

P.D. 100

WRR100
95-8059

IDRHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

01 Water Right Number - 95-8059

02 Old (D) Number -

03001 - LARKIN LAST NAME

06 Add Line 1 - RT. 1 BOX 57D

08 Add Line 3 -

12 State - P PERMIT

14001 - SOURCE
GROUNDWATER

16 Diversion Means - WELL, PUMP AND PIPELINE.

18 Diversion Capacity - .000

21 Water District -

22001 - NENE 23001 - 15 24001 - 46N 25001 - 03M 26001 - 27001 - 0

29 Non-Irrigation Use - Id Home - OMIT

Use Code / Use PLCE OF USE

30001 - 43 DOMESTIC 31001 - 46N 32001 - 03M 33001 - 15 34001 - NENE 35001 - 36001 -

Period From Period To Use Code / Use WATER USE

37001 - 0101 38001 - 1231 39001 - 43 DOMESTIC 40001 - 41001 -

42 Decree Plaintiff Name 43 Decree Defendant Name

44001 - REMARKS

Approval Conditions: 45001 -

46 Other Rights for Same Use -

47 Priority - DATES

48 Proof Due - 1-Dec-1985

49 Proof Made - 1-Jan-1900

50 Approved/Denied - 24-Dec-1980

51 Protested

52 Hearings

53 Verified

54 Last Update - 28-Apr-1986

04001 - DON FIRST NAME

07 Add Line 2 -

09 City - ST. MARIES

13 Status -

15001 - TRIBUTARY OF

17 County - 09 BENENAH

20 Total Diversion Volume - 1.2

27001 - 0

27001 - 0

27001 - 0

27001 - 0

27001 - 0

27001 - 0

27001 - 0

27001 - 0

27001 - 0

27001 - 0

27001 - 0

27001 - 0

27001 - 0

27001 - 0

27001 - 0

27001 - 0

27001 - 0

27001 - 0

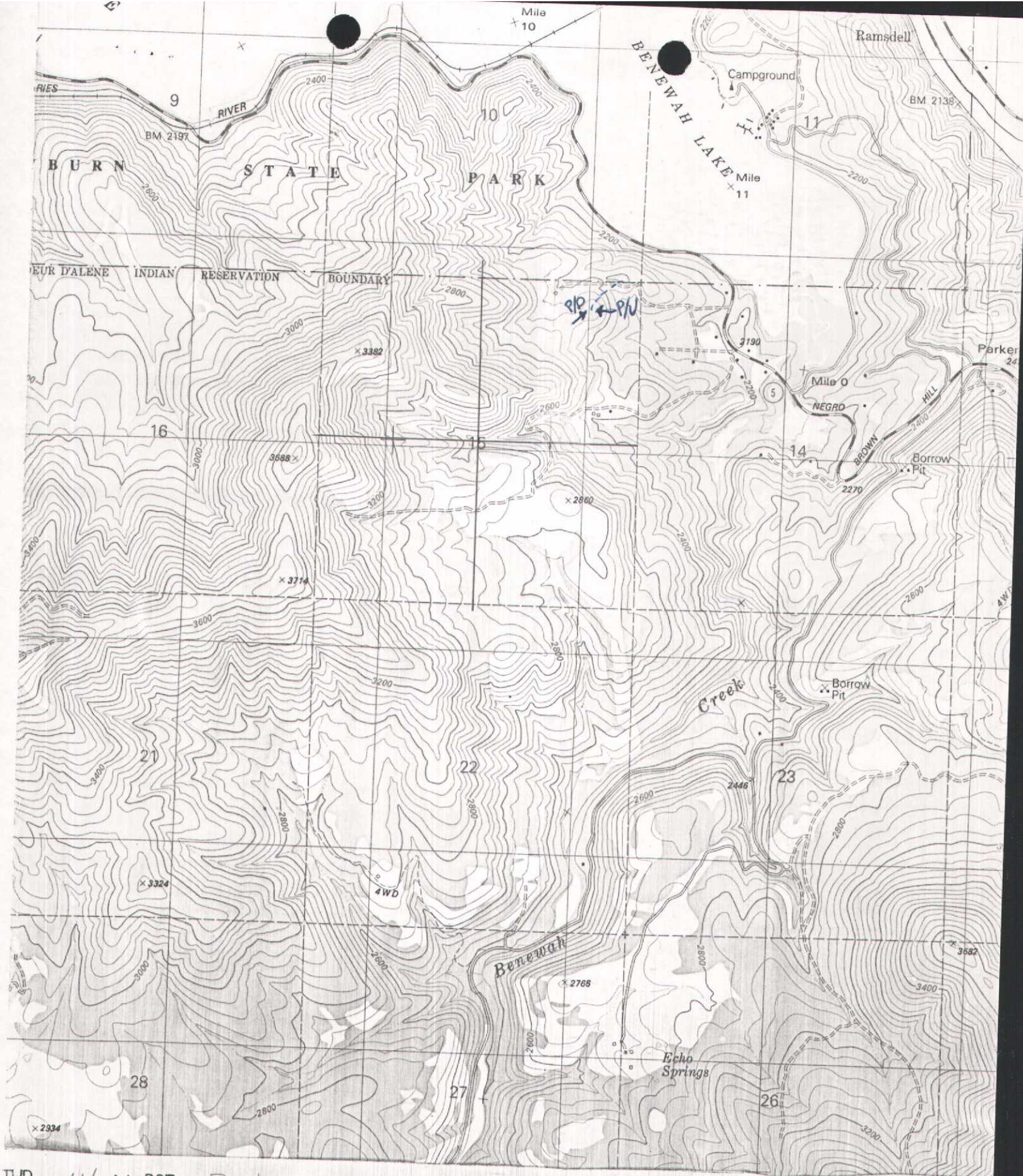
27001 - 0

27001 - 0

05001 - C ORIG. OWNER

10 State - ID

11 ZIP - 83861



TWP. 46 N, RGE. 3 W SEC. 15 MAP # 47-55 MAP SCALE 1" = 1 mile
DATE OF EXAM 6/23/86 PERMIT # 95-8059

MICROFILMED

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 95-8059 Priority November 12, 1980 Amount 0.03 cfs

THIS IS TO CERTIFY, that Don Larkin
of St. Maries, Idaho, has complied with the terms and conditions of Permit
No. 95-8059 issued pursuant to Application for Permit dated November 12, 1980,
