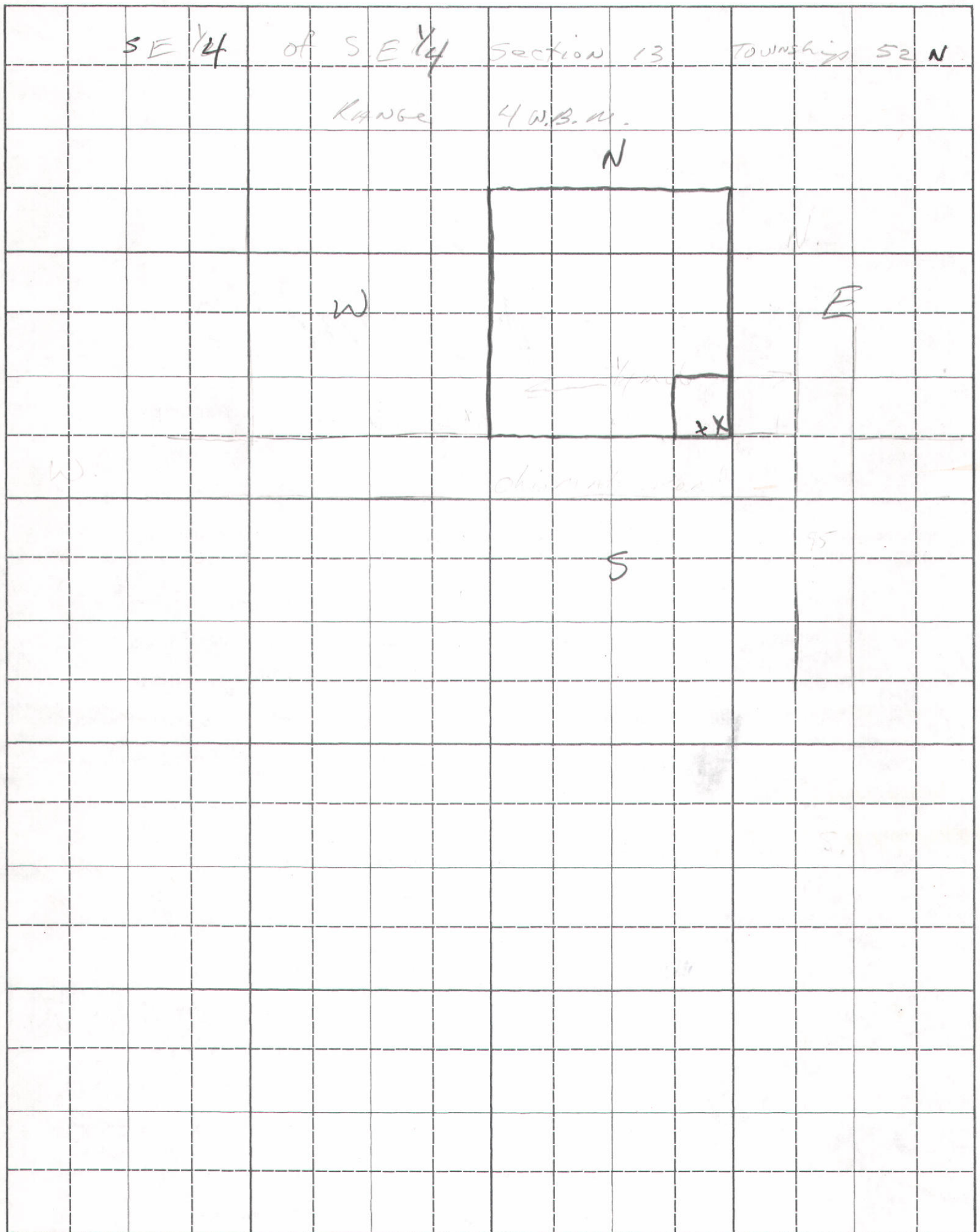


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-8047

HALDAMAN, WILLIAM C. &/or
BARBARA

RT. 3 BOX 312A, RATHDRUM,
ID 83858

Source: UNNAMED STREAM
tributary to HAUSER LAKE
SPRING

Date Filed: 08/07/1980

Amount: 0.06 CFS

Diversion Point: SENW Sec 01 T

51N R 06W, KOOTENAI Co.

Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31; DOMESTIC

(0.04 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 01 T 51N
R 06W

Diversion Means: COLLECTION
BOX AND PIPELINE

95-8048

CITY OF POST FALLS

P. O. Box 789, 408 N. SPOKANE
ST., POST FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 08/11/1980

Amount: 4.91 CFS

Diversion Point: SWSE Sec 27 T

51N R 05W, KOOTENAI Co.

Use: MUNICIPAL (4.91 CFS)

from 01/01 to 12/31

Diversion Means: WELL

Place of Use: Located within the
city limits of Post Falls.

95-8049

MURRELL, G. DON

ACHENBACH, MICHAEL J.

HOLLIDAY, ROBERT E.

C/O HIGHLAND CONCRETE, P.

O. BOX 1055, HAYDEN LAKE,
ID 83835

Source: GROUNDWATER

Date Filed: 08/13/1980

Amount: 0.27 CFS

Diversion Point: SESE Sec 13 T

52N R 04W, KOOTENAI Co.

Use: COMMERCIAL (0.27 CFS)

from 01/01 to 12/31

Place of Use: SESE Sec 13 T 52N
R 04W

Diversion Means: WELL AND
PUMP.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before SEPTEMBER 8, 1980.

C. STEPHEN ALLRED
Director

Legal 254
Aug. 21, 28, 1980

STATE OF IDAHO,
County of Kootenai,

ss.

Jinda Arwath being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice of Application

of which the annexed is a printed copy, was published in the regular Times
issue of said newspaper for 2 consecutive weeks,
commencing on the 2nd day of Aug, 1980, and
ending on the 28th day of Aug, 1980, and such
publication was made as often during said period as said
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in
said Kootenai County, during a period of more than seventy-eight consecutive weeks
immediately prior to the first publication of said notice.

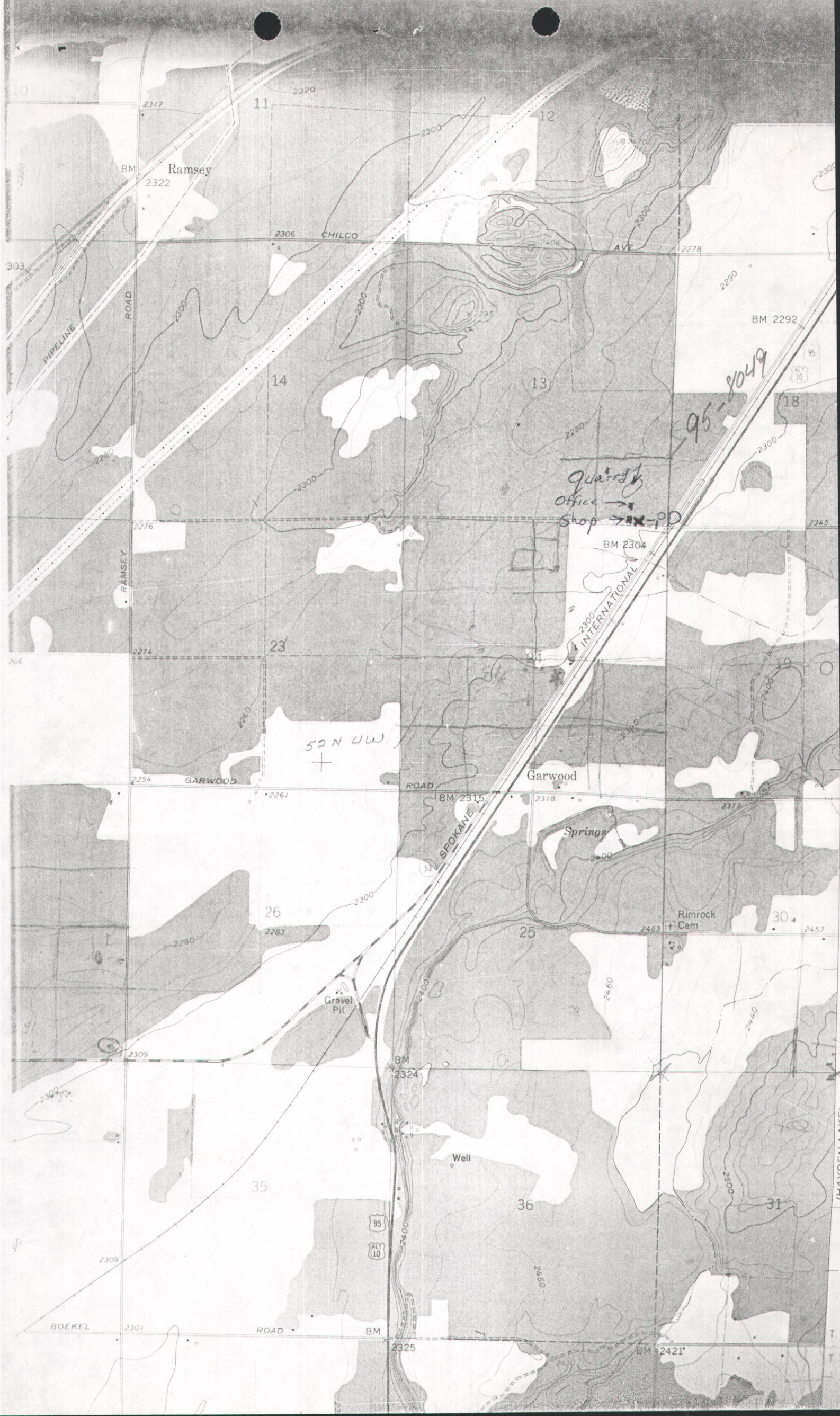
Subscribed and sworn to before me this 28th day of Aug

1980

AUG 29 1980

LEADER MICROFILMED
Department of Water Resources
Northern District Office

Roberta Granley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8049 Priority August 13, 1980 Amount .27 cfs

THIS IS TO CERTIFY, that G. Don Murrell, Michael J. Achenbach, Robert E. Holliday
of Hayden Lake, ID, has complied with the terms and conditions of Permit
No. 95-8049 issued pursuant to Application for Permit dated August 13, 1980,
and has submitted proof to the Department of Water Resources on September 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .38 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Commercial	from January 1 to December 31	at .27 cfs and	55.9 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .27 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
55.9 acre feet per year, said waters to be diverted within the SESE Sec. 13
T52N R4W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
52N	4W	13																X	

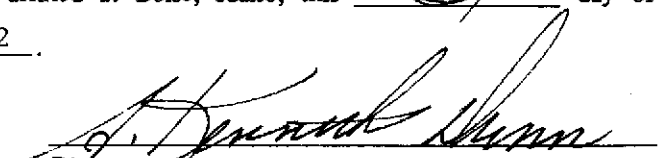
Total number of acres irrigated _____

Commercial use is concrete and gravel operations.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3/ day of
August, 19 82.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

G. Don MURRELL, MICHAEL J. ACHENBACH, Robert E. Holliday

1. Name of applicant G. Don Murrell, Michael J. Achenbach, Robert E. Holliday Phone 772-4094

Post office address 50 Highland Concrete
P.O. Box 1055 - Hayden Lake, Idaho 83835

2. Source of water supply Groundwater which is a tributary of —

3. Location of point of diversion is SE 1/4 of SE 1/4 of Section 13 Township S2N

Range 4WB.M. Kootenai County, additional points of diversion if any: —

N.A.

4. Water will be used for the following purposes:

Amount .27 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .27 cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. —

10 H.P. Submersible 3 phase pump

b. Height of storage dam N.A. feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: N.A.

Period of year when water will be diverted to storage N.A. to N.A. inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 220 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE 1/4 of SE 1/4 of Section 13 Township S2N
Range 4WB.M. 14

(2) Amount of power to be generated: 0 horsepower under 0 feet of head.

(3) List number of each kind of livestock to be watered 0

(4) Name of municipality to be served 0, or number of families to be supplied with domestic water 0.

(5) If water is to be used for other purposes describe: for Ready-mix
Concrete and Gravel pit work

MICROFILMED

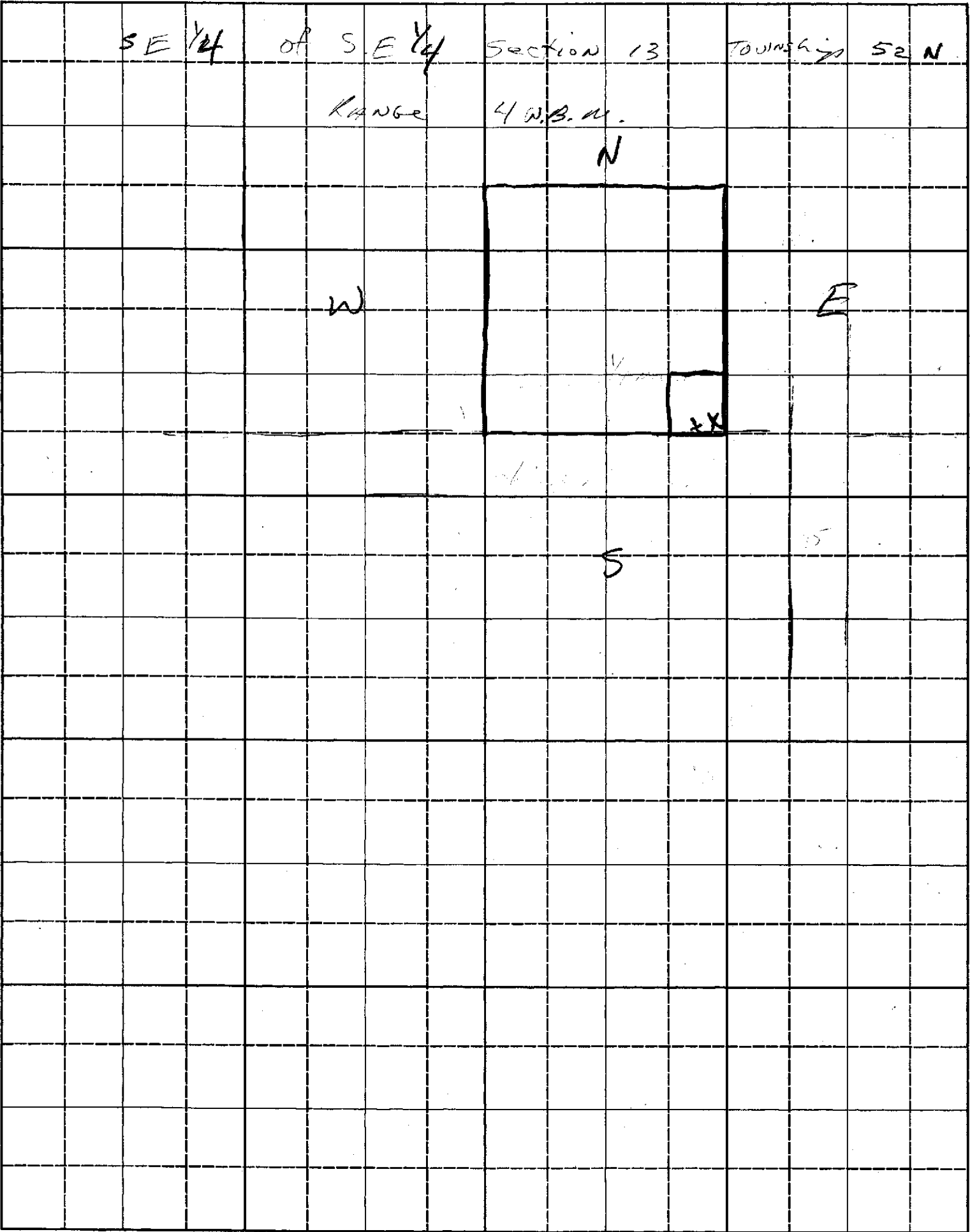
[illegible]

N.A.

_____ applicant to make this filing

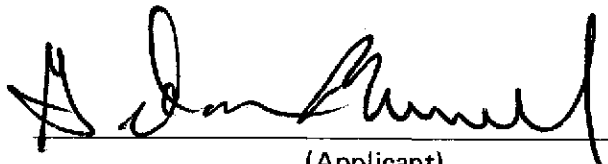
emarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 8/13/80

Received by Date 8/13/80 Time 9:00pm
Preliminary check by Fee \$ 45.00
Received by Date 8/13/80 (15349)
Publication prepared by Date 8/14/80
Published in
Publication dates 8/12-25/80
Publication approved Date 8/2/80
Protests filed by:
Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8049, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 2nd day of October, 1980.

J. Allen Gayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-8047

HALDAMAN, WILLIAM C. &/or
BARBARA
RT. 3 BOX 312A, RATHDRUM,
ID 83858

Source: UNNAMED STREAM
tributary to HAUSER LAKE
SPRING

Date Filed: 08/07/1980

Amount: 0.06 CFS

Diversion Point: SENW Sec 01 T

51N R 06W, KOOTENAI Co.
Use: STOCKWATER (0.06 CFS)
from 01/01 to 12/31; DOMESTIC

(0.04 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 01 T 51N
R 06W

Diversion Means: COLLECTION
BOX AND PIPELINE

95-8048

CITY OF POST FALLS
P. O. Box 789, 408 N. SPOKANE-
ST., POST FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 08/11/1980

Amount: 4.91 CFS

Diversion Point: SWSE Sec 27 T

51N R 06W, KOOTENAI Co.

Use: MUNICIPAL (4.91 CFS)
from 01/01 to 12/31

Diversion Means: WELL

Place of Use: Located within the
city limits of Post Falls.

95-8049

MURRELL, G. DON
ACHENBACH, MICHAEL J.
HOLLIDAY, ROBERT E.
C/O HIGHLAND CONCRETE, P.
O. BOX 1055, HAYDEN LAKE,
ID 83835

Source: GROUNDWATER

Date Filed: 08/13/1980

Amount: 0.27 CFS

Diversion Point: SESE Sec 13 T

52N R 04W, KOOTENAI Co.

Use: COMMERCIAL (0.27 CFS)
from 01/01 to 12/31

Place of Use: SESE Sec 13 T 52N
R 04W

Diversion Means: WELL AND
PUMP.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before SEPTEMBER 8, 1980.

C. STEPHEN ALLRED
Director

STATE OF IDAHO,
County of Kootenai,

ss.

Jordan A. [Signature] being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice of Application

of which the annexed is a printed copy, was published in the regular Times issue of said newspaper for 2 consecutive weeks, commencing on the 23rd day of Aug, 1980, and ending on the 28th day of Aug, 1980, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Jordan A. [Signature]
Subscribed and sworn to before me this 28th day of Aug, 1980.

Roberta [Signature]
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

10.23.1980

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8049 Priority August 13, 1980 Amount .27 cfs

THIS IS TO CERTIFY, that G. Don Murrell, Michael J. Achenbach, Robert E. Holliday
of Hayden Lake, ID, has complied with the terms and conditions of Permit
No. 95-8049 issued pursuant to Application for Permit dated August 13, 1980,
and has submitted proof to the Department of Water Resources on September 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .38 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Commercial	from <u>January 1</u> to <u>December 31</u>	at <u>.27</u> cfs and	<u>55.9</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .27 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
55.9 acre feet per year, said waters to be diverted within the SESE Sec. 13
T52N R4W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
52N	4W	13																X	

Total number of acres irrigated _____

Commercial use is concrete and gravel operations.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3/ day of
August, 19 82.

Director



STATEHOUSE
BOISE, IDAHO 83720

OCT 4 1982
Department of Water Resources

G. Don Murrell, et al
c/o Highland Concrete
P.O. Box 1055
Hayden Lake, ID 83835

664-8291

10/12/82 W. J. Murrell

P.O. Box 1035
Stuyvesant, N.Y. 83835

did not
read

September 22, 1982

RE: Permit No. 95-8049

G. Don Murrell, Michael J. Achenbach and Robert E. Holliday
c/o Highland Concrete
P.O. Box 1055
Hayden Lake, ID 83835

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

REGIONS

JUL 1 1982

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

95-8049

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made:			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 6-9-82 Accompanied by Ray Gish Total Q measured -
If source is surface water, estimate total flow of source _____
Methods of measurement Est/calc Meets Permit requirements? _____

Measurement calculations

EFF

Capacity

$5.3(10) 80\% = 0.38 \text{ cfs}$

$2.33(40) + 190$

$0.3(10) 70\%$

$2.33(40) + 190 = 6.33 \text{ cfs}$

AF 9 holidays = 5 days/wk = 251 days @ 10 hrs/day (2.5)

$0.37 (251)(1.9835)(0.27) = 199.25 \text{ AF}$

2.5^*

Static Water level @ 190' $121 \text{ gpm} \times 60 \times 10 = 72,600 \text{ g/day}$

Allow .27 cfs as per permit $72,600 \times 251 = \frac{18,222,600}{325,900} = 55.9 \text{ AFA}$

[illegible]

System Description 8" X 220' Well, 10hp submersible pump with 4" main to place
of use.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Commercial

Irrigation requirement = _____ AFA/Acre

Q (cfs)

0.27 ✓

V (afa)

199-23

FROM

TO

1-1

12-31

55.9

55.9

199.23

Total

0.27

Remarks Commercial = Wash gravel in rock crusher - mix for concrete - 3 bathrooms
(2 in office one in shop) $\frac{3}{4}$ " base for working equip and shop.

Examiner's St.

Checked by

Examiner's St.

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

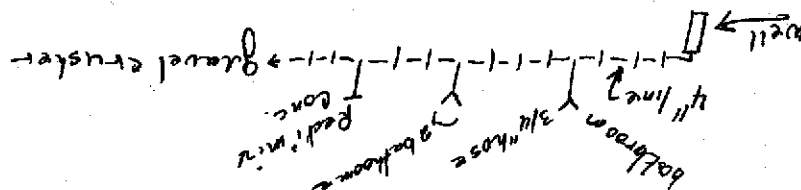
☒ None

☐ Other

[illegible]

