

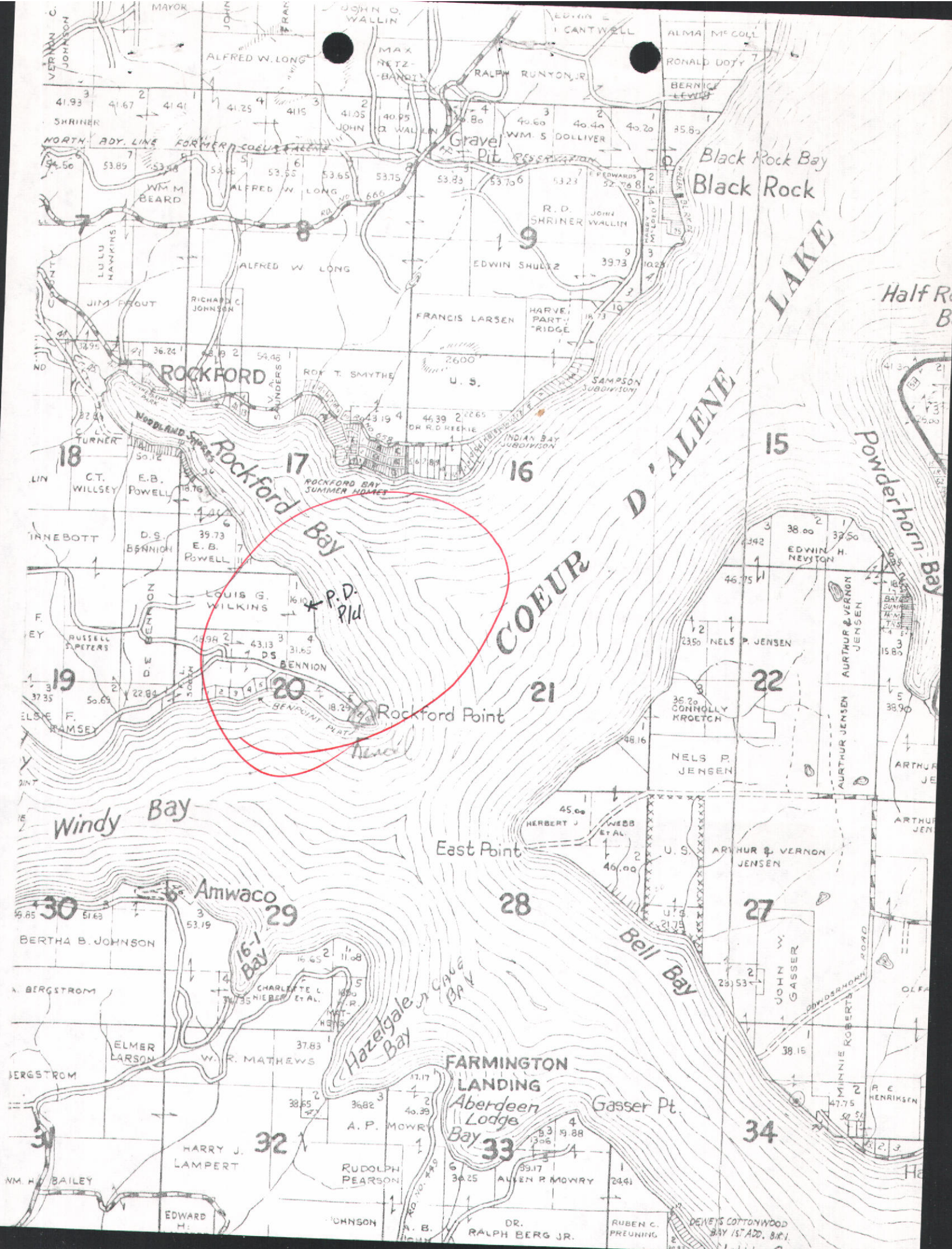
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8052 Priority September 12, 1980 Amount .04 cfs

THIS IS TO CERTIFY, that Robert E. &/or Dorothy Howell
of Pullman, WA, has complied with the terms and conditions of Permit
No. 95-8052 issued pursuant to Application for Permit dated September 12, 1980,
and has submitted proof to the Department of Water Resources on July 6, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from Coeur d'Alene Lake,
tributary to Spokane River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from Jan 1 to Dec 31	at .04 cfs	1.2 acre feet
	from to	at cfs	
	from to	at cfs	

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the GL 1 (NW 1/4 NE 1/4) Section 20,
Twp 48N, Rge 4W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
48N	4W	20	GL 1																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
December, 19 82.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert E &/or Dorothy Howell Phone (509) 568-6741
Post office address SE, 610 Spring St, Pullman WA 99163
2. Source of water supply Coeur d'Alene Lake which is a tributary of Spokane River
3. Location of point of diversion is Lot 1 $\frac{1}{4}$ of $\frac{1}{4}$ of Section 20 Township 48N
Range 4W B.M. Rootenai County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump and pipeline

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: Lot 1 $\frac{1}{4}$ of $\frac{1}{4}$ of Section 20 Township 48N
Range 4W B.M.

