



9508012

Primary high
hard surface

T. 50N R 4W sec 30

MICROFILMED

SEP 17 1992

The Geological Survey

from aerial photographs
dated 1981

coordinate

grid, zone 11

datum 1983

and

UTM GRID AND
DECLINATION A

78 meters east as shown by dashed contour ticks
Red tint indicates areas in which only landmark buildings are shown
Fine red dashed lines indicate selected fence and field lines

RECEIVED
JUL 27 1992

PERMIT # 95-8012

STATE OF IDAHO
Department of Water Resources DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



MISSING
SEP 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08012

Priority: April 25, 1980

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that GOMER DAVIS
CHARLES MC CARTHY
SHIRLEY MC CARTHY
GOMER W DAVIS
BONNIE DAVIS
GERTRUDE DAVIS

C/O LITTLE BEAR DRIVE INN
9310 N GOVT WAY
HAYDEN ID 83835

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 25, 1980; and has submitted Proof of Beneficial Use on April 30, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 30, Township 50N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

50N 04W 30 Lot 2(SWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 2 homes.

RECORDED

SEP 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 95-08012

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of SEPTEMBER, 1992.

Acting for *R. Keith Higginson*, Director

SEP 17 1992

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MAY 21 1985

Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED

MAY 24 1985

Department of Water Resources

Charles T. McCarthy or Shirley L. McCarthy of South 2280 Greens Ferry Road
(Name) (Address)

State of Coeur d'Alene, Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public Water of
the State of Idaho No. 95-8012

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
June 1, 1985

That he has heretofore performed the following work described under said permit: _____
(This must be filled out! If no work has been completed put none.)
Water system and two homes are complete.

Costing \$ 150,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
Waiting to sell the Property that there is no Home on.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to June 1, 1990
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

Charles T. McCarthy
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the proof of beneficial use is extended to June 1, 1990.

Signed this 6th day of June, 1985

A. Shaw Sayton
Chief, Operations Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gomer &/or Gertrude Davis &/or Charles &/or Shirley McCarthy &/or Gomer W &/or Bonnie Davis Phone 664-8554
Post office address Rt 1 Box 44 Coeur d'Alene ID 83814
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is GL 2 1/4 of _____ 1/4 of Section 30 Township 50N
Range 4W B.M. Rootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.16 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 185 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: GL 2 1/4 of ~~30~~ 1/4 of Section 30 Township 50N
Range 4W B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 34.
(5) If water is to be used for other purposes describe: _____

RECORDED

TWP	RANGE	SEC.	NE%			NW%			SW%			SE%		
			NE%	NW%	SW%	SE%	NW%	NW%	SW%	SE%	NE%	NW%	SW%	SE%
TOTALS			NE%	NW%	SW%	SE%	NW%	NW%	SW%	SE%	NE%	NW%	SW%	SE%

