

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7166

REINHOFER, FRITZ &/or ADA
RT. 1 BOX 37D, CATALDO, ID
83810

Source: SPRINGS

Date Filed: 05/01/1980

Amount: 0.10 CFS

Diversion Point: NENW Sec 30 T
49N R 01E, KOOTENAI Co.

Use: DOMESTIC (0.10 CFS) from
01/01 to 12/31

Place of Use: NWNE NENW Sec
30 T 49N R 01E SESW SWSE Sec

19 T 49N R 01E
Diversion Means: DEVELOPED
SPRINGS AND PIPELINE.

94-7167

FOX, EDWARD

RT. 1 BOX 130C, CATALDO, ID
83810

Source: ROBINSON CREEK trib-
utary to MEDICINE LAKE
SPRING tributary to SINKS

Date Filed: 05/12/1980

Amount: 0.06 CFS

Diversion Point: NENE Sec 26 T
46N R 02W SESE Sec 23 T 46N R
02W, KOOTENAI Co.

Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31; DOMESTIC
(0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 23 T 46N
R 02W NENE Sec 26 T 46N R 02W

Diversion Means: COLLECTION
BOX WITH PIPELINE.

95-8015

DURHAM, WILLIAM H.

N. 9020 COUNTY HOMES BLVD.,
19, SPOKANE, WA 99218

Source: HAYDEN LAKE

Date Filed: 04/08/1980

Amount: 0.05 CFS

Diversion Point: SWNW Sec 03 T
51N R 03W, KOOTENAI Co.

Use: DOMESTIC (0.05 CFS) from
05/01 to 10/01

Place of Use: SWNW Sec 03 T 51N
R 03W

Diversion Means: PUMP

96-7866

KELSO, STEVE &/or ROBIN
1555 HAYDEN VIEW, COEUR D
ALENE, ID 83814

Source: SAGE CREEK

Date Filed: 05/14/1980

Amount: 0.21 CFS

Diversion Point: NENW Sec 31 T
53N R 02W, KOOTENAI Co.

Use: IRRIGATION (0.20 CFS)
from 03/15 to 11/15; STOCK-

WATER (0.01 CFS) from 01/01 to
12/31

Place of Use: NENW Sec 31 T 53N
R 02W FOR 10 ACRES

Diversion Means: PORTABLE
UP PUMP AND PIPELINE.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before JUNE 9, 1980.

C. STEPHEN ALLRED
Director

Legal 948

May 22, 29, 1980

STATE OF IDAHO,
County of Kootenai,

} ss.

Carroll Hodge being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

of which the annexed is a printed copy, was published in the regular three
issue of said newspaper for 22 consecutive weeks
commencing on the 22 day of May, 1980, and
ending on the 29 day of May, 1980, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 29 day of May