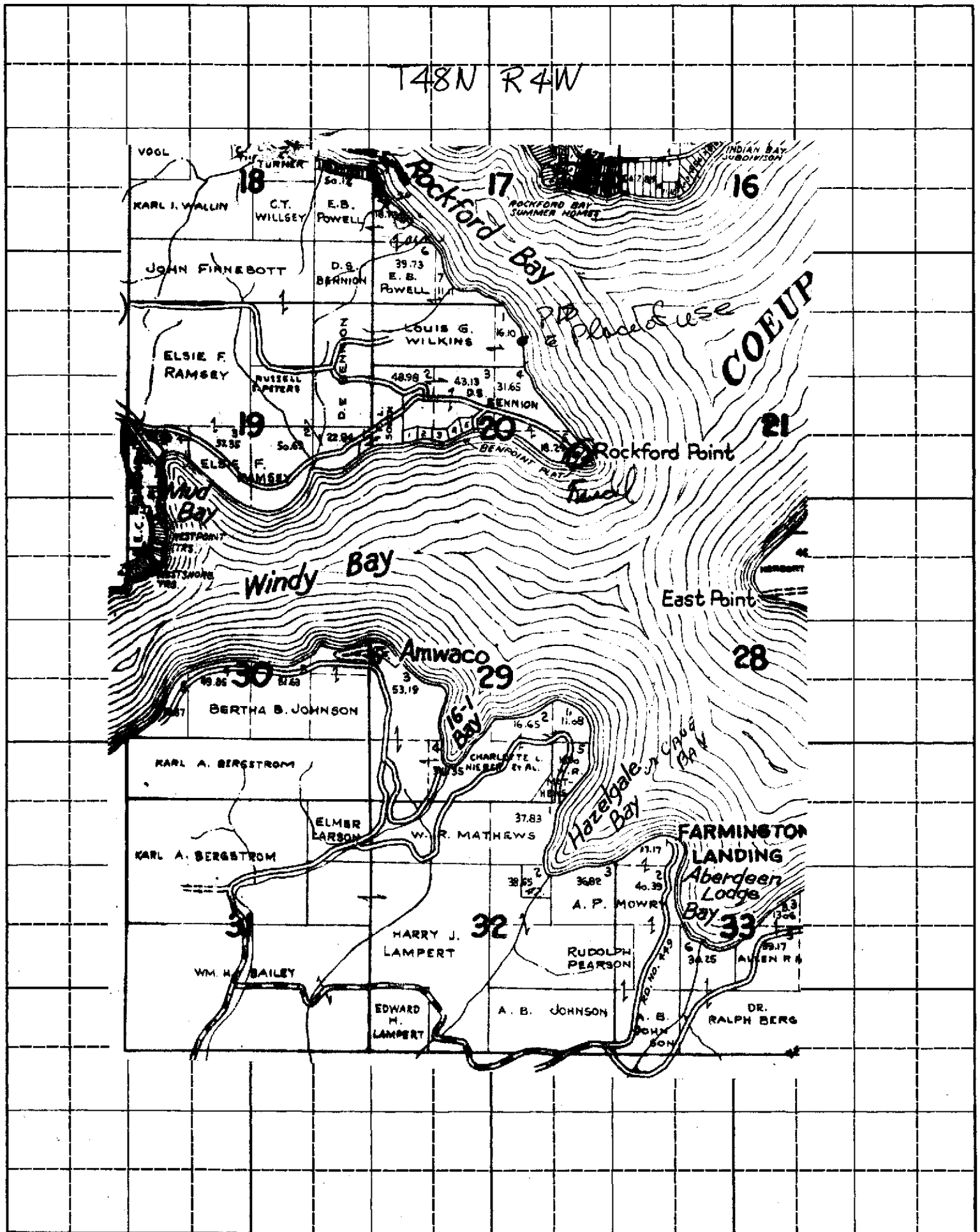
(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe:

MICROFILMED



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

D. Allen Saylor

Witness my hand this 6th day of November, 19 80.

