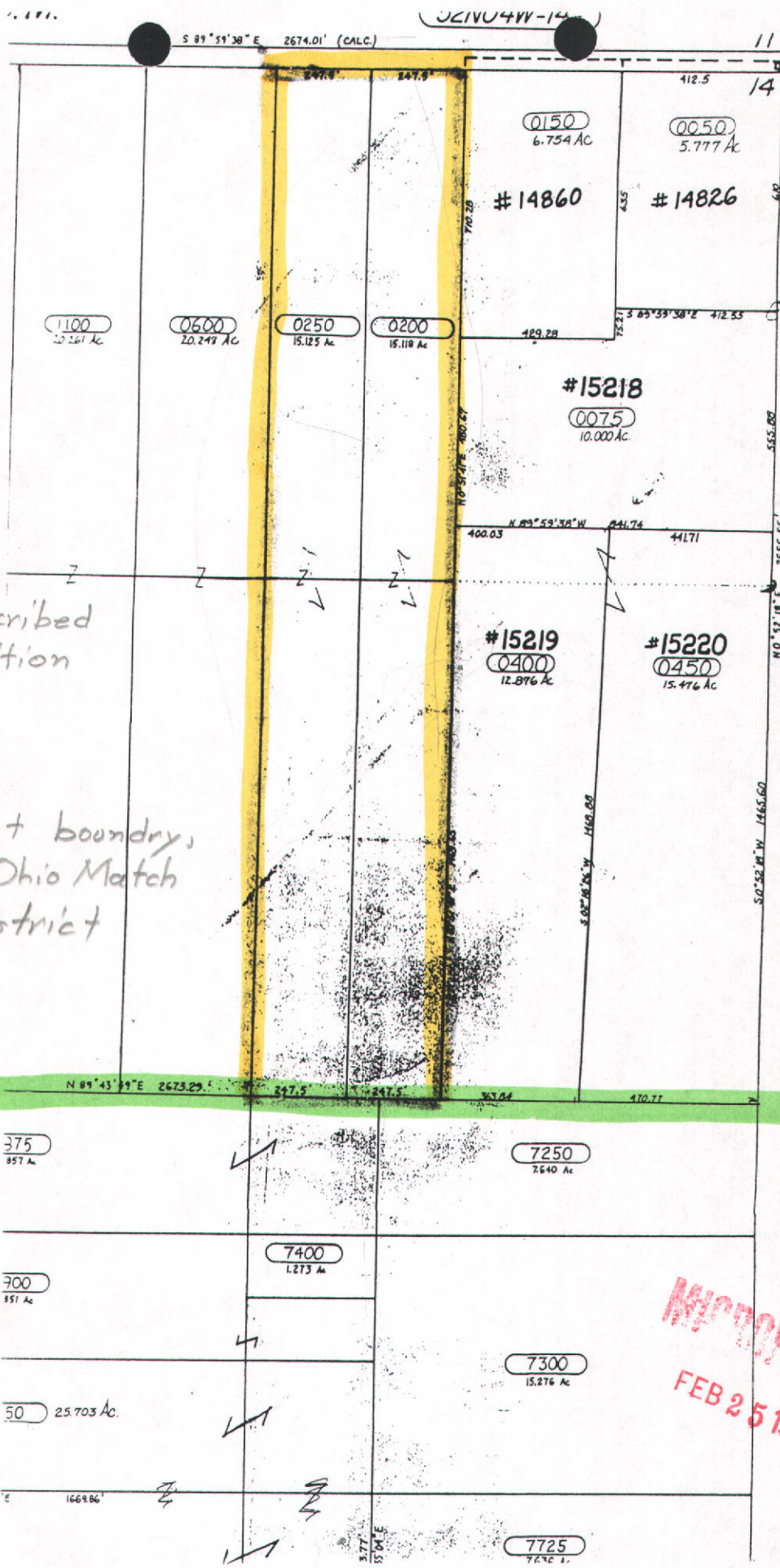


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

HAYDEN QUADRANGLE
IDAHO-KOOTENAI CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)
SE/4 SPIRIT LAKE 15' QUADRANGLE





chilco Rd

Area Described
in Sim's petition

Present boundry,
(North), of the Ohio Match
Road Water District

MICROFILMED
FEB 25 1994

AFFIDAVIT OF PUBLICATION

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 95-9065 in the Name of Ohio Match Road Water District was advertised incorrectly on January 8 and January 15, 1981.

The date filed was incorrectly advertised as 12/4/1980; whereas, correctly is should be 12/24/1980. Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before February 23, 1981.

C. STEPHEN ALLRED
Director

Legal 776
Feb. 5, 12, 1981

STATE OF IDAHO, } ss.
County of Kootenai,

Jinda Arwathing being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice of Correction

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 5th day of Feb, 1981, and ending on the 15th day of Feb, 1981, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Jinda Arwathing
Subscribed and sworn to before me this 12th day of Feb, 1981.

Roberta M. Anley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

MICROFILMED

RECEIVED

FEB 17 1981

Department of Water Resources
Northern District Office

LEADER

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

Ken Alexander being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Legal notice

of which the annexed is a printed copy, was published in the regular Thurs.
issue of said newspaper for 2 consecutive weeks,
commencing on the 18th day of November, 19 93, and
ending on the 25th day of November, 19 93, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

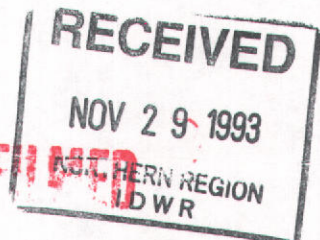
Subscribed and sworn to before me this 25th day of November, 19 93

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

ROBERTA MANLEY
My commission expires 2-5-99

NOTICE OF APPLICATION FOR
WATER RIGHT TRANSFER NO. 4246
NOTICE IS HEREBY GIVEN that water
right License No. 95-8065 in the name of
Ohio Match Road Water District, P.O. Box
523, Hayden Lake, Id. 83835 was filed for
the diversion of 0.37 Cubic Feet per Sec-
ond &/or 78.0 Acre/Feet of water from a
groundwater source, with a point of diver-
sion in the SENW Sec. 24 T52N R4W,
Kootenai County, used for Domestic pur-
poses (130 units) from 1/1 to 12/31, with-
in the NESW, NWSW, SWSW Sec. 18
T52N R3W; the SW 1/4 and the SE 1/4 of
Sec. 13 T52N R4W; the SE 1/4 of Sec. 14
T52N R4W; the NE 1/4 of Sec. 23 T52N
R4W; and the NE 1/4 and the NW 1/4 of
Sec. 24 T52N R4W, Kootenai County. The
priority date is December 24, 1980.
The Licensee now wishes to transfer 3.6
Acre/Feet of water for Domestic purposes
(6 units) to the NENE Sec. 14 T52N R4W
in addition to the place of use legal
description above.
(For additional information concerning
the property location, call the Northern
Regional Office at 769-1450.)
Any protest to the proposed transfer must
be filed with the applicant and with the
Director, Idaho Department of Water
Resources, 1910 Northwest Blvd., Suite
210, Coeur d'Alene, Id. 83814, on or
before December 6, 1993.

