

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 14 1998
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>13-7457</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

\$25 paid. Thank You! ☺

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

Jim + Jay Dougherty
 Name Connector (Check one): ☐ and ☐ or ☐ and/or ☐
2086 N. Deer Cliff Rd.
Preston, ID. 83263
(208) 852-3763

6

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jim & Jay Dougherty

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by S/D Date 7.14.05 Fee \$25.00
 Receipted by REGION Date 5.20.05 Receipt No E030897
 Processed by _____ AJ Date _____ WR _____ Date _____

230295 1-4

Recorded at the request of
Steven R. Fuller

a.m. JUN 28 2005 p.m. 12:25

V. ELLIOTT LARSEN, RECORDER
By Ruth K. Rawling Deputy
FRANKLIN COUNTY, IDAHO

RECEIVED

TRUSTEE'S DEED

JUL 1 2005

DEPARTMENT OF
WATER RESOURCES

THIS DEED made this 24th day of June, 2005, between **GAY PACE and JOY DOUGHERTY**, Co-Successor Trustees of the **ARTHUR L. EICHERT FAMILY REVOCABLE TRUST**, hereinafter called "Grantors" and **JOY DOUGHERTY**, 2086 North Deer Cliff Road, Preston, Idaho 83263, hereinafter called "Grantee".

WHEREAS, Gay Pace and Joy Dougherty are the duly appointed and acting Trustees of the Arthur L. Eichert Family Revocable Trust, dated the 29th day of October, 1992, by and between Arthur L. Eichert and Tyra H. Eichert as Trustors, and Arthur L. Eichert and Tyra H. Eichert, as Trustees.

NOW, THEREFORE, WITNESSETH, that the said Grantors, for valuable consideration, and for the purpose of distributing certain real property from the Arthur L. Eichert Family Revocable Trust, do by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the said Grantee, and her heirs and assigns forever, that certain parcel of land, situate, lying and being in Franklin County, State of Idaho, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular the said premises together with the

appurtenances unto the Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that said Trust is the owner in fee simple of said premises; that they are free from all encumbrances and that said Trust will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.

ARTHUR L. EICHERT REVOCABLE TRUST

GAY PACE
GAY PACE

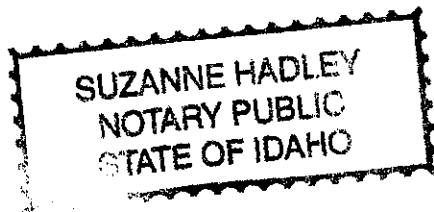
JOY DOUGHERTY
JOY DOUGHERTY

STATE OF IDAHO

County of Franklin

)
) ss
)

On this 24th day of June, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **GAY PACE** and **JOY DOUGHERTY** known or identified to me to be the persons whose names are subscribed to the within instrument as Trustees of the **Arthur L. Eichert Family Revocable Trust** and acknowledged to me that they executed the same as Trustees of the said Trust.



Suzanne Hadley
NOTARY PUBLIC for State of Idaho
Residing at: Sun Lake, ID
Comm. Expires: 8-11-09

EXHIBIT "A"

Deer Cliff Inn Property

Commencing at a point 685.5 feet North of the Southeast corner of Section 7, Township 15 South, Range 41 East of the Boise Meridian, and running thence West 1050 feet; thence North 544.5 feet; thence East 1050 feet; thence South 544.5 feet to the place of beginning.

Also, commencing at the Southeast corner of Section 7, Township 15 South, Range 41 East of the Boise Meridian, and running thence West 1350 feet; thence North 264.5 feet; thence East 300 feet; thence North 421 feet; thence East 1050 feet; thence South 685.5 feet to the place of beginning.

Also, commencing at the Northeast corner of Section 18, Township 15 South, Range 41 East of the Boise Meridian, and running thence West 1350 feet; thence South 55.5 feet; thence East 1350 feet; thence North 55.5 feet to the place of beginning.

Also, commencing at a point 1350 feet West and 685.5 feet North of the Southeast corner of Section 7, Township 15 South, Range 41 East of the Boise Meridian, and running thence South 741 feet; thence West 450 feet; thence North 31°16' East 867 feet to the place of beginning. EXCEPTING THEREFROM a building lot deeded to CHERRILL HULL and DeLYLE HULL.

Also,

Township 15 South, Range 41 East of the Boise Meridian
Section 7: Commencing at a point 470 feet East and 113 feet North of the Southwest corner of the Northeast Quarter of the Southeast Quarter of said Section 7, and running thence South 78°00' East 150 feet, thence South 171.8 feet, thence East 703.28 feet, thence North 544 feet, thence West 768 feet, thence South 341 feet, thence West 82 feet to the place of beginning.

Also,

Township 15 South, Range 41 East of the Boise Meridian
Section 7: Beginning at a point which is by record North 113 feet and East 270 feet from the Southwest corner of the NE1/4SE1/4 of said Section 7 and is also South 50°30'58" West 1516.68 feet from the West Quarter corner of said Section 7; said point is monumented by a 1/2" rebar and bolt; thence North 80°27'25" East 188.91 feet to an angle point in an existing fence; thence South 75°21'30" East 26.00 feet to the Southeast corner of a shed; thence South 76°42'09" East 153.53 feet to the center of Cub River; thence

186852

Recorded at the request of

Steve L. Fuller

WARRANTY DEED

RECEIVED

9:40 a.m.