1980

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

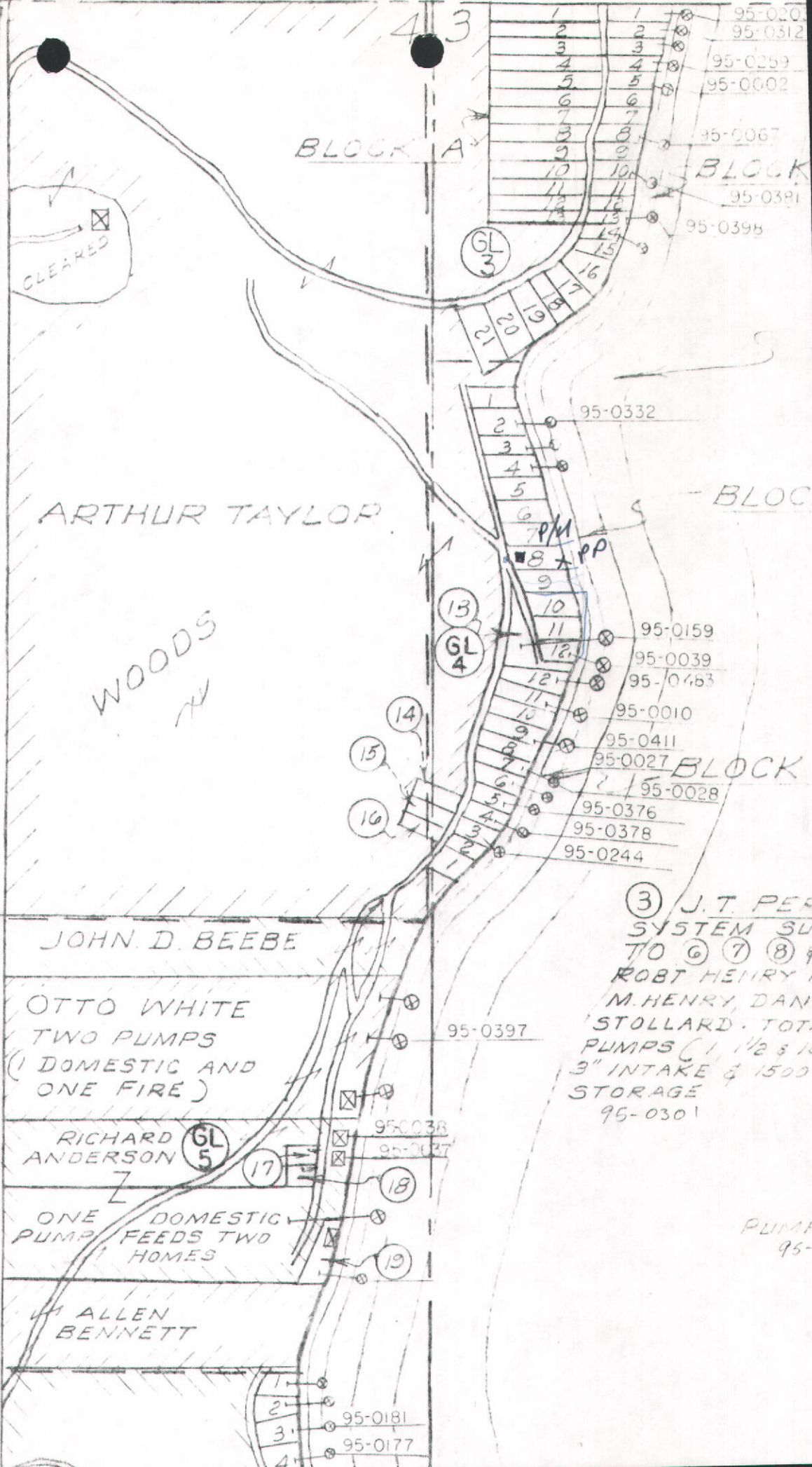
RECORDED

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IGATION

WOODS

DOMESTIC
PUMP
IGATION
CLEARED



③ J.T. PER
SYSTEM SU
TO ⑥ ⑦ ⑧
ROBT HENRY R
M. HENRY, DAN
STOLLARD. TOTAL
PUMPS (1 1/2 & 10
3" INTAKE & 1500
STORAGE
95-0301

MODIFIED

PUMP
95-0

UL L TRUE
10 PUMP

ROAD

WOODS

GL
9

NO PUMP
S VERRA HOLMES

GL
1

35

36

37

38

95-0182

95-0326

5. Charles A. Best
6. Roy Glaser
7. Dr. Olil Slinel
8. James R. Davis
9. Frank Miller
10. BURNS PARK

- | | |
|----------|------------------------|
| Lot 1 | W. James Burns |
| Lot 2 | Lawrence Bartal |
| Lot 3 | Laura K. Jackson |
| Lot 4 | James W. Jackson |
| Lot 5 | Ruth Best |
| Lots 6,7 | W. James Burns, Jr. |
| Lots 8,9 | Gilbert & Jeanne Burns |
| Lot 10 | C. A. Best |

11. TAYLOR TERRACE Block A

- | | |
|----------------|------------------|
| Lots 1,2,3,4 | Arthur Taylor |
| Lot 5 | Eleanor F. Brown |
| Lot 6 | Geo. A. Taylor |
| Lots 7 thru 13 | Anthony Taylor |

Block B

- | | |
|---------------|---------------------|
| Lot 1 | Richard H. Katow |
| Lots 2,3 | Alf Pretbo |
| Lot 4 | Frank A. Hansen |
| Lots 5,6 | J. E. Wickstrom |
| Lot 7 | Arthur Taylor |
| Lots 8,9 | William Castner |
| Lots 10,11,12 | Kenneth Thompson |
| Lots 13,14,15 | H. D. Whitmore |
| Lot 16 | Allen W. Bennett |
| Lots 17,18 | Wilhem Niederreiter |
| Lots 19,20 | Robert Rothwell |
| Lot 21 | Craydon Winslow |

Block C

- | | |
|---------------|--------------------|
| Lot 1 | Richard E. Johnson |
| Lot 2 | Robert Schutzle |
| Lot 3 | J. P. Sarginson |
| Lots 4,5 | Robert Maye |
| Lots 6,7 | Fritz Red |
| Lots 8,9 | Ezra M. Baker |
| Lots 10,11,12 | Larold Blankenship |

Block D

- | | |
|------------|-------------------|
| Lot 1 | Arthur Taylor |
| Lot 2 | D. J. Weinberger |
| Lot 3 | Francis J. Macrin |
| Lot 4 | Jack Teters |
| Lot 5 | Aethur Taylor |
| Lot 6 | Marlyn V. Berg |
| Lot 7 | Duane W. Berg |
| Lots 8,9 | Robert M. Yonkie |
| Lots 10,11 | John E. Arthur |
| Lot 12 | Howard F. Hardin |

12. ROCKWAY BEACH TRACTS

- | | |
|----------|--------------|
| Lots 1,2 | Edna M. Ford |
| Lot 3 | Jeanne Hoff |

39. Ragenbauch
40. Farrely
41. Shaddock
42. Geo. Shoemaker
43. S. Diron, Jr.
44. J. F. Hunt
45. L. W. Marney

- | |
|----------------|
| 46. Med Lavoie |
| 47. Fern Ellis |

8. BAYDEN A. EL Block A

- | | |
|-------|------------------|
| Lot 1 | George W. Weed |
| Lot 2 | Don B. Fotherill |
| Lot 3 | Robert H. Seal |
| Lot 4 | Glen Nagle |
| Lot 5 | Robert B. Aust |
| Lot 6 | Norman H. Me |

- | | |
|--------------------|---------------------|
| Lots 7,8,9 | James A. & Virginia |
| Lot 10 | Violet Peel et |
| Lot 11 | Elizabeth F. R |
| Lots 12,13 | Chas. Gien |
| Lot 14 | Robert A. Stie |
| Lot 15 & S 100' of | |

- | | |
|--------------------|------------------|
| 16 | Lewis A. R. K |
| Lot 16 less S 100' | Willis E. Jame |
| Lot 17 | Warren Keating |
| Lot 18 | Edgar A. Peel |
| Lots 19,20 | Robert Showach |
| Lot 21 | Clifford E. Ma |
| Lot 22 | Ralph Weeks |
| Lot 23 | Keith M. Holm |
| Lot 24 | Ernest H. Fra |
| Lot 25 | John J. Sullivan |
| Lot 26 | Weldon Kalinov |
| Lot 27 | Thomas E |
| Lot 28 | Warren |
| Lot 29 | E. S. |

- | | |
|--------|----------|
| Lot 30 | William |
| Lot 31 | Olga F |
| Lot 32 | Earnest |
| Lot 33 | L. R. A |
| Lot 34 | Donald E |

Block B

- | | |
|------------|--------------|
| Lot 1 | C. Harold |
| Lots 2,3,4 | John & Lois |
| Lot 5 | Orville C. C |
| Lot 6 | Norman H. |
| Lot 7 | William B. A |