Legal 283
Nov. 18, 25, 1993



FEB 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 9, 1981

Ohio Match Road Water Dist.
P. O. Box 523
Hayden Lake, Id. 83835

RE: 95-8065

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4246
WATER RIGHT NO. 95-08065

This is to certify that: **OHIO MATCH ROAD WATER DISTRICT**
PO BOX 523
HAYDEN LAKE ID 83835

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.37 CFS	78.0 AF

SOURCE

GROUNDWATER

Priority: 12/24/1980

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 24, Township 52N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
52N	03W	18	NESW	NWSW	SWSW
	04W	13	NESW	NWSW	SWSW
			SESW	NESE	NWSE
			SWSE	SESE	
	14		NENE	NESE	NWSE
			SWSE	SESE	
	23		NENE	NWNE	SWNE
			SENE		
	24		NENE	NWNE	SWNE
			SENE	NENW	NWNW
			SWNW	SENW	

CONDITIONS/REMARKS:

1. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

RECORDED

FEB 25 1994

TRANSFER NO. 4246
WATER RIGHT NO. 95-08065

CONDITIONS/REMARKS:

2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Domestic use is for 130 homes.

Dated this 18th day of January, 1994.

J. Glen Saylor
Chief, Water Alloc. Bureau

APPROVED

FEB 25 1994

Page 1 of 5STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4246APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Ohio Match Road Water District Phone 208 687 0416
Post Office address P.O. Box 523 Hayden Lake, Idaho 83835

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Extension of existing system to provide service to additional area of a proposed annexation to the district.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 95-8065 Priority DEC 24, 1980 Amount 3.6 AFA Nature of Use Domestic Period of Use JAN 1 to DEC 31
 (6 hookups)
 * 37 cfs/78 af
2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	24	52N	4W		

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
52N	4W	14	D												D	D	D	D	
	3W	18									D	D	D						
	4W	13									D	D	D	D	D	D	D	D	
	4W	23	D	D	D	D													
	4W	24	D	D	D	D	D	D	D	D									

PART 1

6. General Information:

a. Description of diversion system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

FEB 25 1994

Witness my hand this _____ day of _____, 19____

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 95-08065

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.37 CFS	78.0 AF

SOURCE

GROUNDWATER

Priority: 12/24/1980

LOCATION OF POINT(S) OF DIVERSION:SENW , Sec. 24, Township 52N, Range 04W
KOOTENAI CountyPLACE OF USE: DOMESTICTWN RGE SEC

52N 03W 18	NESW	NWSW	SWSW
04W 13	NESW	NWSW	SWSW
	SESW	NESE	NWSE
	SWSE	SESE	
14	NESE	NWSE	SWSE
	SESE		
23	NENE	NWNE	SWNE
	SENE		
24	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENW	

CONDITIONS/REMARKS:RECORDED
FEB 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 95-8065 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12/24/1980

5. Water is used for the following purpose:

amount 3.7.37 for Domestic purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.7.37 cubic feet per second and/or 78.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	24	52N	4W	Kootenai	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
52N	3W	18									0	0	0						
52N	4W	13									0	0	0	0	0	0	0	0	
		14													0	0			
		23	0	0	0	0													
		24	0	0	0	0	0	0	0	0									

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

FEB 25 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 3.6 Afa (6 hookups) for Domestic purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
							<u>Same</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>SRN</u>	<u>4W</u>	<u>14</u>	<u>0</u>																

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 74.4 Afa (124 hookups) for Domestic purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

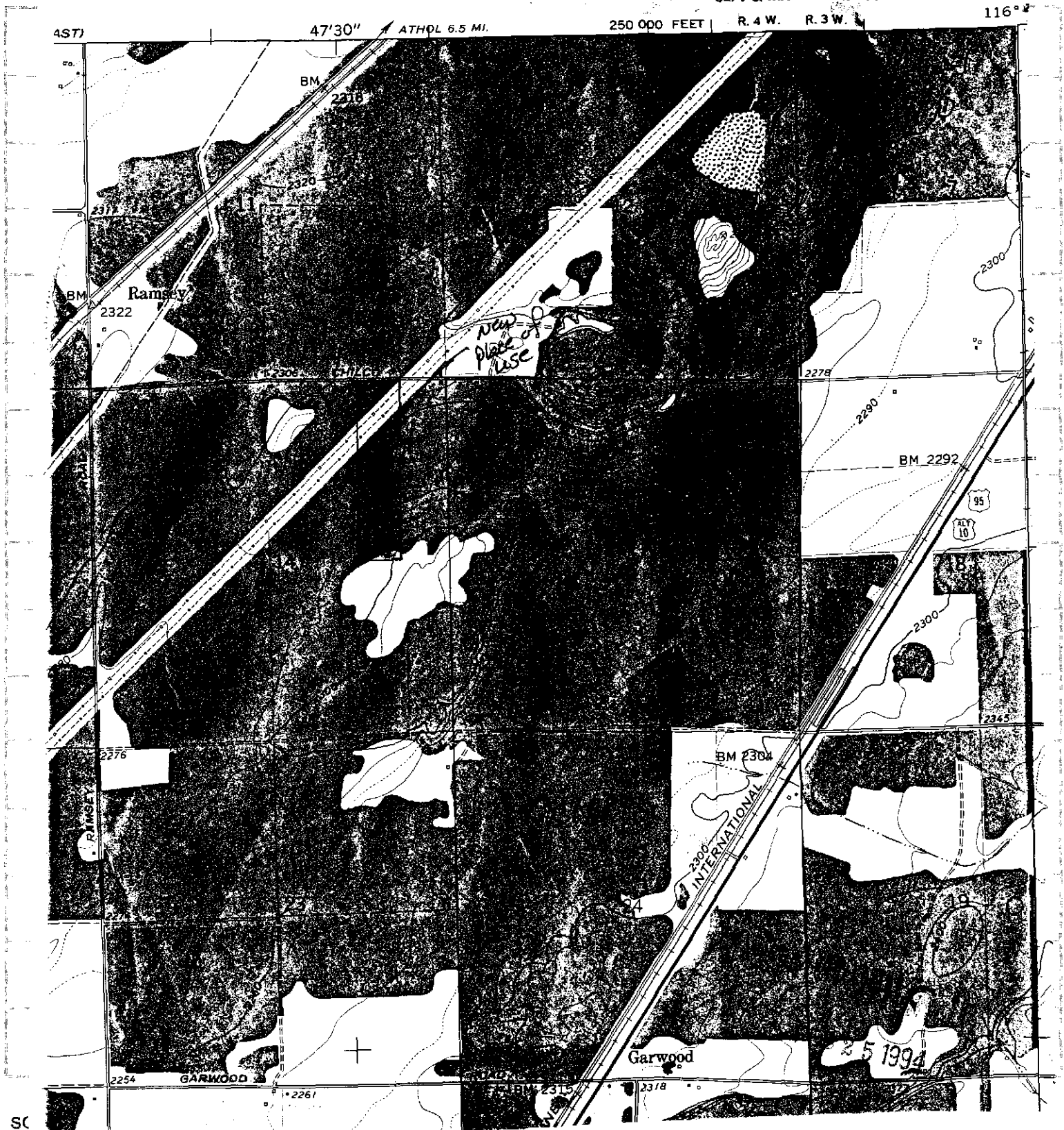
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