OCT 26 1992 p.m.

FOR VALUE RECEIVED

KATHY B. HULL nka KATHY B. JEPSEN

DEPARTMENT OF WATER RESOURCES

LARAE E JOHNSON, RECORDER

By *D. Shepherd* Deputy
FRANKLIN COUNTY, IDAHO

does hereby grant, bargain, sell and convey unto

ARTHUR L. EICHERT and TYRA EICHERT, husband and wife,

whose current address is: 2106 North Deercliff Rd., Preston, ID 83263

the Grantees, the following described premises in Franklin County, Idaho to wit:

Township 15 South, Range 41 East of the Boise Meridian
Section 7: Commencing at a point 470 feet East and 113 feet North of the Southwest corner of the Northeast Quarter of the Southeast Quarter of said Section 7, and running thence South 78°00' East 150 feet, thence South 171.8 feet, thence East 703.28 feet, thence North 544 feet, thence West 768 feet, thence South 341 feet, thence West 82 feet to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

DATED: 9-9-92

Kathy B. Jepsen
KATHY B. JEPSEN

STATE OF IDAHO)

County of Franklin)

On this 9th day of September, 1992, before me, the undersigned a Notary Public in and for said State, personally appeared KATHY B. JEPSEN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

[Signature]
NOTARY PUBLIC for State of Idaho
Residing at *[illegible]*

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 13-07457

Priority: December 2, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that KATHY B JEPSEN
1147 GIRAFFE RD
PRESTON ID 83263

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 16, 1988; and
has submitted Proof of Beneficial Use on April 17, 1991. An examination indicates
that the works have a diversion capacity of 0.670 cfs of water from:

SPRING

tributary to CUB RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NENESE, Sec. 7, Township 15S, Range 41E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15S 41E 7

NESE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 13A.

JUN 27 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

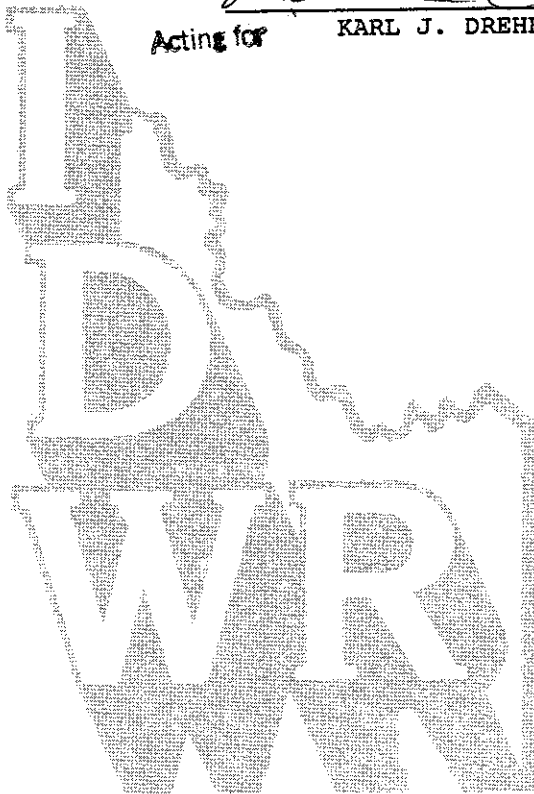
WATER RIGHT NO. 13-07457

CONDITIONS OF APPROVAL AND REMARKS

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of JUNE, 1996.

Acting for


KARL J. DREHER, Director



RECEIVED
JUN 27 1996

State of Idaho
Department of Water Resources

RECEIVED

JUN 12 1996

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 13-07457

Date of Priority: December 2, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.3 AF

Comes now

KATHY B JEPSEN

1147 GIRAFFE RD

PRESTON ID 83263

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 13-07457, and requests that the permit be changed as follows:

Source: SPRING

tributary to CUB RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NENESE , Sec. 7, Township 15S, Range 41E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15S 41E 7

NESE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

MICROFILMED
JUN 27 1996

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at

Kathy B. Jepsen, this 8 day of June, 1996
Preston ID

Kathy B. Jepsen
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 13-07457

FOR DEPARTMENT USE ONLY

Preliminary check by SJK Fee = 50.00 Received by RB # C035806 Date 6/12/96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 13-07457 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 13A.

Witness my hand this 14TH day of JUNE, 1996.

Norm C. Young
Acting for KARL J. DREHER, Director

RECEIVED
JUN 27 1996

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 13-7457 IN THE)
NAME OF KATHY B JEPSEN) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before April 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on April 17, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 13-7457 be REINSTATED and the priority advanced to December 2, 1988.

Dated this 19th day of April, 1991.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

MAY 29 1991

RECEIVED

APR 17 1991

For Office Use Only

Amt of Fee \$

Date

Receipt No.