and has submitted proof to the Department of Water Resources on March 28, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE1/4 NE1/4 Section 15,
Twp 46N, Rge 3W in the County of Benewah

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
46N	3W	15	X																

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of September, 19 86.

Robert D. Johnson
Acting for the Director

MM
5101

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Don Harkin Phone _____

Post office address Rt 1, Box 57 D St. Maries, Id. 83861

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 46N

Range 3W B.M. Benewah County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 725 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 46N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

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INTRODUCTION

[illegible]

NONE

Who owns the property at the point of diversion Applicant

Who owns the property at the point of diversion Applicant

Who owns the land to be irrigated or place of use Applicant

Who owns the land to be irrigated or place of use Applicant

If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Man P. Leachman
(Applicant)

MICROFILMED

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Proposed Priority 11/12/80

Received by TK Date 11/12/80 Time 2:10pm
Preliminary check by HK Fee \$ 30.00
Received by mm Date 11/12/80 (13462)
Publication prepared by mm Date 11/13/80
Published in Idaho Water Rights Review
Publication dates 11/19 + 20/80
Publication approved mm Date 12/14/80
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by mm TK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8059, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 24th day of December, 19 80.

A. Allen Boyton

Affidavit of Publication

STATE OF IDAHO
County of Benewah, ss.