FEB 25 1994

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

HAYDEN QUADRANGLE
IDAHO-KOOTENAI CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)
SE/4 SPIRIT LAKE 15' QUADRANGLE



FEB 25 1994

RECEIVED

Copy of transfer sent to lien holder

rec'd.

by

Watermaster recommendation requested on

Recommended for ☐ approval ☐ denial

Pub. dates

11/18/93 11/25/93

Published in

Received by

Date

Prelim. check by

Fee

Received by

Date

Protest filed by

Transfer contains pages and attachments

FOR DEPARTMENT USE ONLY

My commission expires

11/10/98

(Notary Public)

Subscribed and sworn to before me this

14th

day of

October

(Signature of Applicant)

I understand that any willful misrepresentations made in this application may result in voiding its approval.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

3. Describe effects on other water uses resulting from the proposed change:

2. Quantity and quality of return flows and location of discharge:

to

to

Period of Use

Hours/days/year

Amount
(cfs/ac-ft)

New Nature of Use

B. CHANGES IN NATURE OF USE

PART 3

Transfer No.

Page of

ANNEXATION REQUEST

We hereby formally request the Ohio Match Water District to accept our property into their geographical district.

We understand that the fees and hook-ups will be as designated by them and we agree to comply with their rules, regulations and specifications with regards to the hook-ups, which will total 6.

We agree to grant whatever easements are required to the water district and to install the line wxtension according to the water districts specifications and approval, at our own expense.

LEGAL DESCRIPTION FOR THE TWO PARCELS IS AS FOLLOWS:

Parcel no. 52NO4W-14-0200

Legal descriotion 14-52N-4W E 247.5 of W 495'of E2-NE

Parcel no. 52NO4W -14-0250

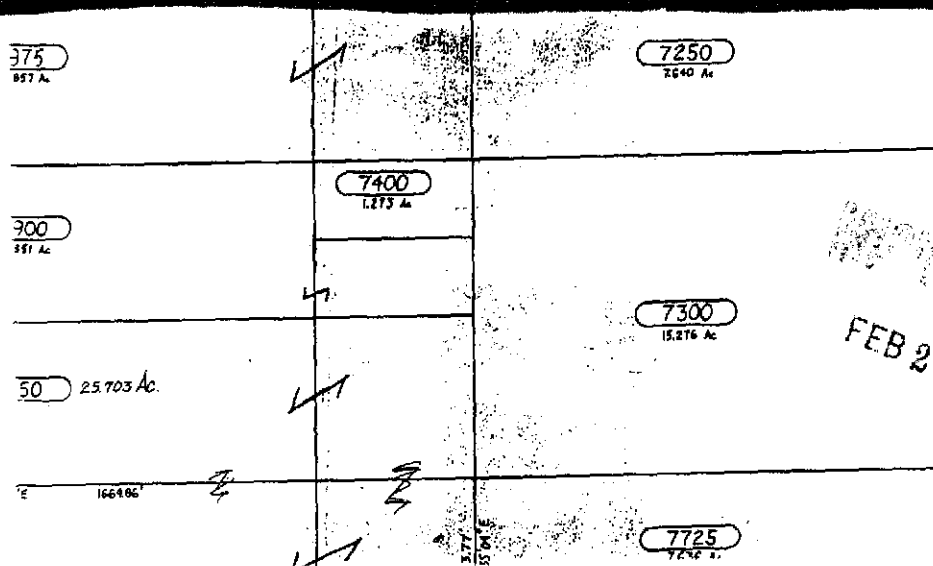
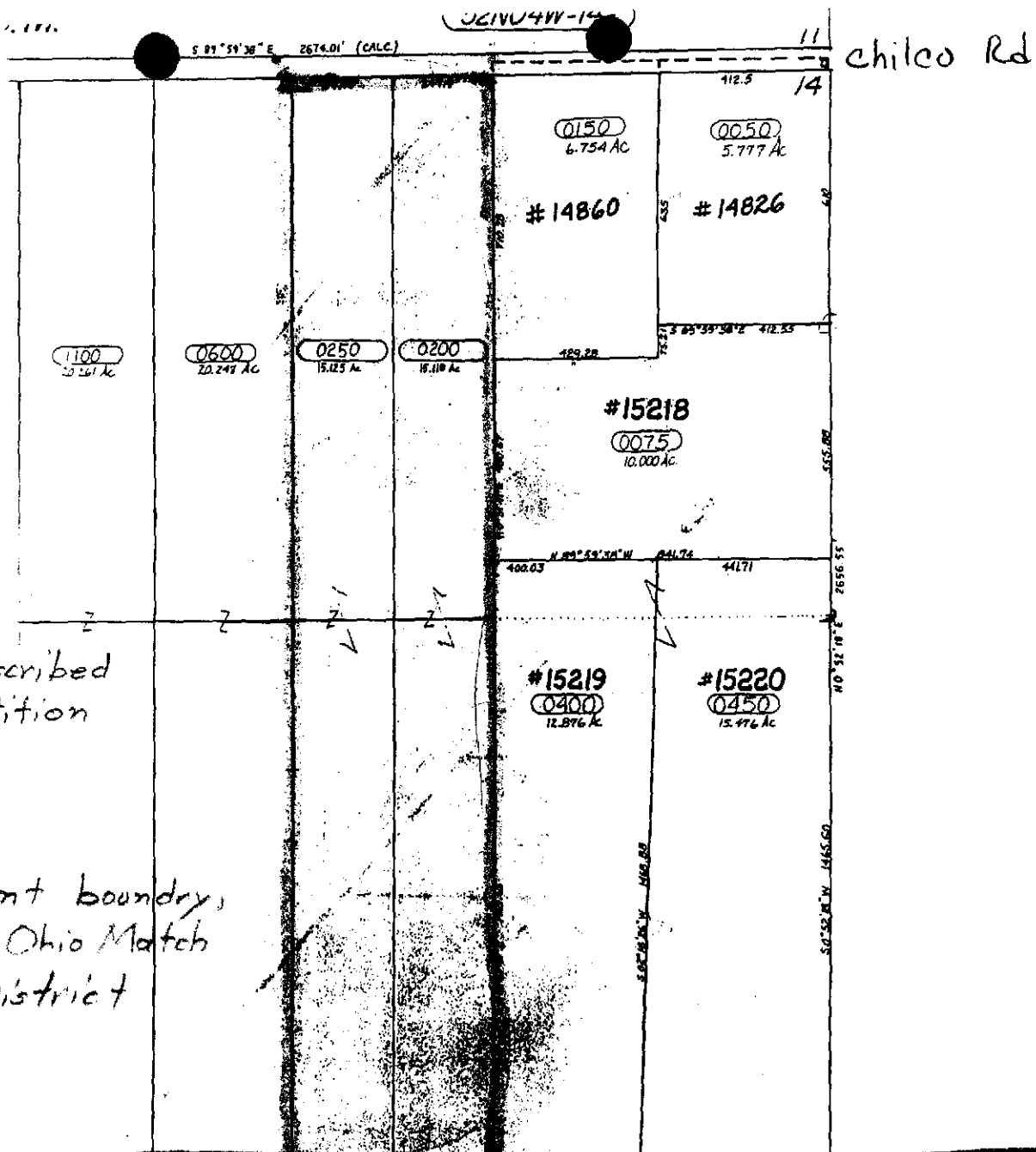
Legal description 14-52N-4W W 247.5'of E2-NE

Refer to enclosed map

Ron and Pat Sims
5984 Davenport Street
Coeur d'Alene, Idaho 83814

Phone 772-2507

RECEIVED
FEB 25 1994



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8065 Priority December 24, 1980 Amount 0.37 cfs

THIS IS TO CERTIFY, that Ohio Match Road Water District
of Hayden Lake, Idaho, has complied with the terms and conditions of Permit
No. 95-8065 issued pursuant to Application for Permit dated December 24, 1980,
and has submitted proof to the Department of Water Resources on June 10, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.37 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (130 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.37</u> cfs and	<u>78.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.37 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
78.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24, Twp.
52N, Rge. 4W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
52N	3W	18									X	X	X						
52N	4W	13									X	X	X	X	X	X	X	X	
		14													X	X	X	X	
		23	X	X		X	X												
		24	X	X		X	X	X	X	X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7th day of

March, 19 83.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant OHIO MATCH ROAD WATER DISTRICT Phone (208) 687-1091
Post office address P.O. Box 523, Hayden Lake, Idaho 83835

2. Source of water supply Well which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 52N
Range 4W B.M. Kootenai County, additional points of diversion if any: None

4. Water will be used for the following purposes:

Amount 0.45 for Domestic Water purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.45 cubic feet per second and/or b. 130 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" Cased & Screened Well
with 15 H.P. Submersible Pump

b. Height of storage dam N/A feet, active reservoir capacity 18,000 gal. ~~acre-feet~~; total reservoir capacity 18,000 gal. ~~acre-feet~~, materials used in storage dam: Concrete Ground Level Reservoir

Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 307 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township T52N, R4W
Range _____ B.M. NE 23
N $\frac{1}{2}$ 24
S $\frac{1}{2}$ 13

(2) Amount of power to be generated: None horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered Domestic Horses/Cows

(4) Name of municipality to be served OHIO MATCH ROAD WATER DISTRICT, or number of families to be supplied with domestic water 130.