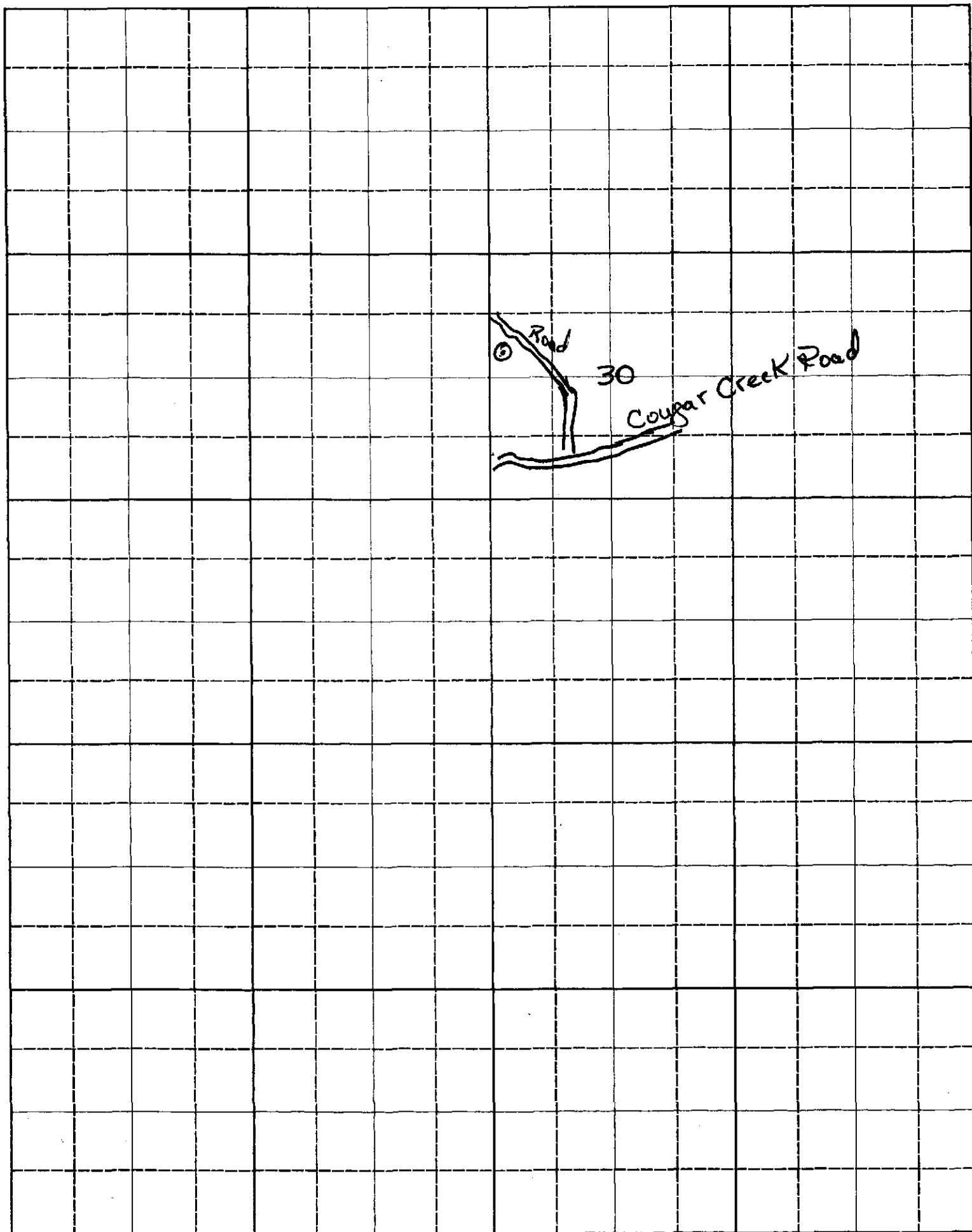
None

1001

1001

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gertrude Davis
(Applicant)

Proposed Priority 4/25/80

Received by BAH Date 4-25/80 Time 11:30 AM

Preliminary check by KIC Fee \$ 20.00

Received by BAH Date 4/25/80 # 16942

Publication prepared by Mr. [Signature] Date 3/1/80

Published in Idaho Water News

Publication dates 7/8-15/80

Publication approved pm Date 3/21/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date, _____

Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 95-8012, and said application is hereby approved _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore June 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) The issuance of this permit in no way grants any right-of-way or

easement across the land of another.

Witness my hand this 3rd day of June, 19 80.

A. Alan Saylor

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-8012

DAVIS, GOMER &/or
GERTRUDE
MC CARTHY, CHARLES &/or
SHIRLEY
DAVIS, GOMER W. &/or BON-
NIE
RT. 1 BOX 44, COEUR D
ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 04/25/1980
Amount: 0.16 CFS
Diversion Point: LOT 02 Sec 30 T
50N R 04W, KOOTENAI Co.
Use: DOMESTIC (0.16 CFS) from
01/01 to 12/31
Place of Use: LOT 02 Sec 30 T 50N
R 04W
Diversion Means: WELL AND
PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before MAY 27, 1980.