JoJane Hammes, being first duly sworn on oath, deposes and says that she is co-publisher and business manager of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of 2 issues, the first publication being on the 19 day of NOV, 1980 and the last on the 26 day of NOV, 1980.

That said newspaper was regularly distributed to its subscribers during the time of the same period; that said notice was published in the regular and entire issue of said paper.

JoJane Hammes

Subscribed and sworn to before me this 26 day of NOV, 1980.

Beverly A. Linn

Notary Public in and for Benewah County, Idaho
Residing at St. Maries, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

958039

Name: Don Larkin
Address: Rt. 1 Box 57D, St. Maries, Id. 83861

Date Filed: Nov. 12, 1980

Amount: 0.04 cubic feet per second

Source: Groundwater

Means: Well, pump and pipeline

Point of Diversion: NENE Sec 15 T

46N R 03W, Benewah County

Place of Use: NENE Sec 15 T 46N R 03W

Use: Domestic (0.04 cfs) from Jan. 1 to Dec. 31.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Idaho 83814 on or before December 8, 1980.

C. STEPHEN ALLRED
Director

No. 6374 — Nov. 19-26.

AL
12/4/80

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RECEIVED

DEC 4 1980

DEPT. OF WATER RESOURCES
NORTH IDAHO OFFICE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 95-8059

Name(s) of Permit Holder(s): DON LARKIN

Post Office Address: RT #1 BOX 57D, ST. MARIES, IDAHO
83861 Tel. (208) 245-4219

☒ I hereby certify that construction of diversion works for the above referenced permit began on 9-17-81 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

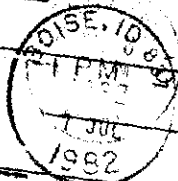
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

7-2-82
Date

Don P. Larkin
Signature of Permit Holder

Don P. Larkin
Rt. 1, Box 57-D
St. Maries, ID 83861



SUPPORT NATIONAL
HISTORIC PRESERVATION
WEEK



USA
20c

Department of Water Resources
JUL 8 1982



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DEC 22 1988

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1986

RE: Permit No. 95-8059

Don Larkin
Rt. 1, Box 57D
St. Maries, ID 83861

Dear Mr. Larkin:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure



10.04

WRR100
95-8059

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

01 Water Right Number - 95-8059 02 Old (D) Number -

03001 - LARKIN ✓ LAST NAME

04001 - DON ✓ FIRST NAME

05001 - C ORIG. OWNER

06 Add Line 1 - RT. 1 BOX 570 ✓

07 Add Line 2 -

08 Add Line 3 -

09 City - ST. MARIES ✓

10 State - ID 11 ZIP - 83861

12 Stage - PERMIT L

13 Status -

14001 - GROUNDWATER ✓ SOURCE

15001 - TRIBUTARY OF

16 Diversion Means - WELL, PUMP AND PIPELINE. ✓

17 County - 09 BENEWAH

18 Diversion Capacity - 0.03 19 Total Diversion Rate - 0.03 20 Total Diversion Volume - 1.2

21 Water District -

Tract	Sec	Twn	Rng	Lot	DIVERSION POINTS	Rpts	STREAM	INDEX	FIELDS
22001 - NENE	23001 - 15	45N	25001 - 03W	26001 - 27001 - 28001 - 0	0.0	0.0	0.0	0.0	0.0

29 Non-Irrigation Use - ~~DO NOT REMOVE~~ **DP/ Home** - OMIT

Use Code / Use	Twn	Rng	Tract	Acres	Lot
----------------	-----	-----	-------	-------	-----

30001 - 43 DOMESTIC 31001 - 46N 32001 - 03W 33001 - 15 34001 - NENE 35001 - 36001 - Total Acres: 0

Period From	Period To	Use Code / Use	WATER USE	Diversion Rate	Diversion Volume
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 -	41001 -	42001 -