(5) If water is to be used for other purposes describe: None

MICROFILM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

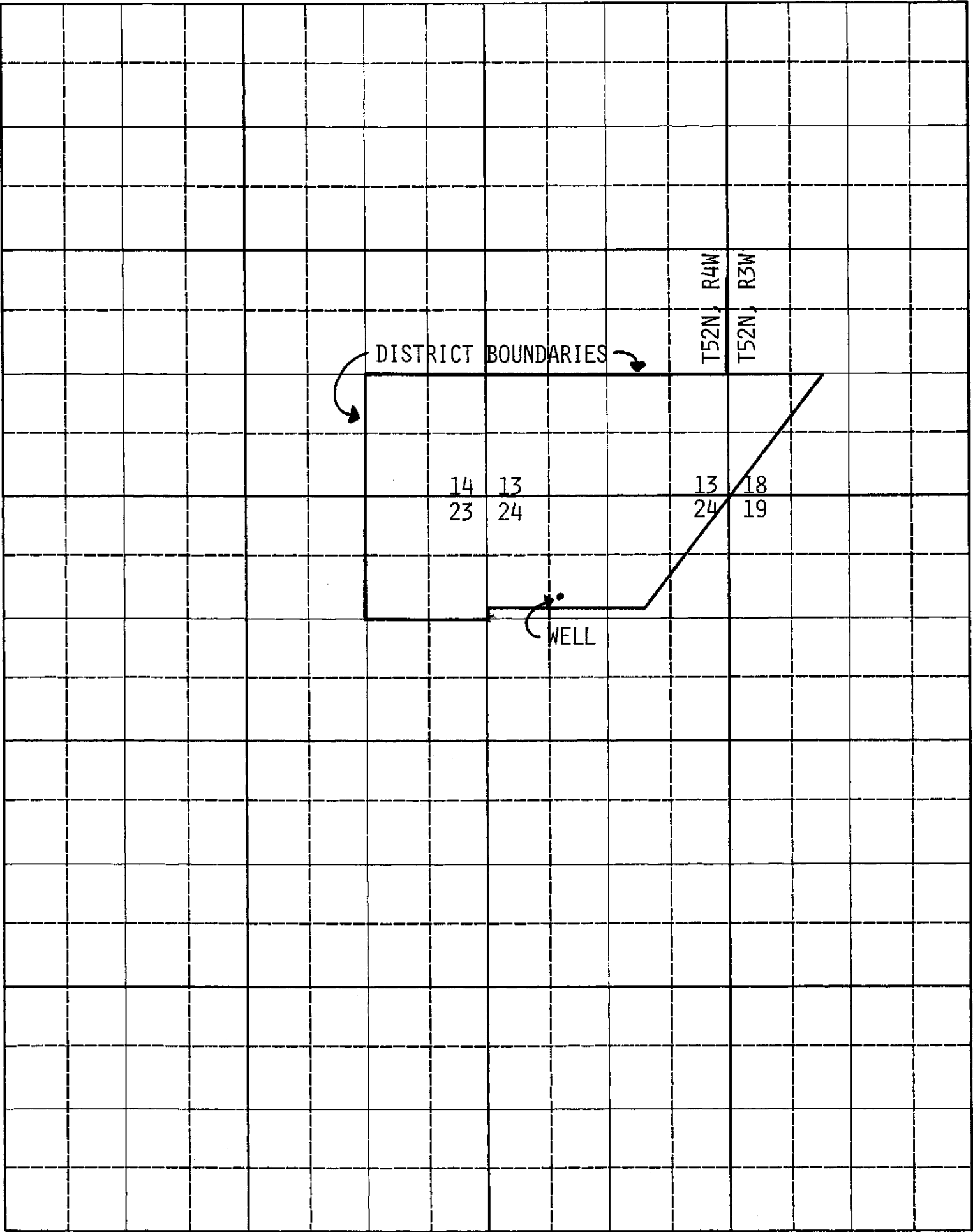
9. a. Who owns the property at the point of diversion
OHIO MATCH ROAD WATER DISTRICT

Total number of acres to be irrigated

TOTALS

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NOTICE

Floyd Garrett
(Applicant)
Floyd Garrett, for OHIO MATCH ROAD
WATER DISTRICT
Scty. - Treas.

Proposed Priority 12/24/80

Received by SK Date 12-24-80 Time 1:00 PM

Preliminary check by SK Fee \$ 45.00

Received by SK Date 12/31/80 (15528)

Publication prepared by SK Date 12/31/80

Published in 1/8 + 1/15/81 / 2/5 + 12/81

Publication dates 12/31/80

Publication approved SK Date 2/28/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 95-8065, and said application is hereby approved _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore April 1, 19 83

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 10 day of March, 19 81.

D. Allen Bayless

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-0004
OHIO MATCH ROAD WATER DISTRICT
P. O. BOX 523, HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Date Filed: 12/4/1980 12/24/80

Amount: 0.45 CFS

Diversion Point: SENW Sec 24 T 52N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.45 CFS) from 01/01 to 12/31

Place of Use: SWSW NWSW

NESE Sec 16 T 52N R 03W SWSW

NWSW NESE Sec 13 T 52N

R 04W NWSE SWSE NESE SESE

Sec 14 T 52N R 04 W NWNE

SWNE NENE SENE Sec 23 T 52N

R 04W NWNW SWNW NENW

SENE Sec 24 T 52N R 04W

Diversion Means: WELL AND PUMP.

96-0004

BOSANKO, EVERETT L.

706 SPRUCE AVE., COEUR D ALENE, ID 83814

Source: COEUR D ALENE

LAKE tributary to SPOKANE

RIVER

Date Filed: 12/29/1980

Amount: 0.04 CFS

Diversion Point: LOT 63 Sec 04 T

40N R 00W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 63 Sec 04 T 40N

R 00W

Diversion Means: PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights.

Protests against the granting of any permit must be filed with the

director of the Idaho Department of Water Resources, 4905 Gov't

Way, Coeur d'Alene, ID, 83814 on

or before JANUARY 25, 1981.

C STEPHEN ALLRED

Director

Legal 683

Jan 27, 1981

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Kootenai,

ss.

Everett L. Bosanko being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Application for Water Right*

of which the annexed is a printed copy, was published in the regular *1* issue of said newspaper for *2* consecutive *102* commencing on the *5th* day of *Jan*, 19 *81*, and ending on the *15th* day of *Jan* 19 *81*, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Everett L. Bosanko Subscribed and sworn to before me this *15th* day of *Jan*, 19 *81*.

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTED
RECORDED

*Copy never got this.
Re-sent 2/2/81*

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 95-8065
in the Name of Ohio Match Road Water District
was advertised incorrectly on January 8 and January 15
19 81.

The date filed was incorrectly advertised as 12/4/1980; whereas,
correctly it should be 12/24/1980.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before February 17, 19 81.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press on
1/29 2/5 and 2/5 2/12, 19 81.

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 95-0085 in the Name of Ohio Match Road Water District was advertised incorrectly on January 8 and January 15, 1981.

The date filed was incorrectly advertised as 12/4/1980; whereas, correctly it should be 12/24/1980. Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before February 23, 1981.

C. STEPHEN ALLRED
Director

Legal 776
Feb. 5, 12, 1981

STATE OF IDAHO, }
County of Kootenai, } ss.

John C. Cruse being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Waste of Correction

of which the annexed is a printed copy, was published in the regular Times issue of said newspaper for 2 consecutive weeks, commencing on the 5th day of Feb, 1981, and ending on the 15th day of Feb, 1981, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.....

