



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

~~April 25, 2005~~ June 1, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MICHAEL MCLAUGHLIN
PO BOX 970
MCCALL ID 83638

2ND REQUEST!!

RE: Water Right No. 78-7382
Change in Ownership

Dear Mr. McLaughlin:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

X Notarized Signature for Assignment of Permit

Because this water right is still in the permit stage, an Assignment of Permit will be required to complete the ownership change. Enclosed is an assignment form for your use. Please note that while there is a \$25 filing fee required, the fee you submitted for the ownership change will be applied to this process. We are returning copies of the paperwork that you sent as we only require the completed assignment form and filing fee to process the change.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have questions, please contact Kari Lynn Townsend at 208-287-4952.

Sincerely,

Kandice L. McDermott
Records Analyst

/klm
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUL 26 2001****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>78-7383</u>		<u>NO</u>			
<u>78-7382</u>		<u>NO</u>			

RECEIVED**JUL 30 2001**

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Debra Dunn / Mike Dunn
P.O. Box 8, New Meadows, ID 83654

4. New Owner/Claimant(s)

Michael McLaughlin
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

P.O. Box 970

City, State and ZIP Code

McCall, ID 83638

New Telephone Number

() _____

5. Date you acquired the property

6-14-01 & 2-5-01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X *Mark M. Lytle*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>7-26-01</u>	Fee <u>\$25- Each</u>	
Received by <u>DB</u>	Date <u>7-26-01</u>	Receipt No. <u>W028083</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

WARRANTY DEED

For Value Received, WILLIAM T. DUNN and DEBRA WATERFALL-DUNN, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
MICHAEL McLAUGHLIN, an unmarried man

the grantee, whose current address is, P.O. Box 970, McCall, ID 83638

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 5, 2001

Instrument # 99912

COUNCIL, ADAMS, IDAHO

2001-06-15 09:23:50 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fees 6.00

Ex-Officio Recorder Deputy *Peggy Linkel*

Index to: DEED

William T. Dunn
WILLIAM T. DUNN

Debra Waterfall-Dunn
DEBRA WATERFALL-DUNN

STATE OF *Idaho*)
COUNTY OF *Adams*) : ss

On this *5th* day of June, in the year of 2001, before me, a Notary Public in and for said State, personally appeared

WILLIAM T. DUNN & DEBRA WATERFALL-DUNN

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Christy A. Ward
Notary Public

Residing at: *Snake Valley*

Commission expires: *9-17-04*

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho

Section 35: A parcel of land situated in the N1/2S1/2NE1/4NE1/4 of said section more particularly described as follows:

Beginning at the SW corner of the N1/2SW1/4NE1/4NE1/4 of said Section 35, (C-S-N-NE-1/256 Cor.), said point being the SW corner of that certain property entitled 'PRIVATE LAND' in the NE1/4NE1/4 of said section as shown on Record of Survey recorded as Instr. No. 62330;

Thence North 00 degrees 13'35" East 229.37 feet along the Westerly line of said NE1/4NE1/4;

Thence North 89 degrees 40'46" East 1329.58 feet parallel with the Southerly line of said Private Land to the Easterly line of said Section 35;

Thence South 00 degrees 15'34" West 229.37 feet along said Easterly line to the SE corner of the N1/2SE1/4NE1/4NE1/4 of said Section (S-N-N-1/256 Cor., Sec. 35/36);

Thence South 89 degrees 40'46" West 1329.45 feet along the South line of said Private Land to the POINT OF BEGINNING.

TOGETHER WITH a 50.00 foot wide strip of land for ingress, egress and public utilities lying within that portion of the NE1/4NE1/4 of said Section 35, T19NR2E more particularly described as follows:

Beginning at the Easterly terminus of the above described course (2);

Thence North 00 degrees 15'34" East 103.19 feet along the Easterly line of said Section 35 to the intersection with the Southwesterly right-of-way line of State Highway 55;

Thence North 08 degrees 54'24" West 50.00 feet along said State Highway Right-of-Way;

Thence South 81 degrees 05'36" West 42.58 feet to a line parallel with and 50.00 feet Westerly from the Easterly line of said Section;

Thence South 00 degrees 22'02" West 146.27 feet along said parallel line to the Northerly line of the above described parcel;

Thence North 89 degrees 40'46" East 50.00 feet along said Northerly line to the POINT OF BEGINNING.

For Value Received, DWD ENTERPRISES, an Idaho general partnership

the grantor, does hereby grant, bargain, sell and convey unto
MICHAEL McLAUGHLIN, an unmarried man

the grantee, whose current address is, P.O. Box 970, McCall, ID 83638

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: February 5, 2001

DWD ENTERPRISES, an Idaho general partnership

BY: [Signature]
MIKE DUNN, aka WILLIAM T. DUNN, Partner

BY: [Signature]
DEBRA WATERFALL DUNN, aka DEBRA A. DUNN, Partner

STATE OF Idaho)
) ss
COUNTY OF Adams

On this 5 day of Feb, in the year of 2001, before me a Notary Public in and for said State, personally appeared MIKE DUNN, aka WILLIAM T. DUNN, & DEBRA WATERFALL DUNN, aka DEBRA A. DUNN known or identified to me to be the partners in the partnership of DWD ENTERPRISES, and the partners who subscribed said partnership name to the foregoing instrument and acknowledged to me that they executed the same in said partnership name.

Instrument # 99363

COUNCIL, ADAMS, IDAHO

2001-02-05

02:41:47 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

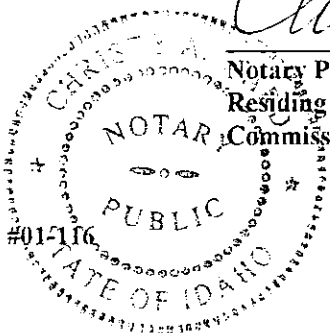
Ex-Officio Recorder Deputy [Signature]

Index to: DEED

Christy C. Ward
Notary Public

Residing at Indian Valley

Commission expires: 9-17-07



Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho

Section 26: W1/2SE1/4NE1/4SE1/4, SE1/4NE1/4SE1/4SE1/4,
E1/2NW1/4SE1/4SE1/4, W1/2NE1/4SE1/4SE1/4,
SE1/4SE1/4SE1/4, NE1/4SW1/4SE1/4SE1/4,
S1/2SW1/4SE1/4SE1/4

Section 35: N1/2NE1/4NE1/4, N1/2S1/2NE1/4NE1/4

EXCEPTING right-of-way for Highway 55 as now established.

EXCEPTING the following tract of land:

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho

Section 35: A parcel of land situated in the N1/2S1/2NE1/4NE1/4 of said section more particularly described as follows:

Beginning at the SW corner of the N1/2SW1/4NE1/4NE1/4 of said Section 35, (C-S-N-NE-1/256 Cor.), said point being the SW corner of that certain property entitled 'PRIVATE LAND' in the NE1/4NE1/4 of said section as shown on Record of Survey recorded as Instr. No. 62330;

Thence North 00 degrees 13'35" East 229.37 feet along the Westerly line of said NE1/4NE1/4;

Thence North 89 degrees 40'46" East 1329.58 feet parallel with the Southerly line of said Private Land to the Easterly line of said Section 35;

Thence South 00 degrees 15'34" West 229.37 feet along said Easterly line to the SE corner of the N1/2SE1/4NE1/4NE1/4 of said Section (S-N-N-1/256 Cor., Sec. 35/36);

Thence South 89 degrees 40'46" West 1329.45 feet along the South line of said Private Land to the POINT OF BEGINNING.