C. STEPHEN ALLRED
Director

Legal 899
May 8, 15, 1980

STATE OF IDAHO, } ss.
County of Kootenai,

Carol Hedge being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Notice*

of which the annexed is a printed copy, was published in the regular *Thurs* issue of said newspaper for *2* consecutive *Weeks*, commencing on the *8* day of *May*, 1980, and ending on the *15* day of *May*, 1980, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this *15* day of *May*

19 *80*

Robert M. Mandy
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

1984
LEADER

File # 95-8012

The address you have
Rt 1 Box 44 C.O.A. Id
83814

is no longer a correct address
the right address is

S. 2280 Greenferry Rd.
Coeur d'Alene Id. 83814

Charles J. McCarthy
Shirley L. McCarthy
South 2280 Green Ferry Rd.
Coeur d'Alene, Idaho 83814

Computer
updated
6/18/96
SC

September 15, 1992

GOMER DAVIS
CHARLES MC CARTHY
SHIRLEY MC CARTHY
GOMER W DAVIS
BONNIE DAVIS
GERTRUDE DAVIS
C/O LITTLE BEAR DRIVE INN
9310 N GOVT WAY
HAYDEN ID 83835

RE: WATER RIGHT NO. 95-08012

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

SEP 17 1992

LICENSE REVIEW CHECKLIST

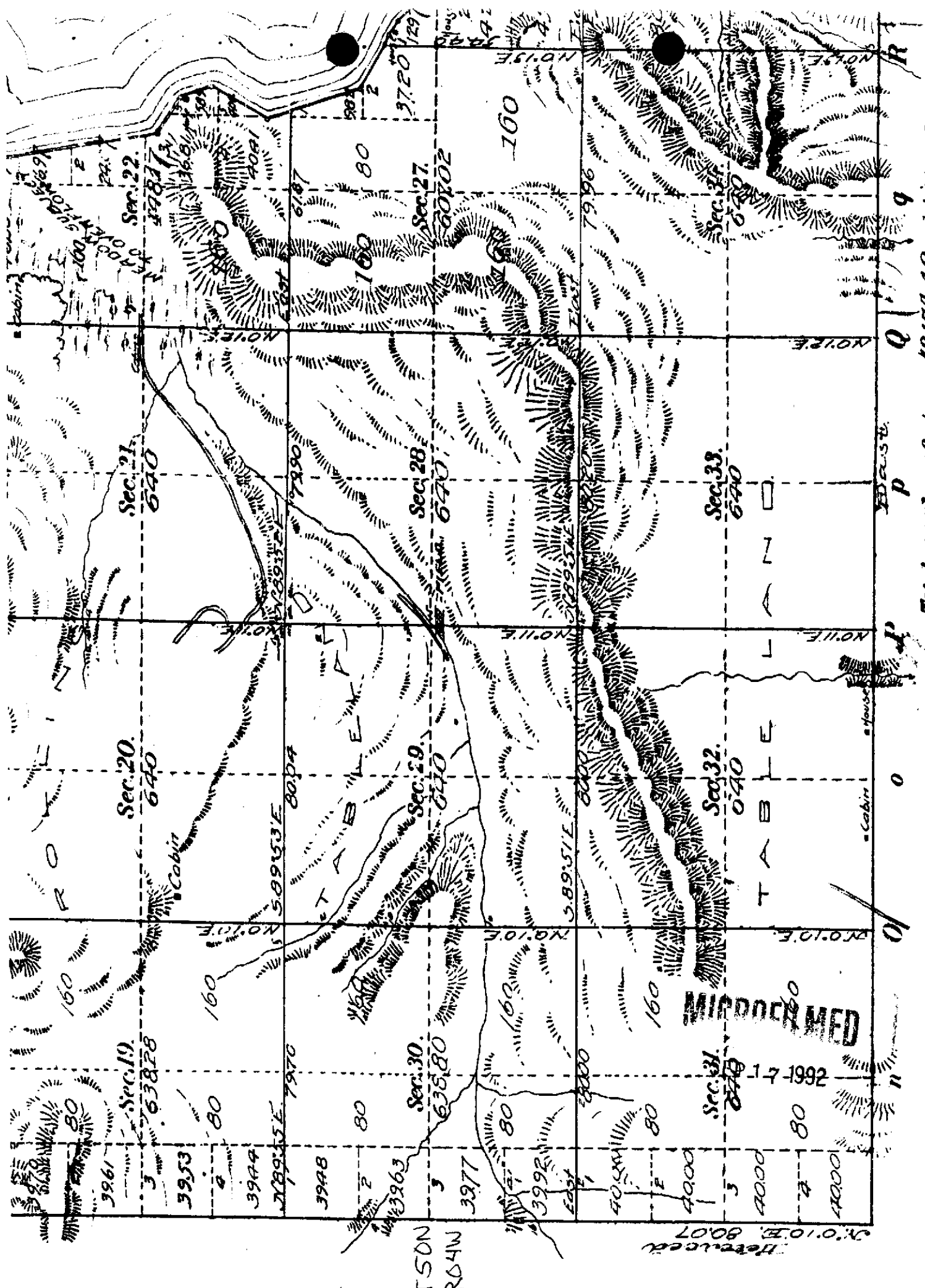
Permit # 95-08012

Date 9-4-92

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
			<u>.04 cfs (DOM)</u>
	<u>NA</u>	<u> </u>	Disagree with Theoretical? <u>No Pump Info</u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
			<u>2 x 1.2 = 2.4 afa (DOM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u>Lot 2, SWNW</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u>Lot 2, SWNW</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u> </u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM / 2 Homes</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
