

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

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AUG 27 2004

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 78-10007             |                             | no    |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

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DEPARTMENT OF  
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jack L. & Linda L. Wolford  
5521 Hwy 95, New Meadows, ID 83654
4. New Owner/Claimant(s) Jim A. and Sharon C. Gould  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 5521 Hwy 95  
 City, State and ZIP Code New Meadows ID. 83654  
 New Telephone Number 208 628-3233
5. Date you acquired the property June 24, 2004

SCANNED

SEP 01 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Sharon C. Gould*  
*Sharon C. Gould*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                            |                      |                            |            |
|----------------------------|----------------------|----------------------------|------------|
| <b>For Office Use Only</b> |                      |                            |            |
| Received by <u>13</u>      | Date <u>8-27-04</u>  | Fee <u>\$25-</u>           |            |
| Received by <u>S/O</u>     | Date <u>11.22.05</u> | Receipt No. <u>6079704</u> |            |
| Processed by _____         | AJ Date _____        | WR _____                   | Date _____ |

COPY

For Value Received, JACK WOLFORD, aka JACK L. WOLFORD and LINDA WOLFORD, aka LINDA L. WOLFORD, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto  
JIM A. GOULD and SHARON C. GOULD, husband and wife

the grantees, whose current address is 927 South Middleton, Nampa, ID 83696

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: JUNE 24, 2004

Instrument # 106477

COUNCIL, ADAMS, IDAHO

2004-07-02 02:20:22 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fee 6.00

Ex-Officio Recorder Deputy

Index to: DEED

JACK L. WOLFORD

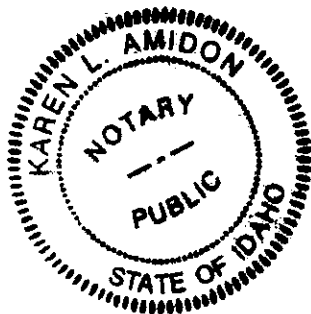
LINDA L. WOLFORD

STATE OF IDAHO )

: ss

COUNTY OF ADAMS )

On this 24<sup>th</sup> day of JUNE, in the year of 2004, before me, a Notary Public in and for said State, personally appeared JACK WOLFORD, aka JACK L. WOLFORD and LINDA WOLFORD, aka LINDA L. WOLFORD, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public

Residing at: Cambridge, IA

Commission expires: 6/26/2007

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 16: A parcel of land in the NE1/4SE1/4 more particularly described as follows:

Commencing at a point on the South line of the NE1/4SE1/4, T22NR1EBM, Adams County, Idaho, where said line intersects the Westerly line of the right-of-way of U.S. Highway 95, as now established under and pursuant to the Highway Survey of Federal Aid Project 9-C (2) (and as located and established April 29, 1970);

Thence Northerly along the Westerly right-of-way line of U.S. Highway 95, 125 feet to a point;

Thence West, and parallel to the South line of the NE1/4SE1/4, 250 feet to a point;

Thence Southerly, and parallel to the Westerly right-of-way line of U.S. Highway 95, 125 feet to a point;

Thence East, along the South line of the NE1/4SE1/4, 250 feet to the POINT AND PLACE OF BEGINNING.

EXCEPTING THEREFROM the right-of-way of U.S. Highway 95.

AND

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 16: A portion of the NE1/4NE1/4SE1/4SE1/4 more particularly described as follows:

Commencing at the corner common to Sections 15, 16, 21 and 22, which is witnessed by a brass cap bearing South 89° 01'40" East, 60.00 feet;

Thence North 0° 03'00" East, a distance of 1,324.06 feet to the South 1/16 corner common to said Section 15 and 16, which is witnessed by an aluminum cap bearing South 89° 17'36" West, 34.00 feet;

Thence South 89° 17'36" West, 103.99 feet to a 1/2"x24" rebar on the westerly right-of-way of U.S. Highway 95, the REAL POINT OF BEGINNING;

Thence South 4° 39'04" West, 54.87 feet along said right-of-way to a 1/2"x24" rebar;

Thence South 89° 17'36" West, 124.47 feet to a 1/2"x24" rebar;

Thence North 0° 03'00" East, 54.63 feet to a 1/2"x24" rebar on the North boundary of said SE1/4SE1/4;

Thence North 89° 17'36" East, 128.87 feet returning to the REAL POINT OF BEGINNING.