~~easement across the land of another.~~

- d. Other: ~~The issuance of this permit in no way grants any right-of-way or~~
- c. ~~The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.~~
- b. ~~Proof of construction of works and application of water to beneficial use shall be submitted on or be-~~

a. ~~SUBJECT TO ALL PRIOR WATER RIGHTS.~~

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8052, and said application is hereby approved.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 9/12/80 Received by RAH Date 9/12/80 Time 4:00PM

Preliminary check by JK Fee \$ 3000 Date 9/12/80 # 15394

Received by RAH Date 9/18/80

Published in Card & Allen Press Date 9/18/80

Publication dates 9/25-10/2/80

Publication approved none Date 10/6/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date, _____

Recommended for approval denial by RAH JK

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7178

LAINE, JOHN G. &/or LINDA S.
RT. 1 BOX 31A, HARRISON, ID 83432

Source: GROUNDWATER
Date Filed: 09/12/1980
Amount: 0.04 CFS
Diversion Point: SESE Sec 22 T 47N R 04W, KOOTENAI Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 22 T 47N R 04W
Diversion Means: PUMP AND PIPELINE

94-7179

DANIEL, DAVID R. &/or CHARLENE
1308 EL PARAISO DR.,
POMONA, CA 91768

Source: HIGBEE DRAW tributary to LATOUR CREEK
Date Filed: 09/17/1980
Amount: 0.03 CFS
Diversion Point: LOT 08 Sec 13 T 48N R 01W, KOOTENAI Co.
Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15
Place of Use: LOT 08 Sec 13 T 48N R 01W FOR 4 ACRES
Diversion Means: PUMP AND SPRINKLERS

95-8083

HOWELL, ROBERT E. &/or DOROTHY
S.E. 810 SPRING ST.,
PULLMAN, WA 99130

Source: COEUR D'ALENE LAKE tributary to SPOKANE RIVER

Date Filed: 09/12/1980
Amount: 0.04 CFS
Diversion Point: LOT 01 Sec 20 T 48N R 04W, KOOTENAI Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: LOT 01 Sec 20 T 48N R 04W
Diversion Means: PUMP AND PIPELINE

95-8085

BRISSON, BEVERLY
RT. 4 BOX 474, RATHDRUM, ID 83858

Source: TWIN LAKES tributary to RATHDRUM CREEK
Date Filed: 09/18/1980
Amount: 0.02 CFS
Diversion Point: LOT 04 Sec 31 T 53N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.02 CFS) from 03/15 to 11/15
Place of Use: LOT 04 Sec 31 T 53N R 04W FOR 1 ACRES
Diversion Means: PUMP AND PIPELINE

95-8084

HALDAMAN, WILLIAM &/or BARBARA
RT. 2 BOX 112A, RATHDRUM, ID 83858

Source: SPRING tributary to SINKS
Date Filed: 09/17/1980
Amount: 0.06 CFS
Diversion Point: SENW Sec 01 T 51N R 06W, KOOTENAI Co.
Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 01 T 51N R 06W
Diversion Means: DEVELOPED SPRING AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 605 Gov't Way, Coeur d'Alene, ID 83814 on or before OCTOBER 14, 1980.

C. STEPHEN ALLRED

Legal 397
Sey. 25, Oct. 2, 1980

STATE OF IDAHO,
County of Kootenai,

ss.

Judith C. [Signature] being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice of Application

of which the annexed is a printed copy, was published in the regular Thurs. issue of said newspaper for 2 consecutive issues commencing on the 25th day of Sept., 1980 and ending on the 2nd day of Oct., 1980, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 2nd day of Oct. 1980

Roberta [Signature]
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

Robert Howell
SE 610 Spring St
Pullman WA 99163

RE: 95-8052

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDNR - State Office

January 18, 1983

RE: Permit No. 95-8052

Robert E. &/or Dorothy Howell
S. E. 610 Spring St.
Pullman, WA 99163

Dear Mr. and Mrs. Howell:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

95-8052
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	10-29-82	JK	509-334-3133 - No ans
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 10-28-82 Accompanied by — Total Q measured —
If source is surface water, estimate total flow of source —
Methods of measurement — Meets Permit requirements? yes

Measurement calculations:

one line 0.04 cfs 1.2 AF
1 LG.
Pressure system

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								Sub-Press

System Description Submersible pump with buried PVC pipe line
to P/4

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	0.04 ✓	1.2 AF ✓	1-1	12-31
Total	0.04 ✓	1.2 ✓		