	<u> </u>	<u>✓</u>	Water Dist.
	<u> </u>	<u>✓</u>	App Rec'd
	<u> </u>	<u>✓</u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced rate</u>		
	<u> </u>		
	<u> </u>		
License	<u>10-Day</u>	<u>✓</u>	15-Day
			Special Correspondence

Water Source: GROUNDWATER

Audit: 09/04/92 SKAGGS



Total number of Acres 12174.49 additional

Keys Designated	By Whom Surveyed	Date of Contract	Amount of Surveys	When Surveyed	Mean Notations

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-08012

1. Owner: Gomer / Gertrude Davis Et. Al. Phone No. 772-5185

Current Address: 1/2 Little Bear Drive Inn

2. Accompanied by: 9310 N. Goutway EXAM. DATE: 9/23/91

Address: Hayden, Id. 83835

Phone No. _____

Relationship to Permit Holder: Unaccompanied

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

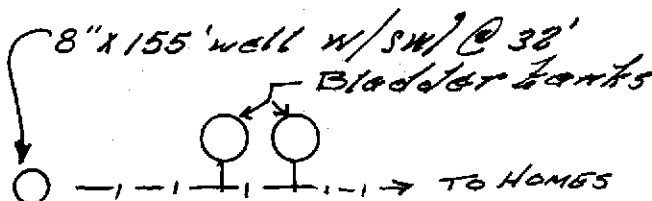
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 275

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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2012 12 12

☐ See Remarks on page 4 for continuation

**Code to correspond with No. on map and aerial photo*

1

Indicate Method of Determination

Twp.

[illegible]

Do not use this space

D. FLOW MEASUREMENTS *NONE* ☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS ☐ Additional Computation Sheets Attached

1. Measured Method:

2 HOMES - NO FEE 0.04 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

2.4 AF

SEP 17 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (ata)
Domestic (2)	1-1 12-31	0.04	2.4

2. Recommended Amendments

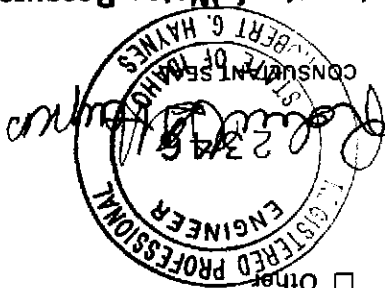
- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above