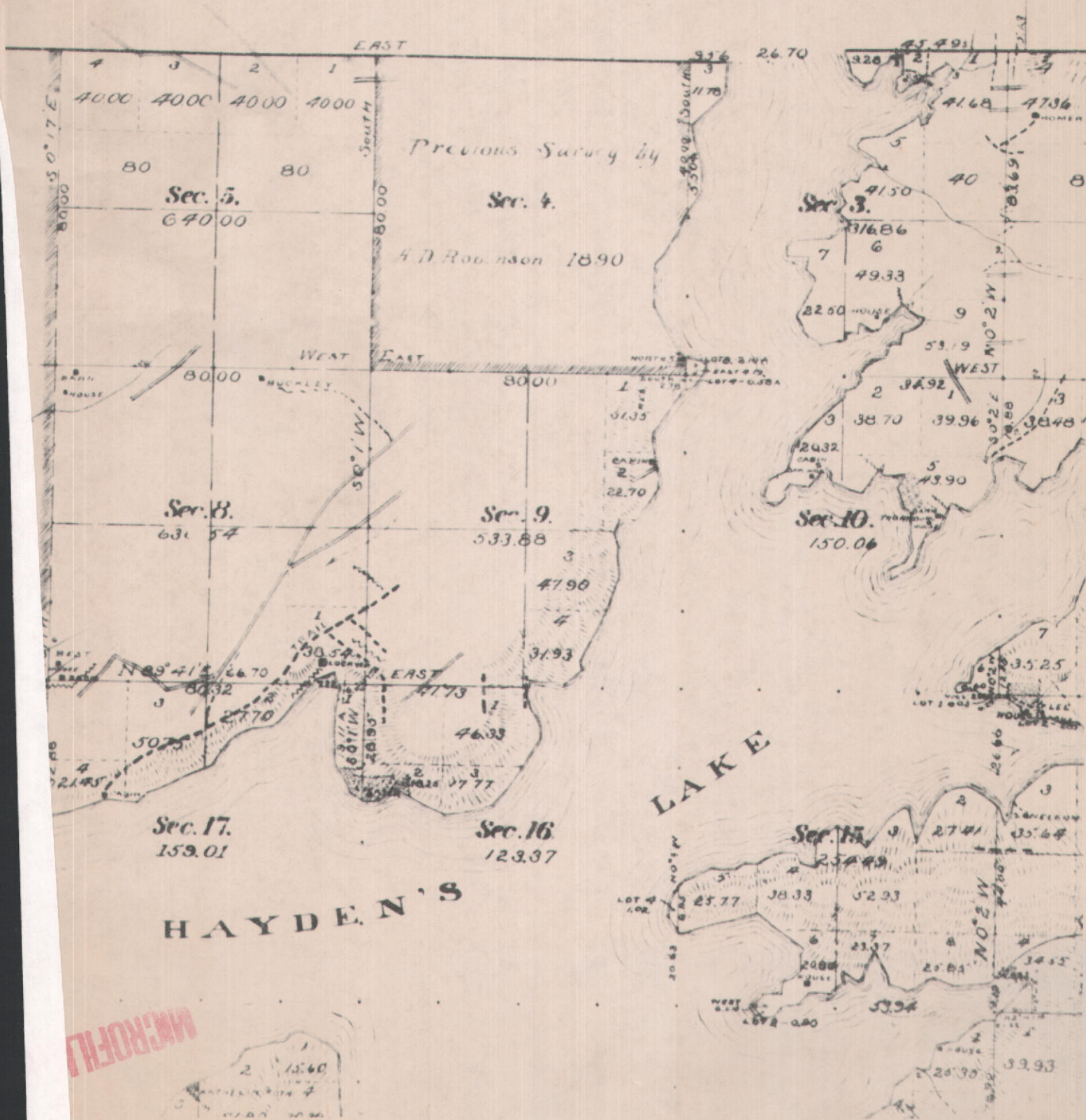
49. GEM SHORES SUBDIVISION

- | | |
|----------------|-------------|
| Lots 1,2 | Adolph Niss |
| Lots 3, E of 4 | C. E. John |
| W of 4, Lot 5 | Donald C. F |

(4-675u.)

51 North, Range N^o 3 West of the B

F *e* *E* *d* *D* *c* *C*



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 95-8015 Priority May 25, 1980 Amount 0.04 cfs

THIS IS TO CERTIFY, that William H. Durham
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 95-8015 issued pursuant to Application for Permit dated April 8, 1980,
and has submitted proof to the Department of Water Resources on July 2, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Hayden Lake,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>May 1</u> to <u>October 1</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Gov. Lot 4 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 3, Twp 51N, Rge 3W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	3W	3																	

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 95A, Hayden Lake.

P/U also known as Taylors Terrace First Addition, Lot 8, Block C.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of

JUNE, 19 84.

Acting for the Director

Norman C. Young

For Office Use Only	
Fee Received	15.00
Date	8-24-82
Receipt #	24666

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

AUG 17 1982

Department of Water Resources

William H. Durham of E701 Bedivere Dr. Spokane
(Name) (Address) 99218

State of Wash., deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 95-8015.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
July 1, 1982, 19 82.

That he has heretofore performed the following work described under said permit:
(This must be filled out! If no work has been completed put none.)

All preliminary work done except awaiting
electricians time schedule to permit him to make
final electrical hookups Costing \$ 250.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Waiting for electricians time schedule
to allow him to make final hookups.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to July 1, 19 83
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

William H. Durham
(Signature)

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to July 1, 1983.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to
May 25, 1980, pursuant to Sec. 42-218a, Idaho Code.

Signed this 26th day of August, 19 82.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant William H. Durham Phone 509 489-8569

Post office address N. 9020 County Homes Blvd. #19, Spokane, Washington 99218

2. Source of water supply Hayden Lake which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 51N

Range 3W B.M. Kootenai County, additional points of diversion if any: _____

AKA Taylors Terrace First Addition, Lot 8 & 9, Block C.

4. Water will be used for the following purposes:

Amount 0.05 for Domestic purposes from 5/1 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

3/4 h.p. pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 51N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

TWP	RANGE	SEC.	NEX			NEX			NW%			SE%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%			NW%			SW%			NE%			SE%		
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None

1000

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

[illegible]

1

Proposed Priority 4/8/80

Received by

1b

Date

4/8/80

11:30 am
1:00 pm

Preliminary check by

Pay

Fee \$

20.00

Received by

Date

5/2/80 (16959)

Publication prepared by

me

Date

5/17/80

Published in

Central Idaho Press

Publication dates

5/22 & 29/80

Publication approved

Date

4/17/80

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

approval

by

DTT Jms

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 95-8015, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore July 1, 1982.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) A lockable device, subject to the approval of the Department, shall

be installed on the diverting works in a manner that will provide the water-

master suitable control of the diversion. (2) Use of water under this permit is

subject to control by the watermaster of State Water District # 95A, Hayden Lake.

(3) The issuance of this permit in no way grants any right-of-way or easement

across the land of another.