Place(s) of Use

~~Point(s) of diversion: OFFICE, 13, SAN, 400~~

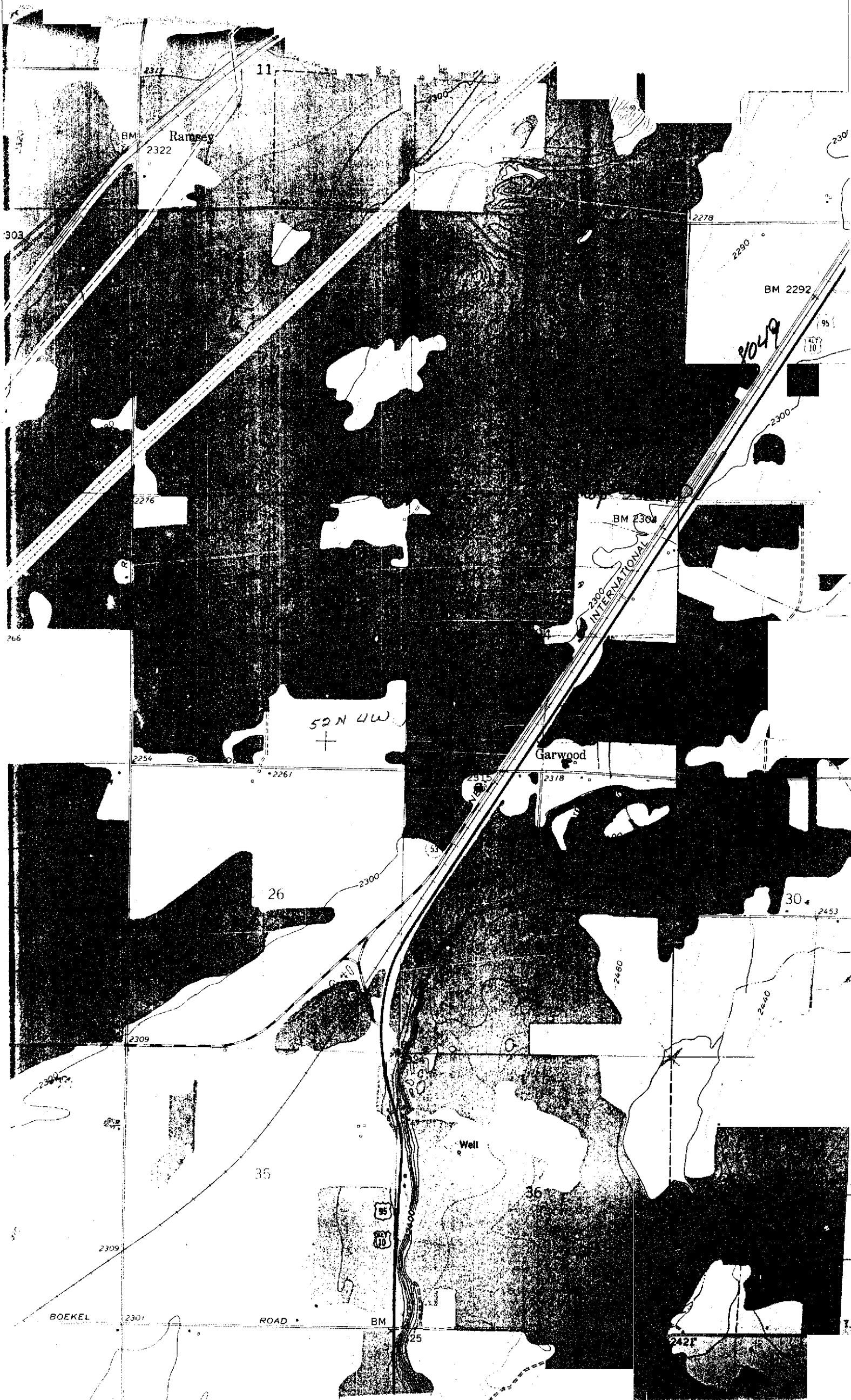


(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)



WATER RIGHT NUMBER 95-8049
ACT
ION

WATER RIGHTS EDIT REPORT

09/17/81

PAGE 85

L PROOF MADE P

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 21, 1981

Mr. G. Don Murrey
c/o Highland Concrete
P. O. Box 1055
Hayden Lake, Id. 83835

RE: 95-8049

Dear Mr. Murrey:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 9 5-8049.

Name(s) of Permit Holder: G. DON Murrell - Michael J. Achenbach - Robert E. Hilday
c/o Highland Concrete

Post Office Address: P.O. BOX 1055

Hayden Lake, Id. 83885 Tel. No. 208-7724094

Source of Water: Rathdrum Aquifer

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Gravel & Redmix plant

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has developed.

9-3-81
Date

G. Don Murrell
Signature of Permit Holder

Highland Concrete, Inc
P.O. Box 1055
Hayden Lake, Id. 83835

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
SEP 8 1981
Department of Water Resources

HIGHLAND CONCRETE

P.O. Box 1055
Hayden Lake, Idaho 83835

RETURN RECEIPT
REQUESTED

CERTIFIED

P25 7069226

MAIL



Idaho Dept. of Water Resources
Statehouse
Boise, Idaho

83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138565

MURRELL, G. DON
C/O HIGHLAND CONCRETE
P. O. BOX 1055
HAYDEN LAKE, ID 83835

AUGUST 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-8049 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 10, 1980

G. Don Murrell, Michael J. Achenbach &
Robert E. Holliday
% Highland Concrete
P.O. Box 1055
Hayden Lake, Idaho 83835

Dear Sirs,

RE: Permit No. 95-8049

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 95-8049

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 9/8/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/29/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/13/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: RSB Date: 9/9/80

SLW to cond

☐ See attached sheet for more information.
By: Roby Date: 9/24/80

MICROFILMED

Idaho Department of Water Resources

95-8049

MURRELL, G. DON
ACHENBACH, MICHAEL J.
HOLLIDAY, ROBERT E.

C/O HIGHLAND CONCRETE, P.O. BOX 1055, HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Date Filed: 08/13/1980

Amount: 0.27 CFS

Diversion Point: SESE Sec 13 T 52N R 04W, KOOTENAI Co.

Use: COMMERCIAL (0.27 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 13 T 52N R 04W

Diversion Means: WELL AND PUMP.

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