Subscribed and sworn to before me this 12th day of June
1981

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 19, 1994

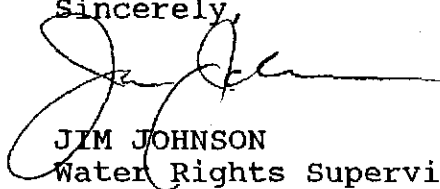
OHIO MATCH ROAD WATER DISTRICT
PO BOX 523
HAYDEN LAKE ID 83835-0523

RE: Transfer of Water Right No. 95-08065

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4246). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

FEB 25 1994

WR0749NP
No. T95-08065

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/03/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	OHIO MATCH ROAD WATER DISTRICT PO BOX 523 HAYDEN LAKE ID 83835 (208) 687-0416	12/24/1980	DOMESTIC	01-01 12-31	0.37 CFS	78.0 AFA
TOTAL DIVERSION:					0.37 CFS	78.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.37 CFS

Point(s) of Diversion: T52N R04W S24 SENW KOOTENAI County

Place of use Legal Description for: DOMESTIC

NE												NW				SW				SE								
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
52N	03W	18	:									:									:							:
52N	04W	13	:									:									:							:
52N	04W	14	:									:									:							:
52N	04W	23	:									:									:							:
52N	04W	24	:									:									:							:

Pou County: KOOTENAI

Other Water Rights Listing Overlapping Place(s) of use:
95-02054 95-04056 95-07634

Conditions of Approval:

- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Remarks: Domestic use is for 130 homes.

Dates:	App. Received:	Priority Date:	12/24/1980
	Proof Due Date: 04/01/1983	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 04/11/1983		

Misc: Water District Number: Field Exam Fee:

WR0749NP
No. 195-08065

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/03/94
PAGE: 2

=====

Comments: Date: 01/03/1994 User-ID: SKAGGS Subject: TRANSFER NO. 4246
Transfer No. 4246 was filed to change the place of use to include
a portion of land to be annexed by the district under Right No.
95-08065.

Audit: 01/03/94 SKAGGS 01/03/94 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: AB

1. Right number 95-8065 Applicant OHIO MATCH ROAD WATER DIST.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☐ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By RYA Date 12/3/93

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

Kenn Alexander being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Legal notice
of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 9 consecutive weeks, commencing on the 18th day of November, 1993, and ending on the 27th day of November, 1993, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Kenn Alexander
Subscribed and sworn to before me this 25th day of November, 1993.

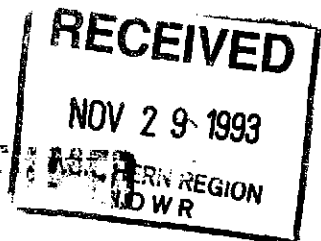
Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT License No. 95-8065

NOTICE IS HEREBY GIVEN that water right License No. 95-8065 in the name of Ohio Match Road Water District, P.O. Box 523, Hayden Lake, Id. 83835 was filed for the diversion of 0.37 Cubic Feet per Second &/or 78.0 Acre/Feet of water from a groundwater source, with a point of diversion in the SENW Sec. 24 T52N R4W, Kootenai County, used for Domestic purposes (130 units) from 1/1 to 12/31, within the NESW, NWSW, SWSW Sec. 18 T52N R3W; the SW 1/4 and the SE 1/4 of Sec. 13 T52N R4W; the SE 1/4 of Sec. 14 T52N R4W; the NE 1/4 of Sec. 23 T52N R4W; and the NE 1/4 and the NW 1/4 of Sec. 24 T52N R4W, Kootenai County. The priority date is December 24, 1980. The Licensee now wishes to transfer 3.6 Acre/Feet of water for Domestic purposes (6 units) to the NENE Sec. 14 T52N R4W in addition to the place of use legal description above. (For additional information concerning the property location, call the Northern Regional Office at 769-1450.) Any protest to the proposed transfer must be filed with the applicant and with the Director, Idaho Department of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814, on or before December 6, 1993.

R. KEITH HIGGINSON, Dir.

Legal 283
Nov. 18, 25, 1993



FEB 25 1994

ROBERTA MANLEY 2-5-99

NOTICE OF APPLICATION FOR WATER RIGHT TRANSFER NO. 4246

NOTICE IS HEREBY GIVEN that water right License No. 95-8065 in the name of Ohio Match Road Water District, P.O. Box 523, Hayden Lake, Id. 83835 was filed for the diversion of 0.37 Cubic Feet per Second &/or 78.0 Acre/Feet of water from a groundwater source, with a point of diversion in the SENW Sec. 24 T52N R4W, Kootenai County, used for Domestic purposes (130 units) from 1/1 to 12/31, within the NESW, NWSW, SWSW Sec. 18 T52N R3W; the SW 1/4 and the SE 1/4 of Sec. 13 T52N R4W; the SE 1/4 of Sec. 14 T52N R4W; the NE 1/4 of Sec. 23 T52N R4W; and the NE 1/4 and the NW 1/4 of Sec. 24 T52N R4W, Kootenai County. The priority date is December 24, 1980.

The Licensee now wishes to transfer 3.6 Acre/Feet of water for Domestic purposes (6 units) to the NENE Sec. 14 T52N R4W in addition to the place of use legal description above.

(For additional information concerning the property location, call the Northern Regional Office at 769-1450.)

Any protest to the proposed transfer must be filed with the applicant and with the Director, Idaho Department of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814, on or before December 6, 1993 .

R. KEITH HIGGINSON, Dir.

Published in the Coeur d'Alene Press, on 11/18 & 25/93.

RECEIVED
FEB 25 1994

November 12, 1993

Ohio Match Road Water District
P.O. Box 523
Hayden Lake, Id. 83835

Gentlemen:

Subject: Transfer Number 4246 - License No. 95-8065 .

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Transfer. Enclosed is Receipt Number N7105. Please refer to your **Transfer Number** in future matters concerning this application.

Your transfer is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your transfer is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the transfer is not protested. If your transfer is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your transfer can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved transfer from our State Office in Boise.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent

Enc. - Receipt

FEB 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 95-8065

Name(s) of Permit Holder(s): Ohio Match Road Water Dist

Post Office Address: Box 522, Hayden Lake, ID

_____ Tel. No. _____

☐ I hereby certify that construction of diversion works for the above referenced permit began on 6-80. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☒ ~~I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:~~

Proof of Beneficial Use Has Been Completed

*Note: A financing difficulty is not an acceptable reason.

_____ Date _____

Signature of Permit Holder

[Signature] Engineer
Idaho State Water Resources Agent

PLACE
STAMP
HERE

RECEIVED

JUL 19 1988

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED
DEC 22 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

June 24, 1982

Department of Water Resources Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Dear Permit Holder:

Ohio Match Road Water District

Your water right permit(s) may be affected by a change made in Section 42-204, Idaho Code, by the 1982 Idaho Legislature.

