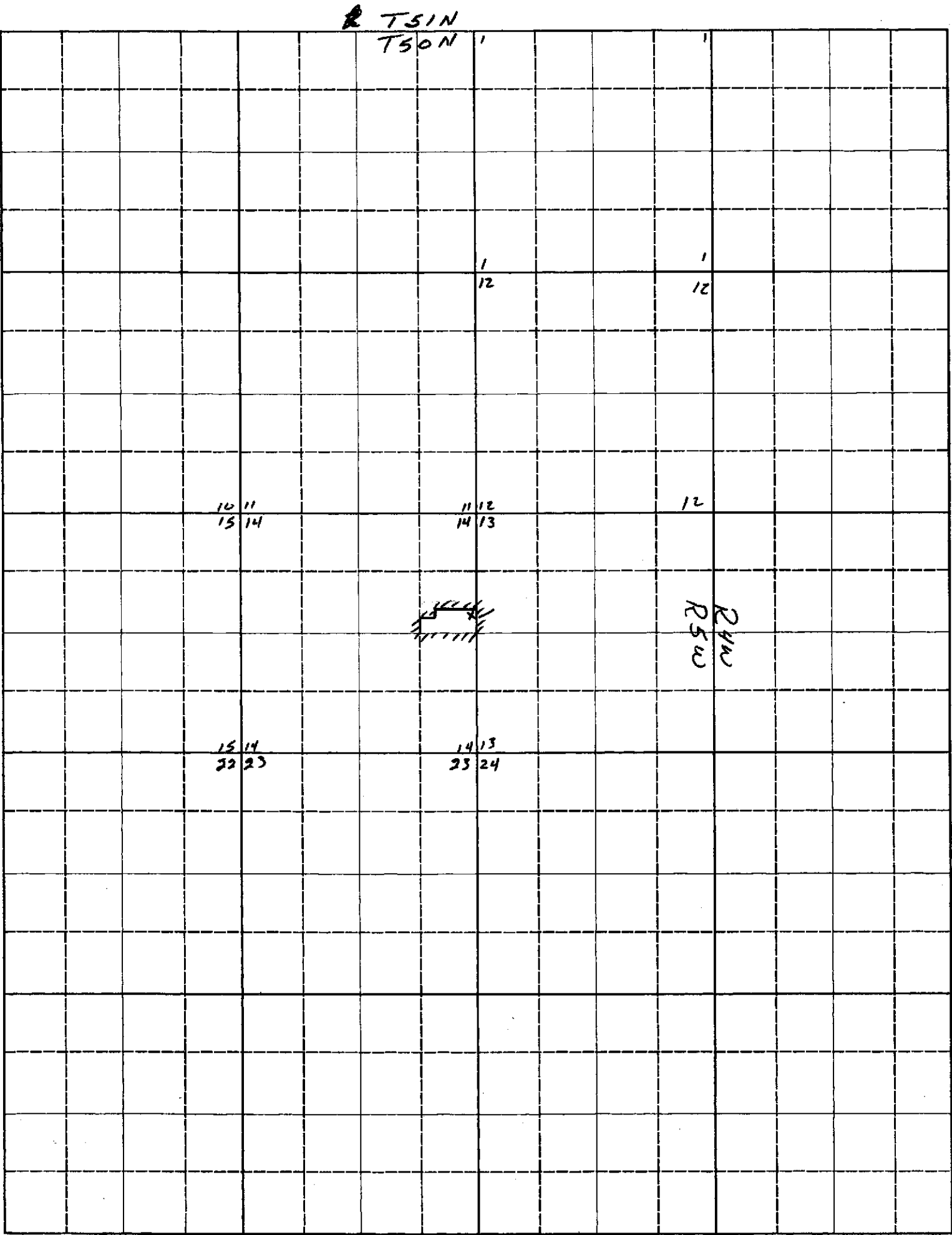
(5) If water is to be used for other purposes describe: Commercial for 10 greenhouses
12'x40'

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[illegible]

10

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul S. [Signature]
(Applicant)

Proposed Priority 4/15/80

Received by JK Date 4/15/80 Time 1:05 PM

Preliminary check by WK Fee \$ 35.00 (16926)

Received by JK Date 4/15/80 (16926)

Publication prepared by WK Date 4/17/80

Published in Grand House Press

Publication dates 4/24 - 5/1/80

Publication approved MS Date 4/17/80

Protests filed by: none

Copies of protests forwarded by

Hearing held by

Recommended for approval denial by [Signature] Date

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 95-8009, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore June 1, 1985.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 26th day of June, 1980.

J. Allen Saylor

AFFIDAVIT OF PUBLICATION

NOTICE OF CORRECTION
Notice is hereby given that Application for Permit No. 95-0009 in the Name of Neal Mashburn was advertised incorrectly on April 24 and May 1, 1980.
The Place of Use was incorrectly advertised as the NESE Sec. 14 T50N R05W; whereas correctly it should be the SENE Sec. 14 T50N R05W.
Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before June 9, 1980.
C. STEPHEN ALLRED
Director

Legal 937
May 22, 29, 1980

STATE OF IDAHO,
County of Kootenai, } ss.

Craig Hedges being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Third issue of said newspaper for 2 consecutive Weeks commencing on the 22 day of May, 1980, and ending on the 29 day of May, 1980, and such publication was made as often during said period as said Daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Craig Hedges
Subscribed and sworn to before me this 29 day of May, 1980.

Robert J. Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-8006

BLINN, PHIL &/or CURTIS &/or RANDY

RT. 1 BOX 41, COEUR D ALENE, ID 83814

Source: COUGAR CREEK tributary to COEUR D ALENE LAKE

Date Filed: 04/09/1980

Amount: 0.20 CFS

Diversion Point: SESE Sec 25 T 50N R 05W, KOOTENAI Co.

Use: IRRIGATION (0.20 CFS) from 03/15 to 11/15

Place of Use: SESE Sec 25 T 50N R 05W FOR 13 ACRES

Diversion Means: PUMP AND SPRINKLERS.

95-8007

GARDNER, DENNIS

RT. 3 BOX 312-B, RATHDRUM, ID 83858

Source: GROUNDWATER

Date Filed: 04/10/1980

Amount: 0.20 CFS

Diversion Point: NWNW Sec 28 T 52N R 04W, KOOTENAI Co.

Use: IRRIGATION (0.14 CFS) from 03/15 to 11/15; STOCK-WATER (0.02 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 28 T 52N R 04W FOR 12 ACRES

Diversion Means: WELL AND PUMP.

95-8008

MURPHY, FRED &/or VIRGINIA

CASCO BAY MARINE ROUTE, COEUR D ALENE, ID 83814

Source: COEUR D ALENE LAKE tributary to SPOKANE RIVER

Date Filed: 04/13/1980

Amount: 0.20 CFS

Diversion Point: LOT 02 Sec 36 T 50N R 04W, KOOTENAI Co.

Use: IRRIGATION (0.10 CFS) from 03/15 to 11/15; DOMESTIC (0.10 CFS) from 01/01 to 12/31; FIRE PROTECTION (0.20 CFS) from 01/01 to 12/31

Place of Use: LOT 02 Sec 36 T 50N R 04W FOR 5 ACRES

Diversion Means: PUMP AND PIPELINE.

95-8009

MASHBURN, NEAL

RT. 1 BOX 55, COEUR D ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 04/15/1980

Amount: 0.21 CFS

Diversion Point: SESE Sec 14 T 50N R 05W, KOOTENAI Co.

Use: IRRIGATION (0.22 CFS) from 03/15 to 11/15; STOCK-WATER (0.02 CFS) from 01/01 to 12/31; COMMERCIAL (0.03 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 14 T 50N R 05W FOR 11 ACRES

Diversion Means: WELL AND PUMP.

95-8010

NICKLES, DERYL

BOX 1126, HAYDEN LAKE, ID 83835

Source: SPRINGS tributary to CHILCO LAKE; UNNAMED STREAM tributary to CHILCO LAKE

Priority Date: 04/16/1980

Amount: 0.20 CFS

Diversion Point: SWSW Sec 09 T 52N R 03W, KOOTENAI Co.

Use: IRRIGATION (0.18 CFS) from 03/15 to 11/15; STOCK-WATER (0.02 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 09 T 52N R 03W FOR 8 ACRES

Diversion Means: DEVELOPED SPRING AND PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before MAY 12, 1980.

C. STEPHEN ALLRED

Director

Legal 882

STATE OF IDAHO,
County of Kootenai,

} ss.

Carole Hedges being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Three issue of said newspaper for 2 consecutive Weeks commencing on the 24 day of April, 1980, and ending on the 1 day of May, 1980, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 1 day of May, 1980.

Carole Hedges

Robert J. Manley

Notary Public for the State of Idaho, residing at Coeur d'Alene, Idaho.

LEADER

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 95-8009
in the Name of Neal Mashburn
was advertised incorrectly on April 24 and May 1
19 80.

The Place of Use was incorrectly advertised as the NESE Sec. 14
T50N R05W; whereas correctly it should be the SENE Sec. 14 T50N
R05W.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before June 9, 1980.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press on
May 22 and May 29, 1980

September 15, 1992

NEAL MASHBURN
2555 S GREENS FERRY RD
COEUR D ALENE ID 83814

RE: WATER RIGHT NO. 95-08009

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

SEP 17 1992

LICENSE REVIEW CHECKLIST

Permit # 95-08009

Date 9-04-92
38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	\$50.00 Fee paid 3-23-92
	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement? $10 \times 0.00222 \times .01 \text{ cfs}$
	☐	☒	$4 \times 0.3 = .12 / .05 \text{ cfs (IRR)} .04 \text{ cfs (DOM)} .03 \text{ cfs (COMM)} \text{ (STOCK)}$
	☐	☒	Disagree with Theoretical?
	☒	☐	Limited by Capacity? $.07 \text{ cfs}$
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	$4 \times 3.0 = 12 \text{ afa (IRR)} .6 \text{ afa (DOM)} .8 \text{ afa (COMM)} .4 \text{ afa (STOCK)}$
	☐	☒	Limited by Flow? $.65 \times 245 \times 1.9835 = 24.3 > 12$
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM/1 Home STOCK/10 Dairy COMM/GH</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>B49</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☐	App Rec'd
		☐	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Acres, rate</u>		
	<u>Region pursued additional Exam Fee/No late penalty</u>		
	<u>or Advancement Priority</u>		
License	☐	☒	10-Day
	☐	☐	15-Day
	☐	☐	Special Correspondence

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NEAL MASHBURN 2555 S GREENS FERRY RD COEUR D ALENE ID 83814	04/15/1980	IRRIGATION	03-15 11-15	0.05 CFS	12.0 AFA
			STOCKWATER	01-01 12-31	0.01 CFS	0.4 AFA
			COMMERCIAL	01-01 12-31	0.03 CFS	0.8 AFA
			DOMESTIC	01-01 12-31	0.04 CFS	0.6 AFA
TOTAL DIVERSION:					0.07 CFS	13.8 AFA

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion Capacity: 0.07 CFS

Point(s) of Diversion: T50N R05W S14 SE NE

Place of use Legal Description for: IRRIGATION

NENE N4W6 S4W6 SENE : NENE N4W6 S4W6 SENE		SW		SE	
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
50N	05W	14	: 04	:	:
			TOTAL ACRES	:	4.0
			TOTAL ACRES	:	4.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: KOOTENAI

Other Water Rights with Same Point(s) of Diversion and Source:
95-07728 95-08009

Other Water Rights Listing Overlapping Place(s) of use:
95-04259 95-07728 95-08009 95-08613 E95-08009

Conditions of Approval:

- R49 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

Remarks: Domestic use is for 1 home.
Commercial use is for 10 green houses.
Stockwater use is for 10 dairy cattle.

Dates: App. Received: 04/15/1980 Priority Date: 04/15/1980
Proof Due Date: 06/01/1990 Proof Made Date: 04/19/1990
Exam Made Date: 03/05/1992 Exam Sent to S.O.: 07/22/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

95-8009

Receipt No: N005300

Date: 3/23/1992
Time: 16:04:44

Received
From: SOLAR GARDENS

Type of Payment	Program Acct Class	Amount
EXAM FEE FOR 95-8009	550122 1238 6490	50.00
CHECK 547		
	Total	\$50.00

Region: NORTHERN

Signature: _____

MICROFILMED

SEP 17 1992

March 16, 1992

MR NEAL MASHBURN
2555 GREEN FERRY
COEUR D ALENE ID 83814

Re: 95-08009

Dear Mr. Mashburn:

On March 5, 1991 I conducted the required field examination of your water system as described on the above referenced permit. I found that you were using ground water at a rate in excess of 0.04 cfs (approximately 18 gallons per minute), for Irrigation (at a rate of 0.05 cfs), commercial (at a rate of 0.03 cfs), stockwater (at a rate of 0.02 cfs) and domestic purposes (at a rate of 0.04 cfs).

At the time of the exam you expressed a desire to have a water right which accurately reflects your current use. A license can be issued which will allow you to continue to use the water as you have been in the past if you will upgrade your beneficial use by sending the examination fee of \$50.00 to this office prior to April 13, 1992.

If you have any questions regarding this matter, please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

RECEIVED
SEP 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-08009

1. Owner: NEAL MASHBURN

Phone No. _____

Current Address: 2555 S. GREEN FERRY, ~~POST OFFICE~~ COEUR D'ALENE

ID # 83814
EXAM. DATE: 3/5/92

2. Accompanied by: SAME

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

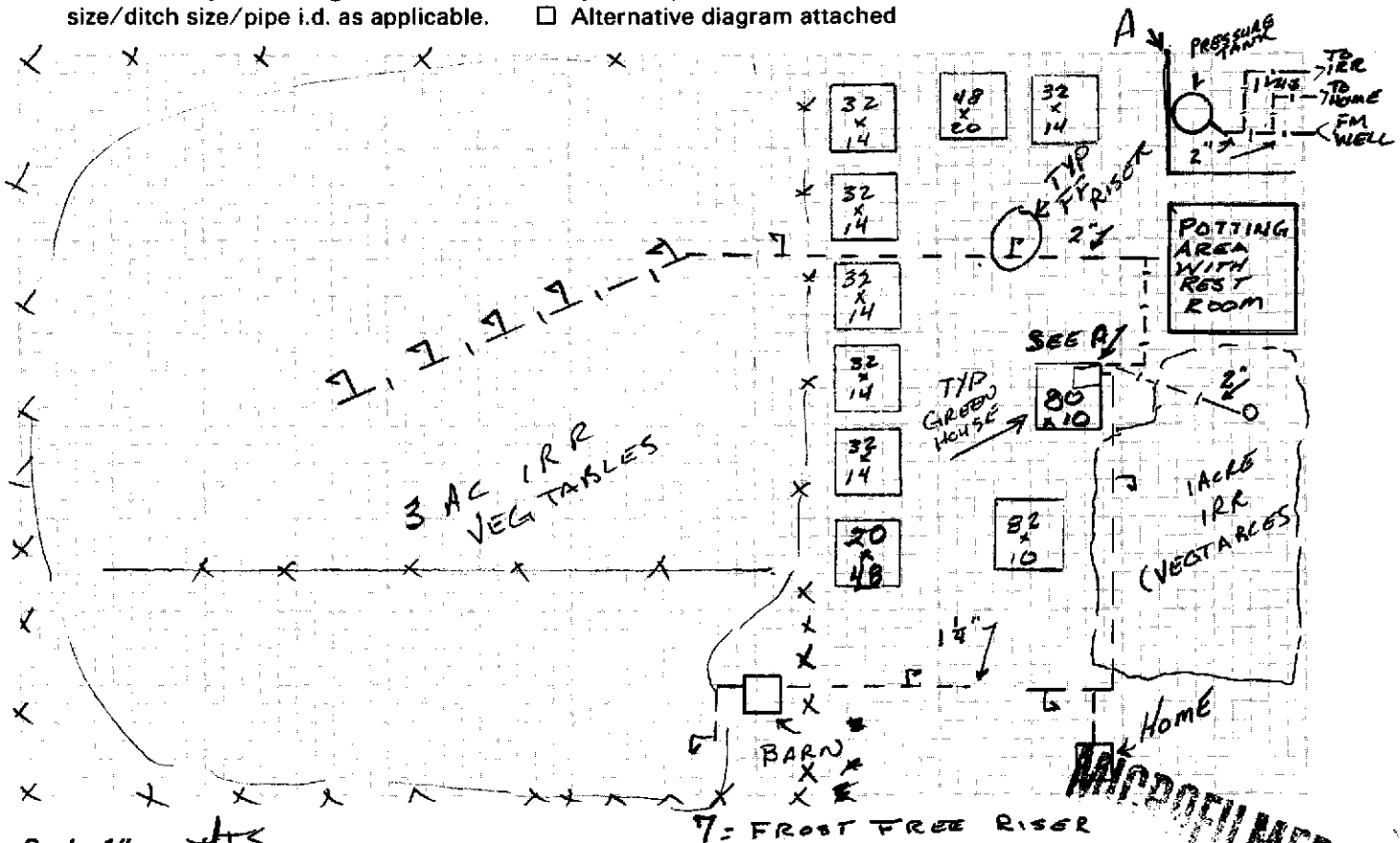
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" x 150' well w/ 500' / 40', A 1 1/2 HP SUB PUMP w/ 2" LINE TO PRESSURE SYSTEM (40-60 PSI). THEN A 1 1/2" LINE TO ABOVE, BORN & 4" F.F. RISERS FOR IRRIGATION. A 2" LINE FROM PRESSURE SYSTEM TO GREEN HOUSES AND 7 F.F. RISERS. F.F. RISERS EQUIPPED WITH HOSES & ONE SPRINKLER EACH. MIST SPRAY IN GREEN HOUSES NOT USED AT SAME TIME AS IRRIGATION

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	504105 MOO 252300710	HP	1 1/2	Motor Serial No. 10 NHT 12.0 NOMIE AMP	Pump Make 3450 RPM 230 V	Pump Serial No. or Discharge Size 2 1/4

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

SEP 17 1992

CONTINUUM

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$$(5) \frac{3/82 @ 40 \text{ psi}}{448.8} = (5) \frac{443}{448.8} = .05$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{8.8 (1\frac{1}{2}) 70\%}{2.3 (40) + 40} = .07 \text{ cfs CAP}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{4}{3.5} \times 14 = 14$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{0.5}{245} \times 24.3 = 24.3$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 14$$

2. Volume Calculations for Other Uses: SEE ATTACHED

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SEP 17 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRIGATION	3-15	11-15	0.05	14.0
STOCK	1-1	12-31	0.02	0.4
COMMERCIAL	1-1	7-31	0.03	0.8
DOMESTIC	1-1	12-31	0.04	0.6
Totals:			0.07	15.8

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None

J. AUTHENTICATION

Field Examiner's Name Tom D King
 Signature [Signature]
 Certification Date 4/10/91
 Field Report Preparation Date 8/13/92

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



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VOLUMES

COMMERCIAL (cfs) (1.9835 AF/24hr/cfs) (hrs/day) (days/Annum) = AF/A

Green houses are irrigated for one hour per day from Jan 1 through Mar 31 (90 days), and two hrs per day from April 1 through July 31 (122 days).

STOCK Per Administrators memo App. proc. #3 Dairy (n) 0.0391 = V

Ten head dairy stock.

Commercial

$$(0.03 \text{ cfs}) (1.9835 \text{ AF/24hrs/cfs}) (\text{hrs/day}) (90 \text{ days/Annum}) =$$

$$1/1 - 3/31 (0.03) \left(\frac{1.9835}{24} \text{ AF} \right) (90 \text{ ANN}) = .22 \text{ AF/ANN}$$

$$4/1 - 7/31 (0.03) \left(\frac{1.9835}{12} \text{ AF} \right) (122 \text{ ANN}) = 0.60 \text{ AF/ANN} \quad \left. \vphantom{\frac{1.9835}{12}} \right\} 0.8 \text{ AF/ANN}$$

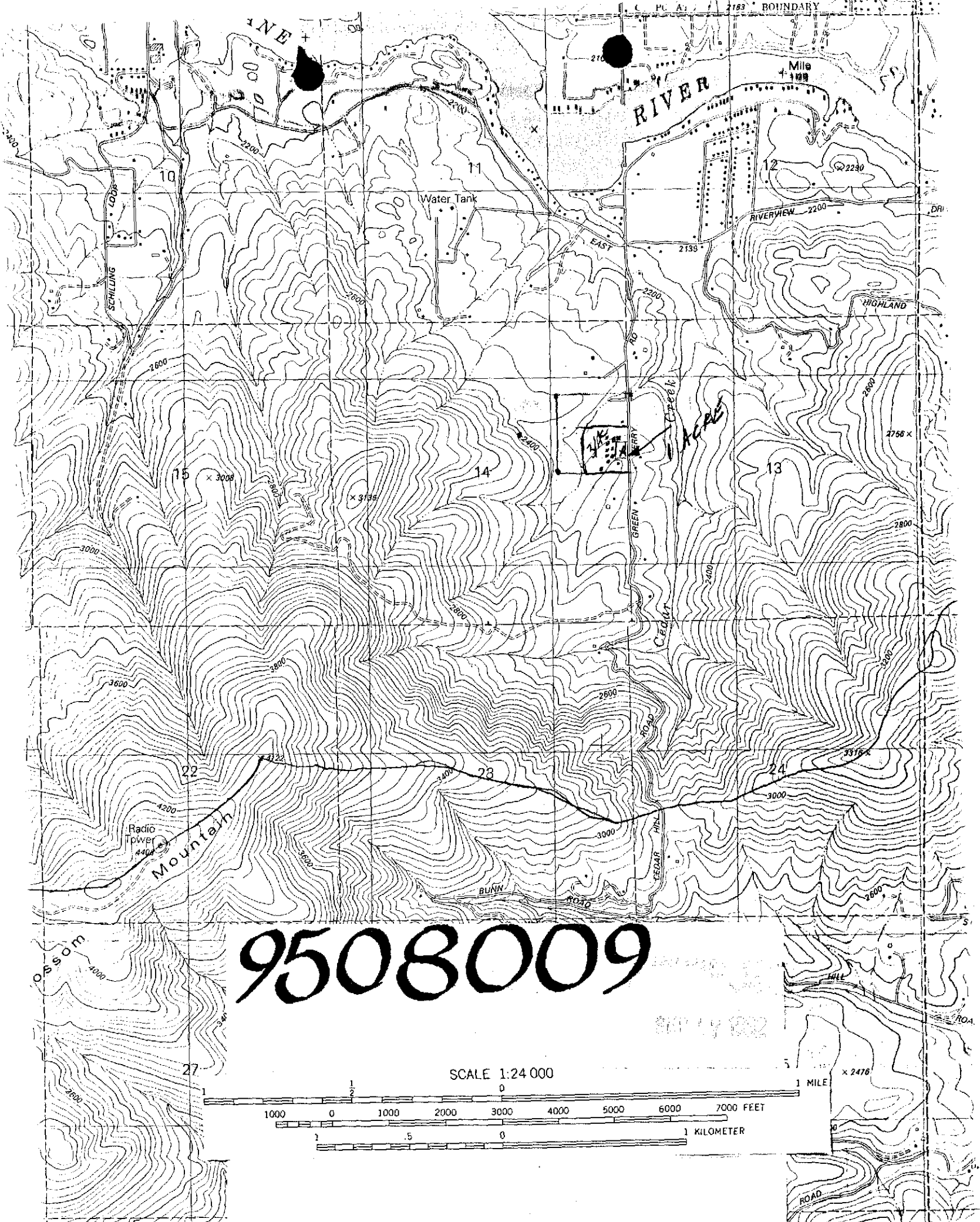
$$\text{STOCK} = (10)(0.0391) = 0.4 \text{ AF/A}$$

$$\text{DOMESTIC} = \text{ONE HOME } 0.6 \text{ AF}$$

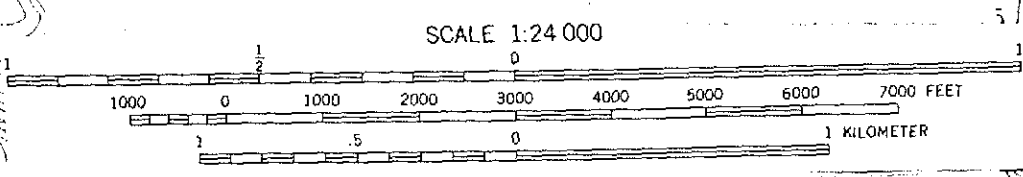
* PER APPLICATION

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SEP 17 1992



9508009



T E A N P S W S W

RECEIVED

JUL 27 1992

Department of Water Resources

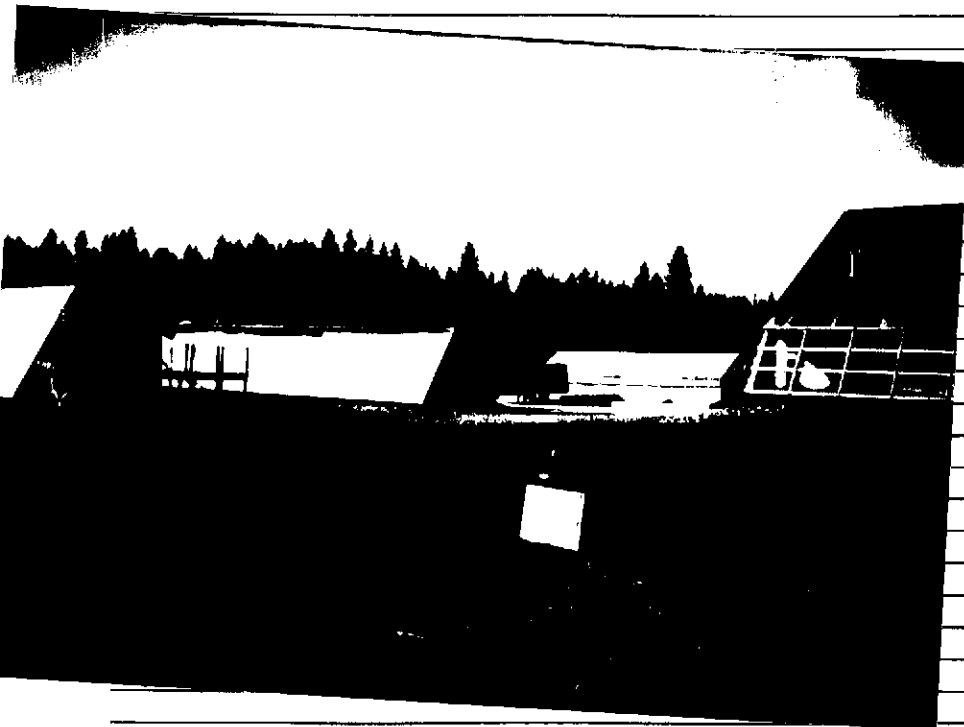
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # _____

P H O T O G R A P H S



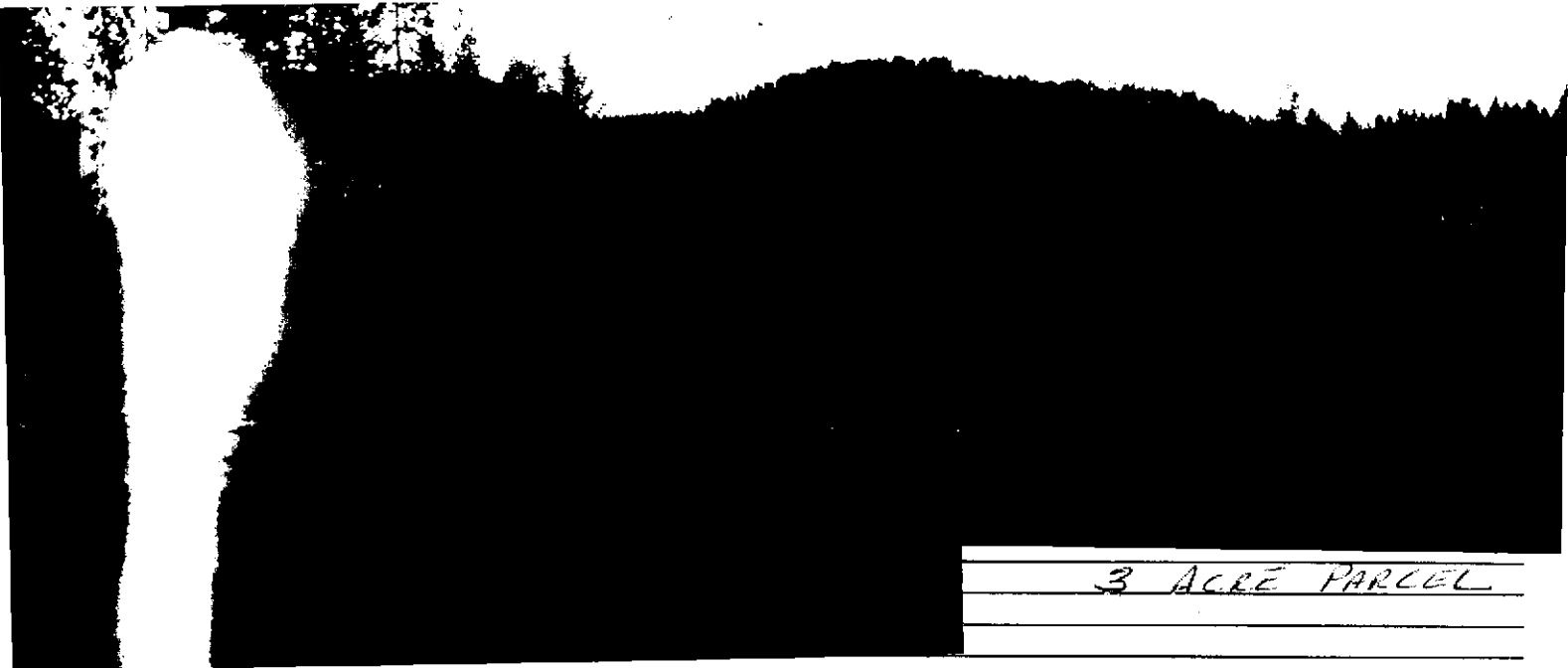
TYPICAL
INTERIOR OF
GREEN HOUSE



ONE ACRE
PLOT W/ WELL
HEAD

PERMIT # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT



3 ACRE PARCEL



TYPICAL FROST
FREE RISE

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-8009

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port:	Y ☐ N ☐	Static Water Level:	_____
Pressure Gauge:	Y ☐ N ☐	Casing Diameter:	_____
Flowing:	Y ☐ N ☐	Temperature:	_____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☐

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

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SEP 17 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

June 4, 1990

NEAL MASHBURN
2555 S. GREEN FERRY RD.
COEUR D ALENE, ID 83814

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08009

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUN 29 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8009

Date: 5-25-90

General Considerations:

4 Name same as permit
3 Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
4 Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
4 Groundwater
_____ 1. well log in file
_____ 2. drilling permit
A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

4 Rate of diversion appropriate for uses
4 Is rate or volume and fee appropriate?
4 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86 **RECEIVED**

APR 19 1990

NORTHERN REGION
IDWR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee \$ 0.00
Date 4/19/90
Receipt #
Received by TDK

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit Number 95-08009 Telephone No: 7732827

Name(s) of Permit Holder(s): Neal Mashburn

Post Office Address: 2555 S. Green Ferry
Post Falls, Id. 83854

RECEIVED
APR 23 1990

Source of water: Groundwater

Well driller: Associated Well Drillers Inc.

Department of Water Resources

Date drilled: 4/7/80

Extent of use: Domestic * 1 *(No. of homes)
Irrigation * 5 *(No. of acres)
Stock *10 *(No. and type of stock)
Other/Remarks 10 Green houses

Total Rate and/or volume for which proof is submitted 0.04 cfs/ acre-feet

Date water was first diverted and beneficially used under this permit: 1980

One of the following may be a condition of approval of your permit:

Measuring Device: Required ? *No
Installed ? *No
Measurement Port: Required ? *No
Installed ? *No

Fee Enclosed: \$ 0.00 (See License Examination Fee Sched.)

Person to contact to accompany the Department representative during the field examination:

Name SAME AS ABOVE Telephone Number *

Address

MICROFILMED
JUN 29 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/19/90
Date

Neal S. Mashburn
Signature (and title if on behalf of a company or organization)

138585

March 31, 1990

NEAL MASHBURN
2555 S. GREEN FERRY RD.
COEUR D ALENE, ID 83814

PROOF DUE NOTICE

RE: PERMIT NO. 95-08009

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 45-8009

Name(s) of Permit Holder(s): NEAL S. MASHBURN

Post Office Address: 2555-80 GILBERTSON RD

AND IN SINK

Tel. No. 773-2827

☒ I hereby certify that construction of diversion works for the above referenced permit began on 2-21-83 and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

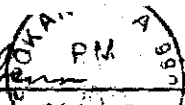
☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A fingering difficulty is
not an acceptable reason.

Date

Signature of Permit Holder

U.S. Mail
Rt 1, Box 55 2555 S Greenway Rd.
Coeur d'Alene, Id. 83814



Wise shoppers stretch dollars

Consumer Education

MICROFILMED

USA 25c

JUL 26 1982



JUN 29 1990

IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

June 14, 1985

Neal Mashburn
2555 S. Greens Ferry Rd.
Coeur d'Alene, ID 83814

Dear Mr. Mashburn:

Re: Permit No. 95-8009

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to June 1, 1990.

Sincerely,

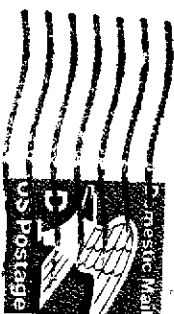
RITA I. FLECK
Secretary/Records Manager

Enclosure: Ext. of Time

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Solar Gardens

Rt. 1 Box 55
Coeur d'Alene, Idaho 83814



State of Idaho
Dept. of Water Resources
Attention: Mr. [unclear]
Boise, Idaho 83720

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STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 95-8009

Y Date received stamp
Y Fee received and receipted
Y Name on request same as on permit
N Address same as on permit
Y Proof due date within six months of due date
Y Signature same as permit
✓ Source of water the same
N Permit holder named in Swan Falls lawsuit
Y Proceed diligently
N Is delay caused by litigation:
Date lit. completed _____
Date lit. began _____
Period of delay _____
New proof due date _____

ACTION:

Recommend approval based on due diligence

N Does the permit need reinstated:
Extension received _____
Proof due date _____
Days late _____
Priority date _____
Adjusted priority date _____
Y Is there commencement of works?
Cover letter _____
Coding sheet _____
Rolodex card updated and refiled _____

Reviewed by

[Signature]

Date:

6-13-1985

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

June 5, 1985

Solar Gardens
Neal S. Mashburn
Rt. 1, Box 55
Coeur d'Alene, ID 83814

PERMIT NO. 95-8009, Neal Mashburn

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 36571.

Roberta Garrett
Records Supervisor

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138886

MASHBURN, NEAL
2555 S. GREEN FERRY RD.
COEUR D ALENE, ID 83814

PROOF DUE NOTICE

MARCH 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-8009 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Northern REgion

DATE 7/20/81

RECEIVED

TO Rita

JUL 23 1981

SUBJECT New address for 95-8009

Department of Water Resources

Mr. Mashburn came into the office today and notified us of a new address
for his water right. It is:

Mr. Neal Mashburn
2555 S. Green Ferry Road
Coeur d'Alene, Id. 83814



SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MASHBURN, NEAL
RT. 1 BOX 55
COEUR D ALENE, ID 83814

JULY 10, 1980

RE: PERMIT NO. 95-8009

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 95-8009

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/9/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/17/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/13/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RA Date: 6/20/80

STATE OFFICE REVIEW:

- S.L. w/6 Cnd.
☐ See attached sheet for more information.

By: mi Date: 6/24/80

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95-8009

MASHBURN, NEAL

RT. 1 BOX 55, COEUR D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 04/15/1980

Amount: 0.31 CFS

Diversion Point: SENE Sec 14 T 50N R 05W, KOOTENAI Co.

Use: IRRIGATION	(0.22 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
COMMERCIAL	(0.03 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: ^{SENE}NESE Sec 14 T 50N R 05W FOR 11 ACRES

Diversion Means: WELL AND PUMP.

*changed on
signature
5/14/80
[signature]*

NOT FILMED

May 13, 1980

Coeur d'Alene Press
Second and Lakeside
Coeur d'Alene, Idaho 83814

Re: 95-8009

Gentlemen:

Enclosed is a Notice of Correction for the above-referenced application which was originally published in your newspaper on April 24 and May 1, 1980.

Please publish the Notice of Correction on May 22 and May 29, 1980, and forward your Affidavit of Publication and billing for this second publishing. If you cannot publish on these dates, please contact me immediately since this will change the wording in the publication.

Sincerely,

Patricia M. Stypa
Senior Secretary

Enc. - Notice

100-100000