Remarks

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: 1071 (NWNE) 5000, 48N, 44

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

Examiner's Signature

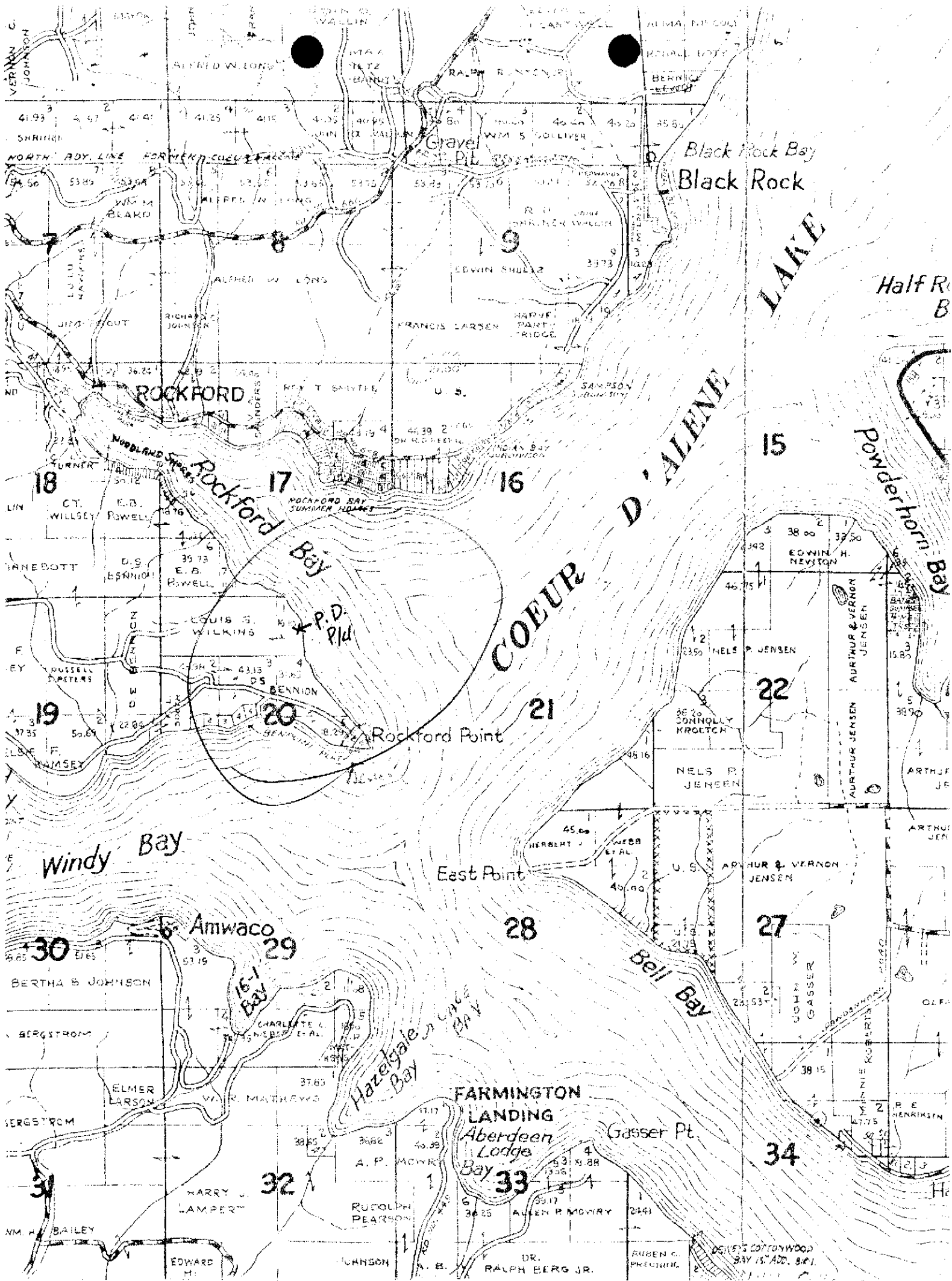
Checked by

Approved by _____

Date

Date 11/3/82

Date _____



DEPARTMENT OF WATER RESOURCES

95-8052

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. ~~L-95-S-2652~~

Name(s) of Permit Holder:

Robert Howell

Post Office Address:

S.E. 610 Spring St

Pullman, WA 99163

Tel. No.

509-334-3133

Source of Water:

Extent of Use:



Domestic

1

(number of households)



Stockwater

(number and type of stock)



Irrigation

(acres)



Other

Measuring Device:

Required?