Because of the change, you must commence the excavation and construction of the diverting works for your permit(s) no later than July 1, 1983. The statute further requires that you then proceed with due diligence in completing the diverting works and applying the water to beneficial use.

Permits in the following three categories are not subject to this requirement:

1. Rate of flow is greater than 25 cubic feet per second.
2. Proof of Beneficial Use has already been submitted.
3. Proof of Beneficial Use is required on or before July 1, 1983.

To maintain the validity of your permit(s) you must return one Commencement of Works postcard for each permit subject to the requirement. Note that on the card you can indicate that either (1) you have commenced construction or (2) you have been prevented from initiating development due to a factor beyond your control, such as the Idaho Power Moratorium, a required approval of the federal government, or litigation which prevents development of the project.

Enclosed you will find the number of cards that our records indicate you will need. Note that the card(s) should be returned to this office by July 1, 1983. If you have further questions, please contact the regional office shown below that is nearest you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P. E.
Supervisor, Water Allocation Section

DEC 22 1983

DRT:jg Enclosure

NORTHERN REGION, IDWR
Rt. #5, Box 203
4055 Government Way
Coeur d'Alene, ID. 83814
Tel. 667-6484

SOUTHERN REGION, IDWR
1041 Blue Lakes Blvd. N.
Twin Falls, ID. 83301
Tel. 734-3578

EASTERN REGION, IDWR
150 Shoup Ave.
Idaho Falls, ID. 83401
Tel. 525-7161

WESTERN REGION, IDWR
92 South Cole Road
Boise, ID. 83709
Tel. 334-2190

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM Tom King

JUL 19 1982

Department of Water Resources

DATE

6/8
RECEIVED

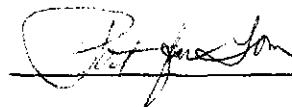
TO Dave Tuthill

JUL 19 1982

Department of Water Resources

SUBJECT 95-8065

Please check to make sure you have Ohio Match Road Water District's beneficial use of the exam that was done in 1981.



SIGNATURE

March 29, 1983

RE: Permit No. 95-8065

Ohio Match Road Water District
P.O. Box 523
Hayden Lake, ID 83835

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 4, 1983

RE: Permit No. 95-8065

Ohio Match Road Water District
P.O. Box 523
Hayden Lake, ID 83835

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 95-8065, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.37 cfs Source: groundwater

The maximum quantity diverted shall not exceed 78.0 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, Twp. 52N, Rge. 4W, Kootenai County

Beneficial use: Domestic use for 130 units within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18,
Twp. 52N, Rge. 3W; S $\frac{1}{2}$, Sec. 13; SE $\frac{1}{4}$, Sec. 14; NE $\frac{1}{4}$, Sec. 23; N $\frac{1}{2}$, Sec. 24;
Twp. 52N, Rge. 4W

Priority date established: December 24, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

95-8065

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	<u>6-2-81</u>	<u>JN</u>	<u>Dick Price of Durtchi Engineering called and asked for exam</u>
☐ Telephone call made: (List Telephone No. used)	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>
☐ Appointment scheduled for: (Date, time, location)	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	<u> </u>

EXAMINATION

Date 6-5-81 Accompanied by Dick Price Total Q measured 0.37 cfs ^{0.12}

If source is surface water, estimate total flow of source

Methods of measurement Meter / Calc. Meets Permit requirements? Yes

Measurement calculations: *Meter*

$\frac{8.8(15) 75\%}{2.33 + 253} = 0.39 \text{ cfs}$
 @ 70% = 0.36 cfs

$$\begin{aligned} & \{ AF/A_{\text{min}} \\ & (12) 130 = \underline{\underline{156 AF/A_{\text{min}}}} \\ & 1.98(365) \cdot 37 = 276 \end{aligned}$$
$$V = 130 \times .6 = \underline{\underline{78.0}}$$
$$.37 \times 1.9835 \times 365 = 267.9 \text{ AF}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#1	15					Rockwell 1104694		Subm
#2	7 1/2	Baldor	#1.15	Crane	DC-811410			same version both Motors.
#3	"	"	"	"	DC-802168			

System Description Domestic well (8" x 30') with 15 H.P. Pump & Motor to 15,000 gal conc.
Storage tank then by (2) Two 7.5 H.P. Booster pumps to (3) three Xtrol Pressure
tanks @ 40-60 PSI then to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic

0.57

~~156~~
78.00K

1-1

12-51

Total

0.37

78.0

Remarks 64 Homes - 6-5-81 - Designed for 130 Homes.

I talked to Tom King in regards to Sec 18 SESW being recommended as being covered. Engineer maps do not show it as being covered, therefore it has been deleted.

Also I talked to him in regards to figuring the 130 units at 1.2 AF/unit. Permit especially points out that there will be no irrigation. Tom stated the system is designed for inhouse use only. Therefore AF will be calculated at .6 AF/unit.

nature
JK
Bob Allen
Kochman

1-28-83
18-8-9
12-8-9

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

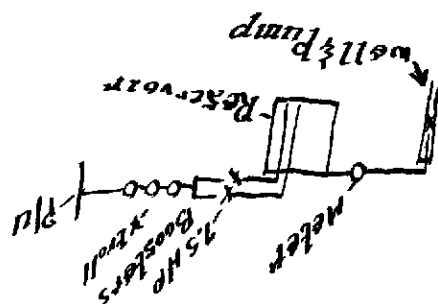
☐ Other

[illegible]

Place(s) of Use

Point(s) of diversion: NE 20, 524, 521, 44

See removed
on front page of
this report.



(Include distance from pump to measuring device, if applicable.)