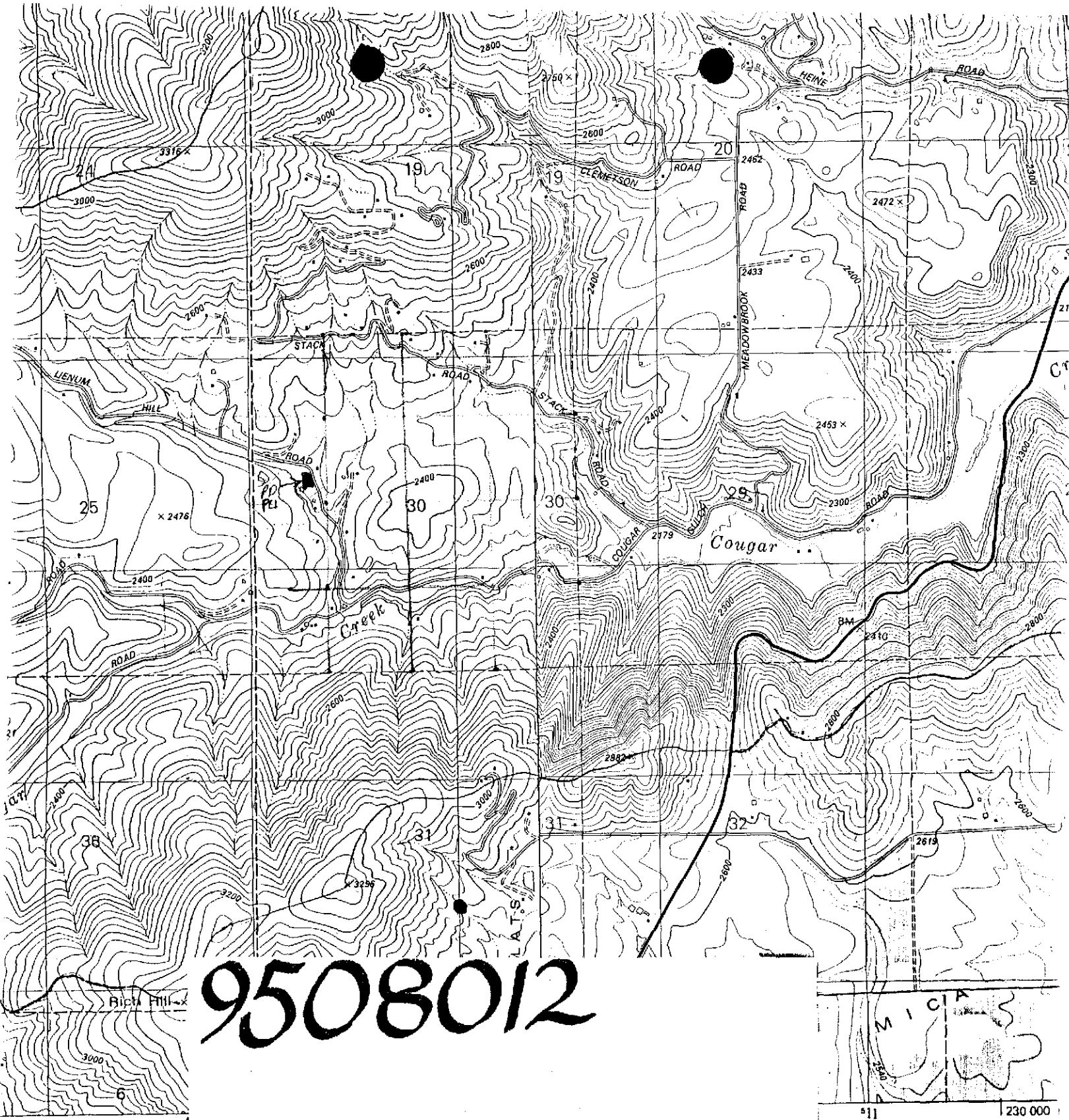
- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name John D. King
 Signature [Signature]
 Certification Date 4/16/91
 Field Report Preparation Date 9/23/91

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.





9508012

Primary hq
hard surfac

T. 50N R 4W Sec 30

78 meters east as shown by dashed contour ticks

Red tint indicates areas in which only landmark buildings are shown

Fine red dashed lines indicate selected fence and field lines

Red tint indicates areas in which only landmark buildings are shown

The Geological Survey

from aerial photographs
dated 1981

coordinate

grid, zone 11

datum 1983

and

UTM GRID AND
DECLINATION A

0°14
4 Mil

RECEIVED
JUL 27 1992

PERMIT # 95-8012

STATE OF IDAHO
Department of Water Resources DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08012

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 50 N, Rge. 4W Sec. 30, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Gov. Lot 2

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port:	Y ☒	N ☐	Static Water Level:	<u>32'</u>
Pressure Gauge:	Y ☐	N ☒	Casing Diameter:	<u>8"</u>
Flowing:	Y ☐	N ☒	Temperature:	<u> </u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☐

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

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SEP 17 1992

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer JUL 15 1970
within 30 days after completion or abandonment of the well.