Witness my hand this 26th day of June, 1980.

D. Allen Saylor

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7188
REINHOFER, FRITZ &/or ADA
RT. 1 BOX 37D, CATALDO, ID
83810

Source: SPRINGS
Date Filed: 05/01/1980
Amount: 0.10 CFS
Diversion Point: NENW Sec 20 T
40N R 01E, KOOTENAI Co.
Use: DOMESTIC (0.10 CFS) from
01/01 to 12/31
Place of Use: NWNE NENW Sec
20 T 40N R 01E SESE SWSE Sec
19 T 40N R 01E
Diversion Means: DEVELOPED
SPRINGS AND PIPELINE.
94-7187

FOX, EDWARD
RT. 1 BOX 120C, CATALDO, ID
83810

Source: ROBINSON CREEK trib-
utary to MEDICINE LAKE
SPRING tributary to SINKS
Date Filed: 05/12/1980
Amount: 0.05 CFS
Diversion Point: NENE Sec 25 T
40N R 02W SESE Sec 23 T 40N R
02W, KOOTENAI Co.
Use: STOCKWATER (0.05 CFS)
from 01/01 to 12/31; DOMESTIC
(0.04 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 23 T 40N
R 02W NENE Sec 25 T 40N R 02W
Diversion Means: COLLECTION
BOX WITH PIPELINE.
95-8015

DURHAM, WILLIAM H.
N. 9030 COUNTY HOMES BLVD.,
19, SPOKANE, WA 99218

Source: HAYDEN LAKE
Date Filed: 04/08/1980
Amount: 0.05 CFS
Diversion Point: SWNW Sec 08 T
51N R 03W, KOOTENAI Co.
Use: DOMESTIC (0.05 CFS) from
05/01 to 10/01
Place of Use: SWNW Sec 08 T 51N
R 03W
Diversion Means: PUMP
95-7806

KELSO, STEVE &/or ROBIN
1555 HAYDEN VIEW, COEUR D
ALENE, ID 83814

Source: SAGE CREEK
Date Filed: 05/14/1980
Amount: 0.21 CFS
Diversion Point: NENW Sec 31 T
53N R 02W, KOOTENAI Co.
Use: IRRIGATION (0.20 CFS)
from 03/15 to 11/15; STOCK-
WATER (0.01 CFS) from 01/01 to
12/31
Place of Use: NENW Sec 31 T 53N
R 02W FOR 10 ACRES
Diversion Means: PORTABLE
UP PUMP AND PIPELINE.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before JUNE 9, 1980.

C. STEPHEN ALLRED
Director

STATE OF IDAHO,
County of Kootenai,

} ss.

Charles Hodge being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 22 day of May, 1980, and ending on the 29 day of May, 1980, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 29 day of May, 1980.

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

led
6/17/80

RECEIVED

July 17, 1984

RE: Permit No. 95-8015

William H. Durham
E. 706 Bedivere Dr.
Spokane, WA 99218

Dear Mr. Durham:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

ENCLOSURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 12, 1984

RE: Permit No. 95-8015

William H. Durham
E. 706 Bedivere Dr.
Spokane, WA 99218

Dear Mr. Durham:

A representative of this Department has made an examination of the works covered by your Permit No. 95-8015, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs Source: Hayden Lake trib to sinks

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: Gov. Lot 4 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 3, Twp 51N, Rge 3W

Beneficial Use: Domestic use for 1 unit within Lot 4 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 3, Twp 51N, Rge 3W P/U also known as Taylors Terrace 1st Addition, Lot 8, Block C
Priority date established: May 25, 1980 (Late Proof)

Conditions (if any): Use of water under this license is subject to control by the watermaster of State Water District No. 95A, Hayden Lake.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

CONFIDENTIAL

95-8015
WILLIAM H. DURHAM
P/D: SEC 03 TWP 51N RNG 03W
IRRIGATION 3-N

State of Idaho
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources
95-8015
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 4/23/84 Accompanied by RGH ~ Total Q measured est. 0.04 cfs
Source HAYDEN L Tributary to SINKS Supp. annubar measurement sheet used? NO
If source is surface water, estimate total flow of source _____
Methods of measurement Est. Meets permit requirements? _____

Measurement calculations: _____
One home - Ho 35 B1B

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	3/4							MOTOR REMOVED FOR WINTER

System Description 2" Poly-pipe in LAKE with 3/4 HP pump & pressure tank with pipe to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic ✓</u> <u>(1)</u>	<u>0.04 ✓</u>	<u>1.2 ✓</u>	<u>5/1 ✓</u>	<u>10/1 ✓</u>
Total	<u>0.04 ✓</u>	<u>1.2 ✓</u>		

Remarks _____

RECEIVED

[illegible]

664 (SUNW), Sec 3, T5N, R3W

AKA TAYLORS TERRACE FIRST - LOT 8

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

Other ☐
None ☒

Handwritten signature: *[Signature]*

उत्तर

12/24/78
12/24/78

12/24/78
12/24/78

12/24/78
12/24/78

REAL
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(P)
AC

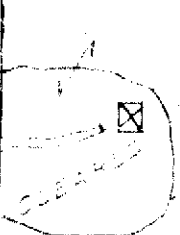
URE
GATION

WILDS

DOMESTIC
P
ATION
LEARED

AC
RE
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COUNTY ROAD



ARTHUR TAYLOR

WOODS

JOHN D. BEEBE

OTTO WHITE
TWO PUMPS
(DOMESTIC AND
ONE FIRE)

RICHARD
ANDERSON

ONE DOMESTIC
PUMP FEEDS TWO
HOMES

ALLEN
BENNETT

BLOCK A

GL 3

GL 4

GL 5

95-0332

95-0159

95-0039

95-0451

95-0010

95-0411

95-0027

95-0028

95-0376

95-0378

95-0244

95-0397

95-0336

95-0177

95-0181

95-0177

③ J.T. PEO
SYSTEM SUB
TO ⑥ ⑦ ⑧
ROBT HEURY R
M. HENRY DAN I
STOLLARD. TOTAL
PUMPS 1 1/2 3 10
3" INTAKE 6 15 10
STORAGE
95-0301

95-0

UL L TRUE
10 PUMP

ROAD

GL
9

GL
1

VERNA HOLMES

95-0182

95-0326

5. Charles A. Best

6. Roy Glaser

7. Dr. Orl Stinel

8. James R. Davis

9. Frank Miller

10. BURNS PARK

Lot 1

Lot 2

Lot 3

Lot 4

Lot 5

Lot 6, 7

Lot 8, 9

Lot 10

W. James Morris

Lawrence Barthol

Lauren A. Jackson

James W. Jackson

Paul Best

W. James Morris, Jr.

Gilbert James Morris

C. A. Best

11. DAY TERRACE

Block A

Lots 1, 2, 3, 4

Lot 5

Lot 6

Lot 8 thru 13

Block B

Lot 1

Lots 2, 3

Lot 4

Lots 5, 6

Lot 7

Lots 8, 9

Lots 10, 11, 12

Lots 13, 14, 15

Lot 16

Lots 17, 18

Lots 19, 20

Lot 21

Block C

Lot 1

Lot 2

Lot 3

Lots 4, 5

Lots 6, 7

Lots 8, 9

Lots 10, 11, 12

Block D

Lot 1

Lot 2

Lot 3

Lot 4

Lot 5

Lot 6

Lots 7, 8

Lots 9, 10

Lot 11

Block E

Edna M. Ford

39. Legumacher

40. Farrel

41. Shaw

42. Co. Shoemaker

43. De on, Jr.

44. ...

45. ...

46. ...

47. ...

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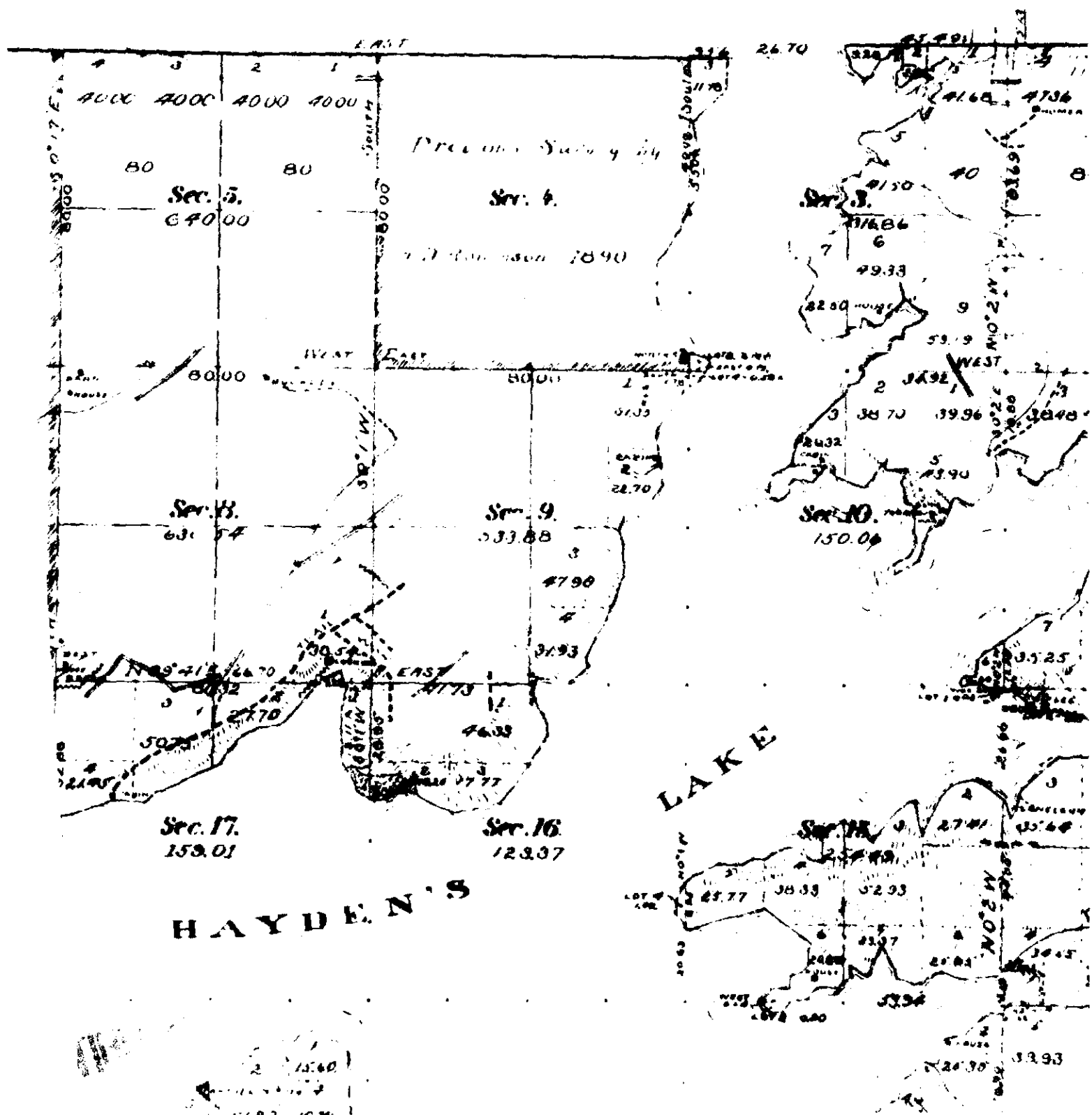
82. ...

83. ...

(4-6752.)

51 North, Range N° 3 West of the Bc

f* *e* *E* *d* *D* *c* *C



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

WILLIAM H. DURHAM
E. 706 BEDIVERE DR.
SPOKANE WA 99218

RE: Permit No. 95-8015

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8015.

Name(s) of Permit Holder: WILLIAM H DURHAM

Post Office Address: E. 706 BEDIVERE DR.

SPOKANE WA 99218 Tel. No. 466-3340

Source of Water: HAYDEN LAKE

Extent of Use: ☒ Domestic (number of households) 1
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: ☒ Required? ☒ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: ☒ Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

LOCKING DEVICE INSTALLED
 The above information is a true statement of the extent to which the above numbered permit has been developed.

6/2/83
 Date

William H Durham
 Signature of Permit Holder

RECEIVED

PLACE
13 CENT
STAMP
HERE

JUN 2 1983

Department of Water Resources
Northern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

DURHAM, WILLIAM H.
E. 706 BEDIVERE DR.
SPOKANE, WA 99218

138581

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-8015 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED

August 26, 1982

William H. Durham
E 706 Badivere Drive
Spokane, WA 99218

Dear Mr. Durham:

Re: Permit No. 95-8015

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to July 1, 1983.

Please note that the permit has been reinstated with an advance in priority since the extension of time request was submitted after the proof due date.

Also enclosed is Receipt No. 24606 in the amount of \$15.

Sincerely,

KITA I. FLECK
Sr. Secretary

Enclosures

MICROFILMED

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 95-8015

DATE: Aug. 25, 1982

Date Ext. Received Aug. 17

229

Date proof was due July 1

182

Number of days ext late

47

Priority date Apr. 8, '80

98

Number of days Ext. late

47

New Priority date

145

= May 25, 1980

Remarks

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED

MICROFILMED

July 29, 1982

William H. Durham
E. 706 Bedivere Drive
Spokane, WA 99218

Dear Mr. Durham:

Re: Permit No. 95-8015

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 95-8015 lapsed since the department could not approve the request for extension of time you submitted and the project was not complete enough to submit the statement of beneficial use.

Your permit cannot be reinstated unless an adequate amount of work has been completed to submit either the statement of beneficial use postcard or an acceptable extension of time request showing reasonable cause for delay. Either the completed postcard or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A statement of beneficial use postcard and a request for extension of time form are enclosed for your use. Please note that a fee of \$15.00 must accompany an extension of time request.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on Aug 3 1982
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

July 8, 1982

RE: Permit No. 95-8015

William H. Durham
E. 706 Bedivere Dr.
Spokane, WA 99218

Dear Mr. Durham:

Thank you for responding to our letter of April 30, 1982 by submitting a request for an extension of time in which to submit proof to beneficial use of water under Permit No. 95-8015.

However, Idaho Code allows the Director to approve requests for extension of time if the permit holder can show that he has made reasonable diligence toward permit development; you indicated on your request form that no work had been done. Therefore, based upon this information rather than officially acting on your request we are returning the form and Check No. 366, 98-7064/3251 in the amount of \$15.00 with the suggestion if you still plan to develop the water as intended you refile for a new permit.

If you have additional information concerning the permit or wish us to act officially on your extension request, please return the form with the fee on or before August 1, 1982.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

Enclosures: Extension Form
Check

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138921

DURHAM, WILLIAM H.
N. 9020 COUNTY HOMES BLVD. #19
SPOKANE, WA 99218

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-8015 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC-1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DURHAM, WILLIAM H.
N. 9020 COUNTY HOMES BLVD. #19
SPOKANE, WA 99218

JULY 10, 1980

RE: PERMIT NO. 95-8015

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HW

APPLICATION NUMBER: 95-8015

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/9/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/17/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 95-A
4/8/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: BA Date: 6/20/80

STATE OFFICE REVIEW:

Send receipt w/ approved app.

010 05 (95A Hayden Lake) 04

- ☐ See attached sheet for more information.

By: Juni Date: 6/24/80

MICROFILMED

95-8015-

DURHAM, WILLIAM H.

N. 9020 COUNTY HOMES BLVD. #19, SPOKANE, WA 99218

Source: HAYDEN LAKE

Date Filed: 04/08/1980

Amount: 0.05 CFS

Diversion Point: SWNW Sec 03 T 51N R 03W, KOOTENAI Co.

Use: DOMESTIC (0.05 CFS) from 05/01 to 10/01

Place of Use: SWNW Sec 03 T 51N R 03W

Diversion Means: PUMP.

DATE FILED
APR 10 1980
FBI - SPOKANE



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

June 3, 1980

Robert Haynes, P.E.
Department of Water Resources
Northern District
Rt. 5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RECEIVED

JUN 5 1980

Department of Water Resources-
Northern District Office

RE: 95-8015
Durham, W.

Dear Bob:

Thank you for the opportunity to review the above numbered diversion permit.

An encroachment permit and temporary permit for the waterline and pump will be required from the Department of Lands.

The applicant is being notified.

Very truly yours,

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

cc: Bureau of Navigable Waters-CdA

EQUAL OPPORTUNITY EMPLOYER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 28, 1980

Mr. William Scribner
Idaho Dept. of Lands
Statehouse
Boise, Idaho 83720

RE: 95-8015

Dear Bill:

Enclosed is information which may be of interest to your Agency relating
to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

7/28/80

April 9, 1980

Mr. William H. Durham
N. 9020 County Homes Blvd. #19
Spokane, Washington 99218

Dear Mr. Durham:

Since the application for permit must be in ink or typed, I have taken the liberty of typing a new application for you.

I am returning your Check No. 28-8 in the amount of \$20.00 and your pencilled application to allow you to check the typed application for accuracy.

If you find no errors, please sign the typed application and return it to this office with the \$20.00 filing fee.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application (2)
Check

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant William H. Durham Phone 509 489-8569

Post office address N. 9020 County Homes Blvd. #19, Spokane, Washington 99218

2. Source of water supply Hayden Lake which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 51N

Range 3W B.M. Kootenai County, additional points of diversion if any: _____

AKA Taylors Terrace First Addition, Lot 8 & 9, Block C.

4. Water will be used for the following purposes:

Amount 0.05 for Domestic purposes from 5/1 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

3/4 h.p. pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 51N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks All we want is the right to pump water from Hayden Lake with a 3/4 h.p.
pump for domestic use in a small summer cabin.

Received by pms 1b Date 4/8/80 11:30 am
12/4/79 Time 11:30 am
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director

95-8015



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 6, 1979

Mr. William H. Durham
N. 9020 Country Homes Blvd. No. 19
Spokane, WA 99218

Dear Mr. Durham:

We are returning your check #28-760 in the amount of \$20.00 and your Application for Permit. Please complete Items 3, 5A., ~~6A.~~ 7, 8A.1., 8C., 9A., 9B., 9C., (if 9A. or 9B is other than Applicant), and Item 11.

I am enclosing a Water Users Hand Book that will aid you in completing the Application.

If you have any questions, please do not hesitate to contact our office.

Sincerely,

Tom D. King
Senior Water Resource Agent

tdk/jb

Enc: Water Users Hand Book
Application for Permit
Check #28-760

MICROFILMED