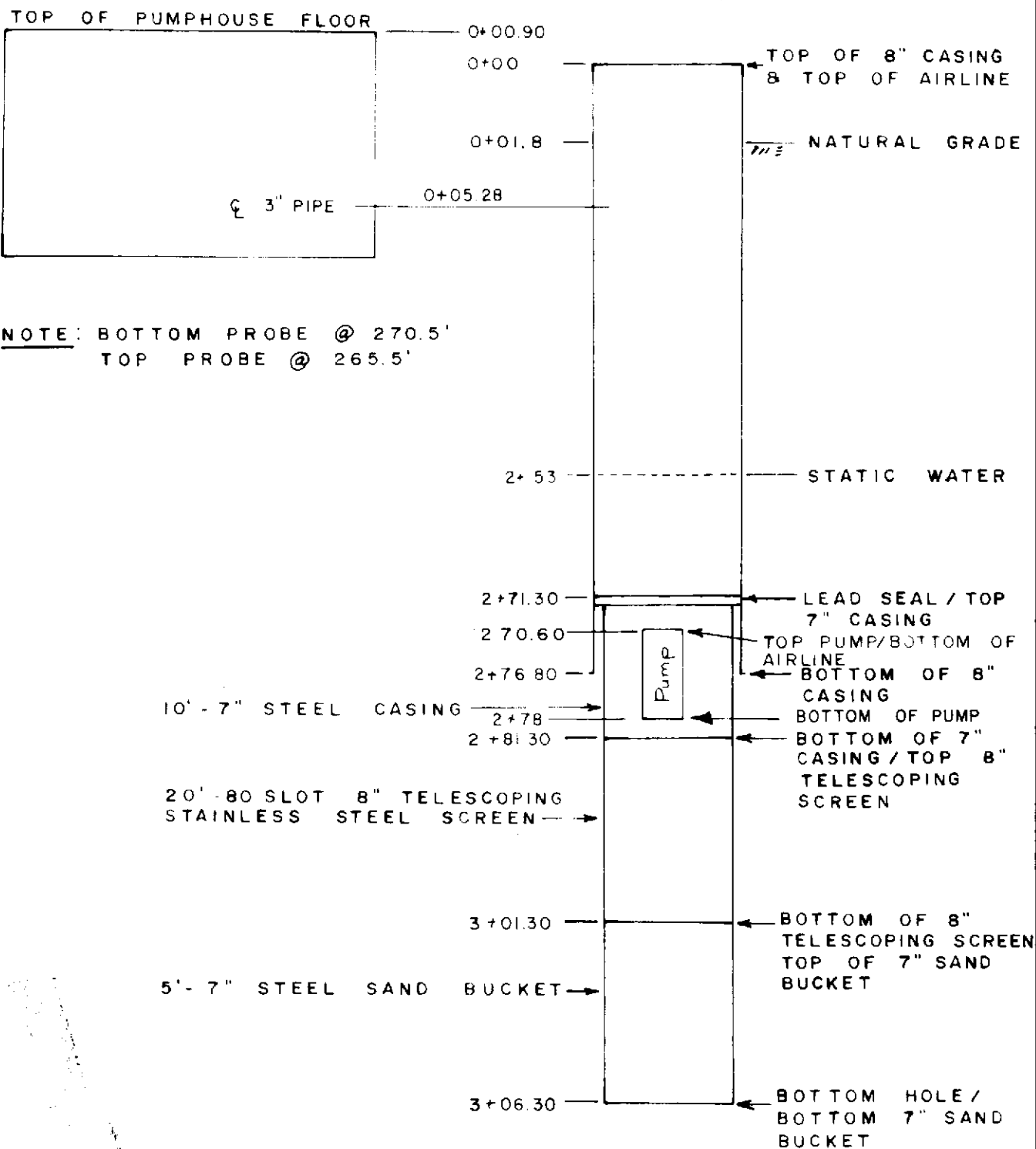
SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)

OHIO MATCH ROAD WATER DISTRICT WELL DATA

12/29/80



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 9, 1981

Ohio Match Road Water Dist.
P. O. Box 523
Hayden Lake, Id. 83835

RE: 95-9065

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

RECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 8-8065.

Name(s) of Permit Holder: Ohio Match Road Water District

Post Office Address: P.O. Box 523, Hayden Lake, Id. 83835

Tel. No. 687-1091

Source of Water: Groundwater

Extent of Use: ☒ Domestic 130 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed 1981 ☒ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

X Joe Garrett
 Signature of Permit Holder

RECEIVED

JUN 18 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

OHIO MATCH ROAD WATER DISTRICT
P.O. BOX 523
HAYDEN LAKE, ID 83835

MARCH 17, 1981

RE: PERMIT NO. 95-8065

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *[Signature]*

APPLICATION NUMBER: 95-8065

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Who is Floyd Sweet? Secretary - Treas.

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: *m* Date: 12/31/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 2/23/81 ✓

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 2/17/81 ✓

☒ Application published correctly. If not, record action taken: Re-adv. - newspaper's error ✓

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

12/24/1980 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: _____ Date: _____

STATE OFFICE REVIEW:

return receipt w/ cover letter

SLW/ocord

☐ See attached sheet for more information.

By: *[Signature]* Date: 3/9/81

January 22, 1981

*Cover never got
this letter
Re-sent on 2/2/81*

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Idaho 88814

Re: 95-8065

Gentlemen:

Enclosed is a Notice of Correction for the above-referenced application which was originally published in your newspaper on January 8 and 15, 1981.

Please publish this notice on ~~January 29~~ ^{Feb. 5} and ~~February 5~~ ^{Feb. 12}, 1981, and forward your Affidavit of Publication to us before February 17²³, 1981. If you cannot publish on these dates, please contact me immediately since that will change the wording in the notice.

We ask that you do not bill us for this second publishing since the error was not ours. We are holding the bill for the first publishing and will submit it for payment when we receive your Affidavit. Thank you for your cooperation.

Sincerely,

Patricia M. Stypa
Sr. Secretary

Enc. - Notice

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 31, 1980

Mr. David Johann
Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Idaho 83814

RE: 95-8065

Dear Dave:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/fms

Enclosure

RECORDED

95-8065

OHIO MATCH ROAD WATER DISTRICT

P.O. BOX 523, HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Date Filed: 12/24/1980

Amount: 0.45 CFS

Diversion Point: SENW Sec 24 T 52N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.45 CFS) from 01/01 to 12/31

Place of Use: SWSW NWSW NESW Sec 18 T 52N R 03W SWSW NWSW NESW SESW SWSE NWSE
NESE SESE Sec 13 T 52N R 04W NWSE SWSE NESE SESE
Sec 14 T 52N R 04W NWNE SWNE NENE SENE Sec 23 T 52N R 04W NWNW
SWNW NENW SENW NWNE SWNE NENE SENE Sec 24 T 52N R 04W

Diversion Means: WELL AND PUMP.