Received by

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 13-07457Telephone No. 208-852-2885Name(s) of Permit Holder(s): Kathy B. JepsenPost Office Address: 1147 Giraffe Rd. Preston ID 83263Source of Water: Spring-If ground water, well driller's name: —Date drilled: —

Extent of Use:

Domestic 1 home (No. of households)Irrigation — (No. of acres)Stockwater 4 (No. and type of stock)Other —SheepTotal rate and/or volume for which proof is submitted 0.04 cfs NTA acre/feetShow date water was first diverted and beneficially used under this permit: Sept 28-1973

One of the following may be a condition of approval of your permit:

Measuring device: Required? — Yes X No Installed? — Yes X No

OR

Flow Measurement Port: Required? — Yes X No Installed? — Yes X NoFee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Ray Eichert
Name208-852-0871

Telephone No

2106 N. DeerCliff Rd
AddressPreston ID 83263

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

MAY 29 1991

4-12-91
DateKathy B. Jepsen
Signature (and title if on behalf of a company or organization)

4/86

RECEIVED
MAR 09 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by Jenny
Date 3/9/90
Receipt # 6015450

REQUEST FOR EXTENSION OF TIME

Department of Water Resources

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 13-07457

Name(s) of Permit Holder: Kathy B. Jepsen (Property has been sold to:) Roy and Tyra Eichert

Post Office Address: 2106 N. Deer Cliff Rd. Preston Id. 83263

REPORT BEING FILLED OUT BY: Kathy B. Jepsen Telephone No. 852-0871 (Eicherts) 852-2885
(Jepsen)

Date Proof is Due: April 1st, 1990

Describe what work has been completed toward the development of this water right: While in possession of
(This must be filled out! If no work has been completed, show "none".)

Kathy B. Jepsen a.k.a Kathy B. Hull, A collection pond was built to allow animals to
drink easier. I sold the property to my Aunt and Uncle . As told by your office in a
phone call the water rights go with the property, is that correct?

Costing \$ 275.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

On November 1st. of 1989 Mrs. Eichert was critically injured in a car accident. Because
of her long recovery they have not been able to finish building a collection box in the
mouth of the spring for domestic use. I am asking for an extension of time in thier behalf.

Permit holder(s) request an extension to April 1st., 1991
(1 yr. minimum)

Kathy B Jepsen Roy Eichert
Tyra Eichert
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUBMITTED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MAY 16 1990

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to April 1, 1991.

Signed this 30th day of April, 19 90.

J. Allen Saxton
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 12-1457

APPROVED

1. Name of applicant KATHY B. JEPSEN Phone 852-2885
Post office address 1147 GIRAFFE RD., PRESTON, ID. 83263

2. Source of water supply SPRING which is a tributary of CUB RIVER
3. Location of point of diversion is NE 155 $\frac{1}{4}$ of 41E NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 7
Sec. 7 Township 15S Range 41E B.M. FRANKLIN County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.05 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc SMALL COLLECTION BOX INSIDE
MOUTH OF CANYON, COLLECTS WATER PIPED TO HOUSE, WATER IS DITCHED
FOR LIVESTOCK USE AND EXCESS WATER IS TRIB. TO CUB RIVER

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

RECORDED

MAR 30 1989

No 2668

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Franklin

ss.

J. Walter Ross

being duly sworn,

deposes and says:

That he is the Co-Publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period of time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

Dec 14

1988

with the issue of

Dec 21

1988

Fee \$

4201

Subscribed and sworn to before me this

22nd

day

of

Dec

1988

Kevin D. Allen

Notary Public, Residing at Preston, Idaho

My Commission Expires

June 7

1992

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-07456

JEPSEN, LYNN L.
JEPSEN, KATHY
1147 GIRAFFE ROAD
PRESTON, ID 83263
Source: SPRING

Tributary: SINKS

Diversion Pt: NESWSW Sec 27 T 15S

R 40E

Use: STOCKWATER (.040 CFS)

Date Filed: 11-16-1988

In: T15S R40E S34 NWNW

13-07457

JEPSEN, KATHY B.
1147 GIRAFFE ROAD

PRESTON, ID 83263

Source: SPRING

Tributary: CUB RIVER

Diversion Pt: NENWSE Sec 7 T 15S R
41E

Use: DOMESTIC (.040 CFS) STOCK-
WATER (.010 CFS)

Date Filed: 11-16-1988

In: T15S R41E S07 NWSE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before JANUARY 2, 1989.

R. KEITH HIGGINSON

Director

Legal No. 2668 - Publish Dec. 14, 1988.

RECEIVED

JAN 4 1989

Department of Water Resources
Eastern District Office

MICROFILMED

MAR 30 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 19, 2005

JOY DOUGHERTY
2086 N DEER CLIFF RD
PRESTON ID 83263

RE: Change of Ownership for Water Right 13-7457

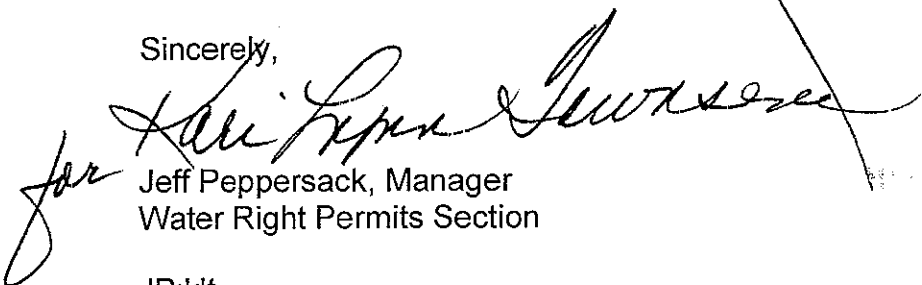
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
MAY 26 2005
Department of Water Resources

I, Kathy B. Jepsen, hereby assign to Jim & Joy Dougherty
of 2086 N DeerCliff Rd Preston ID 83263
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 18-8457
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 10th day of May, 2005.