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1. WELL OWNER Name <u>GOMER E. DAVIS</u> Address <u>RT #1 BOX 44 COEUR D'ALENE, IDAHO</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>32'</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality <u>GOOD TASTE - SWEET</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Other <u>AR</u> Discharge G.P.M. <u>60+</u> Draw Down <u>125'</u> Hour Pumped <u>1 1/2</u>																																																											
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8"</td><td>0</td><td>15</td><td>RED CLAY (NO ROCK)</td><td></td><td>X</td></tr><tr><td></td><td>15</td><td>44</td><td>BLUE GRAY CLAY</td><td></td><td>X</td></tr><tr><td></td><td>44</td><td>63</td><td>SAND + SILT - FINE SAND</td><td></td><td>X</td></tr><tr><td></td><td>63</td><td>68</td><td>BROWN CLAY</td><td></td><td>X</td></tr><tr><td></td><td>68</td><td>72</td><td>SAND</td><td></td><td>X</td></tr><tr><td></td><td>72</td><td>77</td><td>GRAVEL - DECOMPOSED</td><td></td><td>X</td></tr><tr><td></td><td>77</td><td>161</td><td>GRANITE - SOFT DECOMPOSED SPOTS</td><td></td><td>X</td></tr><tr><td></td><td></td><td></td><td>WATER AT 161'</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	8"	0	15	RED CLAY (NO ROCK)		X		15	44	BLUE GRAY CLAY		X		44	63	SAND + SILT - FINE SAND		X		63	68	BROWN CLAY		X		68	72	SAND		X		72	77	GRAVEL - DECOMPOSED		X		77	161	GRANITE - SOFT DECOMPOSED SPOTS		X				WATER AT 161'		
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			WATER AT 161'																																																										
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other		95/8012																																																											
5. WELL CONSTRUCTION Diameter of hole <u>8"</u> inches Total depth <u>155</u> feet Casing schedule: ☐ Steel ☐ Concrete Thickness <u>0.25</u> inches Diameter <u>8"</u> inches From <u>11</u> feet To <u>72</u> feet <u>Rock</u> inches <u>6"</u> inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>73</u> feet Material used in seal ☐ Cement grout ☒ Puddling clay																																																													
6. LOCATION OF WELL Sketch map location must agree with written location. N W E S 92 2 SET 1-1-1962 County <u>KOOTENAI</u> Lot # <u>2</u> Sec. <u>70</u> T. <u>50</u> N. R. <u>4</u> E/W <u>NE</u> <u>NW</u>				10. Work started <u>5-29-70</u> finished <u>5-30-70</u>																																																									
				11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>163</u> Driller's or Firm's Name <u>AQUA DRILLING & DEVELOPMENT INC.</u> Address <u>RT #1 OROFINO, IDAHO</u> Number _____ Signed By <u>Richard N. Brown</u> Date <u>5-30-70</u>																																																									

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

June 4, 1990

GOMER DAVIS
GERTRUDE DAVIS
GOMER W. DAVIS
BONNIE DAVIS
CHARLES MC CARTHY
SHIRLEY MC CARTHY
RT. 1 BOX 44
COEUR D ALENE, ID 83814

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08012

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUN 29 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-80121

Date: 5-25-90

General Considerations:

4 Name same as permit
3 Signature the same as permit holder
3 Address change _____ If yes, prepare a data entry
3 Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
4 Groundwater
_____ 1. well log in file
_____ 2. ~~A~~ drilling permit
~~N/A~~ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

4 Rate of diversion appropriate for uses
4 Is rate or volume and fee appropriate?
3 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

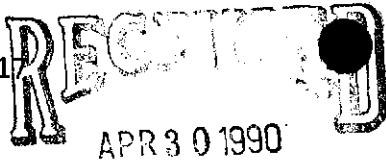
N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 21
03/86



For Office Use Only
Fee \$ 0.00
Date
Receipt #
Received by TDK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit Number 95-08012

Telephone No: 667-7048

Home

Business

772-5125

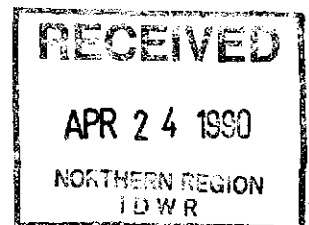
Name(s) of Permit Holder(s):

Shirley / Charles Mc Carthy et al

Post Office Address:

Little Bear Drive Inn
9310 N. Gvt. Way
Hayden, Id. 83835

9310



Source of water: Groundwater

Well

Driller

Well driller:

Agua ~~Water~~ Driller

Date drilled:

1969 or

Extent of use: Domestic → * 2 *(No. of homes)
Irrigation *(No. of acres)
Stock *(No. and type of stock)
Other/Remarks