Yes



No

Installed?



Yes



No

Access Port:

Required?



Yes



No

Installed?



Yes



No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 2, 1982

Date

Robert E. Howell

Signature of Permit Holder

R. E. H
S. E. 610 S
Pullman, WA 99163



RECEIVED
JUL 19 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

File in 95-8052

RECEIVED

APR 5 1982

Department of Water Resources

March 25, 1982

S.E. 610 Spring St.
Pullman, WA 99163

State of Idaho
Dept of Water Resources

Dear Mr. Sutton,

This is to advise you that we are inadvertently being mistaken for Howell & Sons. Our permit is either No. 95-8052 or L-95-S-2652 as per the attached document dated December 3, 1980. Our permit, to the best of my knowledge, is still current.

We have also notified Mr. Marvin Vandenberg of this error.

Sincerely,

Robert H. Howell

RECEIVED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

ENCROACHMENT PERMIT NO. 1-95-S-2652

Permission is hereby granted to Robert or Dorothy Howell

of S.E. 610 Spring Street, Pullman, WA 99163

to construct and maintain

a domestic waterline and pump

to be located as follows: Adjacent to a tract in Lot 1, Section 20, Township 48 North, Range 4 West, B.M., as shown on attached Exhibit A.

1. Construction will follow details and specifications shown on the approved drawings, and made a part hereof, together with any special conditions, procedures or endorsements required by the Department appearing on attached pages 1 through 1 .
2. This permit does not convey the State's title to or jurisdiction or management of lands lying below the natural or ordinary high water mark.
3. Acceptance of this permit constitutes permission by the Permittee for representatives of the Department of Lands to come upon Permittee's lands at all reasonable times to inspect the encroachment authorized by this permit.
4. The Permittee assumes all liability for damages which may result from the exercise of this permit.
5. All applicable provisions of the Rules for Regulation of Beds, Waters and Airspace over Navigable Lakes and Streams in the State of Idaho, are incorporated herein by reference and made a part hereof.
6. This permit does not relieve the Permittee from obtaining additional local or Federal permits as required.
7. The Director of the Department of Lands may cancel this permit for cause upon notice and hearing as provided for in the adopted rules.

FOR THE DIRECTOR

By: Gordon C. Trombley

Date: December 3, 1980

Title: Chief, Bureau of Navigable Waters

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-1440

HOWELL & SONS
RT. 1 BOX 523
POST FALLS, ID 83454

or

SE 610 Spring
Pullman, WA 99163

MARCH 02, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 95-7666 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED DECEMBER 31, 1981.

YOUR PERMIT CANNOT BE REINSTITATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. Glen Saxton
L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

MICROFILMED

Howell, R. E.
S.E. 610 Spring St
Pocatello, ID 83403



Mr. Glenn Layton, Chief
Operations Bureau
St. of Idaho
Department of Water Resources
Statehouse, Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HOWELL, ROBERT E. & DOROTHY
S.E. 610 SPRING ST.
PULLMAN, WA 99163

DECEMBER 01, 1980

RE: PERMIT NO. 95-8052

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 95-8052

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 10/14/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/6/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/12/80 ✓ Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA

Date: 10/15/80

STATE OFFICE REVIEW:

SLW to cond

04

- ☐ See attached sheet for more information.

By: Robyn

Date: 11/5/80

95-8052-

HOWELL, ROBERT E. &/or DOROTHY

S.E. 610 SPRING ST., PULLMAN, WA 99163

Source: COEUR D ALENE LAKE tributary to SPOKANE RIVER

Date Filed: 09/12/1980

Amount: 0.04 CFS

Diversion Point: LOT 01 Sec 20 T 48N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 01 Sec 20 T 48N R 04W

Diversion Means: PUMP AND PIPELINE.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

September 25, 1980

Robert Haynes, P.E.
Department of Water Resources
Northern District
Rt. 5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: 95-8052
Howell, R.

Dear Bob:

Thank you for the copy of the above numbered diversion application. The applicant will be required to make application for a temporary permit and an encroachment permit from the Department of Lands, in addition to your diversion permit.

The applicant is being notified.

Very truly yours,

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

cc: Recreation Section-CdA

RECEIVED

SEP 25 1980

Department of Water Resources
Northern District Office

EQUAL OPPORTUNITY EMPLOYER

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 19, 1980

Mr. William A. Scribner
Idaho Dept. of Lands
Statehouse
Boise, Idaho 83720

RE: 95-8052

Dear Bill:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED