

Return Service Requested

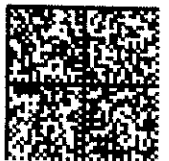
Wednesday

SECRET 65-15844 4-24-67

WEND024 1A34672019 1805 21 11/18/05
WENDT RETURN TO SENDER
TEMPORARILY AWAY
RETURN TO SENDER

1. 2000-2001-2002
 2. 2003-2004-2005
 3. 2006-2007-2008
 4. 2009-2010-2011
 5. 2012-2013-2014
 6. 2015-2016-2017
 7. 2018-2019-2020
 8. 2021-2022-2023
 9. 2024-2025-2026
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 174. 2519-2520-2521
 175. 2522-2523-2524

**PRESORTED
FIRST CLASS**



UNITED STATES POSTAGE
PRIME BOOKS
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0004389390
\$ 00.278
NOV 14 2009
MAILED FROM ZIP CODE 83702

25

RECEIVED
NOV 22 2005
Department of

Water Resources

75-10129
Unable to forward.
No phone # provided
No further action
taken - Km
1-4-05

No ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 SEP 20 2004
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A75-10129	0410162 9337 6490				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Eddie B. & Lorraine M. Hamilton

4. New Owner/Claimant(s)

Wendt Family Trust
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

24 Hamner Lane

City, State and ZIP Code

Salmon, Idaho 83467

New Telephone Number

() _____

5. Date you acquired the property

9-15-04

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A 75-10129</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic	<u>0.060 CFS</u>	
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

WENDT FAMILY TRUST DATED JUNE 28, 2001
Franklin J. Wendt, TRUSTEE

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

RECEIVED
SEP 20 2004
DEPARTMENT OF
WATER RESOURCES

WARRANTY DEED

Order No.: 307042546L-G

FOR VALUE RECEIVED

Eddie B. Hamilton and Lorraine M. Hamilton, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Wendt Family Trust June 28, 2001

whose current address is

P O Box 781 Overton, NV 89040

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**A PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29,
TOWNSHIP 21 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY,
IDAHO, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 29; THENCE
NORTH 35° 39' 50" EAST A DISTANCE OF 1015.04 FEET TO THE POINT OF
BEGINNING OF THE LAND TO BE DESCRIBED;**

THENCE NORTH 22° 17' 09" WEST A DISTANCE OF 62.01 FEET;

THENCE NORTH 08° 56' 28" EAST A DISTANCE OF 270.20 FEET;

THENCE NORTH 89° 35' 01" EAST A DISTANCE OF 887.00 FEET TO A

FENCE;

**THENCE SOUTH 29° 41' 33" WEST A DISTANCE OF 374.73 FEET ALONG A
FENCE;**

**THENCE SOUTH 89° 35' 01" WEST STARTING ALONG A FENCE A
DISTANCE OF 719.87 FEET TO THE POINT OF BEGINNING.**

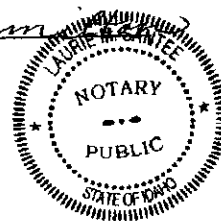
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. Specifically including 7 inches of water conveyed by the Pope Ditch, appurtenant thereto or used in connection therewith.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 15
9/16/2004

Eddie B. Hamilton
Eddie B. Hamilton

Lorraine M. Hamilton
Lorraine M. Hamilton



State of Idaho

County of Lemhi

On this 15th day of September in the year 2004 before me, a Notary Public in and for said state, personally appeared Eddie B. Hamilton & Lorraine M. Hamilton known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007