Kathy B. Jepsen
Permit Holder

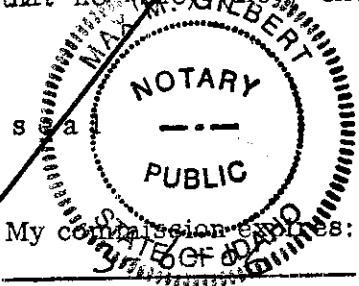
Spouse of Permit Holder

RECEIVED
MAY 19 2005
Department of Water Resources
Eastern Region

State of Idaho)
County of FRANKLIN) ss.

On this 10 day of MAY, 2005, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she/they) executed the same.

Max M. Gilbert
Notary Public residing at
Preston



Receipt
#ED30897
SC - 5/20/05

RECEIVED
MAY 12 2005
Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

MAY 11 2005
DEPARTMENT OF
WATER RESOURCES

I, Kathy B. Jessen, hereby assign to Jim & Joy Dougherty
of 2086 N Deercliff Rd Preston ID 83263
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 13-7457
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion or acre feet for storage).

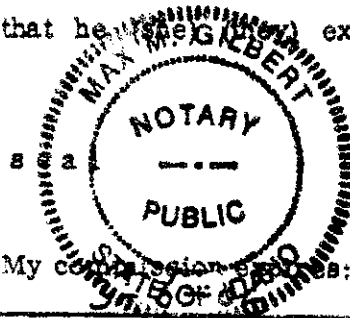
Made this 10th day of May, 2005.

Kathy B. Jessen
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of FRANKLIN) ss.

On this 10 day of MAY, 2005, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) executed the same.



Max M. Gilbert
Notary Public residing at
Preston

RECEIVED

MAY 12 2005

Department of Water Resources

pipe used
grey 1 1/2" to
house reduced
to 1" Copper
to inside home
& pump.

State of Idaho
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 14 1995
DEPARTMENT OF
WATER RESOURCES
\$25.00
FEE

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Kathy B. Jepsen, hereby assign to Roy Eichert & Joy E.
(Permit Holder) (Full Address)
of 2086 N. Deercliff INN Preston, ID 83263
(Father & Daughter)

All my right, title, and interest in and to Permit No. 13-7457
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. 13-7457 to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

NE, NW, SE, SEC 7, T15S, R41E IN FRANKLIN COUNTY,

Made this 7 day of August, 19 95

Kathy B. Jepsen
Permit Holder(s)

State of Idaho)
ss
County of Franklin)

On this 7th day of August, 199 5, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

M. B. Krantz

Notary Public

SEAL

M. B. Krantz
Signature

My commission expires: 9-24-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 27, 2005

JIM DOUGHERTY
JOY DOUGHERTY
2086 N DEERCLIFF RD
PRESTON ID 83263

RE: Change in Ownership of Water Right 13-7457

Dear Mr. & Mrs. Dougherty:

The Department of Water Resources acknowledges receipt of your Assignment of Permit. Our initial review of your request shows that the subject water right permit has been licensed and a Notice of Change in Water Right Ownership request form is now required to make the change. I have enclosed the ownership change form and ask that you complete the information as indicated on the form as well as noted below. The filing fee you paid for the Assignment of Permit can be transferred to the ownership change.

X **Evidence of Water Right Ownership:** copy of Warranty Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question including **a legal description of property**

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information **within 30 days** we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

If you have any questions regarding this matter, please call me at 208-287-4952.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 18, 1996

KATHY B JEPSEN
1147 GIRAFFE RD
PRESTON ID 83263

RE: WATER RIGHT NO. 13-07457

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAILED 470

JUN 27 1996

MEMORANDUM

DATE: June 10, 1996

TO: File 13-07457

FROM: Shelley W. Keen *SWK*

RE: Phone call from Kathy Jepsen

This morning I returned a call to Kathy Jepsen at 208-852-2885 and spoke to her about my request for a licensing amendment. Ms. Jepsen said that she would like some additional time to respond because she needs some help confirming the field examiner's finding that the point of diversion is in the NENESE of Section 7. I said that it would be okay for her to take a couple of extra weeks.

Michael J. ...

JUN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 30, 1996

KATHY B JEPSEN
1147 GIRAFFE RD
PRESTON ID 83263

RE: WATER RIGHT NO. 13-07457

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 27 1996

B/U FIELD EXAM REVIEW
Cindy Zimmerman

01/96

Permit #: 13-7457 Name: Jepsen Date: 5/23/96 ✓ Lots _____

NAME Chng Same ✓ Or Address Change? _____

SOURCE Chng Same ✓ Clarify source _____
Prelim. Order to Void - Source change. _____

P/D ✓ Chng Same Amendment Needed? NENESE P39
Overlap(s) _____

P/U ✓ Chng Same Amendment Needed? NESE P41
Overlap(s) _____
(Gov't special #'s) _____ *P/D & P/U Amend? P37

RATE Chng Same ✓ Permit/fee limits: 0.05 / 0.04
Measured Q= 0.67 cfs/Theoretical Q= _____ cfs
Pycnon meter uses rates same as permitted
(HP) 8.8 x 0.70 x _____ = _____ = _____
+ (2.31 x _____)
✓ Recommended capacity 0.67 cfs
✓ Recommended rate 0.04 cfs (limited by proffee)

VOLUME Chng Same ✓ Season: (____/____) 1/1-12/31 = 365 days
Calculations:
A) Stockwater = (12gpd x 10 hd x 365 d/y) ÷ 325,850 = 0.1 AF
B) domestic, 1 hm x 1.2 AF/Rm = 1.2 AF
a+b = 0.1 + 1.2 = 1.3
Flow limit: 0.04 x 365 x 1.9835 = 29.0 AF
✓ Recommended volume 1.3 AF

USES Chng Same ✓ Same Nature of Use? _____ P46
Amendment Needed? _____

REMARKS Chng Same ✓ Multiple p/d's in 1/4? W32 _____
✓ 0 WOI/1

CONDITIONS Chng Same ✓ Measuring (R01)/Locking (R02) Devices
R04 Watermaster Control (R04) - WD # 13A
Chng Irrigation rate/volume overlap
Chng GW irrigation replaces surface water (050)
Chng GW irrigation supplements surface water (065)
Chng Water Quality/Other _____

PRIORITY App Rcd 11/16/88 Due 4/1/91 Rc'd 4/17/91
Receipt# NA Fee OK? Yes/No
Order to Reinstate Needed? Yes/No Done? 4/19/91
If Yes, Advanced? Yes/No to: 12/2/88
Priority 12/2/88 Examined 8/7/95

COMMENTS: rate limited by B/U fees.

USE	CFS	DIV VOL	SRBA Overlap
Stock	0.01	0.1	NA
Dom	0.04	0.2	Adjustment Memo
TOTAL	0.04	1.3	LICENSE LTR: P49
			#1 AMEND LTR: P37/P38
			#2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 22 1996

Department of Water Resources

Permit No. 13-7457

A. GENERAL INFORMATION

1. Owner: KATHY B. JEPSEN Phone No. (208) 852-2885

Current Address: 1147 GIRAFF RD., PRESTON, ID 83263

2. Accompanied by: OWDER EXAM DATE: Aug 7, 1995

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: SPRING tributary to CUB RIVER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: DONE

2. Other water rights with the same point of diversion: DONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	7	15S	41E	FRANKLIN	U.S.G.S. TOPO MAP

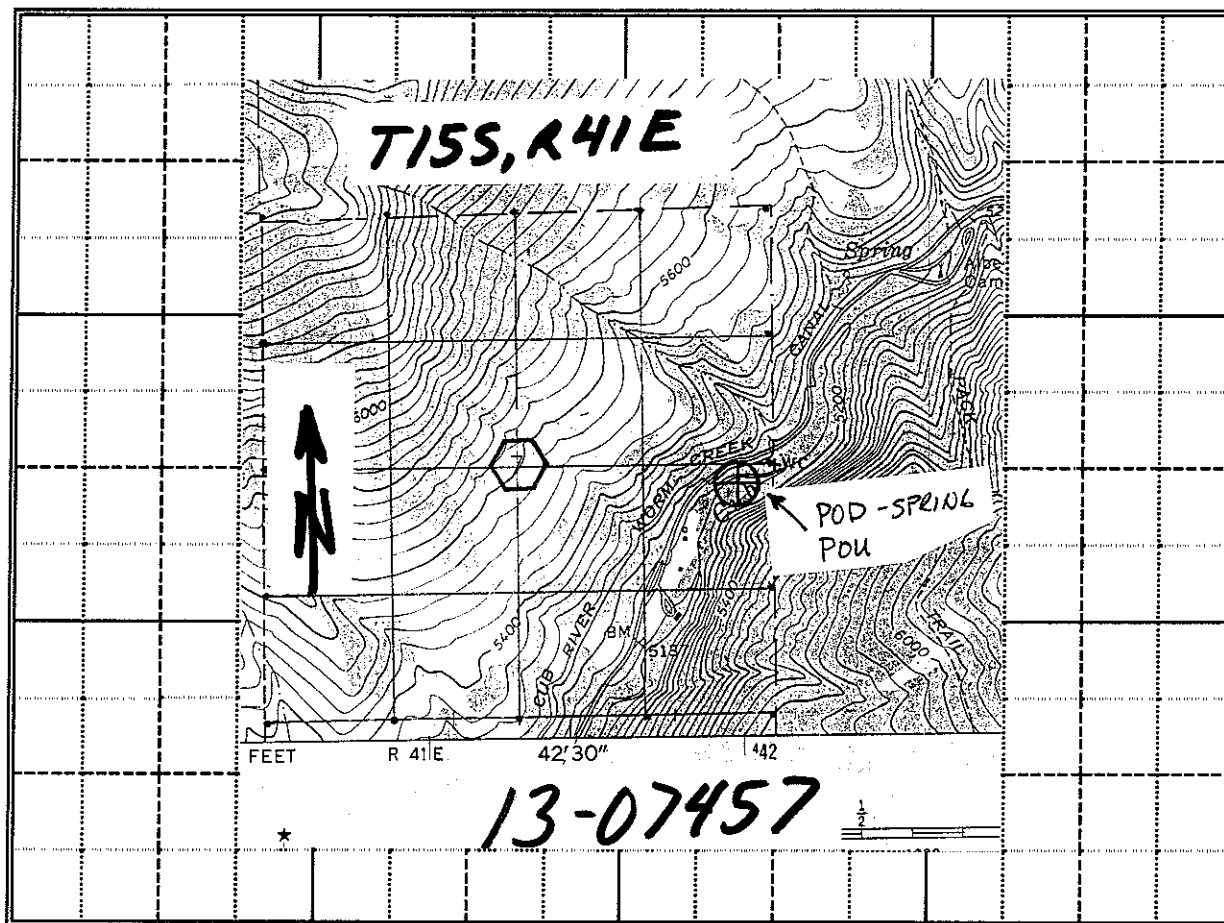
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	41E	7													S/D				

JUN 27 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PY64Y METER				090171		

2. Measurements: _____

JUN 27 1996

E. NARRATIVE/REMARKS/COMMENTS

THIS SYSTEM COLLECTS WATER FROM PIPES BURIED BELOW
THE SPRING MOUTH, AND BURIED IN GRAVEL; PIPES THEN
CARRY WATER TO HOUSE. (1 HOUSE ON SYSTEM).

POU OF
STOCKWATER IS AT MOUTH OF SPRING OUTSIDE OF SHALL CAVE
AND ~~A~~ SHALL POND BELOW SPRING. 1
STOCKWATER IS LESS THAN 10 ANIMALS.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

JUN 27 1996

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

$$Q = 0.67 \text{ CFS}$$

Q IS LIMITED BY PERMIT TO 0.05 CFS

STOCKWATER

$$\begin{aligned} & \text{head} \\ & 10 \times 0.00022 = 0.0022 \text{ CFS} \\ & \text{allow } 0.01 \text{ CFS} \end{aligned}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$1 \text{ HOUSE} \times 1.2 \text{ AFA} = 1.2 \text{ AFA}$$

$$10 \text{ STOCK} \times 0.0134 = 0.134 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.04	1.2
STOCKWATER	1/1	12/31	0.012	0.1
Totals:			0.052 CFS	1.3 AFA

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

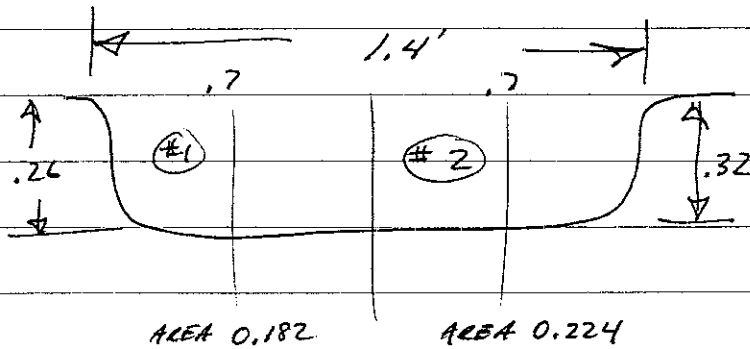
Field Examiner's Name Don SIMPKINS Date 1/11/96

Reviewer [Signature] Date 1-12-96

SEAL
JUN 27 1996

13-7457

SPRING FLOW

HERSHELD
SPRING FLOW PAST COLLECTION SYSTEM

$$\#1 \text{ 80 REV. at 48 SEC} = 1.67 \times 0.182 = 0.30394$$

$$\#2 \text{ 80 REV at 49 SEC.} = 1.64 \times 0.224 = 0.36736$$

0.6713 CFS

JUN 27 1990

13-7457

KATHY B. JEPSEN
DOMESTIC / STOCK WATER

1A2



POINT OF
DIVERGENCE
SPRING



SYSTEM
COLLECTION
BANKED.
BELOW
SPRING

JUN 27 1996

13-D7457

DOMESTIC / STOCKWATER

2512



VIEW OF
SPRING
FLOW
COLLECTION
BURIED IN
GRAVELS



PLACE OF
USE.

13-07457

JUN 27 1996

TISS, R41E

SEC
7

E Hull

Kathy B. Hull
A. Brent Dansie

Holser
SPRING
SPRING

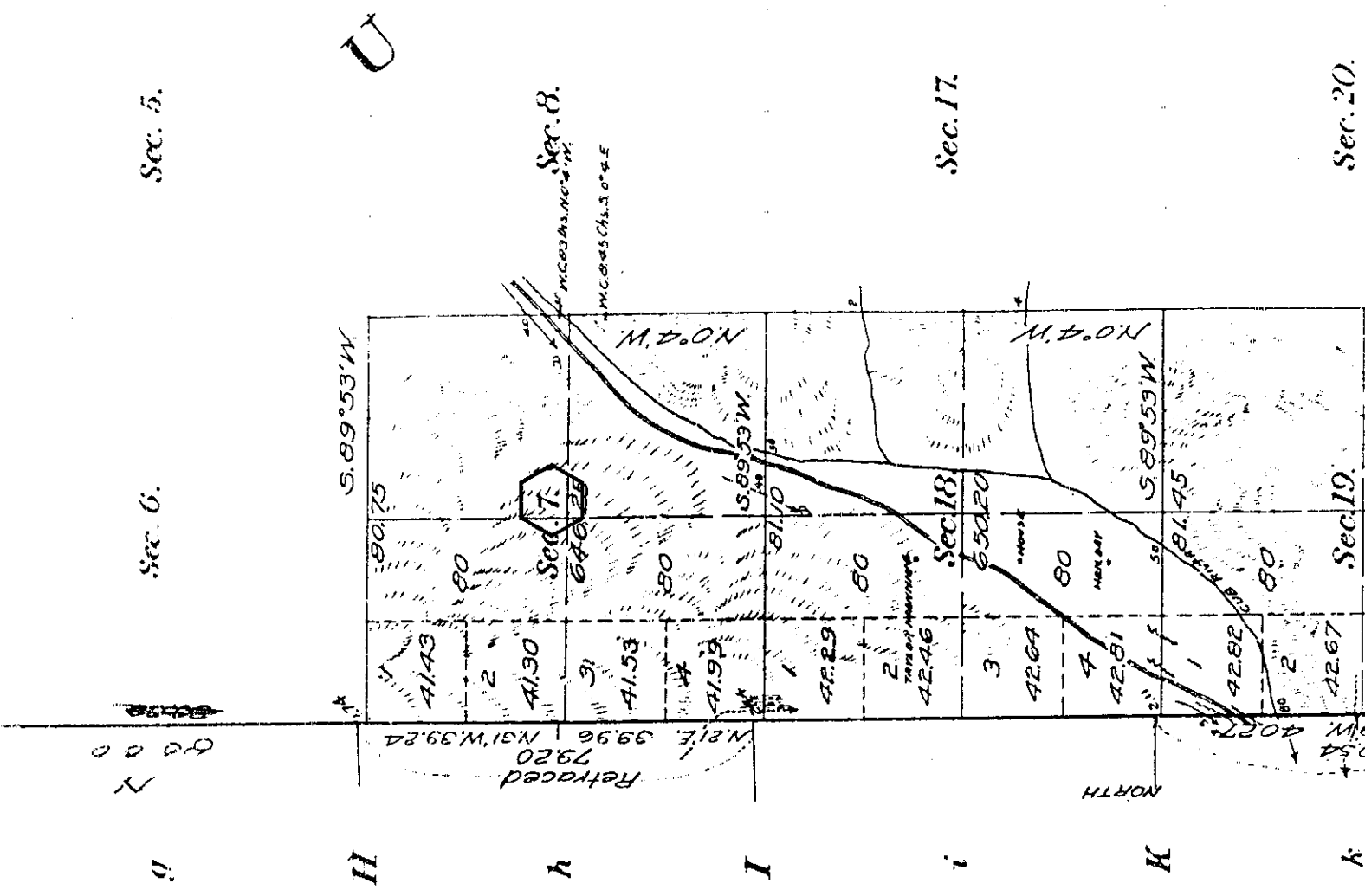


13-07457

Robert E. Hull

Peter Hull
D. M. E.
Ariene Dandridge

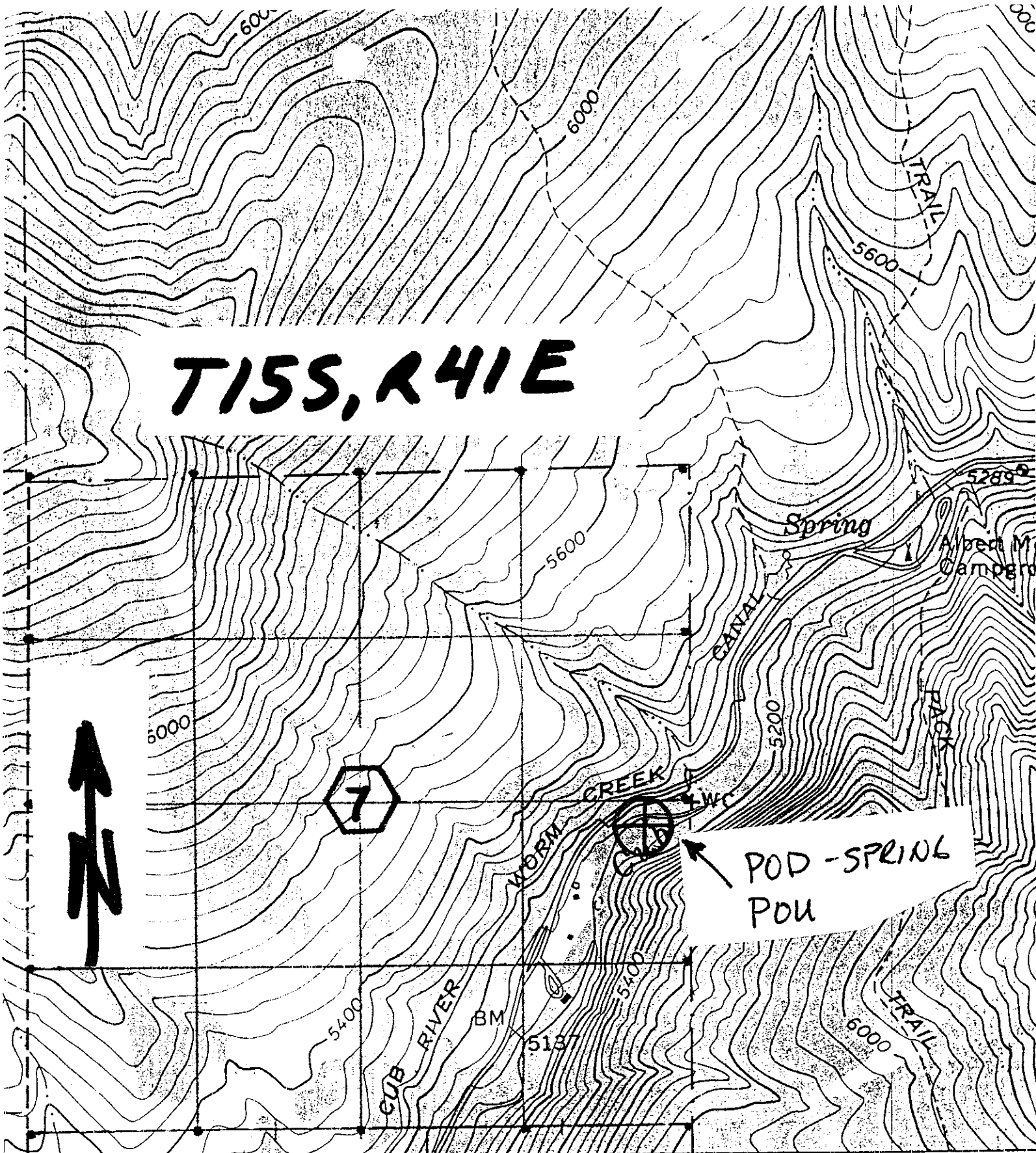
air Hull



13-07457

JUN 27 1996

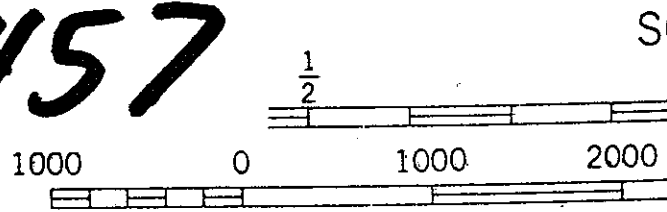
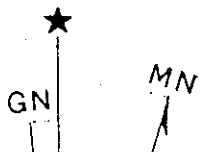
T15S, R41E



FEET R. 41E. 42' 30" 442

JUN 27 1995

13-07457



May 14, 1991

KATHY B. JEPSEN
1147 GIRAFFE RD
PRESTON, ID 83263

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 13-07457

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

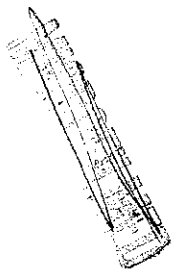
MAY 29 1991

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



April 8, 1991

KATHY B. JEPSEN
2106 N. DEER CLIFF RD.
PRESTON, ID 83263

LAPSE NOTICE

RE: PERMIT NO. 13-07457

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated January 31, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

MICROFILMED

MAY 29 1991

CERTIFICATION OF MAILING

I hereby certify that on 4-9-91
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

138971
January 31, 1991

KATHY B. JEPSEN
2106 N. DEER CLIFF RD.
PRESTON, ID 83263

PROOF DUE NOTICE
RE: PERMIT NO. 13-07457

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
MAY 29 1991

May 1, 1990

Kathy B. Jepsen
2106 N. Deer Cliff Rd.
Preston, ID 83263

Dear Ms. Jewsen:

Re: Permit No. 13-7457

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to April 1, 1991.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

To change the ownership of a permit, you can assign the permit by completing and returning the enclosed form.

If you have any questions concerning these matters, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAY 16 1990

138050
January 31, 1990

KATHY B. JEPSEN
1147 GIRAFFE RD.
PRESTON, ID 83263

PROOF DUE NOTICE

RE: PERMIT NO. 13-07457

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
MAY 16 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 14, 1989

KATHY B. JEPSEN
1147 GIRAFFE RD.
PRESTON, ID 83263

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 13-07457

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

INDEXED FILMED
MAR 30 1989

January 3, 1989

PRESTON CITIZEN
P.O. Box 472
Preston, Idaho 83263

RE: Application for Permit No. 13-07457; Kathy B.
Jepsen

Gentlemen:

Would you please submit an affidavit of publication
and certified bill in connection with the above
referenced application. The legal notice was to
have been published in your paper on December 15,
and December 22, 1988.

Your cooperation in this matter is greatly
appreciated.

Sincerely,

Rita Bodell
Office Secretary

MICROFILMED

MAR 30 1989

December 8, 1988

Conan Foster, Watermaster
Rt. 3
Preston, ID 83263

RE: Application for Permit No. 13-07457

Dear Sir:

This office is currently in the process of publishing notice that the above application was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting a permit should be directed to this Department and received by January 2, 1989. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the applications.

Respectfully submitted,

Harold W. Jones
Water Rights Supervisor

HWJ/rb
Enclosure

ENCLOSURE

MAR 30 1989

December 7, 1988

Kathy B. Jepsen
1147 Giraffe Road
Preston, ID 83263

Application for Permit No. 13-07457

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 13-07457. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in THE PRESTON CITIZEN. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

MAR 30 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCE
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 6, 1988

THE PRESTON CITIZEN
P.O. BOX 472
PRESTON, ID 83263

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 2, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

RECORDED

MAR 30 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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13-07457

JEPSEN, KATHY B.
1147 GIRAFFE ROAD
PRESTON, ID 83263

Source: SPRING

Tributary: CUB RIVER

Diversion Pt: NENWSE Sec 7 T 15S R 41E

Use: DOMESTIC (.040 CFS)
STOCKWATER (.010 CFS)

Date Filed: 11/16/1988

In: T15S R41E S07

NWSE

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The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before JANUARY 2, 1989.

R. KEITH HIGGINSON, Director

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