

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-11390

Priority: June 06, 1990

Maximum Diversion Rate: 1.69 CFS
Maximum Diversion Volume: 485.0 AF

It is hereby certified that JOHNSON RESEARCH LLC
24007 HWY 20/26
PARMA ID 83660 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated June 06, 1990; and has
submitted Proof of Beneficial Use on December 24, 1990. An examination indicates that the works have
a diversion capacity of 1.69 cfs of water from:

SOURCE

SAND RUN GULCH CREEK

Tributary: BOISE RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/01 to 11/15	1.69 CFS	478.0 AF
STOCKWATER	01/01 to 12/31	0.12 CFS	6.7 AF

LOCATION OF POINT OF DIVERSION:

SAND RUN GULCH CREEK SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 15, Twp 05N, Rge 05W, B.M., CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 05W 15							15.0	7.5	24.0	36.0							82.5
05N 05W 16			1.4	21.0									1.4				23.8

Total Acres: 106.3

CONDITIONS OF APPROVAL

1. Source is known locally as Sand Hollow Creek.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 63.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 14th day of February, 2006.


for **KARL J. DREHER**
Director