42 Decree Plaintiff Name -

43 Decree Defendant Name -

REMARKS

Approval Conditions: 45001 -

46 Other Rights for Same Use -

DATES	DATES	DATES	FLAOS
47 Priority - 12-Nov-1980	55 License	63 Transfer/Amended	-
48 Proof Due - 1-Dec-1985	56 Appl Received	64 DLE/Carry Act	-
49 Proof Made - 1-Jan-1990	57 Field Exam Made - 6-23-86	65 Flag 1	- N
50 Approved/Denied - 24-Dec-1980	58 Decree	66 Flag 2	-
51 Protested	59 Start Work	67 Flag 3	-
52 Hearing	60 Order Show Cause		
53 Verified	61 Date 1		
54 Last Update - 28-Apr-1986	62 Date 2		

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
115	27E	23	SWNW	35	35	A	.7036	3.00	43-2574	L		07-19-1963	GROUNDWATER
			NESE	39	39	A	.7036	3.00	43-2574	L		07-19-1963	GROUNDWATER
			NWSE	40	40	A	.7036	3.00	43-2574	L		07-19-1963	GROUNDWATER
			SESE	37	37	A	.7036	3.00	43-2574	L		07-19-1963	GROUNDWATER
			SWSE	40	40	A	.7036	3.00	43-2574	L		07-19-1963	GROUNDWATER
			NESW	38	38	A	.7036	3.00	43-2574	L		07-19-1963	GROUNDWATER
			NWSW	34	34	A	.7036	3.00	43-2574	L		07-19-1963	GROUNDWATER
			SESW	35	35	A	.7036	3.00	43-2574	L		07-19-1963	GROUNDWATER
			SWSW	36	36	A	.7036	3.00	43-2574	L		07-19-1963	GROUNDWATER
			NWSW	24	24	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER
			SESW	14	14	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER
			SWSW	40	40	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER
			NENE	40	40	A	.8656	*	43-23464	L		12-26-1958	GROUNDWATER
			NWNE	40	40	A	.8656	*	43-23464	L		12-26-1958	GROUNDWATER
			SENE	40	40	A	.8656	*	43-23464	L		12-26-1958	GROUNDWATER
			SWNE	40	40	A	.8656	*	43-23464	L		12-26-1958	GROUNDWATER
			NENW	40	40	A	.8656	*	43-23464	L		12-26-1958	GROUNDWATER
			NWNW	40	40	A	.8656	*	43-23464	L		12-26-1958	GROUNDWATER
			SENW	40	40	A	.8656	*	43-23464	L		12-26-1958	GROUNDWATER
			SWNW	40	40	A	.8656	*	43-23464	L		12-26-1958	GROUNDWATER
			NESE	40	40	A	.8656	*	43-23464	L		12-26-1958	GROUNDWATER
			NWSE	40	40	A	.8656	*	43-23464	L		12-26-1958	GROUNDWATER
			SESE	40	40	A	.8656	*	43-23464	L		12-26-1958	GROUNDWATER
			SWSE	40	40	A	.8656	*	43-23464	L		12-26-1958	GROUNDWATER
			NESW	40	40	A	.8656	*	43-23464	L		12-26-1958	GROUNDWATER
			NWSW	40	40	A	.8656	*	43-23464	L		12-26-1958	GROUNDWATER
			SESW	40	40	A	.8656	*	43-23464	L		12-26-1958	GROUNDWATER
			SWSW	40	40	A	.8656	*	43-23464	L		12-26-1958	GROUNDWATER
			NENE	40	40	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER
			NWNE	40	40	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER
			SENE	40	40	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER
			SWNE	40	40	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER
			NENW	40	40	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER
			NWNW	40	40	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER
			SENW	40	40	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER
			SWNW	40	40	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER
			NESW	40	40	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER
			NWSW	33	33	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER
			SESW	36	36	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER
			SWSW	13	13	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER
			NENE	40	40	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER
			NWNE	40	40	A	.8682	*	43-23463	L		03-02-1950	GROUNDWATER



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 27, 1986

RE: Permit No. 95-8059

Don Larkin
Rt. 1, Box 57D
St. Maries, ID 83861

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
AUG 29 1986
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

95-8059
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUL 14 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index J.A. 6/23/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 6/23/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Arnesen 6/30/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 6/1 7/7/86 (Initial and date)
Exam Reviewed by Manager of Regional Office PNH 7/10/87 (Initial and date)
Exam Date Entered in Computer 7/9/86 (Initial and date)
Exam sent to State Office 7/11/86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 14 1986

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-80591. Owner: Don Larkin

Phone No. _____

Current Address: Rt. 1 Box 570, St. Maries, ID. 83861

2. Accompanied by: _____

EXAM. DATE: 6/23/86Address: SAME

Phone No. _____

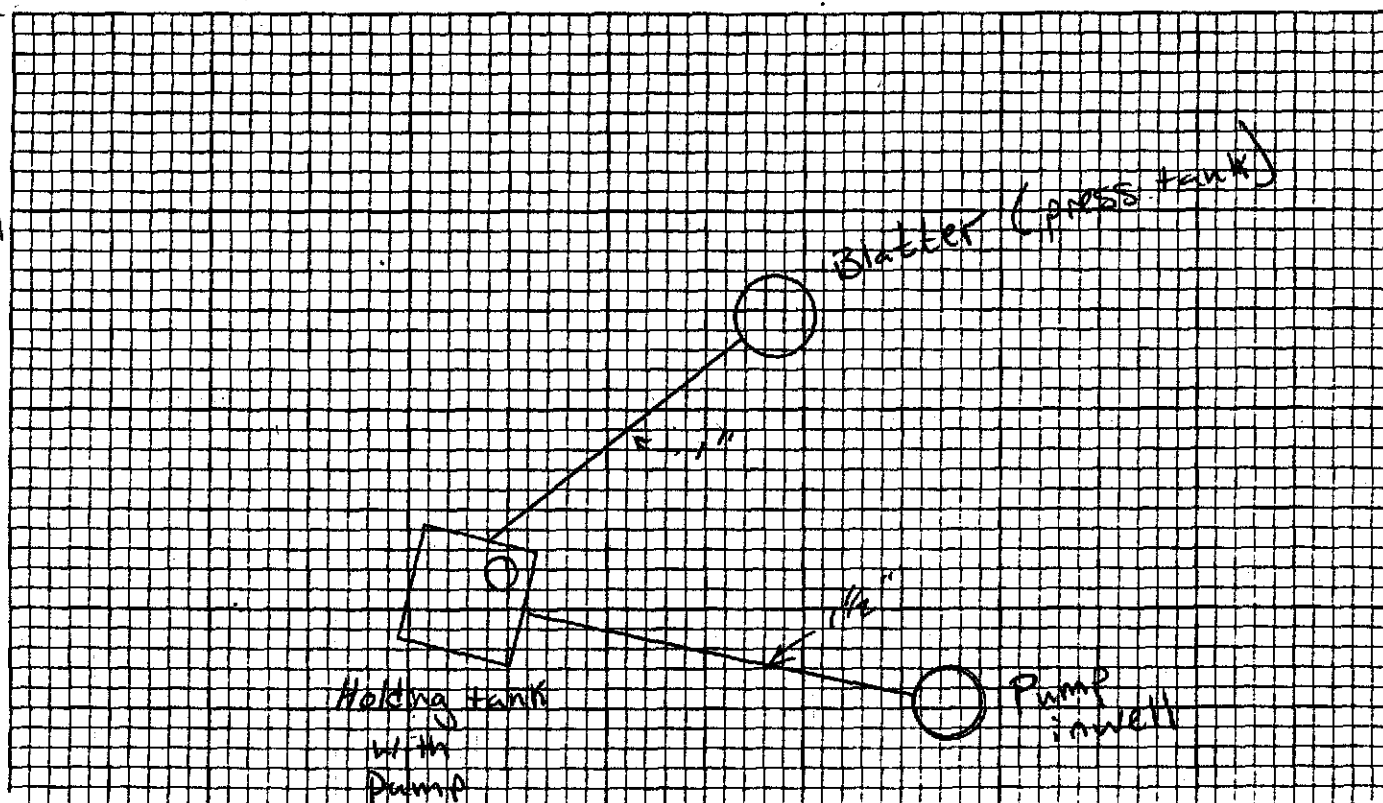
Relationship to Permit Holder: _____

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE☐ Copies Attached2. Other water rights with same point of diversion: NONE☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attachedScale: 1" = NTS

MICROFILMED

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

From $\frac{3}{4}$ " hp pump in well through $1\frac{1}{2}$ " plastic pipe to holding tank (1000 gal) + concrete $6' \times 5' 4" \times 5' 3"$ + with $\frac{3}{4}$ " hp pump which pumps through 1" galv. pipe to 22 gal press. tank.

4. Service one home only

☐ See Remarks on page 4 for continuation

4. Service one home only

Well or Division Identification No.	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible in well		1 1/2	156-CN1-CN24AD	Red Jacket	1 1/2" plastic
Submersible in offset holding tank		3/4		Reds	1" gall. steel

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8 (1.5) (6.7)}{2.23(25) + 320} = .02 \text{ cfs}$$

80% ok = 0.05 cfs
Static = 320' From well logs

2. Alternate Method for Checking Purposes:

$$Q = .04 \text{ via permit}$$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{o,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{i,r} \text{ and } V_{o,r} =$ _____

2. Volume Calculations for Other Uses:

$$V_{Dom} = 1.2 \text{ AF}$$

+
 $\frac{1}{2} \text{ al}$
 lawn & garden

NED

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Permit was listed as two homes while proof of beneficial use was for home, during field exam - Found home use only.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (af)
Dom.	1-1	1.02 cfs	1.2 AF
~~for back lawn garden~~		0.03 cfs	0.03 AF
Totals:		1.02 cfs	1.2 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

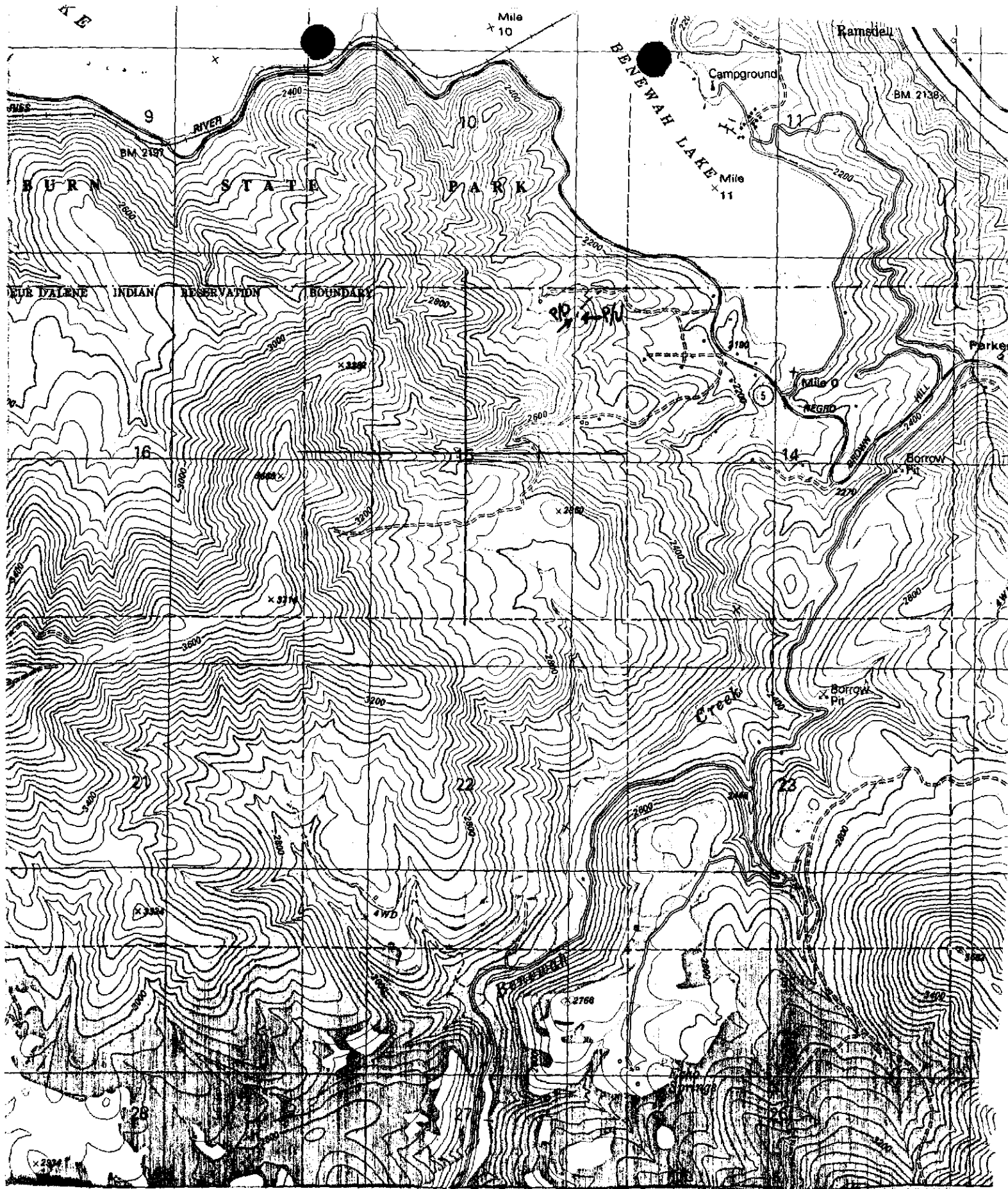
Field Examiner's Name	Signature	Certification Date	Field Report Preparation Date
Jennifer L. Graves	Jennifer L. Graves		

CONSULTANT SEAL

Reviewed
by S.M.S.
9-19-86

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAILED



TWP. 46 N, RGE. 3 W SEC. 15 MAP # 4-55 MAP SCALE 1" = 1 mile
 DATE OF EXAM 6/23/86 PERMIT # 95-8059

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 21, 1985

DON LARKIN
RT. 1 BOX 570
ST. MARIES ID 83861

RE: Permit No. 95-8059

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECORDED

RECEIVED

APR 5 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 28 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

Department of Water Resources
Northern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 95-8059

Name(s) of Permit Holder: Don Larkin

Post Office Address: REL Box 570 St. Maries, Id. 83861

Telephone No. 245-4219

Source of Water: GW

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Well Log 6" x 225' SWL 320'

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

App
(Name)

(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/28/85
Date

x Don Larkin
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

FD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LARKIN, DON
RT. 1 BOX 57D
ST. MARIES, ID 83861

DECEMBER 31, 1980

RE: PERMIT NO. 95-8059

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 95-8059

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☒ No

Field check required.

☒ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 12/8/80 ✓

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 12/4/80 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

11/12/80

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RAT

Date: 12/11/80

STATE OFFICE REVIEW:

aw/cord

☐ See attached sheet for more information.

By: Robyn

Date: 12/23/80

MICROFILMED

Department of Water Resources

95-8059-

LARKIN, DON

RT. 1 BOX 57D, ST. MARIES, ID 83861

Source: GROUNDWATER

Date Filed: 11/12/1980

Amount: 0.04 CFS

Diversion Point: NENE Sec 15 T 46N R 03W, BENEWAH Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 15 T 46N R 03W

Diversion Means: WELL, PUMP AND PIPELINE.

MICROFILMED