Total Rate and/or volume for which proof is submitted 0.04 cfs/ acre-feet

Date water was first diverted and beneficially used under this permit: 1980

One of the following may be a condition of approval of your permit:

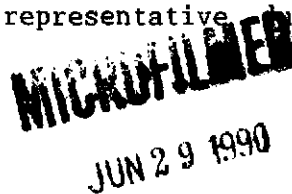
Measuring Device: Required ? *No
Installed ? *No
Measurement Port: Required ? *No
Installed ? *No

Fee Enclosed: \$ 0.00 (See License Examination Fee Sched.)

Person to contact to accompany the Department representative during the field examination:

Name SAME AS ABOVE Telephone Number

Address



The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-21-90
Date

Signature (and title if on behalf of a company or organization)

138586
March 31, 1990

GOMER DAVIS
GERTRUDE DAVIS
GOMER W. DAVIS
BONNIE DAVIS
CHARLES MC CARTHY
SHIRLEY MC CARTHY
RT. 1 BOX 44
COEUR D ALENE, ID 83814

PROOF DUE NOTICE

RE: PERMIT NO. 95-08012

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

MICROFILMED
JUN 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 95-8012
Name(s) of Permit Holder(s): GOMER BRIGER TRUDE DAVIS
Post Office Address: RT 1 BOX 44
COEUR D'ALENE, ID 664-8554

☒ I hereby certify that construction of diversion works for the above referenced permit began on 12/31/80 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

7/6/82
Date

Trude Davis
Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED

JUL 6 1982



Department of Water Resources
Northern District Office

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

78
June 6, 1985

Charles T. or Shirley L. McCarthy
S. 2280 Greens Ferry Road
Coeur d'Alene, ID 83814

Dear Mr. and Mrs. McCarthy:

Re: Permit No. 95-8012

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to June 1, 1990.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure: Ext. of Time

MICROFILMED

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 95-8012

Y Date received stamp
Y Fee received and receipted
Y Name on request same as on permit
N Address same permit as on latest correspondence
Y Proof due date within six months of due date
N Signature same as permit - *other owner*
- Source of water the same
N Permit holder named in Swan Falls lawsuit
Y Proceed diligently
N Is delay caused by litigation:
Date lit. completed _____
Date lit. began _____
Period of delay _____
New proof due date _____

ACTION: *Recommend approval based on due diligence*

Y Is the extension timely received?
N Reinstate: Extension received _____
Proof due date _____
Days late _____
Priority date _____
Adjusted priority date _____
Y Is there commencement of works?
Cover letter - _____
Coding sheet - *address*
Rolodex card updated and refiled _____

MICROFILMED

Reviewed by _____

Date: 6-5-85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138887

DAVIS, GOMER W. &/OR BONNIE
McCARTHY, CHARLES &/OR SHIRLEY
DAVIS, GOMER & GERTRUDE
RT. 1 BOX 44
COEUR D ALENE, ID 83814

PROOF DUE NOTICE

MARCH 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-8012 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

**STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440**

**DAVIS, GOMER & GERTRUDE
RT. 1 BOX 44
COEUR D ALENE, ID 83814**

JUNE 11, 1980

RE: PERMIT NO. 95-8012

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

**DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION**

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KIC

APPLICATION NUMBER: 85-8012

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: pm Date: 5/12/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 5/27/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/21/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/25/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAH Date: 5/27/80

STATE OFFICE REVIEW:

04

S.L. w/o cond.

- ☐ See attached sheet for more information.

By: Jmi Date: 6/2/80

MICROFILMED

95-8012_

DAVIS, GOMER &/or GERTRUDE
MC CARTHY, CHARLES &/or SHIRLEY
DAVIS, GOMER W. &/or BONNIE

RT. 1 BOX 44, COEUR D ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 04/25/1980

Amount: 0.16 CFS

Diversion Point: LOT 02 Sec 30 T 50N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.16 CFS) from 01/01 to 12/31

Place of Use: LOT 02 Sec 30 T 50N R 04W

Diversion Means: WELL AND PUMP.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 12, 1980

Mr. David Johann
Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Idaho 83814

RE: 95-8012

Dear Dave:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/fms

Enclosure

RECEIVED
MAY 15 1980